

Recording Requested By:  
County of Fresno

When Recorded Mail To:

County of Fresno, Department  
of Public Works and Planning  
Design Division (Real Property)  
2220 Tulare Street, 6<sup>th</sup> Floor  
Fresno, CA 93721

## GRANT OF EASEMENT

CSA 30 & 32  
Groundwater Project  
Parcel: 1  
APN 038-231-04S

For value received,

TERESA BUCHANAN, also known as TERESA DIANE BUCHANAN, an unmarried woman; TAMMY JO HOFFMAN, as Trustee of the Tammy Hoffman 2013 Revocable Trust Established March 5, 2013; TANYA WESTON aka TANYA COLEMAN, a married woman, dealing with her sole and separate property who acquired title as TANYA KAY RUPE; SHERYL IMAMURA, a married woman, dealing with her sole and separate property, who acquired title as SHERYL DIANE SULLIVAN; and SUSAN RUSCONI, a married woman, who acquired title as SUSAN ROCHELLE SULLIVAN,

hereby grant(s) to the COUNTY OF FRESNO, a political subdivision of the State of California, an access easement on, over and through that certain real property in said County of Fresno, State of California, described as follows:

See attached Exhibits "A & B"

GRANTORS reserve the right to use the surface of the land within said easement for their own purposes, so long as said use by GRANTORS does not interfere with the use of said easement by the COUNTY for the purposes for which said easement is granted, provided GRANTORS shall not build or construct any building or other permanent structure on said easement without the written permission and consent of the COUNTY. The COUNTY shall have the right, without notice, and at GRANTORS' expense, to remove any structures, fences, gates, cables, trees, vines, shrubs, obstructions, or other encroachments from said easement which interfere with the purposes or use of said easement.

This Indenture shall apply to and be binding upon the heirs, executors, administrators, successors and assigns of the respective Parties hereto.

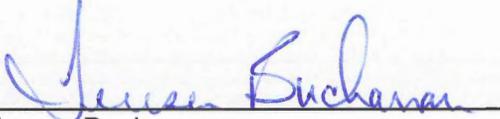
IN WITNESS WHEREOF, the undersigned have caused this Grant of Easement to be executed the date herein written.

SEE ATTACHED SIGNATURE PAGE

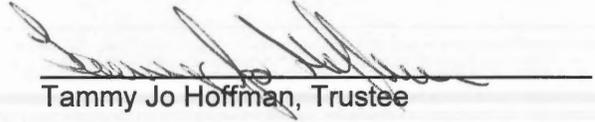
SIGNATURE PAGE

Date: 11/16/14

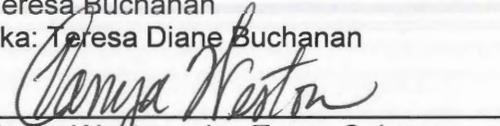
The Tammy Hoffman 2013 Revocable Trust  
Established March 5, 2013



Teresa Buchanan  
aka: Teresa Diane Buchanan



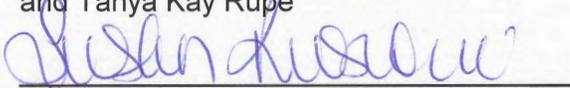
Tammy Jo Hoffman, Trustee



Tanya Weston; aka: Tanya Coleman  
and Tanya Kay Rupe



Sheryl Imamura  
aka: Sheryl Diane Sullivan



Susan Rusconi  
aka: Susan Rochelle Sullivan

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**CSA 30 & 32 WATER  
CONSOLIDATION  
Clarkson Ave., w/o San Mateo Ave.**

**Parcel 01B  
Portion of APN 038-231-04S**

**Exhibit 'A'**

That portion of the Southwest Quarter of Section 27, Township 16 South, Range 15 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, described as follows:

COMMENCING at the Southwest corner of Outlot 'C' of Cantua Creek Subdivision No. 1, as recorded December 18, 1981 in Volume 39 of Plats at Pages 23 and 24, Fresno County Records, said point of Commencing being also the intersection of the East line of the Southwest Quarter of said Southwest Quarter and the North line of the South 30 feet of said Southwest Quarter of Section 27; thence, along said North line, North 89°59'26" West, a distance of 60.00 feet to the Southwest corner of that Parcel of land as described in 'Grant of Easement' Recorded December 04, 2001, Document No. 010178732 of Official Records Fresno County, said point being the TRUE POINT OF BEGINNING;

- 1) Thence, leaving said North line, along the West line of said Parcel of land, North 00°01'11" West, a distance of 70.00 feet;
- 2) Thence, along the North line of said Parcel of land, South 89°59'26" East, a distance of 48.00 feet;
- 3) Thence, leaving said North line, North 00°01'10.5" West, parallel with and 12 feet West of the West line of said Cantua Creek Subdivision, a distance of 70.46 feet;
- 4) Thence, South 45°44'34" West, a distance of 83.75 feet;
- 5) Thence, South 00°01'11" East, a distance of 82.00 feet to the North line of the South 30 feet of said Southwest Quarter of Section 27;
- 6) Thence, along said North line, South 89°59'26" East, a distance of 12.00 feet the TRUE POINT OF BEGINNING.

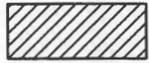
Containing 0.076 acre of land, more or less.



T. 16 S., R. 15 E., M.D.B.& M.  
EXHIBIT 'B'



LEGEND



= ACCESS EASEMENT  
AREA = 3,314 S.F.



RECORD EASEMENT FOR  
PUBLIC WATER TANK TO  
THE COUNTY OF FRESNO



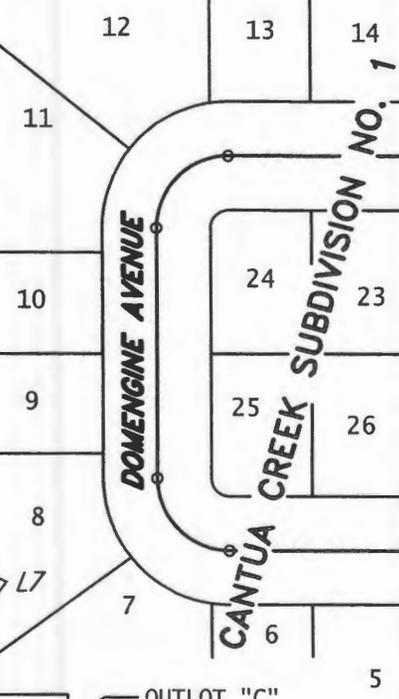
TERESA DIANE  
BUCHANAN AND TAMMY  
JO HOFFMAN, TRS., et  
al 038-231-04S

LINE TABLE		
LINE	LENGTH	BEARING
L1	60.00'	N89°59'26"W
L2	48.00'	S89°59'26"E
L3	70.00'	N00°01'11"W
L4	12.00'	S89°59'26"E
L5	82.00'	S00°01'11"E
L6	83.75'	S45°44'34"W
L7	70.46'	N00°01'10.5"W



N00°01'10.5"W

EAST LINE OF THE SW1/4  
OF THE SW1/4 OF  
SECTION 27, ALSO THE  
WEST LINE OF CANTUA  
CREEK SUBDIVISION NO. 1  
OUTLOT "A"



NORTH LINE OF THE  
SOUTH 30 FEET OF THE  
SOUTHWEST QUARTER OF  
SECTION 27

R/W

30'

CLARKSON AVENUE

SECTION LINE

S89°59'26"E

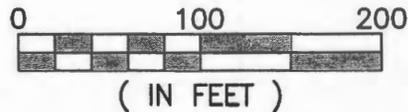
SECTION LINE

L4

P.O.B.

3/4 MILE TO SAN MATEO AVENUE

NAME:	DATE:
DRAWN: GMEDINA	11/02/16
CHECKED: JDONMYER	11/02/16
REVISION: XX	00/00/00



DEPARTMENT OF PUBLIC WORKS AND PLANNING

CSA 30 & 32 WATER CONSOLIDATION  
CLARKSON AVENUE

#NO.

SHEET NO. 1 OF 1

**COUNTY CLERK ACKNOWLEDGEMENT FORM**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California  
County of Fresno

On 11-15-16 before me, Donna Conley, Deputy County Clerk personally appeared Sheryl Imamura proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,  
BRANDI ORTH  
County Clerk

By Donna Conley  
Deputy

(Seal)



**COUNTY CLERK ACKNOWLEDGEMENT FORM**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California  
County of Fresno

On 11-16-16 before me, Donna Conley, Deputy County Clerk personally appeared Teresa Buchanan, Tammy Jo Hoffman, Tanya Weston and Susan Rusconi proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,  
BRANDI ORTH  
County Clerk

By Donna Conley  
Deputy

(Seal)



**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by this deed to the County of Fresno, a Governmental Agency, is hereby accepted by action of the Board of Supervisors of said County of Fresno on January 10, 2017 and the Grantee consents to the recordation thereof.

BERNICE E. SEIDEL  
Clerk to the Board of Supervisors

By Bernice E. Seidel  
Deputy