

AMENDMENT IV TO AGREEMENT

THIS AMENDMENT, hereinafter referred to as Amendment IV, is made and entered into this 3rd day of December, 2024, by and between the **COUNTY OF FRESNO**, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY", and each CONTRACTOR to be listed in Revised Exhibit A-3 "List of Contractors," collectively hereinafter referred to as "CONTRACTORS". Reference in this Agreement to party or "parties" shall be understood to refer to COUNTY and each individual CONTRACTOR(S), unless otherwise specified.

WITNESSETH:

WHEREAS, COUNTY through its Department of Behavioral Health (DBH) has a need for licensed psychiatrists in order to provide psychiatric services to patient/clients, as well as additional services as stated in the Agreement; and

WHEREAS, the parties entered into that certain Agreement, identified as COUNTY Agreement No. 19-200, effective May 7, 2019, Amendment I, identified as COUNTY Agreement No. 23-081, effective February 28, 2023, Amendment II, identified as COUNTY Agreement No. 23-305, effective June 20, 2023, and Amendment III, identified as COUNTY Agreement No. 23-591, effective November 7, 2023 Amendment III, collectively referred to as the "Agreement," whereby CONTRACTORS are qualified and willing to source, screen, present, and coordinate certain logistics for locum tenens psychiatrists; and

WHEREAS, the COUNTY now desires to revise the Rates of Reimbursement for CONTRACTOR Jackson & Coker LocumTenens, LLC to meet current market rates for locum tenens psychiatry services and to maintain an adequate provider-to-service recipient ratio by retaining psychiatry providers provided through this agreement; and

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties agree as follows:

1. That all references to "Revised Exhibit A-2" shall be deemed references to "Revised Exhibit A-3", which is attached and incorporated by this reference.
2. The CONTRACTORS' Exhibit B sub-parts, "Rates of Reimbursement," as indicated on Revised Exhibit A-3, are attached and incorporated by this reference.
3. That all references to "Exhibit B-1A" shall be deemed references to "Exhibit B-1B", which

1 is attached and incorporated by this reference.

2 4. CONTRACTORS hereby agree to all terms of the Agreement, as amended, and agree to
3 be bound by the terms of the Agreement, as amended. CONTRACTORS hereby acknowledge that
4 they have received a complete copy of the Agreement, as amended.

5 5. The parties agree that this Amendment IV is sufficient to amend the Agreement; and that
6 upon execution of the Agreement, Amendment I, Amendment II, Amendment III, and Amendment IV
7 together shall be considered the Agreement.

8 6. The Agreement, as hereby amended, is ratified and continued. All provisions, terms,
9 covenants, conditions, and promises contained in the Agreement and not amended herein shall remain in
10 full force and effect. This Amendment IV shall be effective upon execution.

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IN WITNESS WHEREOF, the parties hereto have executed this Amendment IV to

Agreement as of the date first above set forth.

Contractor:
Jackson & Coker LocumTenens, LLC

County of Fresno

By: Matt Hale
Matt Hale (Oct 23, 2024 12:55 EDT)

Nathan Magsig, Chairman of the Board of Supervisors of the County of Fresno

Print Name: Matt Hale

Attest:
Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

Title: Senior Vice President
Chairman of the Board, or
President or any Vice President

By: Bernice E. Seidel
Deputy

Date: 10/23/2024

By: Jay Mitchell
Jay Mitchell (Oct 23, 2024 12:44 EDT)

Print Name: Jay Mitchell

For accounting use only:

Title: Secretary
Secretary of Corporation, or
Any Assistant Secretary, or
Chief Financial Officer, or
Any Assistant Treasurer

Org No.: 56302999
56302175
56302246

Account No.: 7295
Fund No.: 0001
Subclass No.: 10000

Date: 10/23/2024

Mailing Address:
2655 Northwinds Parkway
Alpharetta, GA 30009

Phone No.: (678) 690-7964
Contact: Matt Hale

**LOCUM TENENS SERVICES
LIST OF CONTRACTORS**

CONTRACTOR NAME	RATES OF REIMBURSEMENT (Exhibit B sub-part)
1. Jackson & Coker LocumTenens, LLC 2655 Northwinds Parkway Alpharetta, GA 30009 Attention: Matt Hale Phone No.: (678) 690-7964	Exhibit B-1B
2. LocumTenens.com, LLC 2575 Northwinds Parkway Alpharetta, GA 30009 Attention: Kristopher Ware Phone No.: (678) 690-7358	Exhibit B-2
3. ExMed, Inc. 4550 Kearny Villa Road, Suite 224 San Diego, CA 92123 Attention: Adam Exum Phone No.: (619) 665-3789	Exhibit B-3
4. DrWanted.com, LLC 4170 Ashford Dunwoody Road NE, Suite #485 Atlanta, GA 30319 Attention: Nate Hancock Phone No.: (678) 359-3136	Exhibit B-4
5. Curative Talent, LLC 370 Las Colinas Blvd W STE 104 Irving, TX 75039 Attention: Kim Hickingbotham Phone No.: (469) 202-4033	Exhibit B-5
6. Cross Country Staffing, Inc. DBA Cross Country Locums 4775 Peachtree Industrial Blvd, #300 Berkeley Lake, GA 30092 Attention: Anne Anderson Phone No.: (800) 780-3500	Exhibit B-6

<p>7. Lavaca Street Ventures, LLC DBA Monroe & Weisbrod, LLC 7514N. Mopac Expressway, Suite 200 Austin, TX 78731 Attention: Celeste Madison Phone No.: (512) 270-2886</p>	Exhibit B-7
<p>8. Orbit Health, A Professional Corporation 26565 West Agoura Road, Suite 200 Calabasas, CA 91302 Attention: Josephine Tseng Phone No.: (925) 997-9093</p>	Exhibit B-8

**Locum Tenens Services
Rates of Reimbursement**

Contractor: Jackson & Coker LocumTenens, LLC

SERVICE TYPE	RATES
Daily All-Inclusive Rate – Psychiatrist	
This rate is for services provided between 8:00am-5:00pm Monday through Sunday, with a 40-hour maximum per week.	Psychiatrist: \$ <u>300-375 /hr</u>
	Nurse Practitioner: \$ <u>185-220 /hr</u>
Daily All-Inclusive Rate – Psychiatrist & Nurse Practitioner (Telehealth)	
This rate is for services provided between 8:00am-5:00pm Monday through Sunday, with a 40-hour maximum per week. The rate for NP supervision is for 1 hour per 1 FTE per week.	Psychiatrist: \$ <u>230-276 /hr</u>
	Nurse Practitioner: \$ <u>208 /hr</u>
	NP Supervision: \$ <u>325 /hr</u>
Daily All-Inclusive Rate - Forensic Services	
This rate is for services provided between 8:00am-5:00pm Monday through Sunday with a 40-hour maximum per week, with an emphasis on services performed in the County Jail or at trial evaluations.	Psychiatrist: \$ <u>300-395</u>
	Nurse Practitioner: \$ <u>N/A</u>
Weekend Call Rate	
This rate is for carrying a pager and taking calls via phone from Saturday at 5:00pm through Monday at 8:00am, when the psychiatrist is scheduled less than eight hours on Saturday or Sunday.	Psychiatrist: \$ <u>1,200-1,500 /hr</u>
	Nurse Practitioner: \$ <u>N/A</u>
In-House Call Rate	
This rate is for carrying a pager and taking calls via phone from Saturday at 5:00pm through Monday at 8:00am, when the psychiatrist is scheduled to work an eight-hour shift on Saturday or Sunday between 8:00am and 5:00pm.	Psychiatrist: \$ <u>1,650-2,062.50 /hr</u>
	Nurse Practitioner: \$ <u>N/A</u>
Weeknight Call Rate	
This rate is for carrying a pager and taking call via phone from Monday at 5:00pm through Saturday at 8:00am, no matter whether the psychiatrist is scheduled to work a shift Monday through Friday.	Psychiatrist: \$ <u>450-562.50 /hr</u>
	Nurse Practitioner: \$ <u>N/A</u>
Overtime Rate	
This rate is for hours worked after 40 hours per week or in the instance the psychiatrist is called back into the facility while on call.	Psychiatrist: \$ <u>450-562.50 /hr</u>
	Nurse Practitioner: \$ <u>N/A</u>
Acquisition Fee	
This rate is what the County will pay to the Contractor in the event a psychiatrist is hired and placed as a permanent staff psychiatrist by the County.	Psychiatrist: \$ <u>45,000</u>
	Nurse Practitioner: \$ <u>N/A</u>