

## APPENDIX "C"

## AUGUST 23, 2016 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE AUGUST 29, 2016**SECTION 200 - TABLES OF POSITIONS5620 PUBLIC HEALTH

	<u>JCN</u>	<u>TITLE</u>		<u>CURRENT</u>		<u>RECOMMENDED</u>	
				<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
13	1791	Supervising Environmental Health Specialist		9		9	
	1789	Environmental Health Specialist III		52		53	
	1787	Environmental Health Specialist II		52		53	
	1785	Environmental Health Specialist I	(add 1)	52		53	
	1790	Environmental Health Specialist Trainee		19		19	
	1655	Environmental Health Aide		1	59	1	60
22	1320	Health Educator		6		6	
	1324	Health Education Specialist	(add 1)	21		22	
	1319	Health Education Assistant		34	34	35	35
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+2)</b>				<b>93</b>		<b>95</b>	
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620</b>					<b>394</b>		<b>396</b>