

APPENDIX "B"

JUNE 12, 2018 BOARD OF SUPERVISORS AGENDA

EFFECTIVE JULY 2, 2018

(2% salary increase)

MANAGEMENT**SECTION 100 - ALPHABETICAL POSITION LISTING**

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---|-------------------|-------------------------------|------------------|----------------------|-------------|------------|
| 2245 | *A | Administrative Analyst I | 1746 | 3783 / 4842 | ^ | 12 | MGT | 1 |
| 2206 | *A | Administrative Analyst II | 1938 | 4199 / 5369 | ^ | 12 | MGT | 1 |
| 2207 | *A | Administrative Analyst III | 2239 | 4851 / 6205 | ^ | 12 | MGT | 1 |
| 1168 | *P | Architect | 3012 | 6526 / 8346 | ^ | 12 | MGT | 3 |
| 1720 | *P | Building Plans Engineer | 2947 | 6385 / 8166 | ^ Te | 12 | MGT | 2 |
| 1745 | *E | Chief Building Inspector | 3124 | 6768 / 8658 | ^ | 12 | MGT | 2 |
| 1264 | *E | Chief Legal Assistant | 1749 | 3789 / 4849 | ^ | 12 | MGT | 1 |
| 1149 | *E | Chief of Field Surveys | 3006 | 6513 / 8333 | ^ e | 12 | MGT | 3 |
| 3010 | *E | Chief Office Assistant | 1723 | 3733 / 4777 | ^ c | 12 | MGT | 1 |
| 3029 | *E | County Clerk Program Coordinator | 2079 | 4504 / 5761 | ^ | 12 | MGT | 1 |
| 5401 | *E | Disposal Site Supervisor | 2090 | 4528 / 5791 | ^ | 12 | MGT | 3 |
| 2337 | *A | Diversity Services Coordinator | 2499 | 5414 / 6926 | ^ | 12 | MGT | 1 |
| 2209 | *A | Executive Assistant | 2018 | 4372 / 5592 | ^ | 12 | MGT | 1 |
| 3170 | *A | Executive Assistant to the CAO | 2239 | 4851 / 6205 | ^ | 12 | MGT | 1 |
| 2341 | *A | Financial Analyst I | 1746 | 3783 / 4842 | ^ | 12 | MGT | 1 |
| 2342 | *A | Financial Analyst II | 1938 | 4199 / 5369 | ^ | 12 | MGT | 1 |
| 2343 | *A | Financial Analyst III | 2239 | 4851 / 6205 | ^ | 12 | MGT | 1 |
| 4140 | *E | Forensic Services Coordinator | 3518 | 7622 / 9747 | ^ | 12 | MGT | 1 |
| 2253 | *A | Human Resources Analyst I | 1746 | 3783 / 4842 | ^ | 12 | MGT | 1 |
| 2252 | *A | Human Resources Analyst II | 1938 | 4199 / 5369 | ^ | 12 | MGT | 1 |
| 2249 | *A | Human Resources Analyst III | 2239 | 4851 / 6205 | ^ | 12 | MGT | 1 |
| 2180 | *A | Library Facilities Coordinator | 2392 | 5182 / 6632 | ^ | 12 | MGT | 1 |
| 2335 | *A | MHSA Education & Training Coordinator | 2499 | 5414 / 6926 | ^ | 12 | MGT | 1 |
| 1179 | *E | Principal Planner | 3067 | 6645 / 8499 | ^ e | 12 | MGT | 1 |
| 2366 | *A | Purchasing Analyst I | 1746 | 3783 / 4842 | ^ | 12 | MGT | 1 |
| 2367 | *A | Purchasing Analyst II | 1938 | 4199 / 5369 | ^ | 12 | MGT | 1 |
| 2368 | *A | Purchasing Analyst III | 2239 | 4851 / 6205 | ^ | 12 | MGT | 1 |
| 1447 | *A | Quality Improvement Coordinator (Step 3) | 2982 | 6461 / 8263 | ^ | 12 | MGT | 1 |
| 5420 | *E | Road Maintenance Supervisor | 2099 | 4547 / 5819 | ^ | 12 | MGT | 3 |
| 5430 | *E | Road Superintendent | 2344 | 5078 / 6495 | ^ | 12 | MGT | 2 |
| 1134 | *E | Senior Engineer | 3110 | 6738 / 8619 | ^ e | 12 | MGT | 3 |
| 1127 | *E | Senior Geologist | 2968 | 6430 / 8229 | ^ | 12 | MGT | 3 |
| 1178 | *E | Senior Planner | 2789 | 6042 / 7732 | ^ e | 12 | MGT | 1 |
| 2240 | *A | Senior Systems & Procedures Analyst | 2648 | 5737 / 7342 | ^ | 12 | MGT | 1 |
| 2323 | *A | Sheriff's Public Information Officer | 1938 | 4199 / 5369 | ^ | 12 | MGT | 1 |
| 2291 | *A | Staff Analyst I | 1746 | 3783 / 4842 | ^ e | 12 | MGT | 1 |
| 2292 | *A | Staff Analyst II | 1938 | 4199 / 5369 | ^ e | 12 | MGT | 1 |
| 2293 | *A | Staff Analyst III | 2239 | 4851 / 6205 | ^ e | 12 | MGT | 1 |

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---|-------------------|---------------------------|------------------|------------------|-------------|------------|
| 1148 | *E | Supervising Engineer | 3421 | 7412 / 9483 | ^ e | 12 | MGT | 3 |
| 2360 | *E | Supervising Recorder | 1723 | 3733 / 4777 | ^ | 12 | MGT | 1 |
| 2213 | *A | Systems & Procedures Analyst I | 1653 | 3581 / 4580 | ^ ce | 12 | MGT | 1 |
| 2211 | *A | Systems & Procedures Analyst II | 2040 | 4420 / 5655 | ^ ce | 12 | MGT | 1 |
| 2212 | *A | Systems & Procedures Analyst III | 2365 | 5124 / 6556 | ^ ce | 12 | MGT | 1 |
| 5445 | *E | Traffic Maintenance Supervisor | 2090 | 4528 / 5791 | ^ | 12 | MGT | 3 |

UNREPRESENTED

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|--|-------------------|---------------------------|------------------|------------------|-------------|------------|
| 3243 | N | Accountant Trainee | 1517 | 3286 / 4203 | ^ | 00 | UNR | 1 |
| 1708 | N | Agricultural Aide | 1125 | 2437 / 3117 | ^ | 12 | UNR | 3 |
| 1704 | N | Agricultural Field Aide | 898 | 1945 / 2491 | ^ | 12 | UNR | 3 |
| 1705 | E | Ag Project Coordinator - Provisional | 1875 | 4062 / 5193 | ^ | 00 | UNR | 3 |
| 1698 | P | Agricultural/Standards Investigator | 2324 | 5035 / 6441 | ^ PX | 12 | UNR | 3 |
| 1702 | P | Agricultural/Standards Specialist I | 1626 | 3523 / 4504 | ^ PX | 12 | UNR | 3 |
| 1701 | P | Agricultural/Standards Specialist II | 1797 | 3893 / 4985 | ^ PX | 12 | UNR | 3 |
| 1700 | P | Agricultural/Standards Specialist III | 2021 | 4378 / 5598 | ^ PX | 12 | UNR | 3 |
| 1703 | N | Ag/Standards Specialist Trainee (Biweekly) | 1455 | | P | 00 | UNR | 3 |
| 1710 | N | Agricultural Technician | 1134 | 2457 / 3143 | ^ | 12 | UNR | 3 |
| 1706 | N | Agricultural Technician - Provisional | 1028 | 2227 / 2847 | ^ | 00 | UNR | 3 |
| 1015 | P | Appraiser I, Seasonal | 1288 | 2790 / 3570 | ^ PX | 12 | UNR | 2 |
| 1169 | N | Architectural Assistant | 1771 | 3837 / 4911 | ^ | 12 | UNR | 3 |
| 1042 | N | Assessment Technician I | 1468 | 3180 / 4069 | ^ | 12 | UNR | 1 |
| 1043 | N | Assessment Technician II | 1665 | 3607 / 4617 | ^ | 12 | UNR | 1 |
| 1044 | N | Assessment Technician III | 1802 | 3904 / 4996 | ^ | 12 | UNR | 1 |
| 1146 | A | Assistant Real Property Agent | 1882 | 4077 / 5221 | ^ P | 12 | UNR | 2 |
| 1117 | A | Associate Real Property Agent | 2127 | 4608 / 5895 | ^ P | 12 | UNR | 2 |
| 0420 | *L | Board Member Assistant | 2018 | 4372 / 5592 | ^ g | 00 | UNR | 1 |
| 5375 | N | Building Maintenance Specialist | 2250 | 4875 / 6237 | ^ T | 12 | UNR | 3 |
| 1782 | E | Collections Supervisor | 1710 | 3705 / 4736 | ^ | 12 | UNR | 1 |
| 5316 | N | Crafts Maintenance Trainee | 1435 | 3109 / 3978 | ^ TV | 00 | UNR | 3 |
| 3180 | N | Deputy Clerk to the Board of Supervisors I | 1388 | 3007 / 3848 | ^ | 12 | UNR | 1 |
| 3181 | N | Deputy Clerk to the Board of Supervisors II | 1552 | 3362 / 4303 | ^ | 12 | UNR | 1 |
| 3182 | N | Deputy Clerk to the Board of Supervisors III | 1739 | 3767 / 4816 | ^ | 12 | UNR | 1 |
| 1380 | *A | Emergency Medical Services Specialist | 2042 | 4424 / 5659 | ^ V | 12 | UNR | 1 |
| 1130 | N | Engineering Aide | 1083 | 2346 / 3000 | ^ T | 00 | UNR | 3 |
| 1770 | P | Entomologist | 2324 | 5035 / 6441 | ^ T | 12 | UNR | 3 |
| 3166 | A | Executive Secretary - Confidential | 1590 | 3445 / 4409 | ^ TVZc | 12 | UNR | 1 |
| 3167 | A | Executive Secretary to the CAO | 1765 | 3824 / 4890 | ^ TV | 12 | UNR | 1 |
| 1147 | N | Field Survey Supervisor | 2253 | 4881 / 6244 | ^ Te | 12 | UNR | 3 |
| 5309 | E | Fleet Services Supervisor | 2253 | 4881 / 6244 | ^ | 12 | UNR | 3 |
| 1709 | N | Fuel Site Compliance Specialist | 1640 | 3553 / 4547 | ^ | 12 | UNR | 2 |
| 2168 | N | Information & Referral Svs Coordinator | 1918 | 4155 / 5317 | ^ | 12 | UNR | 1 |
| 1138 | A | Junior Real Property Agent | 1545 | 3347 / 4281 | ^ P | 12 | UNR | 3 |
| 1542 | N | Laboratory Intern (Biweekly) | 1567 | | T | 00 | UNR | 2 |

| JCN | FLSA | TITLE: ALPHABETICAL POSITION LISTING | BAND/RANGE | MONTHLY EQUIVALENT | FOOTNOTES | PROB PERD | UNIT | GRP |
|------|------|---|------------|--------------------|-----------|-----------|------|-----|
| 5222 | *E | Library Maintenance Supervisor | 1921 | 4162 / 5323 | ^ T | 12 | UNR | 1 |
| 2175 | P | Literacy Coordinator | 2112 | 4576 / 5852 | ^ | 12 | UNR | 1 |
| 1550 | N | Medical Records Coordinator | 2463 | 5336 / 6825 | ^ | 12 | UNR | 1 |
| 1532 | P | Mobile Intensive Care Training Instructor | 1798 | 3895 / 4987 | ^ | 12 | UNR | 1 |
| 1203 | N | Paralegal I | 1137 | 2463 / 3152 | ^ | 12 | UNR | 1 |
| 1204 | N | Paralegal II | 1352 | 2929 / 3746 | ^ | 12 | UNR | 1 |
| 1202 | N | Paralegal III | 1626 | 3523 / 4504 | ^ | 12 | UNR | 1 |
| 1965 | N | Parent Partner I | 898 | 1945 / 2491 | ^ BH | 12 | UNR | 1 |
| 1966 | N | Parent Partner II | 993 | 2151 / 2749 | ^ BH | 12 | UNR | 1 |
| 5241 | E | Parks Services Supervisor | 1653 | 3581 / 4580 | ^ | 12 | UNR | 1 |
| 2265 | N | Professional Aide | 1169 | 2532 / 3241 | ^ | 00 | UNR | 1 |
| 2238 | N | Professional Aide - Confidential | 1169 | 2532 / 3241 | ^ | 00 | UNR | 1 |
| 3631 | N | Purchasing Technician I | 1388 | 3007 / 3848 | ^ | 12 | UNR | 1 |
| 3632 | N | Purchasing Technician II | 1552 | 3362 / 4303 | ^ | 12 | UNR | 1 |
| 1041 | *E | Quality Assurance/Appeals Specialist | 2826 | 6123 / 7832 | ^ | 12 | UNR | 2 |
| 0421 | *L | Senior Board Member Assistant | 2239 | 4851 / 6205 | ^ g | 00 | UNR | 1 |
| 3026 | N | Sr Deputy Clerk to the Board of Supervisors | 2080 | 4506 / 5765 | ^ | 12 | UNR | 1 |
| 1330 | *E | Sr Emergency Medical Services Specialist | 2246 | 4866 / 6222 | ^ V | 12 | UNR | 1 |
| 1302 | P | Senior Epidemiologist | 2574 | 5577 / 7134 | ^ | 12 | UNR | 1 |
| 4153 | N | Senior Identification Technician | 2154 | 4667 / 5971 | ^ KST | 12 | UNR | 2 |
| 1356 | P | Senior Public Health Chemist | 2097 | 4543 / 5813 | ^ T | 12 | UNR | 1 |
| 1355 | P | Senior Public Health Microbiologist | 2702 | 5854 / 7492 | ^ T | 12 | UNR | 1 |
| 5239 | N | Senior Security Officer | 1307 | 2831 / 3622 | ^ | 12 | UNR | 3 |
| 5242 | N | Senior Tree Trimmer | 1501 | 3252 / 4157 | ^ | 12 | UNR | 3 |
| 2034 | N | Senior Victim-Witness Advocate | 1612 | 3492 / 4469 | ^ P | 12 | UNR | 1 |
| 1040 | P | Special Properties Appraiser | 2432 | 5269 / 6738 | ^ | 12 | UNR | 1 |
| 3262 | P | Supervising Accountant | 2426 | 5256 / 6723 | ^ | 12 | UNR | 1 |
| 1699 | E | Supervising Ag/Standards Specialist | 2324 | 5035 / 6441 | ^ PX | 12 | UNR | 3 |
| 1045 | N | Supervising Assessment Technician | 2143 | 4643 / 5938 | ^ | 12 | UNR | 1 |
| 1721 | E | Supervising Building Inspector | 2519 | 5457 / 6983 | ^ PX | 12 | UNR | 3 |
| 3613 | N | Supervising Communications Dispatcher | 2164 | 4688 / 5999 | ^ s | 12 | UNR | 1 |
| 1793 | N | Supervising District Attorney Investigator | 3249 | 7039 / 9004 | ^ AST3 | 12 | UNR | 4 |
| 3134 | E | Supervising HR Technician - Confidential | 1717 | 3720 / 4762 | ^ | 12 | UNR | 1 |
| 3543 | N | Supervising Multimedia Technician | 1710 | 3705 / 4736 | ^ | 12 | UNR | 2 |
| 4178 | N | Supervising Process Server | 1487 | 3221 / 4121 | ^ | 12 | UNR | 2 |
| 3625 | E | Supervising Program Technician | 1717 | 3720 / 4762 | ^ | 12 | UNR | 1 |
| 3624 | E | Sup Program Technician - Confidential | 1717 | 3720 / 4762 | ^ | 12 | UNR | 1 |
| 6010 | E | Supervising Retirement Specialist | 2012 | 4359 / 5577 | ^ | 12 | UNR | 1 |
| 5236 | E | Supervising Security Officer | 1660 | 3596 / 4602 | ^ | 12 | UNR | 3 |
| 1783 | E | Tax Collections Supervisor | 1717 | 3720 / 4762 | ^ | 12 | UNR | 1 |
| 3137 | N | Telecommunication Services Assistant I | 1332 | 2886 / 3694 | ^ | 12 | UNR | 1 |
| 3138 | N | Telecommunication Services Assistant II | 1467 | 3178 / 4064 | ^ | 12 | UNR | 1 |
| 3628 | N | Veterans' Services Representative I | 1334 | 2890 / 3698 | ^ | 12 | UNR | 1 |
| 3629 | N | Veterans' Services Representative II | 1492 | 3232 / 4136 | ^ | 12 | UNR | 1 |
| 2033 | N | Victim-Witness Advocate | 1465 | 3174 / 4060 | ^ P | 12 | UNR | 1 |
| 2290 | *A | Volunteer Services Coordinator | 1677 | 3633 / 4645 | ^ H | 12 | UNR | 1 |
| 5318 | N | Water/Wastewater Specialist I | 1750 | 3791 / 4851 | ^ TV | 12 | UNR | 3 |
| 5322 | N | Water/Wastewater Technician | 1435 | 3109 / 3978 | ^ TV | 12 | UNR | 3 |

EFFECTIVE JANUARY 14, 2019

(9 steps to 5 steps)

SECTION 100 - DEFINITIONS

Monthly Equivalent

Under this heading is the beginning and top monthly salary for the classification, unless otherwise noted.

■ Classification eligible for Step 5

▼ Classification eligible for Step 8

^ Classification eligible for Step 9

MANAGEMENT

SECTION 100 - ALPHABETICAL POSITION LISTING

| JCN | FLSA | TITLE: ALPHABETICAL POSITION LISTING | BAND/RANGE | MONTHLY EQUIVALENT | FOOTNOTES | PROB PERD | UNIT | GRP |
|------|------|--|------------|--------------------|-----------|-----------|------|-----|
| 2245 | *A | Administrative Analyst I | 1839 | 3984 / 4842 | ■ | 12 | MGT | 1 |
| 2206 | *A | Administrative Analyst II | 2039 | 4417 / 5369 | ■ | 12 | MGT | 1 |
| 2207 | *A | Administrative Analyst III | 2356 | 5104 / 6205 | ■ | 12 | MGT | 1 |
| 1168 | *P | Architect | 3170 | 6868 / 8350 | ■ | 12 | MGT | 3 |
| 1720 | *P | Building Plans Engineer | 3101 | 6718 / 8168 | ■ Te | 12 | MGT | 2 |
| 1745 | *E | Chief Building Inspector | 3288 | 7124 / 8658 | ■ | 12 | MGT | 2 |
| 1264 | *E | Chief Legal Assistant | 1841 | 3988 / 4851 | ■ | 12 | MGT | 1 |
| 1149 | *E | Chief of Field Surveys | 3165 | 6857 / 8333 | ■ e | 12 | MGT | 3 |
| 3010 | *E | Chief Office Assistant | 1814 | 3930 / 4777 | ■ c | 12 | MGT | 1 |
| 3029 | *E | County Clerk Program Coordinator | 2187 | 4738 / 5761 | ■ | 12 | MGT | 1 |
| 5401 | *E | Disposal Site Supervisor | 2200 | 4766 / 5793 | ■ | 12 | MGT | 3 |
| 2337 | *A | Diversity Services Coordinator | 2630 | 5698 / 6926 | ■ | 12 | MGT | 1 |
| 2209 | *A | Executive Assistant | 2124 | 4602 / 5594 | ■ | 12 | MGT | 1 |
| 3170 | *A | Executive Assistant to the CAO | 2356 | 5104 / 6205 | ■ | 12 | MGT | 1 |
| 2341 | *A | Financial Analyst I | 1839 | 3984 / 4842 | ■ | 12 | MGT | 1 |
| 2342 | *A | Financial Analyst II | 2039 | 4417 / 5369 | ■ | 12 | MGT | 1 |
| 2343 | *A | Financial Analyst III | 2356 | 5104 / 6205 | ■ | 12 | MGT | 1 |
| 4140 | *E | Forensic Services Coordinator | 3702 | 8021 / 9747 | ■ | 12 | MGT | 1 |
| 2253 | *A | Human Resources Analyst I | 1839 | 3984 / 4842 | ■ | 12 | MGT | 1 |
| 2252 | *A | Human Resources Analyst II | 2039 | 4417 / 5369 | ■ | 12 | MGT | 1 |
| 2249 | *A | Human Resources Analyst III | 2356 | 5104 / 6205 | ■ | 12 | MGT | 1 |
| 2180 | *A | Library Facilities Coordinator | 2518 | 5455 / 6632 | ■ | 12 | MGT | 1 |
| 2335 | *A | MHSA Education & Training Coordinator | 2630 | 5698 / 6926 | ■ | 12 | MGT | 1 |
| 1179 | *E | Principal Planner | 3228 | 6994 / 8499 | ■ e | 12 | MGT | 1 |
| 2366 | *A | Purchasing Analyst I | 1839 | 3984 / 4842 | ■ | 12 | MGT | 1 |
| 2367 | *A | Purchasing Analyst II | 2039 | 4417 / 5369 | ■ | 12 | MGT | 1 |
| 2368 | *A | Purchasing Analyst III | 2356 | 5104 / 6205 | ■ | 12 | MGT | 1 |
| 1447 | *A | Quality Improvement Coordinator (Step 3) | 3137 | 6796 / 8263 | ■ | 12 | MGT | 1 |
| 5420 | *E | Road Maintenance Supervisor | 2210 | 4788 / 5821 | ■ | 12 | MGT | 3 |
| 5430 | *E | Road Superintendent | 2467 | 5345 / 6497 | ■ | 12 | MGT | 2 |

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---|-------------------|---------------------------|------------------|------------------|-------------|------------|
| 1134 | *E | Senior Engineer | 3273 | 7091 / 8619 | ■ e | 12 | MGT | 3 |
| 1127 | *E | Senior Geologist | 3125 | 6770 / 8229 | ■ | 12 | MGT | 3 |
| 1178 | *E | Senior Planner | 2936 | 6361 / 7732 | ■ e | 12 | MGT | 1 |
| 2240 | *A | Senior Systems & Procedures Analyst | 2789 | 6042 / 7342 | ■ | 12 | MGT | 1 |
| 2323 | *A | Sheriff's Public Information Officer | 2039 | 4417 / 5369 | ■ | 12 | MGT | 1 |
| 2291 | *A | Staff Analyst I | 1839 | 3984 / 4842 | ■ e | 12 | MGT | 1 |
| 2292 | *A | Staff Analyst II | 2039 | 4417 / 5369 | ■ e | 12 | MGT | 1 |
| 2293 | *A | Staff Analyst III | 2356 | 5104 / 6205 | ■ e | 12 | MGT | 1 |
| 1148 | *E | Supervising Engineer | 3601 | 7802 / 9483 | ■ e | 12 | MGT | 3 |
| 2360 | *E | Supervising Recorder | 1814 | 3930 / 4777 | ■ | 12 | MGT | 1 |
| 5320 | *E | Supervising Water/Wastewater Specialist | 3117 | 6753 / 8209 | ■ TV | 12 | MGT | 3 |
| 2213 | *A | Systems & Procedures Analyst I | 1739 | 3767 / 4580 | ■ ce | 12 | MGT | 1 |
| 2211 | *A | Systems & Procedures Analyst II | 2148 | 4654 / 5655 | ■ ce | 12 | MGT | 1 |
| 2212 | *A | Systems & Procedures Analyst III | 2490 | 5395 / 6558 | ■ ce | 12 | MGT | 1 |
| 5445 | *E | Traffic Maintenance Supervisor | 2200 | 4766 / 5793 | ■ | 12 | MGT | 3 |

UNREPRESENTED

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|--|-------------------|---------------------------|------------------|------------------|-------------|------------|
| 3243 | N | Accountant Trainee | 1517 | 3286 / 4203 | ^ | 00 | UNR | 1 |
| 3243 | N | Accountant Trainee | 1596 | 3458 / 4203 | ■ | 00 | UNR | 1 |
| 1708 | N | Agricultural Aide | 1184 | 2565 / 3117 | ■ | 12 | UNR | 3 |
| 1704 | N | Agricultural Field Aide | 946 | 2049 / 2491 | ■ | 12 | UNR | 3 |
| 1705 | E | Ag Project Coordinator - Provisional | 1971 | 4270 / 5193 | ■ | 00 | UNR | 3 |
| 1698 | P | Agricultural/Standards Investigator | 2446 | 5299 / 6441 | ■ PX | 12 | UNR | 3 |
| 1702 | P | Agricultural/Standards Specialist I | 1710 | 3705 / 4504 | ■ PX | 12 | UNR | 3 |
| 1701 | P | Agricultural/Standards Specialist II | 1893 | 4101 / 4985 | ■ PX | 12 | UNR | 3 |
| 1700 | P | Agricultural/Standards Specialist III | 2126 | 4606 / 5598 | ■ PX | 12 | UNR | 3 |
| 1703 | N | Ag/Standards Specialist Trainee (Biweekly) | 1530 | | P | 00 | UNR | 3 |
| 1710 | N | Agricultural Technician | 1193 | 2584 / 3143 | ■ | 12 | UNR | 3 |
| 1706 | N | Agricultural Technician - Provisional | 1080 | 2340 / 2847 | ■ | 00 | UNR | 3 |
| 1015 | P | Appraiser I, Seasonal | 1356 | 2938 / 3572 | ■ PX | 12 | UNR | 2 |
| 1169 | N | Architectural Assistant | 1865 | 4040 / 4911 | ■ | 12 | UNR | 3 |
| 1042 | N | Assessment Technician I | 1546 | 3349 / 4069 | ■ | 12 | UNR | 1 |
| 1043 | N | Assessment Technician II | 1753 | 3798 / 4619 | ■ | 12 | UNR | 1 |
| 1044 | N | Assessment Technician III | 1896 | 4108 / 4996 | ■ | 12 | UNR | 1 |
| 1146 | A | Assistant Real Property Agent | 1983 | 4296 / 5221 | ■ P | 12 | UNR | 2 |
| 1117 | A | Associate Real Property Agent | 2238 | 4849 / 5895 | ■ P | 12 | UNR | 2 |
| 0420 | *L | Board Member Assistant | 2124 | 4602 / 5594 | ■ g | 00 | UNR | 1 |
| 5375 | N | Building Maintenance Specialist | 2369 | 5132 / 6237 | ■ T | 12 | UNR | 3 |
| 1782 | E | Collections Supervisor | 1799 | 3897 / 4736 | ■ | 12 | UNR | 1 |
| 5316 | N | Crafts Maintenance Trainee | 1511 | 3273 / 3978 | ■ TV | 00 | UNR | 3 |
| 3180 | N | Deputy Clerk to the Board of Supervisors I | 1460 | 3163 / 3848 | ■ | 12 | UNR | 1 |
| 3181 | N | Deputy Clerk to the Board of Supervisors II | 1633 | 3538 / 4303 | ■ | 12 | UNR | 1 |
| 3182 | N | Deputy Clerk to the Board of Supervisors III | 1829 | 3962 / 4816 | ■ | 12 | UNR | 1 |
| 1380 | *A | Emergency Medical Services Specialist | 2150 | 4658 / 5665 | ■ V | 12 | UNR | 1 |
| 1130 | N | Engineering Aide | 1139 | 2467 / 3000 | ■ T | 00 | UNR | 3 |

| JCN | FLSA | TITLE: ALPHABETICAL POSITION LISTING | BAND/RANGE | MONTHLY EQUIVALENT | FOOTNOTES | PROB PERD | UNIT | GRP |
|------|------|---|------------|--------------------|-----------|-----------|------|-----|
| 1770 | P | Entomologist | 2446 | 5299 / 6441 | ■ T | 12 | UNR | 3 |
| 3166 | A | Executive Secretary - Confidential | 1674 | 3627 / 4409 | ■ TVZc | 12 | UNR | 1 |
| 3167 | A | Executive Secretary to the CAO | 1857 | 4023 / 4892 | ■ TV | 12 | UNR | 1 |
| 1147 | N | Field Survey Supervisor | 2371 | 5137 / 6246 | ■ Te | 12 | UNR | 3 |
| 5309 | E | Fleet Services Supervisor | 2371 | 5137 / 6246 | ■ | 12 | UNR | 3 |
| 1709 | N | Fuel Site Compliance Specialist | 1727 | 3741 / 4547 | ■ | 12 | UNR | 2 |
| 2168 | N | Information & Referral Svs Coordinator | 2019 | 4374 / 5317 | ■ | 12 | UNR | 1 |
| 1138 | A | Junior Real Property Agent | 1626 | 3523 / 4281 | ■ P | 12 | UNR | 3 |
| 1542 | N | Laboratory Intern (Biweekly) | 1650 | | T | 00 | UNR | 2 |
| 5222 | *E | Library Maintenance Supervisor | 2022 | 4381 / 5323 | ■ T | 12 | UNR | 1 |
| 2175 | P | Literacy Coordinator | 2222 | 4814 / 5854 | ■ | 12 | UNR | 1 |
| 1550 | N | Medical Records Coordinator | 2591 | 5613 / 6825 | ■ | 12 | UNR | 1 |
| 1532 | P | Mobile Intensive Care Training Instructor | 1894 | 4103 / 4987 | ■ | 12 | UNR | 1 |
| 1203 | N | Paralegal I | 1197 | 2593 / 3152 | ■ | 12 | UNR | 1 |
| 1204 | N | Paralegal II | 1423 | 3083 / 3746 | ■ | 12 | UNR | 1 |
| 1202 | N | Paralegal III | 1710 | 3705 / 4504 | ■ | 12 | UNR | 1 |
| 1965 | N | Parent Partner I | 946 | 2049 / 2491 | ■ BH | 12 | UNR | 1 |
| 1966 | N | Parent Partner II | 1044 | 2262 / 2749 | ■ BH | 12 | UNR | 1 |
| 5241 | E | Parks Services Supervisor | 1739 | 3767 / 4580 | ■ | 12 | UNR | 1 |
| 2265 | N | Professional Aide | 1230 | 2665 / 3241 | ■ | 00 | UNR | 1 |
| 2238 | N | Professional Aide - Confidential | 1230 | 2665 / 3241 | ■ | 00 | UNR | 1 |
| 3631 | N | Purchasing Technician I | 1460 | 3163 / 3848 | ■ | 12 | UNR | 1 |
| 3632 | N | Purchasing Technician II | 1633 | 3538 / 4303 | ■ | 12 | UNR | 1 |
| 1041 | *E | Quality Assurance/Appeals Specialist | 2974 | 6443 / 7832 | ■ | 12 | UNR | 2 |
| 0421 | *L | Senior Board Member Assistant | 2356 | 5104 / 6205 | ■ g | 00 | UNR | 1 |
| 3026 | N | Sr Deputy Clerk to the Board of Supervisors | 2189 | 4742 / 5765 | ■ | 12 | UNR | 1 |
| 1330 | *E | Sr Emergency Medical Services Specialist | 2363 | 5119 / 6222 | ■ V | 12 | UNR | 1 |
| 1302 | P | Senior Epidemiologist | 2710 | 5871 / 7137 | ■ | 12 | UNR | 1 |
| 4153 | N | Senior Identification Technician | 2268 | 4914 / 5971 | ■ KST | 12 | UNR | 2 |
| 1356 | P | Senior Public Health Chemist | 2207 | 4781 / 5813 | ■ T | 12 | UNR | 1 |
| 1355 | P | Senior Public Health Microbiologist | 2845 | 6164 / 7492 | ■ T | 12 | UNR | 1 |
| 5239 | N | Senior Security Officer | 1375 | 2979 / 3622 | ■ | 12 | UNR | 3 |
| 5242 | N | Senior Tree Trimmer | 1579 | 3421 / 4157 | ■ | 12 | UNR | 3 |
| 2034 | N | Senior Victim-Witness Advocate | 1697 | 3676 / 4469 | ■ P | 12 | UNR | 1 |
| 1040 | P | Special Properties Appraiser | 2559 | 5544 / 6738 | ■ | 12 | UNR | 1 |
| 3262 | P | Supervising Accountant | 2552 | 5529 / 6723 | ■ | 12 | UNR | 1 |
| 1699 | E | Supervising Ag/Standards Specialist | 2446 | 5299 / 6441 | ■ PX | 12 | UNR | 3 |
| 1045 | N | Supervising Assessment Technician | 2255 | 4885 / 5938 | ■ | 12 | UNR | 1 |
| 1721 | E | Supervising Building Inspector | 2652 | 5746 / 6985 | ■ PX | 12 | UNR | 3 |
| 3613 | N | Supervising Communications Dispatcher | 2277 | 4933 / 5999 | ■ s | 12 | UNR | 1 |
| 1793 | N | Supervising District Attorney Investigator | 3419 | 7407 / 9006 | ■ AST3 | 12 | UNR | 4 |
| 3134 | E | Supervising HR Technician - Confidential | 1808 | 3917 / 4762 | ■ | 12 | UNR | 1 |
| 3543 | N | Supervising Multimedia Technician | 1799 | 3897 / 4736 | ■ | 12 | UNR | 2 |
| 4178 | N | Supervising Process Server | 1565 | 3390 / 4121 | ■ | 12 | UNR | 2 |
| 3625 | E | Supervising Program Technician | 1808 | 3917 / 4762 | ■ | 12 | UNR | 1 |
| 3624 | E | Sup Program Technician - Confidential | 1808 | 3917 / 4762 | ■ | 12 | UNR | 1 |
| 6010 | E | Supervising Retirement Specialist | 2117 | 4586 / 5577 | ■ | 12 | UNR | 1 |
| 5236 | E | Supervising Security Officer | 1748 | 3787 / 4602 | ■ | 12 | UNR | 3 |

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---|-------------------|---------------------------|------------------|------------------|-------------|------------|
| 1783 | E | Tax Collections Supervisor | 1808 | 3917 / 4762 | ■ | 12 | UNR | 1 |
| 3137 | N | Telecommunication Services Assistant I | 1403 | 3039 / 3694 | ■ | 12 | UNR | 1 |
| 3138 | N | Telecommunication Services Assistant II | 1544 | 3345 / 4064 | ■ | 12 | UNR | 1 |
| 3628 | N | Veterans' Services Representative I | 1405 | 3044 / 3698 | ■ | 12 | UNR | 1 |
| 3629 | N | Veterans' Services Representative II | 1570 | 3401 / 4136 | ■ | 12 | UNR | 1 |
| 2033 | N | Victim-Witness Advocate | 1542 | 3341 / 4060 | ■ P | 12 | UNR | 1 |
| 2290 | *A | Volunteer Services Coordinator | 1764 | 3822 / 4645 | ■ H | 12 | UNR | 1 |
| 5318 | N | Water/Wastewater Specialist I | 1841 | 3988 / 4851 | ■ TV | 12 | UNR | 3 |
| 5319 | N | Water/Wastewater Specialist II | 2258 | 4892 / 5949 | ■ TV | 12 | UNR | 3 |
| 5321 | N | Water/Wastewater Specialist III | 2712 | 5876 / 7143 | ■ TV | 12 | UNR | 3 |
| 5322 | N | Water/Wastewater Technician | 1511 | 3273 / 3978 | ■ TV | 12 | UNR | 3 |