

RECORDING REQUESTED BY AND RETURN TO:

***PACIFIC GAS AND ELECTRIC COMPANY
245 Market Street, N10A, Room 1015
P.O. Box 770000
San Francisco, California 94177***

Location: City/Uninc _____

Recording Fee \$ _____

Document Transfer Tax \$ _____

- ☐ This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).
☐ Computed on Full Value of Property Conveyed, or
☐ Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale
☐ Exempt from the fee per GC 27388.1 (a) (2); This document is subject to Documentary Transfer Tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

Signature of declarant or agent determining tax

LD# 2220-15-

EASEMENT DEED

COUNTY OF FRESNO, a political subdivision of the State of California (“**Grantor**”), grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation (“**Grantee**”) the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within the easement area described below, and shall have the further right, from time to time, to trim and to cut down trees and brush along each side or easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to Grantee’s facilities or as Grantee deems necessary to comply with applicable state or federal regulations, lying within Grantor’s lands situated in the City of Coalinga, County of Fresno, State of California, described as follows:

(APN 071-020-68)

The parcel of land, situate in the southeast quarter of the southwest quarter of Section 33, Township 20 South, Range 15 East, MDM, bounded on the south by the northerly boundary line of State Highway 33 (variable width), bounded on the west by the easterly boundary line of the parcel of land described and designated PARCEL 1 in the deed from the City of Coalinga, a municipal corporation to Coalinga-Huron Recreation and Park District, a body politic dated May 12, 1976 and recorded in Book 6603 of Official Records at page 238, Fresno County Records, bounded on the north by the southerly boundary line of the parcel of land described and designated PARCEL 3 in said deed dated May 12, 1976, and bounded on the east by the general westerly boundary line of the parcel of land described in the deed from Northern Pacific Properties, LLC to Fairview Amandako MHPS, LLC, a California limited liability company dated July 24, 2020 and recorded as Document No. 2020-0096934, Fresno County Records.

The easement area is described as follows:

The strip of land outlined by heavy dashed lines on the print of Grantee's Drawing No. 35326544-2 attached hereto and made a part hereof.

Grantor further grants to Grantee the right of ingress to and egress from the easement area over and across the lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to Grantor, provided, that such right of ingress and egress shall not extend to any portion of the lands which is isolated from the easement area by any public road or highway, now crossing or hereafter crossing the lands.

Grantor covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within the easement area, or diminish or substantially add to the ground level within the easement area, or construct any fences that will interfere with the maintenance and operation of the facilities.

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730 (c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated _____, _____.

COUNTY OF FRESNO, a political
subdivision of the State of California

By _____
Name: Ernest C. Mendes,
Title: Chairman of the Board of
Supervisors of the County of Fresno

By _____
Name:
Title:

I hereby certify that a resolution was adopted on
the _____ day of _____ 20____, by the

authorizing the foregoing grant of easement.

By _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____, before me, _____ Notary Public,
personally appeared _____

Insert name

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

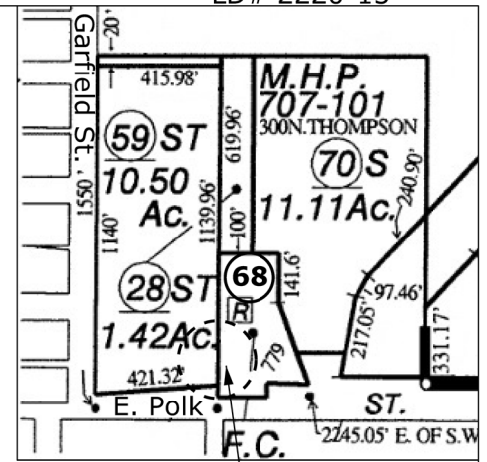
(Seal)

CAPACITY CLAIMED BY SIGNER

- ☐ Individual(s) signing for oneself/themselves
- ☐ Corporate Officer(s) of the above named corporation(s)
- ☐ Trustee(s) of the above named Trust(s)
- ☐ Partner(s) of the above named Partnership(s)
- ☐ Attorney(s)-in-Fact of the above named Principal(s)
- ☐ Other _____

Map Legend

	Proposed Pole
	Existing Pole
	Existing Anchor
	Existing Wire Service
	Grantor's Parcel Line



General Project Location

Coalinga-Huron Recreation
and Park DistrictBk. 6603, Pg. 238, F.C.R.
APN: 071-020-59Proposed
Service

10'

County of Fresno

APN: 071-020-68

Proposed 10' Wide
Veg. Mgmt Easement

10'

*E. Polk Street (State Route 33)*Sec. 33, T.20S, R.15E, MDM
Sec. 4, T.21S, R.15E, MDMSE $\frac{1}{4}$
of
SW $\frac{1}{4}$

UNLESS OTHERWISE SHOWN ALL COURSES EXTEND TO OR ALONG ALL BOUNDARIES OR LINES

Applicant:

Fresno County Public Works & Planning

SCALE

NTS

DATE

10/06/2022

SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY OF:	CITY OF:
33	20S.	15E.	MDM	Fresno	Coalinga
				F.B.: N/A	DR.BY: JJWm CH.BY: M5Cf
PLAT MAP REFERENCES				2015336 N/A	PG&E Fresno DIVISION 122073995 AUTHORIZ 35326544-2 DRAWING NO.

Attach to LD: 2220-15-

Area, Region or Location: 4

Land Service Office: Fresno

Line of Business: Electric Distribution (43)

Business Doc Type: Easements

MTRSQ: 22.20.15.33.32

FERC License Number: N/A

PG&E Drawing Number: 35326544-2

Plat No.: 2015336

LD of Affected Documents: N/A

LD of Cross Referenced Documents: N/A

Type of interest: Electric Pole Line Easements (3)

SBE Parcel: N/A

% Being Quitclaimed: N/A

Order or PM: 35326544, Oper: 1110

JCN: N/A

County: Fresno

Utility Notice Number: N/A

851 Approval Application No: N/A ;Decision: N/A

Prepared By: JJWm

Checked By: M5Cf