

Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Hana Cesar, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On January 10, 2025, I served the attached Notice of Public Hearing before the Board of Supervisors of the County of Fresno on Partial Cancellation of Agricultural Land Conservation Contract No. 162 (RLCC No. 1052).
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 10th day of January 2025, in Fresno, California.



Deputy, Clerk of the Board

The original proof of service, including the list of persons and their addresses to whom notice was mailed, is maintained by the Department of Public Works and Planning staff.



County of Fresno

BOARD OF SUPERVISORS

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Notice of Public Hearing

Notice of hearing before the Board of Supervisors of the County of Fresno on **PARTIAL CANCELLATION OF AGRICULTURAL LAND CONSERVATION CONTRACT NO. 162 (RLCC NO. 1052)**

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday**, the **28th day of January** at the hour of **9:30 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

To remove a 60-acre portion of a 123-acre parcel from the Williamson Act contract to allow the creation of three 20-acre parcels for residential use. The subject parcel is located on the north side of Millerton Road, 1.21-miles east of Auberry Road, approximately 6.8-miles east from the community of Friant. (APN: 138-061-16) (Sup. Dist. 5)

Please see the attached map

For information, contact **Alexander Pretzer**, Department of Public Works and Planning, 2220 Tulare Street, (Corner of Tulare & "M" Streets, Suite B), Fresno, CA 93721, telephone **(559) 600-4205** or email apretzer@fresnocountyca.gov.

The full text of this Public Hearing will be available on the Fresno County website <https://fresnocounty.legistar.com/Calendar.aspx> under the January 28, 2025, meeting at the Meeting Details link by Wednesday, January 22, 2025.

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities, and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/ procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Policy Planning staff as soon as possible during office hours at **(559) 600-4230** or at jpottthast@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

NOTES:

- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk to Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

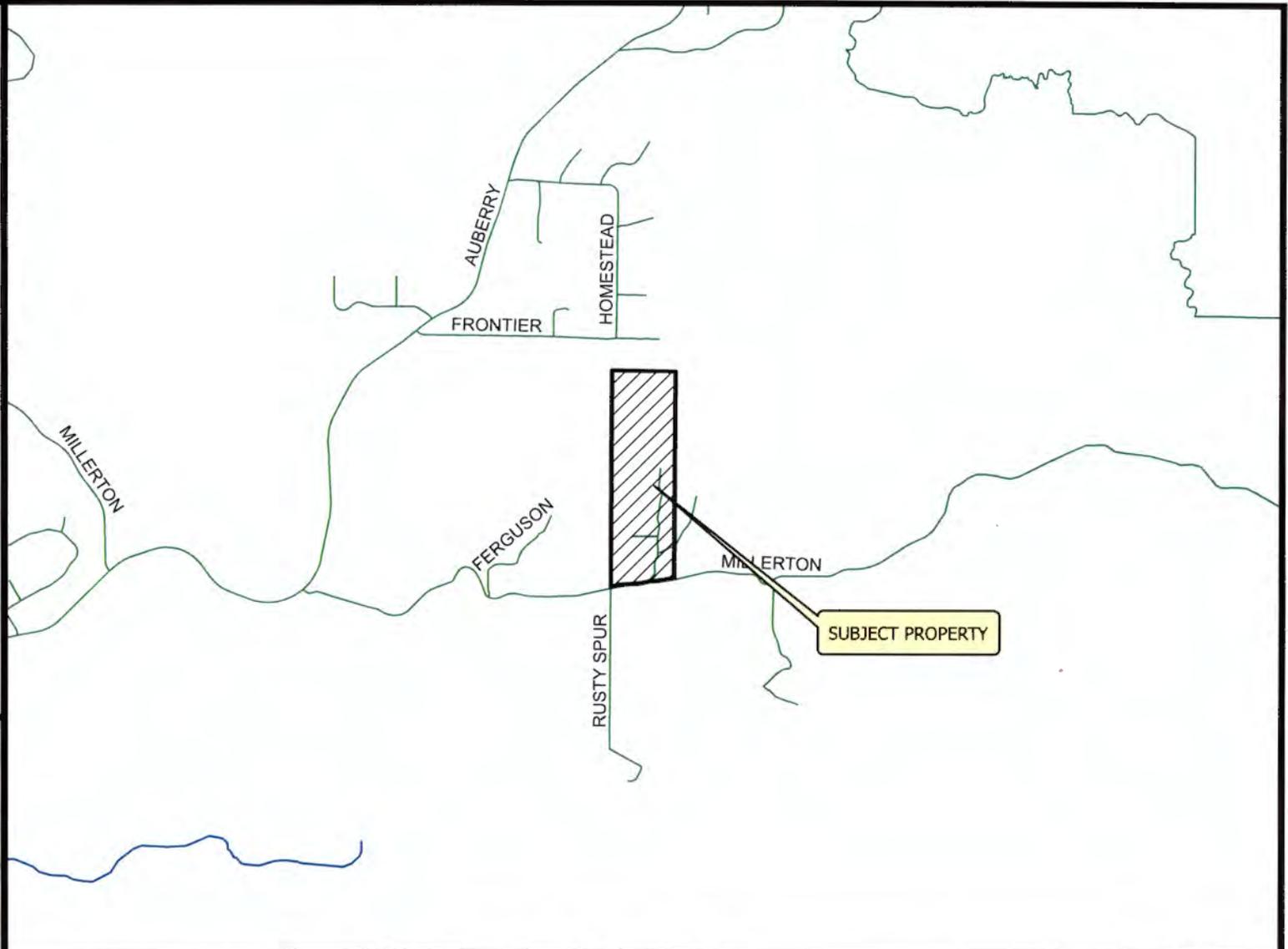
DATED: January 10, 2025

BERNICE E. SEIDEL
Board of Supervisors

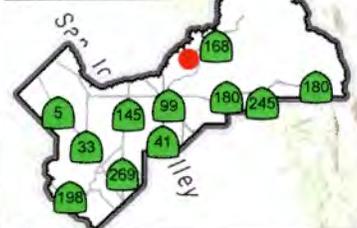
By Hanan M. Q. Deputy

Legend

 SubjectProperty



VICINITY MAP



LOCATION MAP

RLCC 1052

2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuang
On Date : 1/10/2024

