State of California, California 1 Emergency Communications ice (9-1-1 Office) **COMMITMENT TO FUND 9-1-1 EQUIPMENT AND SERVICES**

TD-288 (Rev. 12/06)

This Form To Be Completed By The State 9-1-1 Office Only						
Public Agency:	Fresno County Sheriff's Office	Contractor Name:	AT&T			
Address:	2200 Fresno Blvd.	Mailing Address:	3707 kings Way, #C33			
City, State, Zip:	Fresno, CA 93717	City, State, Zip	Sacramento, CA 95821			
PSAP Manager:	April Harper	Representative:	Henry Wang			
E-mail Address:	april.harper@fresnosheriff.org	E-Mail Address:	hw3126@att.com			
Phone Number:	559-600-3426	Phone Number:	714-680-5789			
Fax Number:		Fax Number:				
Type of Funding Request:						
(X) 9-1-1 Equipment	() 9-1-1 Network	() Traini	ng			
() 9-1-1 Education	() County Coordinator Expense () 7-Digit Phone Lines					
() Maintenance	Other:					
Description of Equipment as PowerMIS; per MPA: 5-12-58-	nd Services to be funded: AT&T to ins -01, and associated Scope of Work	stall and maintain Power91	1 (19 position) CPE with			

Purchase/Service Information: Include equipment or service description, quantity, part number, unit cost, installation cost, monthly cost, tax and total cost. Attach contractors quote or PSAP purchase order, where applicable.

Description	Quantity	Service/ Eqmt. ID#	Unit Cost	Installation	Monthly Cost	Total Recurring Cost	Total Non- Recurring Cost
Power911 CPE	1		360,224.05			_	360,224.05
CPE Maintenance	48				2,435.75	116,916.00	-
PowerMIS	1		27,996.74			-	27,996.74
MIS Maintenance	48				165.00	7,920.00	-
							-
						-	-
						S=	-
						:-	
						n =	
							_
				7	Subtotal	124,836.00	388,220.79

Tax and Surcharge 25,428.62 **TOTAL APPROVED** \$538,485.41 TD-288 expiration date: N/A Fiscal Year:

All invoices shall refer to tracking number: 13388 **Account Name:**

KYLE S. PEASE

1006

The State of California's monetary obligation under this agreement in subsequent fiscal years is subject to, and contingent upon, availability of funds in the State Emergency Telephone Account. Please be advised that this

916-657-9145

commitment to fund does not constitute a binding purchase order agreement. RECOMMENDED FOR APPROVAL BY **Telephone Number** APPROVED BY **Date**

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TD-288 (Rev. 12/06)

Public Agency:	Fresno Cou	inty Sheriff's	Office	Contractor I	Name:	Chair Pros			
Address:	2200 Fresno								
City, State, Zip:	Fresno, CA					and a military to the same			
PSAP Manager:	April Harper	April Harper			Representative:				
E-mail Address:	april.harper(april.harper@fresnosheriff.org			E-Mail Address:				
Phone Number:	The state of the s	559-600-3426			Phone Number:				
Fax Number:				Fax Number:					
Type of Funding Request:									
() 9-1-1 Equipment		() 9-1-1 Ne	twork		() Training				
() 9-1-1 Education		() County Coordinator Expense () 7-Digit Phone Lines							
() Maintenance	(X) Other: CPE Allotment Residual Spending (Reimbursement)								
Description of Equipment	and Services to I	e funded: C	hairs & Moni	tor Mounts	5 (35.		Harris and Hilliam		
Purchase/Service Informat monthly cost, tax and total co	ion: Include equipost. Attach contra	ment or serv	ice descriptio	n, quantity, pa	art number, u	ınit cost, instal	lation cost,		
Description	Quantity	Service/ Eqmt. ID#		Installation	Monthly Cost	Total Recurring Cost	Total Non- Recurring Cos		
Chairs and Monitor Mounts	_1_		52,994.39				52,994.39		
						_	-		
						<u>-</u> -	3		
			Large Co.				-		
						-	_		
						- s			
							-		
						_			
						5	-		
					Subtotal	-	52,994.39		
			Tax and Surcharge						
				TOTAL	APPROVED	,	52,994.39		
Allimonio	553	iration date:			iscal Year:				
	all refer to track	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW	18958		ount Name:	1006			
The State of California's me contingent upon, availabili commitment to fund does i	ty of funds in the	State Emer	gency Telep	hone Accour	nt fiscal yea nt. Please b	rs is subject e advised tha	to, and nt this		
RECOMMENDED FOR A					PPROVED E	v	D-t-		
4	ALCOMINICATED FOR AFFROVAL BY		Telephone Number		ATTROVED B		Date		
KYLE S. PEA	(916) 657-9145		A.			מוטבוט			