

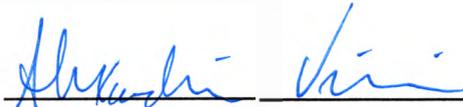
Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Alexandria Vieira, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On November 21, 2025, I served the attached Notice of Land Use Appeal before the Board of Supervisors of the County of Fresno on Revision to Land Conservation Contract (RLCC) No. 1054.
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 21st day of November 2025, in Fresno, California.



Deputy, Clerk of the Board

The original proof of service, including the list of persons and their addresses to whom notice was mailed, is maintained by the Department of Public Works and Planning staff.



County of Fresno

BOARD OF SUPERVISORS

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Buddy Mendes
District Four

Vice Chairman
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District Five

Bernice E. Seidel
Clerk

Notice of Public Hearing

Notice of hearing before the Board of Supervisors of the County of Fresno on **Revision to Land Conservation Contract (RLCC) No. 1054.**

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday, the 9th day of December** at the hour of **9:30 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers, Room 301, Hall of Records, 2281 Tulare St., Fresno, California**, as the time and place for holding a public hearing on the following matter:

A request filed by Colin Kawano, proposing to cancel a portion of Agricultural Land Conservation Contract No. 2809 to remove a 1.27-acre portion of a 39.38-acre parcel from Williamson Act contract to allow the 1.27-acres to be created as a separate parcel for residential use. The subject parcel is located approximately 0.25 miles east of the intersection of South DeWolf Avenue and East Caruthers Avenue, along East Caruthers Avenue, approximately one mile southwest of the City of Selma. (APN: 385-102-33S) (8420 E. Caruthers Ave.)

Please see Map on Reverse Side

For information, contact **Dominique Navarrette**, Department of Public Works and Planning, 2220 Tulare Street, (Corner of Tulare & "M" Streets, Suite B), Fresno, CA 93721, by telephone at **(559) 600-9668** or email at dnavarrette@fresnocountyca.gov.

The full text of this Public Hearing will be available on the Fresno County website <https://fresnocounty.legistar.com> under the December 9, 2025, meeting at the Agenda Materials link by Wednesday, December 3, 2025.

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities, and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/ procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Policy Planning staff as soon as possible during office hours at **(559) 600-5473** or at soybarra@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

NOTES:

- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk to Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: November 21, 2025

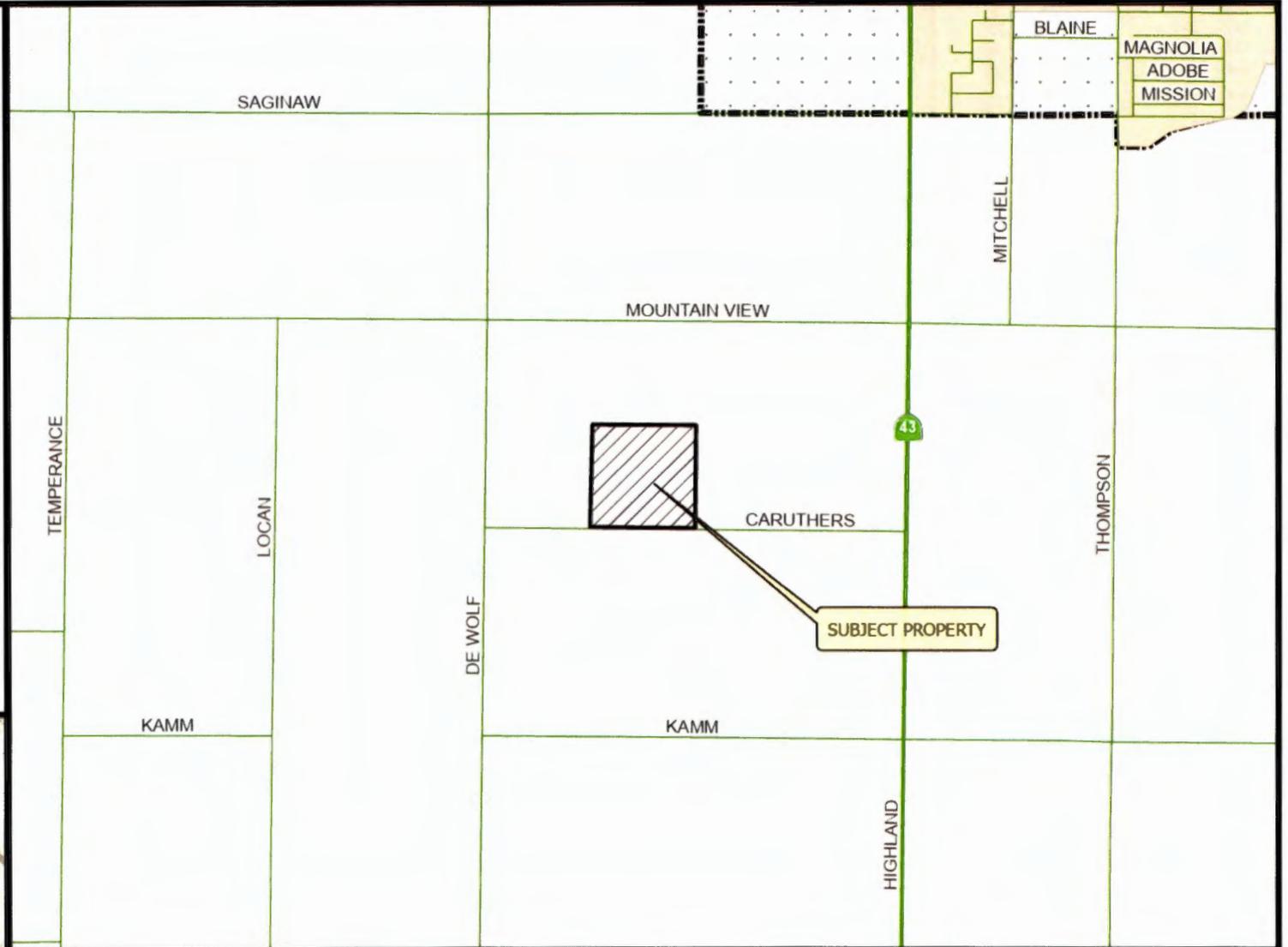
BERNICE E. SEIDEL
Board of Supervisors

By , Deputy

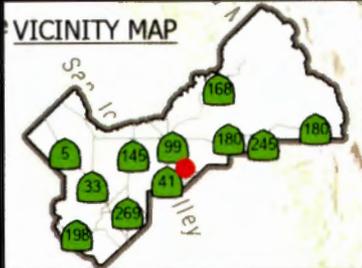
Legend



Subject Property



VICINITY MAP

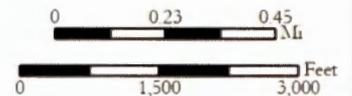


LOCATION MAP

RLCC1054

2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : jocervantes
On Date : 2/6/2024



THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126
Fresno, CA 93707
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

Notice of Public Hearing

Revision to Land Conservation Contract (RLCC) No. 1054

DATE AND TIME OF PUBLIC
HEARING:
DECEMBER 9, 2025 AT 9:30AM

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

STATE OF CALIFORNIA

COUNTY OF FRESNO

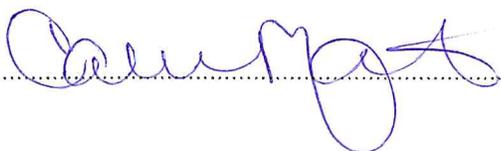
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

NOVEMBER 28, 2025

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

NOVEMBER 28, 2025

ON



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Ernest Buddy Mendes, Chairman
Board of Supervisors

ATTEST:
BERNICE E. SEIDEL
Clerk, Board of Supervisors
Published in the Fresno Business Journal on Friday, November 28, 2025
11/28/2025