

APPENDIX "F"

APRIL 9, 2024 BOARD OF SUPERVISORS AGENDA

EFFECTIVE APRIL 15, 2024**SECTION 100 - ALPHABETICAL POSITION LISTING**

JCN	FLSA	CLASSIFICATION	TITLE	RETITLE	BIWEEKLY	BIWEEKLY	# of	FOOT- NOTES	PROB	PERD	UNIT	MED
					STEP 1	TOP STEP						
2330	*E	District Attorney	Manager		3809	/	4629	5		12	SMG	1
2330	*E	District Attorney	Program Manager		3809	/	4629	5		12	SMG	1

SECTION 200 - TABLES OF POSITIONS**2860 DISTRICT ATTORNEY**

JCN	TITLE		CURRENT		RECOMMENDED	
			NO. POS.	MAX. POS.	NO. POS.	MAX. POS.
29 2330	District Attorney Manager	(retitle)	1		0	
2330	District Attorney Program Manager		0		1	
2294	Senior Staff Analyst	(add 1 from group 8)	0		1	
2293	Staff Analyst III		0		3	
2292	Staff Analyst II		0		3	
2291	Staff Analyst I	(allocate 1 & add 2 from group 8)	0	1	3	3
8 2294	Senior Staff Analyst	(move to group 29 & delete group)	1		0	
2293	Staff Analyst III	(move to group 29 & delete group)	2		0	
2292	Staff Analyst II	(move to group 29 & delete group)	2		0	
2291	Staff Analyst I	(move to group 29 & delete group)	2	2	0	0
12 1264	Chief Legal Assistant		1		1	
1263	Supervising Legal Assistant		6		6	
1262	Senior Legal Assistant		13		13	
1217	Senior Paralegal	(allocate 2)	2		4	
1202	Paralegal		57		57	
1261	Legal Assistant		57	57	57	57
11 2034	Senior Victim-Witness Advocate	(allocate 1)	0		1	
2033	Victim-Witness Advocate		3	3	3	3
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+0/-0)				63		63
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 2860				217		217
TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+0/-0)				8,433		8,433