

APPENDIX "F"

APRIL 9, 2024 BOARD OF SUPERVISORS AGENDA

EFFECTIVE APRIL 15, 2024**SECTION 100 - ALPHABETICAL POSITION LISTING**

<u>JCN</u>	<u>FLSA</u>	<u>CLASSIFICATION TITLE</u>		<u>BIWEEKLY STEP 1</u>	<u>BIWEEKLY TOP STEP</u>	<u># of STEPS</u>	<u>FOOT- NOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>MED GRP</u>
2330	*E	District Attorney Manager	RETITLE	3809	/ 4629	5		12	SMG	1
2330	*E	District Attorney Program Manager		3809	/ 4629	5		12	SMG	1

SECTION 200 - TABLES OF POSITIONS**2860 DISTRICT ATTORNEY**

		<u>CURRENT</u>		<u>RECOMMENDED</u>	
<u>JCN</u>	<u>TITLE</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
29	2330 District Attorney Manager (retitle)	1		0	
	2330 District Attorney Program Manager	0		1	
	2294 Senior Staff Analyst (add 1 from group 8)	0		1	
	2293 Staff Analyst III	0		3	
	2292 Staff Analyst II	0		3	
	2291 Staff Analyst I (allocate 1 & add 2 from group 8)	0	1	3	3
8	2294 Senior Staff Analyst(move to group 29 & delete group)	1		0	
	2293 Staff Analyst III (move to group 29 & delete group)	2		0	
	2292 Staff Analyst II (move to group 29 & delete group)	2		0	
	2291 Staff Analyst I (move to group 29 & delete group)	2	2	0	0
12	1264 Chief Legal Assistant	1		1	
	1263 Supervising Legal Assistant	6		6	
	1262 Senior Legal Assistant	13		13	
	1217 Senior Paralegal (allocate 2)	2		4	
	1202 Paralegal	57		57	
	1261 Legal Assistant	57	57	57	57
11	2034 Senior Victim-Witness Advocate (allocate 1)	0		1	
	2033 Victim-Witness Advocate	3	3	3	3
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+0/-0)		63			63
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 2860			217		217
TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+0/-0)		8,433			8,433