

APPENDIX "C"

JUNE 4, 2019 BOARD OF SUPERVISORS AGENDA

EFFECTIVE JUNE 3, 2019**SECTION 100 - ALPHABETICAL POSITION LISTING**

<u>JCN</u>	<u>FLSA</u>	<u>TITLE:</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
1306	*A	Sheriff's Health Services Manager	ADD 3137	6796 / 8263 ■		12	MGT	1

SECTION 200 - TABLES OF POSITIONS**3111 SHERIFF - CORONER - PUBLIC ADMINISTRATOR****1500 - Sheriff**

<u>JCN</u>	<u>TITLE</u>		CURRENT		RECOMMENDED	
			<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
39 1306	Sheriff's Health Services Manager	(add 1) 0	0	1	1	
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)			0	1		
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 31111500			1,269	1,270		