

## APPENDIX "C"

JUNE 4, 2019 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE JUNE 3, 2019**SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>		<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
1306	*A	Sheriff's Health Services Manager	<b>ADD</b>	3137	6796 / 8263 ■		12	MGT	1

SECTION 200 - TABLES OF POSITIONS3111 SHERIFF - CORONER - PUBLIC ADMINISTRATOR1500 - Sheriff

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>CURRENT MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>RECOMMENDED MAX. POS.</u>
39 1306	Sheriff's Health Services Manager	(add 1)	0	0	1	1
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)</b>				<b>0</b>		<b>1</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 31111500</b>				<b>1,269</b>		<b>1,270</b>