

MASTER SCHEDULE OF FEES, CHARGES, AND RECOVERED COSTS

SECTION 3300 -- AGRICULTURE (WEIGHTS & MEASURES)

| FEE DESCRIPTION | | FEE AMOUNT | FEE SETTING AUTHORITY | YEAR ADOPTED | EFFECTIVE DATE | % OF COST | REFERENCE |
|--|---|---|--------------------------|-----------------|-------------------|--------------|-----------|
| 3305. Commercial Weighing and Measuring Instruments | | | | | | | |
| 1. | Water Submeters | \$120.00/business location + \$6.00/meter | BPC 12240 | 2023-24 | 02/08/24 | | AB 1304 |
| 2. | Electric Meters | \$120.00/business location + \$3.00/meter | BPC 12240 | | | | |
| 3. | Vapor Meters | \$120.00/business location + \$10.00/meter | BPC 12240 | | | | |
| 4. | Scales (other than livestock) greater than 10,000 lbs | \$120.00/business location + \$250.00/scale | BPC 12240 | | | | |
| 5. | Scales (other than livestock) 2,000 to 10,000 lbs | \$120.00/business location + \$150.00/scale | BPC 12240 | | | | |
| 6. | Livestock scales greater than 10,000 pounds | \$120.00/business location + \$150.00/scale | BPC 12240 | | | | |
| 7. | Livestock scales 2,000 to 10,000 lbs | \$120.00/business location (or vehicle) + \$100.00/scale | BPC 12240 | | | | |
| 8. | Stationary & truck-mounted LPG meters | \$120.00/business location + \$185.00/meter | BPC 12240 | | | | |
| 9. | Wholesale & Vehicle meters | \$120.00/business location + \$75.00/meter (no cap location) | BPC 12240 | | | | |
| 10. | Jewelry & Prescription Scales | \$120.00/business location + \$80.00/scale (no cap location) | BPC 12240 | | | | |
| 11. | Scales with a capacity greater than 100 lbs. but less than 2,000 lbs. | \$120.00/business location + \$50.00/scale (no cap location) | BPC 12240 | | | | |
| 12. | Vehicle odometers (including non-passenger rental vehicles, ambulances, towing and limousines) | \$120.00/business location + \$60.00/meter | BPC 12240 | | | | |
| 13. | Produce scales (spring & electronic) Non-Fixed Location (carry in) | \$15.00/business location + \$26.00/non-computing scale \$25.00/computing scale | BPC 12240 | | | | |
| 14. | CNG AND LNG meters Stationary & Truck-mounted | \$120.00/business location +\$185.00/device | BPC 12240 | | | | |
| 15. | Computing scales | \$120.00/business location + \$25.00/scale \$1,200.00 cap per location | BPC 12240 | | | | |
| 16. | All other commercial weighing & measuring devices | \$120.00/business location + \$26.00/scale \$1,200.00 cap per location | BPC 12240 | | | | |

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| (CONTINUED) | | | | | | |
| 3306. Agricultural Services | | | | | | |
| 1. Pest Control Operator Registration | \$50.00 per year | FAC 11734 | 2008-2009 | 09/09/08 | | Res. # 08-411 |
| 2. Structural Pest Control Branch I | \$25.00 per year | FAC 15204.5 | 2008-2009 | 09/09/08 | | Res. # 08-411 |
| 3. Structural Pest Control Business Branch II and III | \$10.00 per year | FAC 15204 | 2008-2009 | 09/09/08 | | Res. # 08-411 |
| 4. Amendment to Structural Pest Business registration | \$10.00 per year | FAC 15204 | 2008-2009 | 09/09/08 | | Res. # 08-411 Section # 15204 |
| 5. Registration Pest Control Advisers (Resident County) (Second County) | \$10.00 per year \$5.00 per year | FAC 12034 | | | | |
| 6. Registration Pest Control Pilots (Second County) | \$10.00 per year \$5.00 per year | FAC 11923 | | | | |
| 7. Registration Landscape Gardener | \$25.00 per year | FAC 11734 | | | | |
| 8. Testing for Structural Pest Control Certification | \$15.00 per test | BPC 8564 | | | | |
| 9. Registration Labor Contractors | \$25.00 per year | CA Labor Code 1695 | | | | |
| 10. Lettuce Inspection & Certification | \$.025 per carton | FAC 58601 | 2011-2012 | 11/15/11 | | Res. # 11-389 |
| 11. Cantaloupe Inspection & Certification | \$.025 per carton | FAC 58601 | | | | Ord. No. |
| 12. Fruit, Nuts and Vegetables Inspection & Certification | \$87.88 per hour (capped at 1 hour) | FAC 42793 | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| 13. Interstate By-Product Produce | \$87.88 per hour (capped at 1 hour) | FAC 42793 | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| 14. A. Certified Producer Certificate 1-6 Month Certificate | \$87.88 per hour * (inspection & travel time) | FAC 47020 | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| B. Certified Producer Certificate 7-12 Month Certificate | \$87.88 per hour * (inspection & travel time) | | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| 15. Certified Farmers Market Certificate | \$87.88 per hour * (inspection & travel time) | FAC 47020 | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| 16. Apiary Inspection Foulbrood Disease | \$87.88 per hour * (inspection & travel time) | FAC 29201 | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| 17. A. Apiary Registration Fee | \$10.00 per year | FAC 29044 | 2010-2011 | 08/24/10 | | Res. # 10-304 CA Section # 29044 |
| B. Mandarin Grower Registration Fee | \$10.00 per year | | 2010-2011 | 08/24/10 | | |
| 18. Phytosanitary Certificates (Federal, State, Quarantine Compliance) Total charge is the sum of A, B, and C | | FAC 5202 | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| A. Base Rate | \$31.59 per certificate | | | | | |
| B. Phytosanitary Inspection Hourly Rate | \$109.76 per hour * | | | | | |

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| (CONTINUED) | | | | | | | |
| | C. Phytosanitary Inspection Mileage Rate | \$1.00 per mile | | | | | |
| 19. | Weights and Measures Services | \$87.88 per hour * | BPC 12240 | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| 20. | Seller's Permit for the Land Application of Exceptional Quality Compost | \$2,000.00 per permit | FC Ordinance Chapter 8.30 & FAC | 2007-2008 | 12/18/07 | | Res. # 07-578 |
| 21. | Industrial Hemp Sampling | \$87.88 per hour * | CCR Title 3 Section 4940 | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| 22. | Other Services Time / Rate | \$87.88 per hour * | FAC (various) | 2024-2025 | 05/22/25 | 100% | Ord. No. |
| * Hourly services scheduled outside of normal working hours (Monday through Friday 8:00 am - 5:00 pm), on Saturdays, Sundays, and official County holidays will be charged at one and a half times the hourly rate. <u>Unscheduled</u> services outside of normal working hours will also be subject to a minimum charge of four hours at one and a half times the hourly rate. | | | | | | | |