

**CALIFORNIA Oral Health PROGRAM**  
**Moving California Oral Health Forward**

**Awarded By**

**THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”**

**TO**

**County of Fresno, hereinafter “Grantee”**

**Implementing the project, “Fresno County Local Oral Health Program,” hereinafter “Project”**

**AMENDED GRANT AGREEMENT NUMBER 22-10163, A01**

The Department amends this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

**AUTHORITY:** The Department has authority to grant funds for the Project under Health and Safety Code, Section 104750 & 131085 and Revenue and Taxation Code 30130.57.

**PURPOSE FOR AMENDMENT:** The purpose of the grant amendment is to reallocate a portion of funding from the previously awarded grant to allow the grantee to continue school-based/school-linked activities the grantee was unable to complete in the previous term due to extenuating circumstances related to school closures and staff redirection which caused significant delays.

**Amendments** are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

**AMENDED GRANT AMOUNT:** this amendment is to increase the grant by \$68,000.00 and is amended to read: ~~Two Million Six Hundred Forty Four Thousand Two Hundred Eighty Dollars (\$2,644,280.00)~~ **\$2,712,280.00 (Two Million Seven Hundred Twelve Thousand Two Hundred Eighty Dollars and Zero cents).**

**Exhibit A- Document B is replaced in its entirety.**

**PROJECT REPRESENTATIVES.** The Project Representatives during the term of this Grant will be:

<b>California Department of Public Health</b>	<b>Grantee: County of Fresno</b>
Name: David James	Name: <del>Melanie Ruvalcaba</del> , <b><u>Claudia Sandoval</u></b> , Division Manager
Address: MS 7218, 1616 Capitol Avenue, Suite 74.420	Address: 1221 Fulton Street
City, ZIP: Sacramento, CA, 95814	City, ZIP: Fresno, 93721
Phone: (916) 440-7197	Phone: 559-600-6449
Fax: N/A	Fax:
E-mail: David.James@cdph.ca.gov	E-mail: <a href="mailto:clsandoval@fresnocountyca.gov">clsandoval@fresnocountyca.gov</a>

Direct all inquiries to:

<b>California Department of Public Health, Office of Oral Health</b>	<b>Grantee: County of Fresno</b>
Attention: David James, Grant Manager	Attention: Allegra Chacon, Health Educator
Address: MS 7218, 1616 Capitol Avenue, Suite 74.420	Address: 1221 Fulton Street
City, Zip: Sacramento, CA, 95814	City, ZIP: Fresno, 93721
Phone: (916) 440-7197	Phone: 559-600-6449
Fax: N/A	Fax:
E-mail: David.James@cdph.ca.gov	E-mail: <a href="mailto:alchacon@fresnocountyca.gov">alchacon@fresnocountyca.gov</a>

All payments from CDPH to the Grantee; shall be sent to the following address:

<b>Remittance Address</b>
Grantee: County of Fresno
Attention "Cashier": <del>Bruna Chavez</del> <b><u>Irene Parada</u></b>
Address: P.O. Box 11867
City, Zip: Fresno, 93775
Phone: 559-600-6415
Fax:
E-mail: <a href="mailto:dphboap@fresnocountyca.gov">dphboap@fresnocountyca.gov</a>

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party, said changes shall not require an amendment to this agreement but must be maintained as supporting documentation. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental Entity Taxpayer ID Form or STD 204 Payee Data Record Form and the STD 205 Payee Data Supplement which can be requested through the CDPH Project Representatives for processing.

All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.


Executed By:

Date:

6-6-23

ATTEST:  
BERNICE E. SEIDEL  
Clerk of the Board of Supervisors  
County of Fresno, State of California


By  Deputy

  
**Sal Quintero**  
**Chairman of the Board of**  
**Supervisors of the County of Fresno**  
**1221 Fulton Street, Fresno, CA 93721**

Date:

**Angela**  
**Salas**

Digitally signed  
by Angela Salas  
Date: 2023.06.16

  
Angela Salas, Chief  
Contracts & Purchasing Section  
California Department of Public Health  
1616 Capitol Avenue, Suite 74.317, MS  
1802  
P.O. Box 997377  
Sacramento, CA 95899-7377

**Agreement Between the County of Fresno and the California Department of Public Health**

**Agreement Name:** CDPH Local Oral Health Program Agreement No. 22-10163, A01

Fund/Subclass:	0001/10000
Organization #:	56201553
Revenue Account #:	4380