

APPENDIX "C"

OCTOBER 5, 2021 BOARD OF SUPERVISORS AGENDA

EFFECTIVE OCTOBER 18, 2021

SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
1709	N	Infection Preventionist	ADD 1964	4255 / 5171	■	12	UNR	2

SECTION 200 - TABLES OF POSITIONS

5620 PUBLIC HEALTH

<u>JCN</u>	<u>TITLE</u>	<u>CURRENT NO. POS.</u>	<u>CURRENT MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>RECOMMENDED MAX. POS.</u>
69	Infection Preventionist	(add 1) 0	0	1	1
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)			0		1
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620			444		445