CORONAVIRUS STATE LOCAL FISCAL RECOVERY FUNDS AMENDMENT NO. 2 TO SUBRECIPIENT AGREEMENT

This Amendment No. 2 to Subrecipient Agreement ("Amendment No. 2") is dated

June 24, 2025 and is between ACTS Foundation, a California nonprofit 501(c)(3) corporation whose address is 5125 North Gates Avenue, Suite 101, Fresno, CA 93722 ("Subrecipient"), and the County of Fresno, a political subdivision of the State of California ("County").

Recitals

- A. On March 11, 2021, the President signed into law the American Rescue Plan Act of 2021 ("ARPA") which established the Coronavirus State and Local Fiscal Recovery Funds ("SLFRF") Program.
- B. The ARPA authorizes the County to expend SLFRF awarded to the County for certain eligible purposes, including for response to the negative economic impacts of the COVID-19 pandemic, by providing assistance to households through food programs.
- C. On September 6, 2022, the County and the Subrecipient entered into County agreement number 22-408 ("Agreement"), to increase capacity service levels to meet the community's demand in the Subrecipient's Grocery Giveaway, CityServe, and the Senior Citizens Grocery Delivery programs, which provided funds for personnel salaries and benefits, utility fees, operational and office supplies, food and bagging costs, facility security, and transport fuel expenditures for calendar years 2023 and 2024, to benefit disadvantaged neighborhoods and populations in and near Northwest City of Fresno at no cost to individuals and families in need (Program).
- D. On September 5, 2023, the Fresno County Board of Supervisors approved Amendment No. 1 to Subrecipient Agreement, which is County Agreement No. 23-450 ("Amendment No. 1"), which was intended to assist the Subrecipient with recovering costs by consolidating the Expenditure Plan, rather than continuing with the unanticipated rigid nature of the requirements as presented in the original Agreement.
- E. The Subrecipient represents that since Amendment No. 1 was executed, the monthly budget expectations have changed sufficiently that the Subrecipient is having difficulty expending certain line items, which has created an undue hardship in the administration of the grant funds.

- F. The Subrecipient represents that it would benefit from a modification clause that is consistent with the standard language found in other County ARPA Agreements, while also being allowed to work their Program through June 30, 2026, rather than being restricted to December 31, 2024.
- G. The County and the Subrecipient now desire to further amend the Agreement to revise the Program's expenditure plan to accommodate the changes described above and allow the County's Administrative Officer or designee to approve minor budgetary modifications as needed and appropriate. The parties therefore agree as follows:
 - 1. This Amendment shall be retroactive to December 31, 2024.
- 2. All references to "Revised Exhibit B" in the Agreement shall be amended to refer to "Revised Exhibit B-1." Revised Exhibit B-1 is attached to this Amendment No. 2, and incorporated by this reference.
- 3. The recital located on page 3, lines 2-8, shall be deleted in its entirety, and replaced with the following:
- "WHEREAS, the SUBRECIPIENT represents that SLFRF provided under this Agreement will provide funding assistance to increase capacity service levels to meet the community's demand in the SUBRECIPIENT's Grocery Giveaway, CityServe, and the Senior Citizens Grocery Delivery programs consisting of personnel salaries and benefits, utility fees, operational and office supplies, food and bagging costs, facility security, and transport fuel expenditures beginning June 21, 2022 and ending June 30, 2026, which would benefit disadvantaged neighborhoods and populations in and near Northwest City of Fresno at no cost to individuals and families in need (Program);"
- 4. Subsection D of Section 1, located on page 4, lines 12-17, shall be deleted in its entirety, and replaced with the following:
- "SUBRECIPIENT represents that it intends to use SLFRF to increase capacity service levels to meet the community's demand in the SUBRECIPIENT's Grocery Giveaway, CityServe, and the Senior Citizens Grocery Delivery programs, consisting of personnel salaries and benefits, utility fees, operational and office supplies, food and bagging costs, facility security, and transport fuel expenditures beginning June 21, 2022 and ending June 30, 2026, which would benefit disadvantaged neighborhoods, as shown on Table 1-1 of Revised Exhibit B-1, attached and incorporated by this reference."

5. Subsection G of Section 1, located on page 5, lines 6 through 15, shall be deleted in its entirety, and replaced with the following:

"G. <u>Timeline</u>. SUBRECIPIENT shall ensure that the Program is diligently undertaken and completed, and all SLFRF granted under this Agreement are fully expended, no later than June 30, 2026. By August 31, 2024, SUBRECIPIENT shall analyze, and shall report to COUNTY in writing, whether it can complete the Program or fully expend the SLFRF granted under this Agreement by June 30, 2026. If SUBRECIPIENT is not capable of completing the Program or fully expending the SLFRF granted under this Agreement on the Program by June 30, 2026, SUBRECIPIENT shall return any previously issued SLFRF, which have not been bindingly obligated to a permissible use, to COUNTY within fifteen calendar days."

6. A portion of Section 13, Grant Funding/Compensation, Subsection A, located on page 14, lines 16 through 25, is deleted, and replaced with the following:

"It is expressly agreed and understood that the total amount of SLFRF to be granted by COUNTY to SUBRECIPIENT for the Program shall not exceed five hundred thousand dollars (\$500,000), which will provide funding assistance to increase capacity service levels to meet the community's demand in the SUBRECIPIENT's Grocery Giveaway, CityServe, and the Senior Citizens Grocery Delivery programs. The provision of SLFRF for the program will fund personnel salaries and benefits, utility fees, operational and office supplies, food and bagging costs, facility security, and transport fuel expenditures beginning June 21, 2022, and ending June 30, 2026, which will benefit disadvantaged neighborhoods and populations in and near northwest City of Fresno at no cost to individuals and families in need. SUBRECIPIENT shall track number of individuals fed through its food distribution events held at its warehouse location, number of distribution events, and number of residents receiving grocery food deliveries by SUBRECIPIENT."

7. Section 15, Modification, located on page 17, lines 12 through 13, is deleted in its entirety, and replaced with the following:

"Any matters of this Agreement may be modified from time to time by the written consent of all the parties without, in any way, affecting the remainder. Changes to line items established in Revised Exhibit B-1, which, when added together during the term of the Agreement do not exceed ten

percent (10%) of the total maximum compensation payable to Subrecipient, may be made with the written approval of Subrecipient and County's Administrative Officer or designee. These modifications shall not result in any change to the maximum compensation amount payable to Subrecipient, as described in Section 13, herein."

8. A portion of Exhibit A, located on page 26, lines 17-24, is deleted in its entirety, and replaced with the following:

"SLFRF provided under this Agreement will provide funding assistance to increase capacity service levels to meet the community's demand in the SUBRECIPIENT's Grocery Giveaway, CityServe, and the Senior Citizens Grocery Delivery programs, consisting of personnel salaries and benefits, utility fees, operational and office supplies, food and bagging costs, facility security, and transport fuel expenditures beginning on June 21, 2022 through June 30, 2026, which will benefit disadvantaged neighborhoods and populations in and near northwest City of Fresno at no cost to individuals and families in need. SUBRECIPIENT represents that SLFRF will assist to meet its goal to feed an estimated 36,000 individuals, including 6,000 senior residents, with the goal of increasing its numbers by 20% each year."

- 9. When both parties have signed this Amendment No. 2, the Agreement, Amendment No. 1, and this Amendment No. 2 together constitute the Agreement.
 - 10. The Subrecipient represents and warrants to the County that:
 - a. The Subrecipient is duly authorized and empowered to sign and perform its obligations under this Amendment No. 2.
 - b. The individual signing this Amendment No. 2 on behalf of the Subrecipient is duly authorized to do so and his or her signature on this Amendment No. 2 legally binds the Subrecipient to the terms of this Amendment No. 2.
- 11. The parties agree that this Amendment No. 2 may be executed by electronic signature as provided in this section.
 - a. An "electronic signature" means any symbol or process intended by an individual signing this Amendment No. 2 to represent their signature, including but not limited to (1) a digital signature; (2) a faxed version of an original handwritten signature; or (3) an electronically

- scanned and transmitted (for example by PDF document) version of an original handwritten signature.
- b. Each electronic signature affixed or attached to this Amendment No. 2 is deemed equivalent to a valid original handwritten signature of the person signing this Amendment No. 2 for all purposes, including but not limited to evidentiary proof in any administrative or judicial proceeding, and (2) has the same force and effect as the valid original handwritten signature of that person.
- c. The provisions of this section satisfy the requirements of Civil Code section 1633.5,
 subdivision (b), in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part 2, Title 2.5, beginning with section 1633.1).
- d. Each party using a digital signature represents that it has undertaken and satisfied the requirements of Government Code section 16.5, subdivision (a), paragraphs (1) through (5), and agrees that each other party may rely upon that representation.
- e. This Amendment No. 2 is not conditioned upon the parties conducting the transactions under it by electronic means and either party may sign this Amendment No. 2 with an original handwritten signature.
- 12. This Amendment No. 2 may be signed in counterparts, each of which is an original, and all of which together constitute this Amendment No. 2.
- 13. The Agreement as amended by this Amendment No. 2 is ratified and continued. All provisions of the Agreement and not amended by this Amendment No. 2 remain in full force and effect.

The parties are signing this Amendment No. 2 on the date stated in the introductory clause. 1 2 **ACTS FOUNDATION COUNTY OF FRESNO** 3 4 Ernest "Buddy" Mendes, Chairman of the Kevin Foster, President of the Board of Directors of the ACTS Foundation Board of Supervisors of the County of Fresno 5 Attest: 6 Mailing Address: ACTS Foundation Bernice E. Seidel Clerk of the Board of Supervisors 7 5125 N. Gates Avenue, Suite 101 County of Fresno, State of California 8 Fresno, CA 93722 9 10 For accounting use only: 11 Org: 1033 Fund: 0026 12 Subclass: 91021 Account: 7845 13 14 15 16 17 18 19 20 21 22 23 24 25

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Revised Exhibit B-1

Subrecipient Expenditure Plan

SUBRECIPIENT shall provide to COUNTY drawdown requests for payments for eligible expenses to complete the Program. In the first thirty (30) days following the Effective Date of this Agreement, SUBRECIPIENT may make one (1) drawdown request to a maximum of one hundred twenty-five thousand dollars (\$125,000), equivalent to twenty five percent (25%) of the Program's total budgeted amount (\$500,000), to cover eligible expenditures in support of the Program. The first drawdown request from SUBRECIPIENT to the COUNTY shall also be accompanied by a written certification from the SUBRECIPIENT that the drawdown request for payment is consistent with the amount of work scheduled to be performed or materials to be purchased with the amount of funding being requested from the COUNTY. Drawdowns requests shall detail purchase orders, receipts, and reimbursement requests, detailing items purchased, and expenses incurred or anticipated to be incurred in support of the Program for items listed in Table 1-1 of Revised Exhibit B-1 of this Agreement.

| Revised Table 1-1 Expenditure Plan | | | | | | |
|------------------------------------|--------------------|--------------|--|---------------|---|--|
| Line Items | Existing Budget | Increases | Reductions to account for increases | Final Budget | | |
| Food Costs | \$ 46,000.00 | \$ 9,963.23 | | \$ 55,963.23 | This line includes food cost, food handling, and food bank fees and expenditure to host Grocery Giveaway, CityServe, and the Senior Citizens' Grocery Delivery program events, i.e. Central California Food Bank, and similar food bank providers and entities. Includes but is not limited to food costs, bags/gloves, and food bank fees. | |
| Supplies | \$ 1,575.00 | | | \$ 1,575.00 | Includes costs for supply items that support events and operations. For example, canopies, traffic control, office supplies, warehouse supplies. | |
| Pickup and Delivery Fuel | \$ 20,282.00 | | \$ 18,075.55 | \$ 2,206.45 | Includes fuel related costs in support of the programs. | |
| Building Rental | \$ 108,500.00 | \$ 2,072.83 | | \$ 110,572.83 | Includes costs for building rental. | |
| FT Director | \$ 155,000.00 | \$ 7,224.40 | | \$ 162,224.40 | Includes expenditures through December 2024 for salaries and benefits for a full-time Director | |
| PT Admin Salary | \$ 47,500.00 | \$ 14,712.37 | | \$ 62,212.37 | Includes expenditures through December 2024 for salaries and benefits for a part-time Admin. | |
| PT Delivery Driver | \$ 28,500.00 | | | \$ 28,500.00 | Includes expenditures through December 2024 for salaries and benefits for a part-time delivery driver or consultant. | |
| Custodian Maintenance | \$ 15,500.00 | | | \$ 15,500.00 | Includes costs for facility maintenance and janitorial services. | |
| Utilities | \$ 39,940.00 | | \$ 10,284.98 | \$ 29,655.02 | Includes expenses related to utilities such as water, solid waste, recycling, electricity/gas; and communication costs such as internet and phone service in support of the programs | |
| Security | \$ 2,190.00 | | | \$ 2,190.00 | Includes cost to provide security. | |
| Truck Ins/Rent/Forklift | \$ 23,520.00 | | \$ 5,612.30 | \$ 17,907.70 | Includes anticipate cost for vehicle insurance, rental vehicles such as a forklift used for the programs. | |
| Liability Insurance | \$ 4,700.00 | | | \$ 4,700.00 | Includes anticipate cost to fund Liability Insurance. | |
| C-Train for City Serve | \$ 2,790.00 | | | \$ 2,790.00 | Includes cost to fund C-trains, storage containers. | |
| Pest Control | \$ 3,100.00 | | | \$ 3,100.00 | Includes cost to provide pest control at facilities. | |
| Contingency | \$ 903.00 | | | \$ 903.00 | Line item includes unanticipated expenses that may have not beenaccounted for in the line-item estimates. | |
| Totals | \$ 500,000.00 | \$ 33,972.83 | \$ 33,972.83 | \$ 500,000.00 | | |

| 1 | Revised Exhibit B-1 | | | | | |
|----|---|--|--|--|--|--|
| 2 | Drawdown Request Form | | | | | |
| 3 | Date: | | | | | |
| 4 | County of Fresno | | | | | |
| 5 | ARPA - SLFRF Coordinator 2281 Tulare Street, Room 304 | | | | | |
| 6 | Fresno, CA 93721 | | | | | |
| 7 | Subject: Drawdown Request for | | | | | |
| 8 | Subrecipient Subrecipient Name | | | | | |
| 9 | In accordance with the executed Agreement for the above-referenced Program, the | | | | | |
| 10 | [SUBRECIPIENT NAME] is requesting drawdown payment of \$ in support of the | | | | | |
| 11 | Program. | | | | | |
| 12 | The [SUBRECIPIENT NAME] certifies that this request for payment is consistent with the | | | | | |
| 13 | amount of work that has been completed to date, detailing items purchased, and expenses | | | | | |
| 14 | incurred or anticipated to be incurred in support of the Program in accordance with the | | | | | |
| 15 | Subrecipient Expenditure Plan (Revised Exhibit B-1, Table 1-1) documented in the executed | | | | | |
| 16 | Agreement, and as evidenced by the enclosed invoices and supporting documents. | | | | | |
| 17 | Payee Invoice # / Contract # Amount | | | | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |
| 21 | | | | | | |
| 22 | Sincerely, | | | | | |
| 23 | | | | | | |
| 24 | [Subrecipient Officer] | | | | | |
| 25 | [Subrecipient Name] | | | | | |
| 26 | Enclosure(s) | | | | | |
| 27 | | | | | | |