

TEMPORARY CONSTRUCTION PERMIT
FOR
EQUIPMENT ACCESS

This Temporary Construction Permit is made and entered into by and between TERESA BUCHANAN; TAMMY JO HOFFMAN, Trustee; TANYA WESTON; SHERYL IMAMURA, and SUSAN RUSCONI, hereinafter called "OWNER," and the COUNTY OF FRESNO, hereinafter called the "COUNTY".

Permission is hereby granted to enter upon my land for the above stated purpose within that area shown outlined on the attached map.

The COUNTY shall pay the undersigned OWNER the sum of \$ 240 for the Temporary Construction Permit.

The term of this Temporary Construction Permit shall commence when construction begins as indicated by the date shown in the notice to proceed issued by the COUNTY to its contractor and shall terminate one year thereafter or upon completion of construction, whichever comes first; provided, however, that, in the event that construction is not completed after one year, the term of this Temporary Construction Permit shall be extended by the payment of an additional \$ 240 for each additional year, payable at the beginning of each successive year beyond the first.

Upon completion of the above described work, the property is to be left in a reasonably neat and clean condition.

In addition, Fresno County agrees to indemnify against and hold harmless OWNER from any loss of or damage to any property or injury to or death of any person whomsoever arising out of or connected with the performance of any work authorized under this Temporary Construction Permit.

Date: 11/16/16

Teresa Buchanan
Teresa Buchanan

Tammy Jo Hoffman
Tammy Jo Hoffman, Trustee

Tanya Weston
Tanya Weston

Sheryl Imamura
Sheryl Imamura

Susan Rusconi
Susan Rusconi

ATTEST:
BERNICE E. SEIDEL, Clerk
Board of Supervisors

By: Bernice Seidel
Deputy

COUNTY OF FRESNO

By: Brian Pacheco
Brian Pacheco, Chairman
Board of Supervisors

By: Steven E. White
Steven E. White, Director
Department of Public Works and Planning

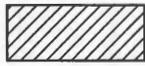
Recommended for Approval:

By: Dale Siemer
Dale Siemer, P.E.
Supervising Engineer

T. 16 S., R. 15 E., M.D.B.& M.

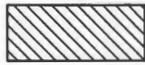


LEGEND



= WATER PIPELINE EASEMENT
AREA = 5,400 S.F.

1A



= ACCESS EASEMENT
AREA = 3,314 S.F.

1B



TEMPORARY CONSTRUCTION
PERMIT AREA = 9,498 S.F.

1C

(A)

RECORD EASEMENT FOR
PUBLIC WATER TANK TO
THE COUNTY OF FRESNO

LINE TABLE

LINE	LENGTH	BEARING
L1	12.00'	N89°59'26"W
L2	450.00'	N00°01'10.5"W
L3	70.00'	S00°01'11"E
L4	12.00'	S89°59'26"E
L5	82.00'	N00°01'11"W
L6	83.75'	N45°44'34"E
L7	70.45'	S00°01'10"E
L8	48.00'	N89°59'26"W

TERESA DIANE
BUCHANAN AND TAMMY
JO HOFFMAN, TRS., et
al

038-231-04S

1

EASEMENT FOR LINE OF
POLES TO PACIFIC GAS &
ELECTRIC COMPANY, WIDTH
NOT DISCLOSED

R/W

CLARKSON AVENUE

S89°59'26"E

SECTION LINE

35.8'

3/4 MILE TO SAN MATEO AVENUE

S89°59'26"E
12.00'

EAST LINE OF THE SW¹/₄
OF THE SW¹/₄ OF SECTION
27, ALSO THE
WEST LINE OF CANTUA
CREEK SUBDIVISION NO. 1

OUTLOT "A"

16'

305.29'

450.00'

S00°01'10.5"E

N16°06'37"E
83.89'

N22°49'38"E
145.49'

P.O.B.

N00°01'10.5"W

70.00'

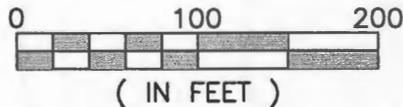
P.O.C.

OUTLOT "C"

DOMENIGUE AVENUE

CANTUA CREEK SUBDIVISION NO. 1

NAME:	DATE:
DRAWN: GMEDINA	10/20/16
CHECKED: JDONMYER	10/20/16
REVISION: XX	00/00/00



DEPARTMENT OF PUBLIC WORKS AND PLANNING

CSA 30 & 32 WATER CONSOLIDATION

CLARKSON AVENUE

#NO.

SHEET NO. 1 OF 1