

DECLARATION OF CANDIDACY

I, Beau Diedrich [print name], do hereby declare myself as a candidate for the office of Director of Silver Creek Drainage District. I am a registered voter and a freeholder of land within the boundaries of the District. If appointed, I will qualify and accept the office of Director and serve to the best of my ability.

My current residence address is _____
and my telephone number is _____

I desire the following occupational designation to appear on any ballot under my name.

(PRINT DESIRED OCCUPATIONAL DESIGNATION, IF ANY, ABOVE)

This occupational designation is true and in conformance with the requirements of Section 13107 of the Elections Code.

I am aware that any person who files or submits for filing a declaration of candidacy knowing that it or any part of it has been made falsely is punishable by a fine or imprisonment, or both, as set forth in Section 18203 of the Elections Code.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8-29, 2019, at Firebaugh, California.

(SIGNATURE OF CANDIDATE)

OATH OF OFFICE
Section 3, Article XX of the California Constitution

I, Ben Dierick, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

And I do further swear (or affirm) that I do not advocate, nor am I a member of any party or organization, political or otherwise, that now advocates the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means; that within the five years immediately preceding the taking of this oath (or affirmation) I have not been a member of any party or organization, political or otherwise, that advocated the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means except as follows:

NO EXCEPTIONS
(IF NO AFFILIATIONS, WRITE IN THE WORDS "NO EXCEPTIONS")

and that during such time as I hold the office of Director of Silver Creek Drainage District, I will not advocate nor become a member of any party or organization, political or otherwise, that advocates the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means.

Dated: 8-29, 2019

SIGNATURE OF CANDIDATE



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: Beau Diedrich

☒ Home Address: _____ City: _____ Zip: _____

Current Employer: Beau Diedrich Farms

☐ Business Address: Po box 545 City: Firebaugh Zip: 93622

☐ Home Phone: _____ ☐ Work Phone _____ Supervisorial District No. _____

E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Silver Creek Drainage District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Broadvew Co-op Grm 2008-2015

What experience or special knowledge can you bring to your area(s) of interest?

in Ag All my life

List community organizations to which you belong:

Help alot with local schools

Convictions and Penalties - Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

List any affiliation you or your spouse has with public service agencies:

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

(Signature) _____

August 23, 2019

(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a
Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Silver Creek Drainage District

List the name of the person who previously held the seat you are interested in: None

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input checked="" type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District; or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: August 23, 2019.

Signature: _____

Name: Beau Diedrich

DECLARATION OF CANDIDACY

I, JOE ALLEN, do hereby declare myself as a candidate for the office of Director of Silver Creek Drainage District. I am a registered voter and a freeholder of land within the boundaries of the District. If appointed, I will qualify and accept the office of Director and serve to the best of my ability.

My current residence address is _____
and my telephone number is _____.

I desire the following occupational designation to appear on any ballot under my name:

FARMER
(PRINT DESIRED OCCUPATIONAL DESIGNATION, IF ANY, ABOVE)

This occupational designation is true and in conformance with the requirements of Section 13107 of the Elections Code.

I am aware that any person who files or submits for filing a declaration of candidacy knowing that it or any part of it has been made falsely is punishable by a fine or imprisonment, or both, as set forth in Section 18203 of the Elections Code.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on AUGUST 21ST, 2019, at FIREBAUGH, California,

(SIGNATURE OF CANDIDATE)

OATH OF OFFICE
Section 3, Article XX of the California Constitution

I, JOE ALLEN, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

And I do further swear (or affirm) that I do not advocate, nor am I a member of any party or organization, political or otherwise, that now advocates the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means; that within the five years immediately preceding the taking of this oath (or affirmation) I have not been a member of any party or organization, political or otherwise, that advocated the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means except as follows:

NO EXCEPTIONS
(IF NO AFFILIATIONS, WRITE IN THE WORDS "NO EXCEPTIONS")

and that during such time as I hold the office of **Director of Silver Creek Drainage District**, I will not advocate nor become a member of any party or organization, political or otherwise, that advocates the overthrow of the Government of the United States or of the State of California by force or violence or other unlawful means.

Dated: August 21st, 2019

SIGNATURE OF CANDIDATE



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: Joel Allen

☐ Home Address: _____ City: _____ Zip: _____

Current Employer: JE

☐ Business Address: SAME City: _____ Zip: _____

☐ Home Phone: _____ Work Phone: _____ Supervisorial District No. _____

E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

NONE

What experience or special knowledge can you bring to your area(s) of interest?

List community organizations to which you belong:

FIREBRACK BOND OUTSIDE COMMITTEE

Convictions and Penalties - Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

No

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, REST EXISTS IN MY SERVING ON THIS COMMITTEE

(Signature)

August 21, 2019

(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Silver Creek Drainage District

List the name of the person who previously held the seat you are interested in: None

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input checked="" type="checkbox"/> A holder of title to land within the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District, or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input checked="" type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: August 21, 2019

Signature: _____

Name: Joel Allen U

DECLARATION OF CANDIDACY

I, Gary Davis, do hereby declare myself as a candidate for the office of Director of Silver Creek Drainage District. I am a registered voter and a freeholder of land within the boundaries of the District. If appointed, I will qualify and accept the office of Director and serve to the best of my ability.

My current residence address is _____
and my telephone number is _____

I desire the following occupational designation to appear on any ballot under my name.

Farm Manager

(PRINT DESIRED OCCUPATIONAL DESIGNATION, IF ANY, ABOVE)

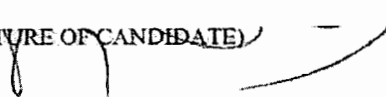
This occupational designation is true and in conformance with the requirements of Section 13107 of the Elections Code.

I am aware that any person who files or submits for filing a declaration of candidacy knowing that it or any part of it has been made falsely is punishable by a fine or imprisonment, or both, as set forth in Section 18203 of the Elections Code.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 31, 2019, at Mendota, California.

(SIGNATURE OF CANDIDATE)



OATH OF OFFICE

Section 3, Article XX of the California Constitution

I, GARY DAVIS

NO EXCEPTIONS
(IF NO AFFILIATIONS, WRITE IN THE WORDS "NO EXCEPTIONS")

Dated: JULY 31, 2019

SIGNATURE OF CANDIDATE

Designation of Agent for Sole Purpose of serving
as Director and Agent of landowner in dealings with that District.

RONALD JONES [print name of landowner], a
landowner within the boundaries of SILVER CREEK DRAINAGE DISTRICT does hereby
appoint GARY DAVIS (print name of FCWD Director) to
serve as agent of the landowner RONALD JONES (print name of
landowner) for the purposes of either serving as a Director of the District or in execution of any
written instrument, election, proxy or other form of written instrument requested by the District
or to be presented by that District. This appointment shall remain in full force and effect until
revoked by the Landowner by execution and delivery of a written notice of revocation to the
Secretary of the District.

Dated July 31, 2019.

[signature of appointed landowner]

A notary public or other officer completing this certificate verifies
only the identity of the individual who signed the document to
which this certificate is attached, and not the truthfulness, accuracy,
or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF _____)

On 7/31 2019, before me, Madison Mederos, Notary Public, personally
appeared Ronald Jones Gary Davis who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I
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v

State of California that the foregoing paragraph is

Notary Public



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: GARY DAVIS
☐ Home Address: PO BOX 155 City: Firebaugh Zip: 93102
Current Employer: US FARMS
☒ Business Address: PO BOX 155 City: Firebaugh Zip: 93102
☐ Home Phone: _____ ☒ Work Phone _____ Supervisorial District No. 1
E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information maybe released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Silver Creek Drainage District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

NONE

What experience or special knowledge can you bring to your area(s) of interest?

Ranch Manager 20+ years.

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, I AM NOT SERVING ON THIS COMMITTEE

July 2019
(Date)

PLEASE RETURN COMPLETED FORM TO:
Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Silver Creek Drainage District

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input checked="" type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District, or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 2019

Signature: _____