

BEFORE THE BOARD OF SUPERVISORS
OF THE
COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE MATTER OF INCREASING THE FY 2016-17)
APPROPRIATIONS AND ESTIMATED REVENUES IN)
THE COUNTY LIBRARY BOOK FUND) RESOLUTION
ORGANIZATION 7521 IN THE AMOUNT OF \$1,450)

WHEREAS, the Woodward Park and Sunnyside Chapter of the Friends of the Library donated a monetary donation of \$1,450 to the Fresno County Public Library;
and

WHEREAS, said monies are not included in the FY 2016-17 appropriations and estimated revenues of the County Library Book Fund Organization 7521; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation of these funds by a four-fifths vote of the Board of Supervisors;

NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is authorized to increase the appropriations in the FY 2016-17 County Library Book Fund Organization 7521 as follows:

FUND NO.	0107	Fresno County Library - Measure B
SUBCLASS	13060	
ORGANIZATION	7521	County Library Book Fund

7000 - SERVICES AND SUPPLIES

ACCOUNT	7205	Maintenance-Equipment	\$ 1,450
TOTAL SERVICES AND SUPPLIES			<u>\$ 1,450</u>
TOTAL APPROPRIATIONS			<u>\$ 1,450</u>

1 BE IT FURTHER RESOLVED that the estimated revenues for the FY 2016-17

2 County Library Book Fund Organization 7521 be increased as follows:

3 FUND NO. 0107 Fresno County Library - Measure B
4 SUBCLASS 13060
5 ORGANIZATION 7521 County Library Book Fund

6 ACCOUNT 5890 Donations \$ 1,450

7 TOTAL ESTIMATED REVENUES \$ 1,450

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14 Approved as to Accounting Form:

15 Vicki Crow, C.P.A.

16 Auditor-Controller/Treasurer-Tax Collector

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19 By Vicki Crow

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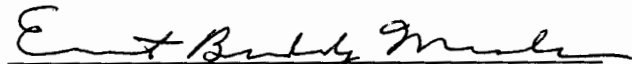
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1 THE FOREGOING was passed and adopted by the following vote of the
2 Board of Supervisors of the County of Fresno this 27th day of September, 2016,
3 to-wit:

4 AYES: Supervisors Borgeas, Mendes, Pacheco, Perea, Poochigian

5 NOES: None

6 ABSENT: None

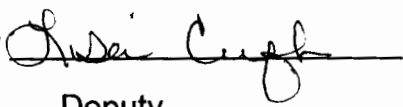
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8 Ernest Buddy Mendes
9 CHAIRMAN, Board of Supervisors

10 ATTEST:

11 BERNICE E. SEIDEL

12 Clerk, Board of Supervisors

13 By 

14 Deputy

15 Agenda No. 37

16 Resolution No. 16-371
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