

RESOLUTION NO. 19-325

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO INITIATING PROCEEDINGS TO RE-APPORTION AND RE-LEVY PART OF THE BENEFIT ASSESSMENT PREVIOUSLY LEVIED UNDER THE UNIFORM STANDBY CHARGE PROCEDURES ACT FOR WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE FOR COUNTY SERVICE AREA NO. 34 (MILLERTON NEW TOWN)

WHEREAS, the Board of Supervisors (Board) formed County Service Area No. 34 (CSA 34) in 1986 to provide a wide variety of governmental services for the community of Millerton New Town; and

WHEREAS, Tentative Tract Map No. 6189 (TTM 6189) lies wholly within the boundaries of CSA 34; and

WHEREAS, to comply with a condition of approval of TTM 6189, a developer/landowner has requested the formation of CSA 34, proposed zone G (CSA 34G), also known as Granville; and

WHEREAS, for the reasons stated above, the formation of CSA 34G is proposed under Article 8 of the County Service Area Law and to that end the Board is also, by separate resolution today, declaring its intention to form CSA 34G; and

WHEREAS, the facilities and services provided by the County in CSA 34 include, among other things: (1) administering three contracts between the County and three other agencies (Arvin-Edison Water Storage District, Lower Tule River Irrigation District, and the Deer Creek and Tule River Authority) to provide a firm, long-term surface water supply for delivery to all of the parcels in CSA 34, zone A (also known as Brighton Crest), all of the parcels in CSA 34, zone C (also known as Bella Vista), all of the parcels in CSA 34, zone D (also known as Renaissance at Bella Vista), and all of the parcels in CSA 34, proposed zone G (also known as Granville), and a portion of the parcels in CSA 34 that are not within zones A, C, D or proposed zone G (but which previously included the area comprising most of proposed zone G) (collectively, Contract Administration); and (2) maintaining in ready-to-serve status the water pumping facilities located on a submerged platform in Millerton Lake that pump untreated surface water from Millerton Lake (a) to storage and treatment facilities that currently process raw water to produce potable water for domestic uses for delivery to Brighton Crest, Bella Vista, Renaissance at Bella Vista, and Granville, and (b) and for use on the golf course in Brighton Crest for fairway turf irrigation (collectively, Lake Pumps); and

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1 WHEREAS, under Government Code, section 25217.1, subdivision (d), before the formation of
2 CSA 34G may be approved by the Board, user fees and benefit assessments to pay for the services
3 described above must be approved by owners of benefitted and specially benefitted properties as
4 required by Proposition 218 (California Constitution, Article XIII D, sections 4 and 6); and

5 WHEREAS, Government Code, section 25215.6, authorizes the County to impose a benefit
6 assessment within CSA 34 under the Uniform Standby Charge Procedures Act (Government Code,
7 sections 54984 through 54984.9) for the costs of the Contract Administration and the Lake Pumps; and

8 WHEREAS, the map attached to this resolution as exhibit A, identifies, by which parcels are
9 shaded, the territory within CSA 34 where a benefit assessment for the costs of the Contract
10 Administration and the Lake Pumps was previously levied, which territory includes most of CSA 34
11 zone A (also known as Brighton Crest), most of CSA 34 Zone C (also known as Bella Vista), most of
12 CSA 34 zone D (also known as Renaissance at Bella Vista), most of proposed CSA 34 zone G (also
13 known as Granville), and portions of CSA 34 outside of zones A, C and zone D; and

14 WHEREAS, the proposed development and formation of CSA 34 proposed zone G (CSA 34G)
15 within a portion of the area where the Board previously levied a benefit assessment (Board Resolution
16 16-141, adopted March 15, 2016) and also re-apportioned and re-levied that benefit assessment (Board
17 Resolution 17-541, adopted December 5, 2017) to pay for the costs of Contract Administration and the
18 Lake Pumps necessitates further re-apportionment and re-levy of a portion of that prior assessment,
19 without in any way affecting the balance of that prior assessment, including the assessment as levied in
20 Brighton Crest, Bella Vista, and Renaissance at Bella Vista; and

21 WHEREAS, for purposes of this proceeding, the area where the previously levied assessment is
22 to be reapportioned and re-levied due to further development, is identified in exhibit A, and includes all
23 of CSA 34G; and

24 WHEREAS, the “Engineer’s Report for Tract 6189 and Tract 4934 on Proposed Water and
25 Wastewater Service Fees and Proposed Infrastructure Operations and Maintenance Benefit
26 Assessments for Fresno County Service Area 34 and its Zone G (Granville) and Zone F (The
27 Vistas)” (Engineer’s Report), prepared by Kheng Vang, a registered professional engineer, and dated
28 July 25, 2019 is on file with the Clerk of the Board; and

1 WHEREAS, the proposed benefit assessment for the costs of the Contract Administration and
2 the Lake Pumps is based upon the Engineer's Report, which includes (1) a description of the assessment
3 and the method by which it will be imposed, (2) a compilation of the amount of the assessment proposed
4 for each parcel subject to the assessment, (3) a statement of the methodology and rationale followed in
5 determining the degree of benefit conferred by the service for which the assessment is made, and (4)
6 other factors required by Government Code, section 54984.2; and

7 WHEREAS, Exhibit C to this resolution identifies all of the parcels that receive a special benefit
8 from the Contract Administration and the Lake Pumps, upon which the benefit assessment is to be re-
9 apportioned and re-levied, and the amount of the re-apportioned assessment for each parcel;

10 NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO DOES
11 HEREBY FIND, DETERMINE, AND RESOLVE AS FOLLOWS:

12 **Section 1.** The above recitals are all true and correct.

13 **Section 2.** The Board hereby proposes to proceed under the Uniform Standby Charge
14 Procedures Act to re-apportion and re-levy a portion of the prior assessment under Resolution 16-141
15 and Resolution 17-541, and to levy and collect that new and re-apportioned benefit assessment in CSA
16 34G and CSA 34F. The parcels to be assessed are identified in Exhibit C-1.

17 **Section 3.** Although it is not required by law, a public meeting of the County is set for
18 **September 18, 2019, at 3:00 p.m.**, there will be a public meeting at **2220 Tulare Street 8th Floor**
19 **Conference Room A, Fresno, CA. 93721**, for public testimony concerning the proposed assessment
20 (collectively, Public Meeting). The Public Meeting shall be held under Government Code, section 54984.6
21 and may be continued from time to time by the County official conducting the Public Meeting without
22 further notice by the Board, but in any event not later than seven days before the date set by the Board
23 for the public hearing described below.

24 **Section 4.** A public hearing of the Board on the proposed assessment is hereby set for
25 **October 8, 2019, at 9:00 a.m., or as soon after as practicable, but in any case only after completion**
26 **of the public hearing on the proposed formation of CSA 34G, and only if there is no majority**
27 **protest in that formation proceeding**, in the Board Room of the Fresno County Board of Supervisors,
28 Room 301, Hall of Records, 2281 Tulare Street, Fresno, California 93721, for hearing all objections and

1 protests to the proposed assessment as set forth in the Engineer's Report (collectively, Public Hearing).
2 The Public Hearing shall be held under Government Code, section 53753. The Public Hearing may be
3 continued from time to time by the Board without further notice by the Board.

4 **Section 5.** The Board hereby authorizes and directs the Director of the Department of Public
5 Works and Planning (Director), or designees, to prepare the assessment ballots and assessment ballot
6 instructions, any materials for the change, withdrawal, or substitution of assessment ballots, including
7 substitute assessment ballots and substitute assessment ballot instructions, any materials for co-owner
8 assessment ballots and co-owner assessment ballot instructions, and any other forms and materials, as
9 the Director, or designees, deem necessary or appropriate, with respect to the submission of assessment
10 ballots by record property owners of the parcels to be assessed, under Government Code, section 53753.

11 **Section 6.** The Board hereby authorizes and directs the Director, or designee, to prepare a
12 joint notice of the Public Meeting and the Public Hearing (Joint Notice). The Joint Notice shall contain:

- 13 A. The dates, times, and locations of the Public Meeting and Public Hearing;
- 14 B. The total amount of the proposed benefit assessment chargeable to all of the affected parcels;
- 15 C. The amount of the proposed benefit assessment for each affected parcel;
- 16 D. The basis upon which the amount of the proposed benefit assessment was calculated;
- 17 E. A statement that the assessment will change in successive years through Fiscal Year 2020-
18 21 as stated in Exhibit C and the Engineer's Report, and then remain at the same amounts in
19 the following years until the assessment is reduced or terminated, or there is a new proceeding
20 to increase the assessment, or to re-apportion and re-levy the assessment;
- 21 F. The reason for the assessment, namely the costs of the Contract Administration and the Lake
22 Pumps;
- 23 G. The address to which property owners may mail a protest against the proposed benefit
24 assessment;
- 25 H. The telephone number and address of an individual or office that interested persons may
26 contact to receive additional information about the proposed benefit assessment;

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- I. An assessment ballot that includes the address for receipt of the ballot and a place where the person returning the ballot may indicate his or her name, a reasonable identification of the parcel, and his or her support or opposition to the proposed benefit assessment;
- J. Assessment ballot instructions as described in Section 4 of this resolution; and
- K. A statement that the proposed benefit assessment shall not be imposed if the ballots submitted in opposition to the assessment exceed the ballots submitted in favor of the assessment, with ballots weighted according to the proportional financial obligation of the affected property.

The Director, or designee, shall deliver the Joint Notices to the Clerk of the Board no later than August 22, 2019.

Section 7. The Board hereby authorizes and directs the Clerk of the Board (Clerk) to sign and mail, postage prepaid, in the United States mail, no later than August 23, 2019, the Joint Notices (which shall include assessment ballots and assessment ballot instructions as described above in Section 6 of this resolution), to the record property owners of the parcels to be assessed. On the face of the envelope in which each Joint Notice is sent, there shall appear, in no smaller than 16-point bold type, the words "OFFICIAL BALLOT ENCLOSED." Upon the Clerk's completion of the mailing of the Joint Notices, the Clerk is hereby directed to file with the Board an affidavit setting forth the time and manner of the compliance with the requirements of this resolution for mailing the Joint Notices.

Section 8. The Director of the Department of Public Works and Planning, or designees, who may be any employees of the County Department of Public Works and Planning that he appoints, are hereby designated and authorized to tabulate the assessment ballots (including substitute assessment ballots and co-owner assessment ballots) submitted, and not withdrawn, in support of or opposition to the assessment referred to in this resolution. Each of those persons may, in their discretion appoint assistants, including, but not limited to, any employees of the County Administrative Office, including further any employees of the Office of the Clerk, to help tabulate the assessment ballots (including substitute assessment ballots and co-owner assessment ballots). The Board hereby finds and determines that each of the persons described in this Section 8 is an impartial person who does not have a vested interest in the outcome of the assessment.

1 **Section 9.** If the Board imposes the proposed re-apportioned benefit assessment, the
2 resolution imposing the assessment shall provide that the assessment will continue in successive years
3 through Fiscal Year 2020-21 in the amounts stated in Exhibit C and the Engineer's Report. For years
4 after Fiscal Year 2020-21, the Board may, by resolution, continue the assessment at the same amount,
5 without increase. If new, increased, or extended assessments are proposed, the Board will comply with
6 the notice, protest, and hearing procedures in Government Code, section 53753.

7 **Section 10.** If the Board imposes the proposed re-apportioned benefit assessment, the
8 resolution imposing the assessment shall provide that the assessment will be collected annually at the
9 same time, and in the same manner, and subject to the same penalties, as the general taxes of the
10 County.

11 **Section 11.** The Board hereby finds and determines that it took all of the foregoing actions and
12 made all of the foregoing findings in full compliance with the law, including, without limitation, the Uniform
13 Standby Charge Procedures Act, Article XIII D of the California Constitution, Government Code, section
14 53753, and any other law referred to in this resolution.

15 **Section 12.** This resolution shall take effect immediately upon its adoption.

16 THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors
17 of the County of Fresno this 20th day of August, 2019, to-wit:

18 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

19 NOES: None

20 ABSENT: None

21 ABSTAINED: None

22 
23 _____
Nathan Magsig, Chairman of the Board
of Supervisors of the County of Fresno

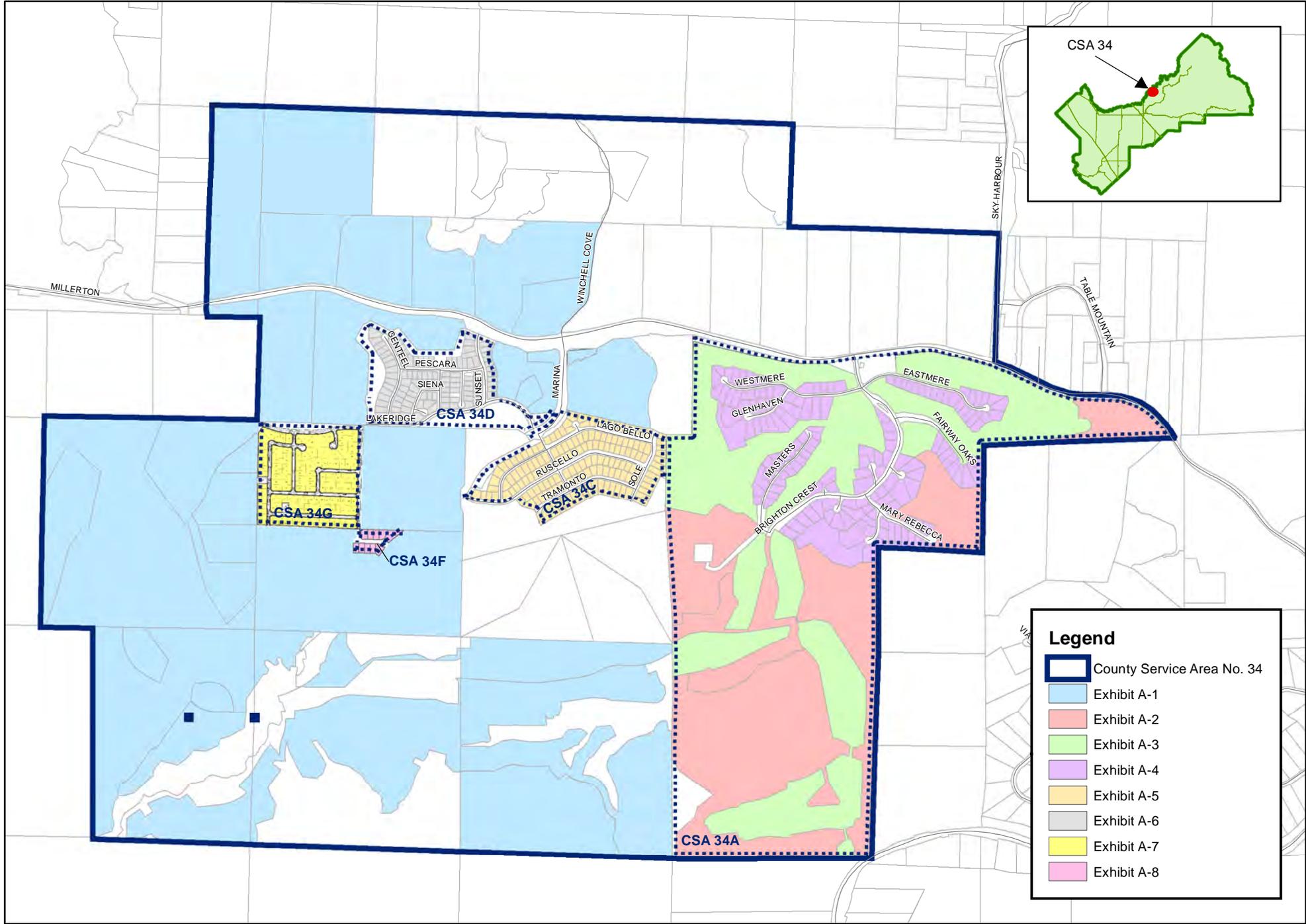
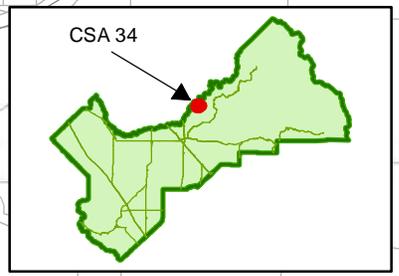
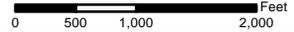
24 **ATTEST:**
25 Bernice E. Seidel
26 Clerk of the Board of Supervisors
County of Fresno, State of California

27 By Susan Bishop
28 Deputy



County Service Area No. 34

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

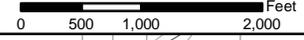
- County Service Area No. 34
- Exhibit A-1
- Exhibit A-2
- Exhibit A-3
- Exhibit A-4
- Exhibit A-5
- Exhibit A-6
- Exhibit A-7
- Exhibit A-8

Exhibit A



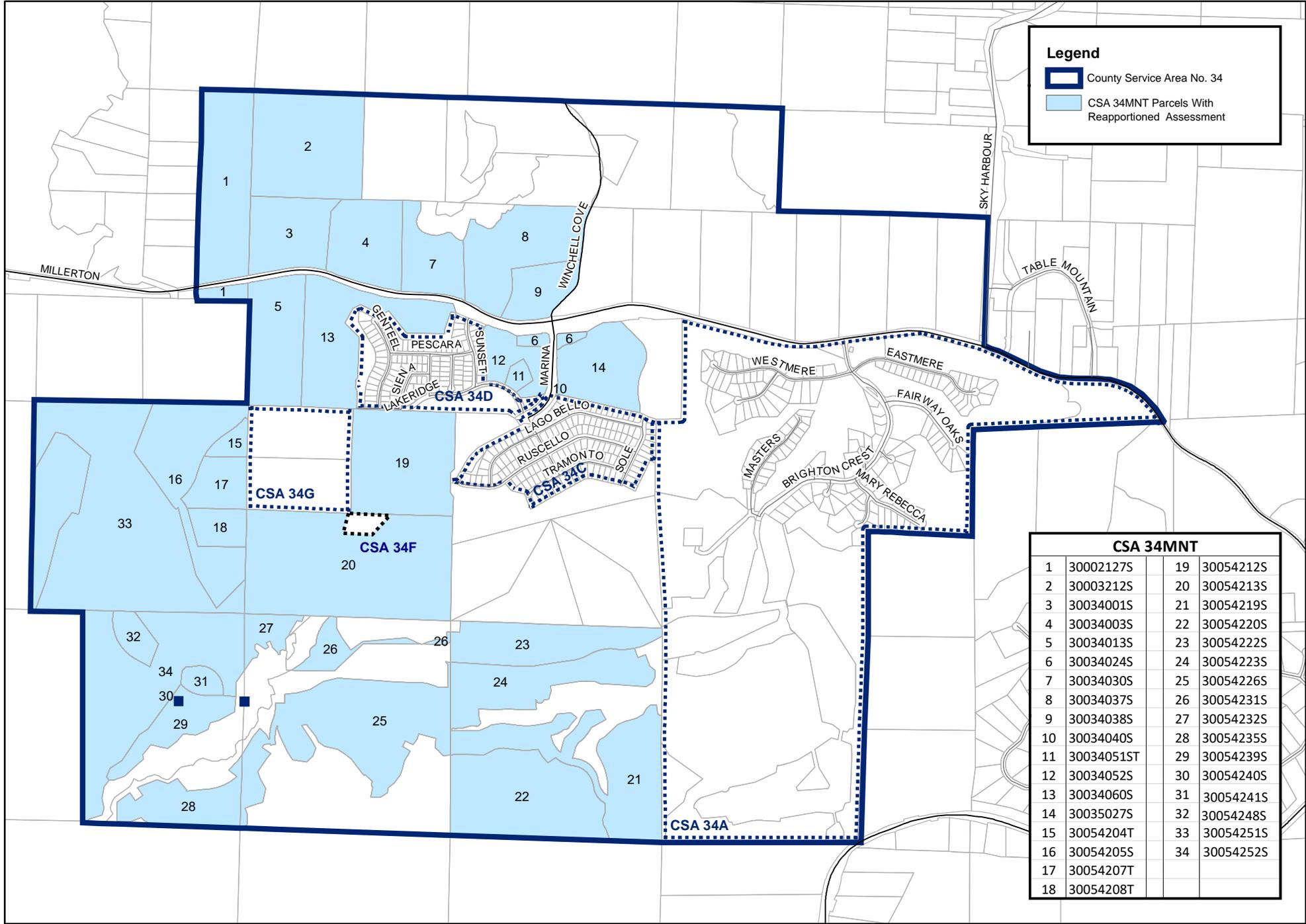
County Service Area No. 34 Zone MNT

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
 ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

- County Service Area No. 34
- CSA 34MNT Parcels With Reapportioned Assessment



CSA 34MNT			
1	30002127S	19	30054212S
2	30003212S	20	30054213S
3	30034001S	21	30054219S
4	30034003S	22	30054220S
5	30034013S	23	30054222S
6	30034024S	24	30054223S
7	30034030S	25	30054226S
8	30034037S	26	30054231S
9	30034038S	27	30054232S
10	30034040S	28	30054235S
11	30034051ST	29	30054239S
12	30034052S	30	30054240S
13	30034060S	31	30054241S
14	30035027S	32	30054248S
15	30054204T	33	30054251S
16	30054205S	34	30054252S
17	30054207T		
18	30054208T		

Exhibit A-1

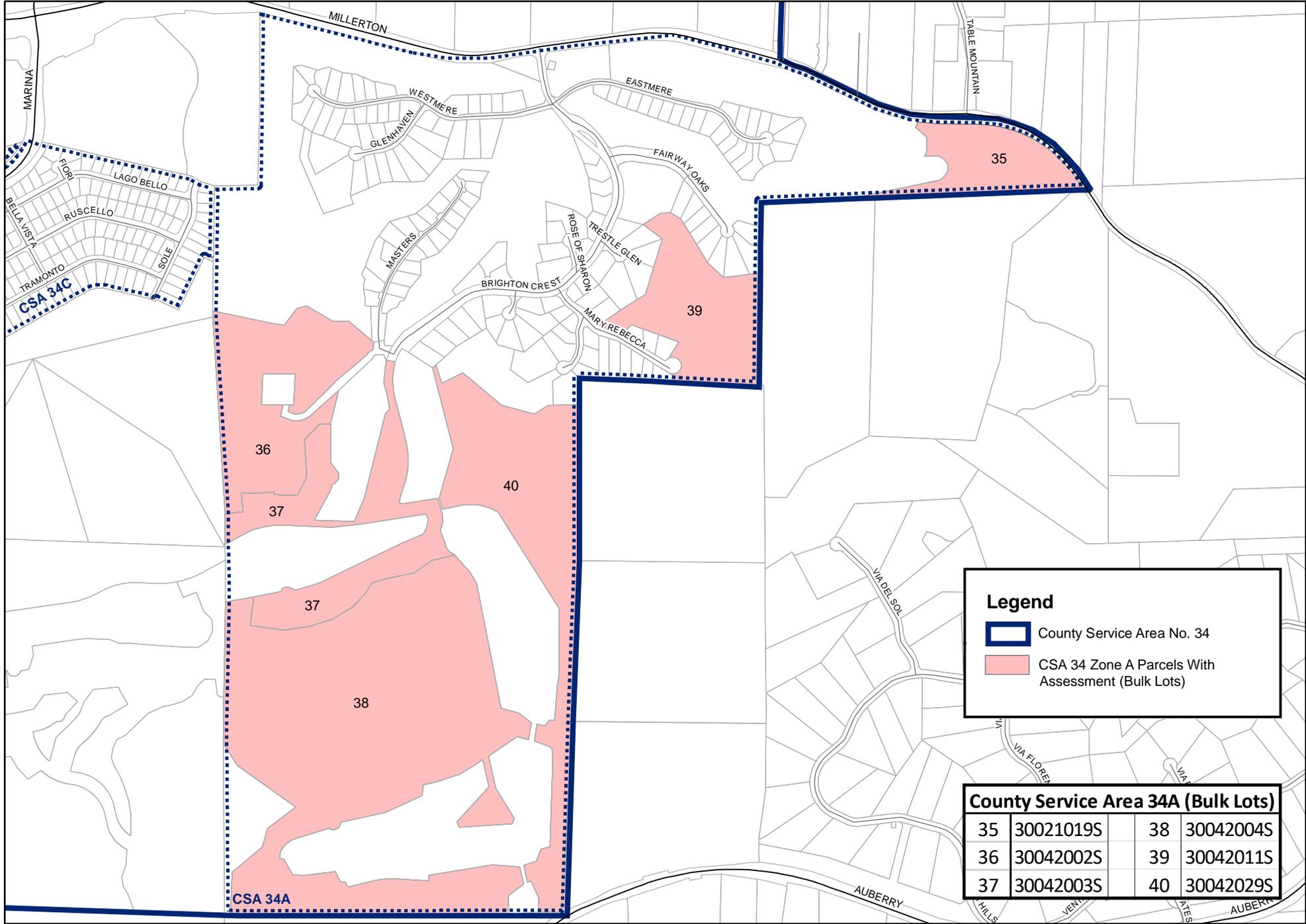


County Service Area No. 34 Zone A - Bulk Lots

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 250 500 1,000 Feet



Legend

- County Service Area No. 34
- CSA 34 Zone A Parcels With Assessment (Bulk Lots)

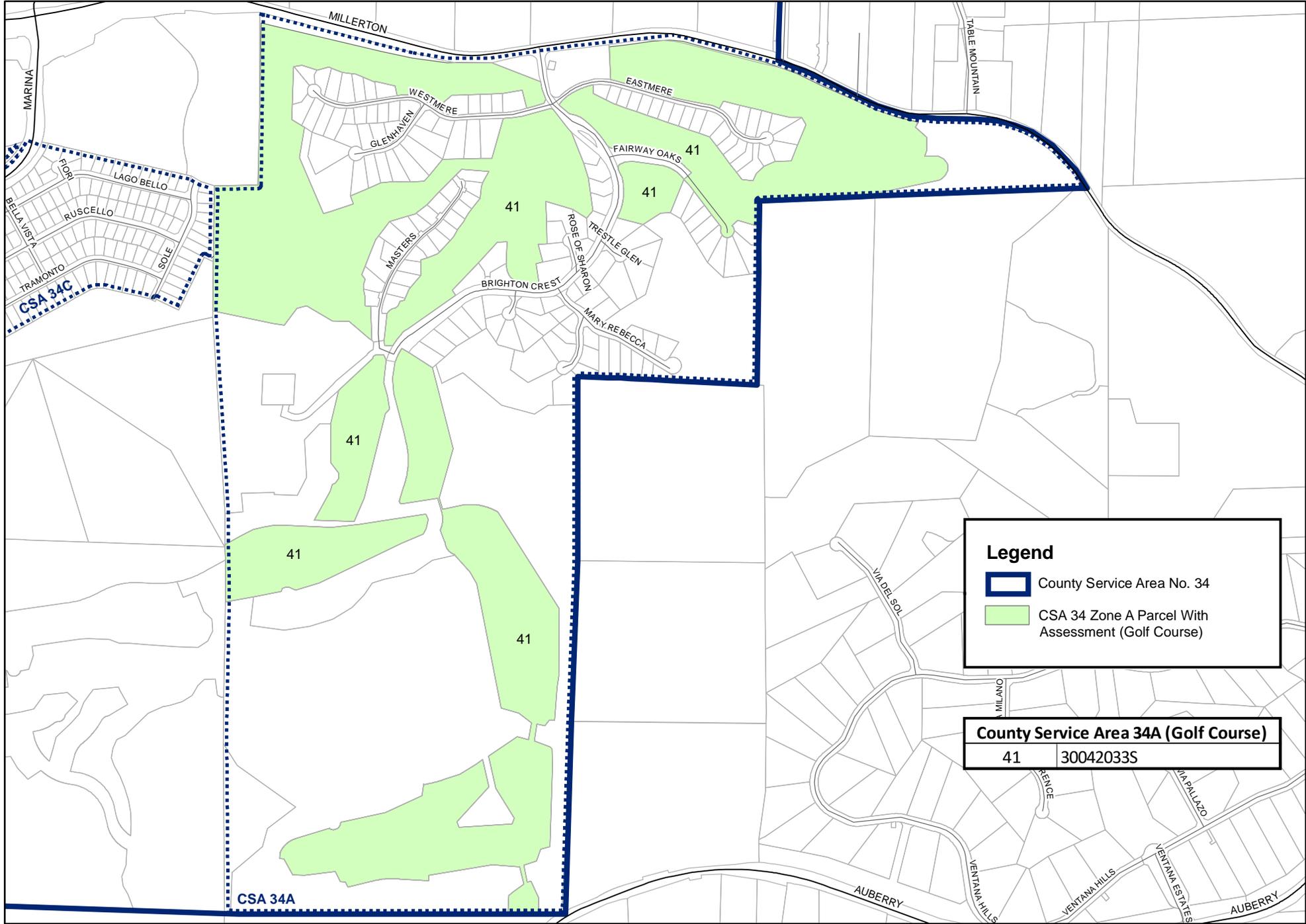
County Service Area 34A (Bulk Lots)			
35	30021019S	38	30042004S
36	30042002S	39	30042011S
37	30042003S	40	30042029S

Exhibit A-2



County Service Area No. 34 Zone A - Golf Course

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

- County Service Area No. 34
- CSA 34 Zone A Parcel With Assessment (Golf Course)

County Service Area 34A (Golf Course)	
41	30042033S

Exhibit A-3

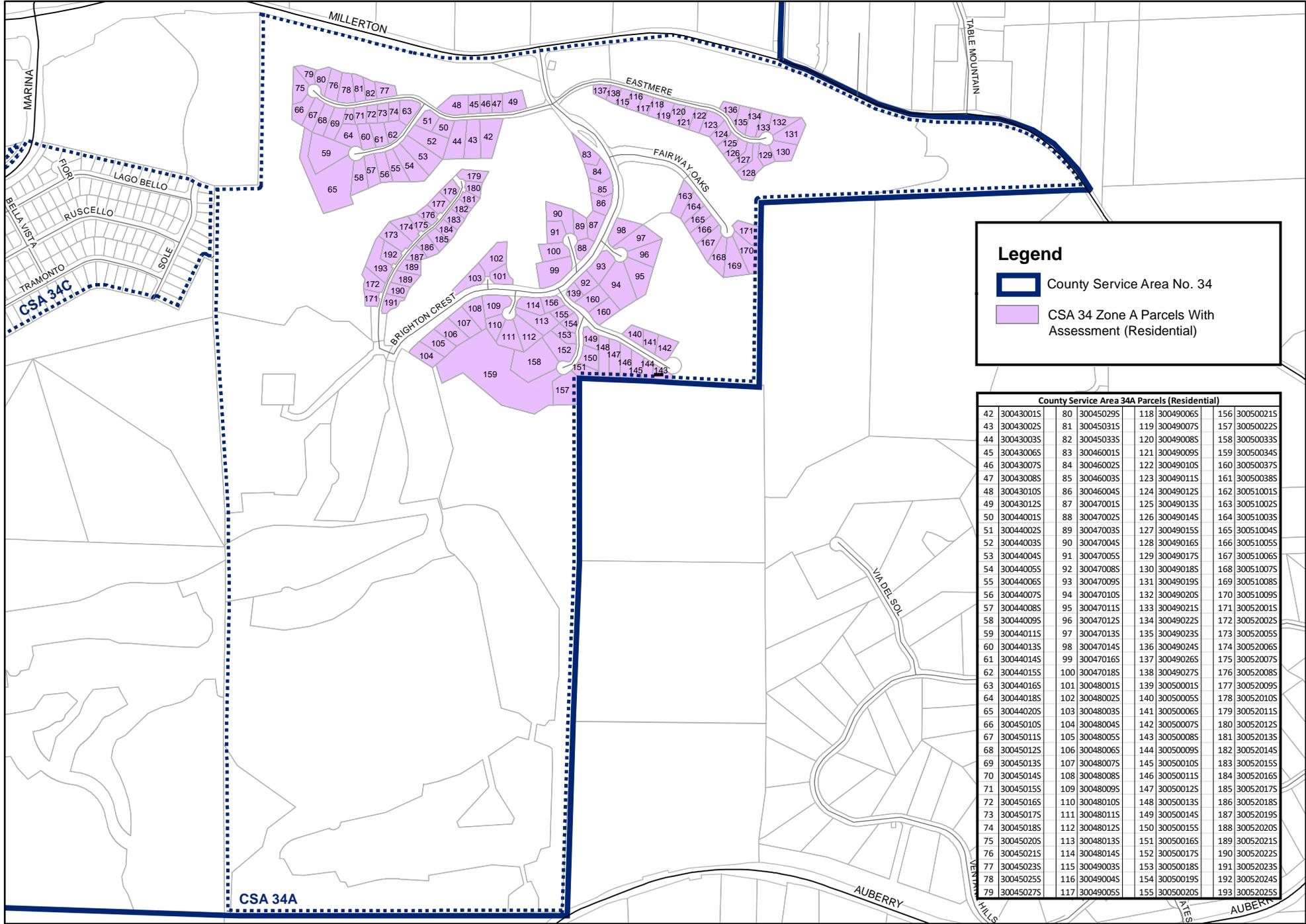


County Service Area No. 34 Zone A - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 250 500 1,000 Feet



Legend

- County Service Area No. 34
- CSA 34 Zone A Parcels With Assessment (Residential)

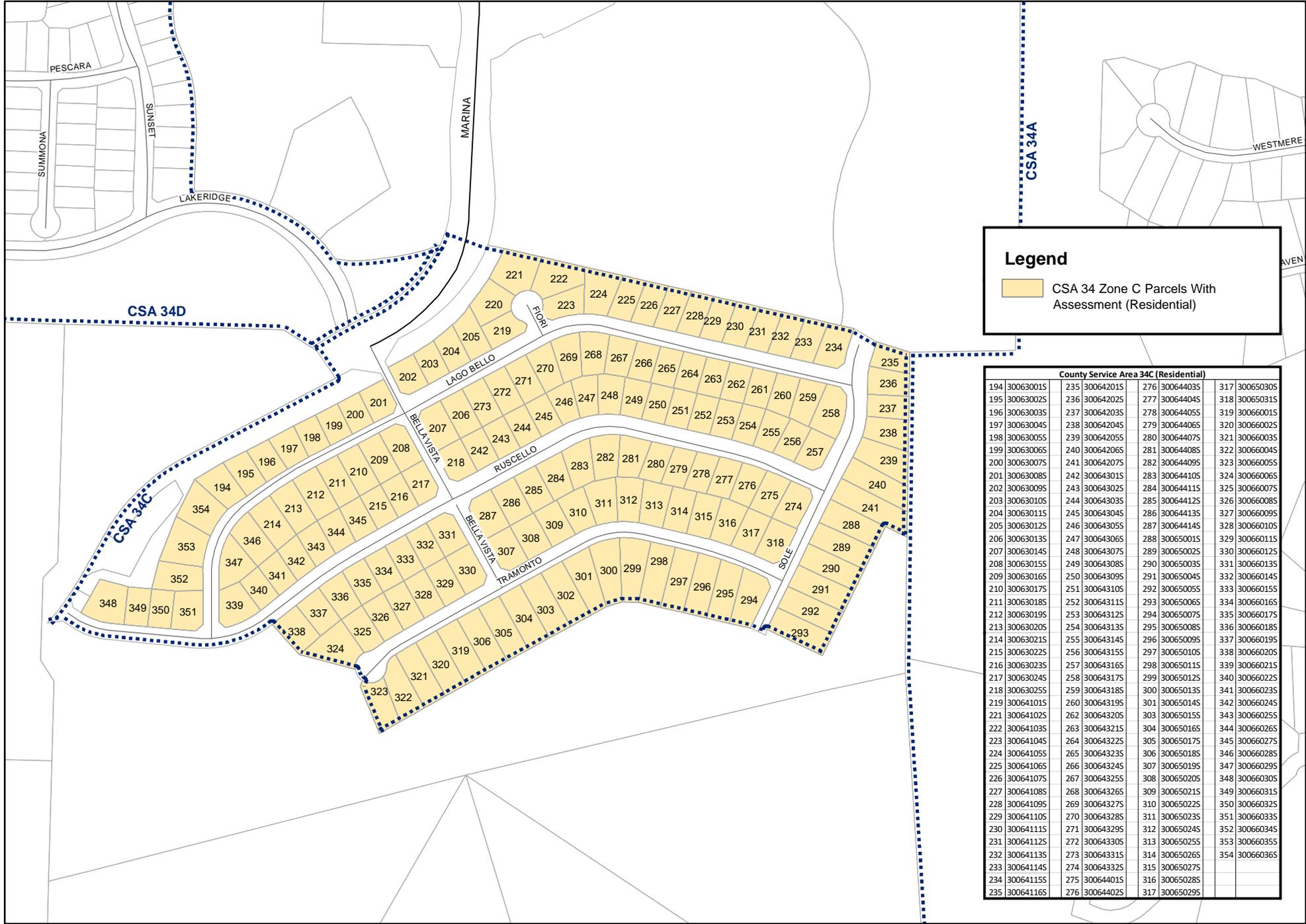
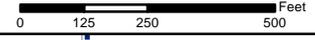
County Service Area 34A Parcels (Residential)							
42	30043001S	80	30045029S	118	30049006S	156	30050021S
43	30043002S	81	30045031S	119	30049007S	157	30050022S
44	30043003S	82	30045033S	120	30049008S	158	30050033S
45	30043006S	83	30046001S	121	30049009S	159	30050034S
46	30043007S	84	30046002S	122	30049010S	160	30050037S
47	30043008S	85	30046003S	123	30049011S	161	30050038S
48	30043010S	86	30046004S	124	30049012S	162	30051001S
49	30043012S	87	30047001S	125	30049013S	163	30051002S
50	30044001S	88	30047002S	126	30049014S	164	30051003S
51	30044002S	89	30047003S	127	30049015S	165	30051004S
52	30044003S	90	30047004S	128	30049016S	166	30051005S
53	30044004S	91	30047005S	129	30049017S	167	30051006S
54	30044005S	92	30047008S	130	30049018S	168	30051007S
55	30044006S	93	30047009S	131	30049019S	169	30051008S
56	30044007S	94	30047010S	132	30049020S	170	30051009S
57	30044008S	95	30047011S	133	30049021S	171	30052001S
58	30044009S	96	30047012S	134	30049022S	172	30052002S
59	30044011S	97	30047013S	135	30049023S	173	30052005S
60	30044013S	98	30047014S	136	30049024S	174	30052006S
61	30044014S	99	30047016S	137	30049026S	175	30052007S
62	30044015S	100	30047018S	138	30049027S	176	30052008S
63	30044016S	101	30048001S	139	30050001S	177	30052009S
64	30044018S	102	30048002S	140	30050005S	178	30052010S
65	30044020S	103	30048003S	141	30050006S	179	30052011S
66	30045010S	104	30048004S	142	30050007S	180	30052012S
67	30045011S	105	30048005S	143	30050008S	181	30052013S
68	30045012S	106	30048006S	144	30050009S	182	30052014S
69	30045013S	107	30048007S	145	30050010S	183	30052015S
70	30045014S	108	30048008S	146	30050011S	184	30052016S
71	30045015S	109	30048009S	147	30050012S	185	30052017S
72	30045016S	110	30048010S	148	30050013S	186	30052018S
73	30045017S	111	30048011S	149	30050014S	187	30052019S
74	30045018S	112	30048012S	150	30050015S	188	30052020S
75	30045020S	113	30048013S	151	30050016S	189	30052021S
76	30045021S	114	30048014S	152	30050017S	190	30052022S
77	30045023S	115	30049003S	153	30050018S	191	30052023S
78	30045025S	116	30049004S	154	30050019S	192	30052024S
79	30045027S	117	30049005S	155	30050020S	193	30052025S

Exhibit A-4



County Service Area No. 34 Zone C - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

CSA 34 Zone C Parcels With Assessment (Residential)

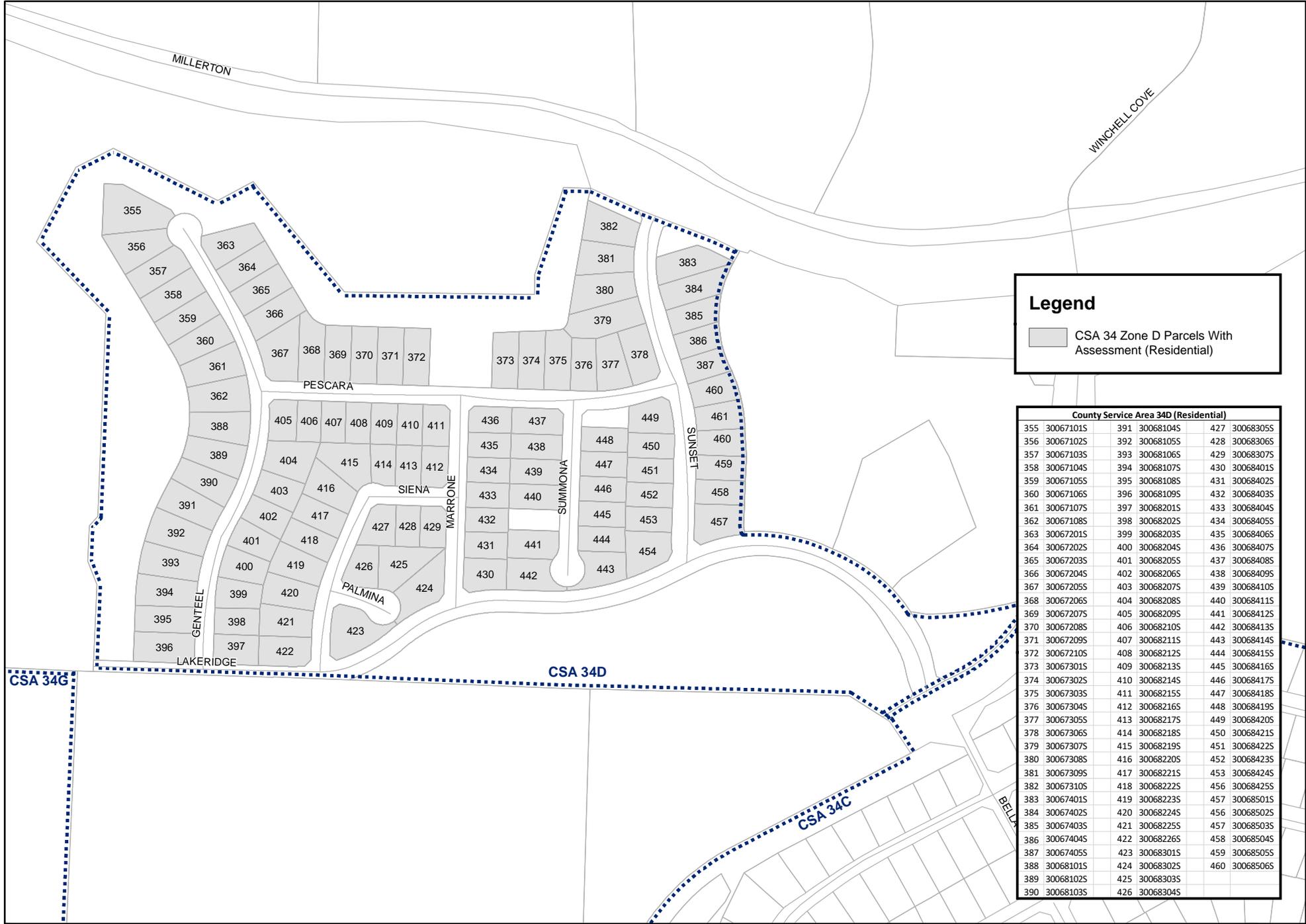
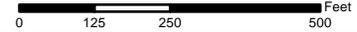
County Service Area 34C (Residential)			
194	30063001S	235	30064403S
195	30063002S	236	30064404S
196	30063003S	237	30064405S
197	30063004S	238	30064406S
198	30063005S	239	30064407S
199	30063006S	240	30064408S
200	30063007S	241	30064409S
201	30063008S	242	30064410S
202	30063009S	243	30064411S
203	30063010S	244	30064412S
204	30063011S	245	30064413S
205	30063012S	246	30064414S
206	30063013S	247	30064415S
207	30063014S	248	30064416S
208	30063015S	249	30064417S
209	30063016S	250	30064418S
210	30063017S	251	30064419S
211	30063018S	252	30064420S
212	30063019S	253	30064421S
213	30063020S	254	30064422S
214	30063021S	255	30064423S
215	30063022S	256	30064424S
216	30063023S	257	30064425S
217	30063024S	258	30064426S
218	30063025S	259	30064427S
219	30064101S	260	30064428S
221	30064102S	262	30064429S
222	30064103S	263	30064430S
223	30064104S	264	30064431S
224	30064105S	265	30064432S
225	30064106S	266	30064433S
226	30064107S	267	30064434S
227	30064108S	268	30064435S
228	30064109S	269	30064436S
229	30064110S	270	30064437S
230	30064111S	271	30064438S
231	30064112S	272	30064439S
232	30064113S	273	30064440S
233	30064114S	274	30064441S
234	30064115S	275	30064442S
235	30064116S	276	30064443S
		277	30064444S
		278	30064445S
		279	30064446S
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		367	30064534S
		368	30064535S
		369	30064536S
		370	30064537S
		371	30064538S
		372	30064539S
		373	30064540S
		374	30064541S
		375	30064542S
		376	30064543S
		377	30064544S
		378	30064545S
		379	30064546S
		380	30064547S
		381	30064548S
		382	30064549S
		383	30064550S
		384	30064551S
		385	30064552S
		386	30064553S
		387	30064554S
		388	30064555S
		389	30064556S
		390	30064557S
		391	30064558S
		392	30064559S
		393	30064560S
		394	30064561S
		395	30064562S
		396	30064563S
		397	30064564S
		398	30064565S
		399	30064566S
		400	30064567S

Exhibit A-5



County Service Area No. 34 Zone D - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

- CSA 34 Zone D Parcels With Assessment (Residential)

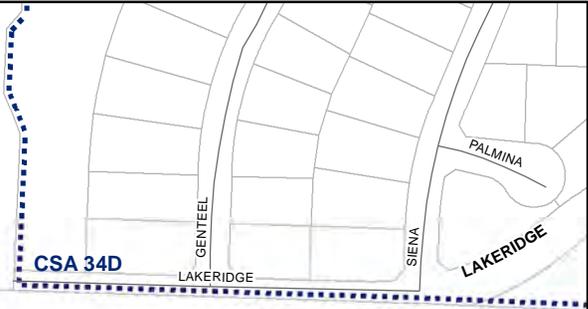
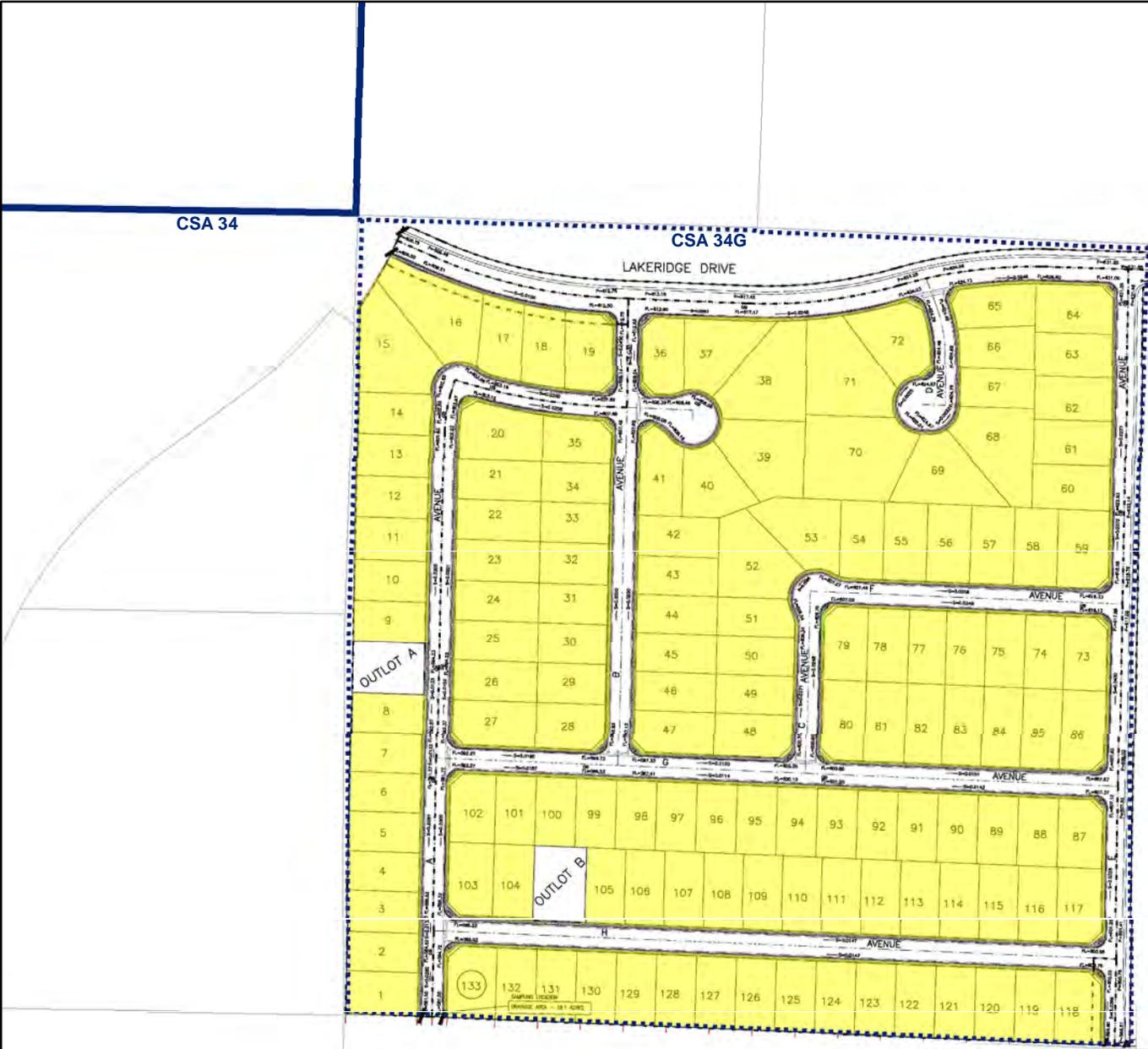
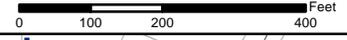
County Service Area 34D (Residential)					
355	30067101S	391	30068104S	427	30068305S
356	30067102S	392	30068105S	428	30068306S
357	30067103S	393	30068106S	429	30068307S
358	30067104S	394	30068107S	430	30068401S
359	30067105S	395	30068108S	431	30068402S
360	30067106S	396	30068109S	432	30068403S
361	30067107S	397	30068201S	433	30068404S
362	30067108S	398	30068202S	434	30068405S
363	30067201S	399	30068203S	435	30068406S
364	30067202S	400	30068204S	436	30068407S
365	30067203S	401	30068205S	437	30068408S
366	30067204S	402	30068206S	438	30068409S
367	30067205S	403	30068207S	439	30068410S
368	30067206S	404	30068208S	440	30068411S
369	30067207S	405	30068209S	441	30068412S
370	30067208S	406	30068210S	442	30068413S
371	30067209S	407	30068211S	443	30068414S
372	30067210S	408	30068212S	444	30068415S
373	30067301S	409	30068213S	445	30068416S
374	30067302S	410	30068214S	446	30068417S
375	30067303S	411	30068215S	447	30068418S
376	30067304S	412	30068216S	448	30068419S
377	30067305S	413	30068217S	449	30068420S
378	30067306S	414	30068218S	450	30068421S
379	30067307S	415	30068219S	451	30068422S
380	30067308S	416	30068220S	452	30068423S
381	30067309S	417	30068221S	453	30068424S
382	30067310S	418	30068222S	456	30068425S
383	30067401S	419	30068223S	457	30068501S
384	30067402S	420	30068224S	456	30068502S
385	30067403S	421	30068225S	457	30068503S
386	30067404S	422	30068226S	458	30068504S
387	30067405S	423	30068301S	459	30068505S
388	30068101S	424	30068302S	460	30068506S
389	30068102S	425	30068303S		
390	30068103S	426	30068304S		

Exhibit A-6



County Service Area No. 34 Zone G

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



County Service Area 34G	
30054210S	30054211S
<i>These Two APN's Represent all of the Lots 461 through 593 on the CSA 34 Water Contract & Lake Pump Repair Assessment Tax Roll</i>	

Legend

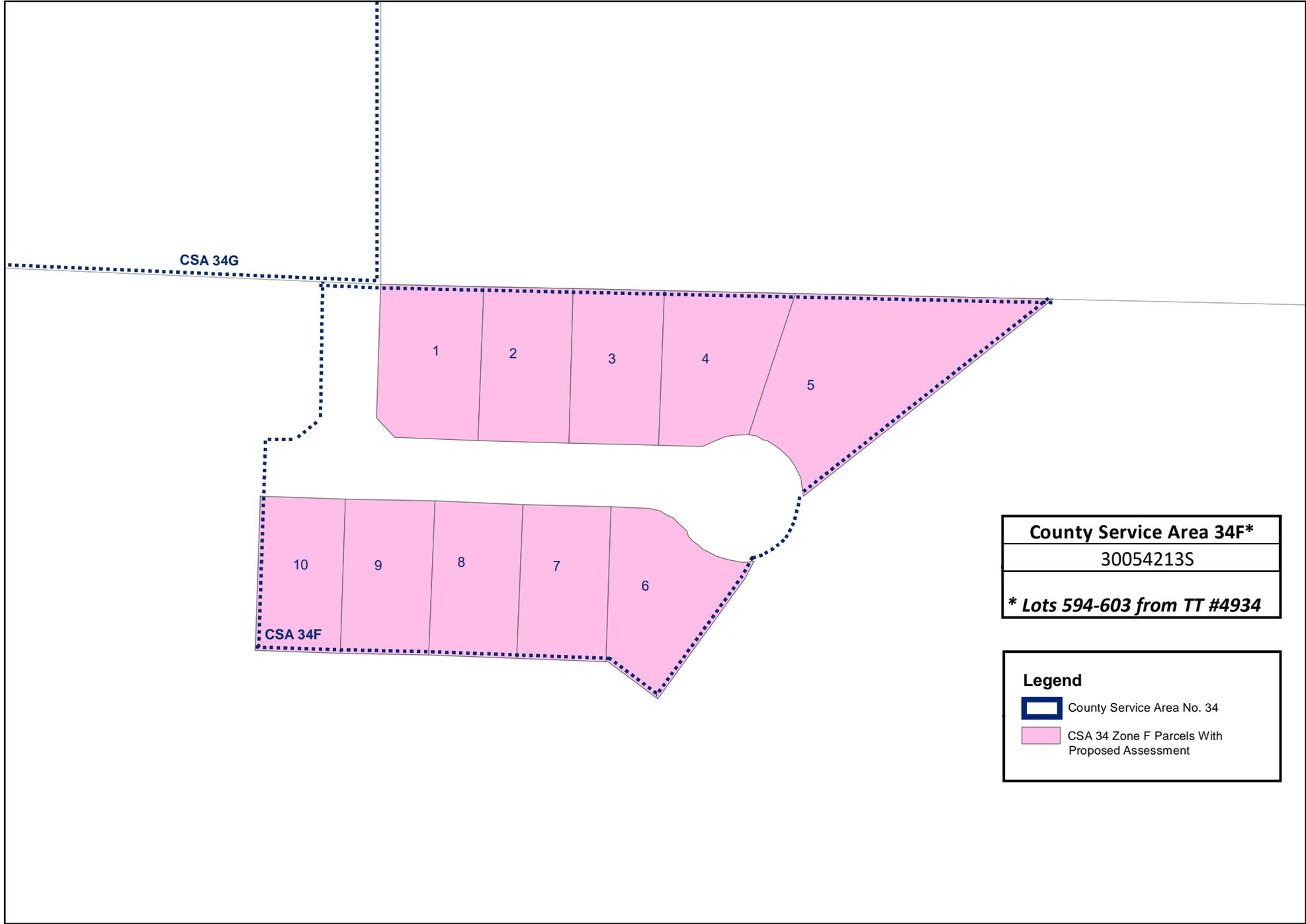
- County Service Area No. 34
- CSA 34 Zone G Parcels With Proposed Assessment

Exhibit A-7



County Service Area No. 34 Zone F

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



County Service Area 34F*
30054213S
* Lots 594-603 from TT #4934

Legend

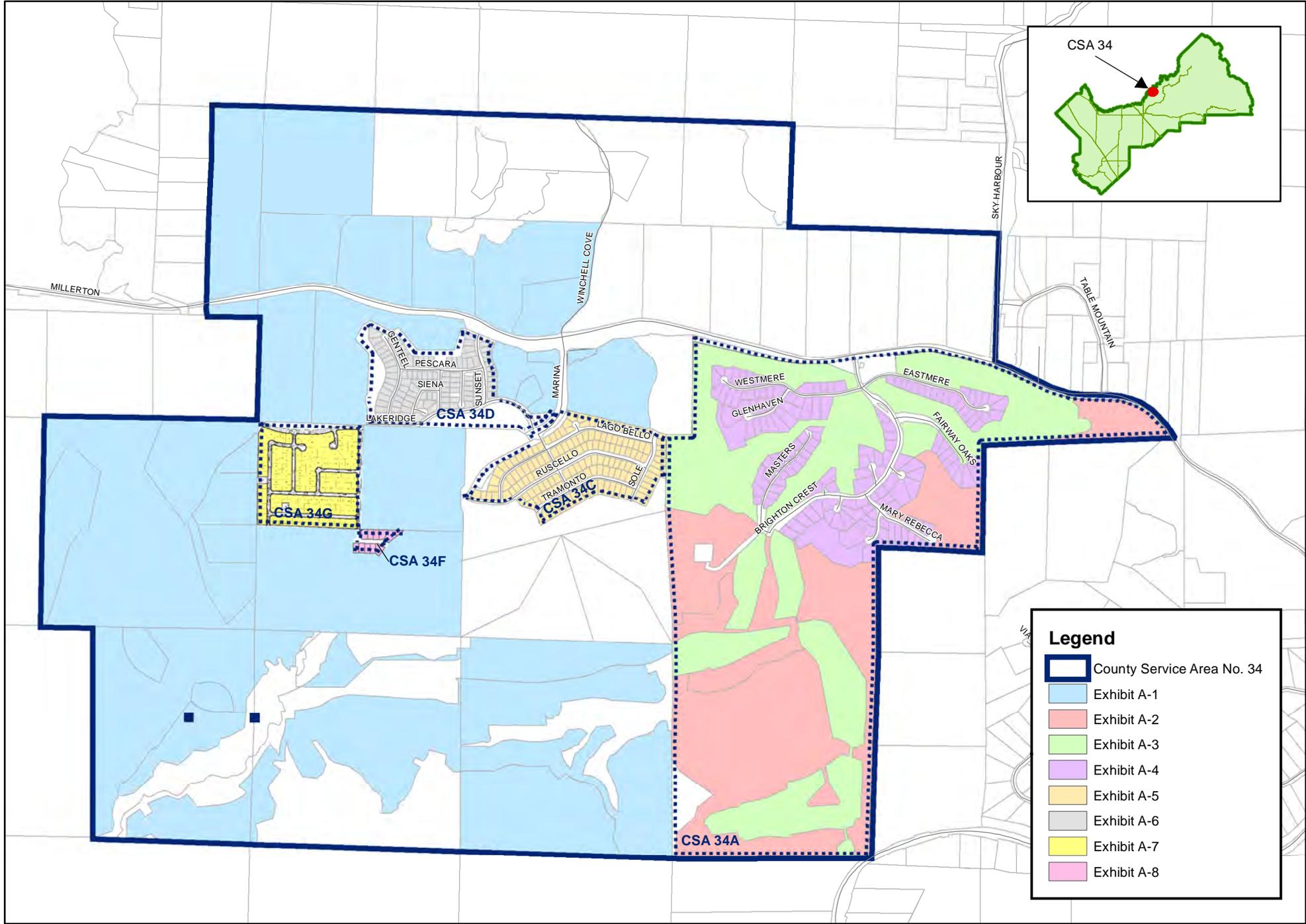
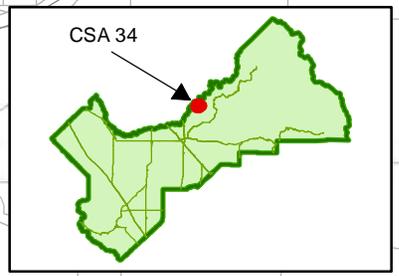
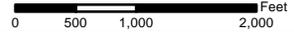
- County Service Area No. 34
- CSA 34 Zone F Parcels With Proposed Assessment

Exhibit A-8



County Service Area No. 34

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

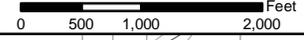
- County Service Area No. 34
- Exhibit A-1
- Exhibit A-2
- Exhibit A-3
- Exhibit A-4
- Exhibit A-5
- Exhibit A-6
- Exhibit A-7
- Exhibit A-8

Exhibit C



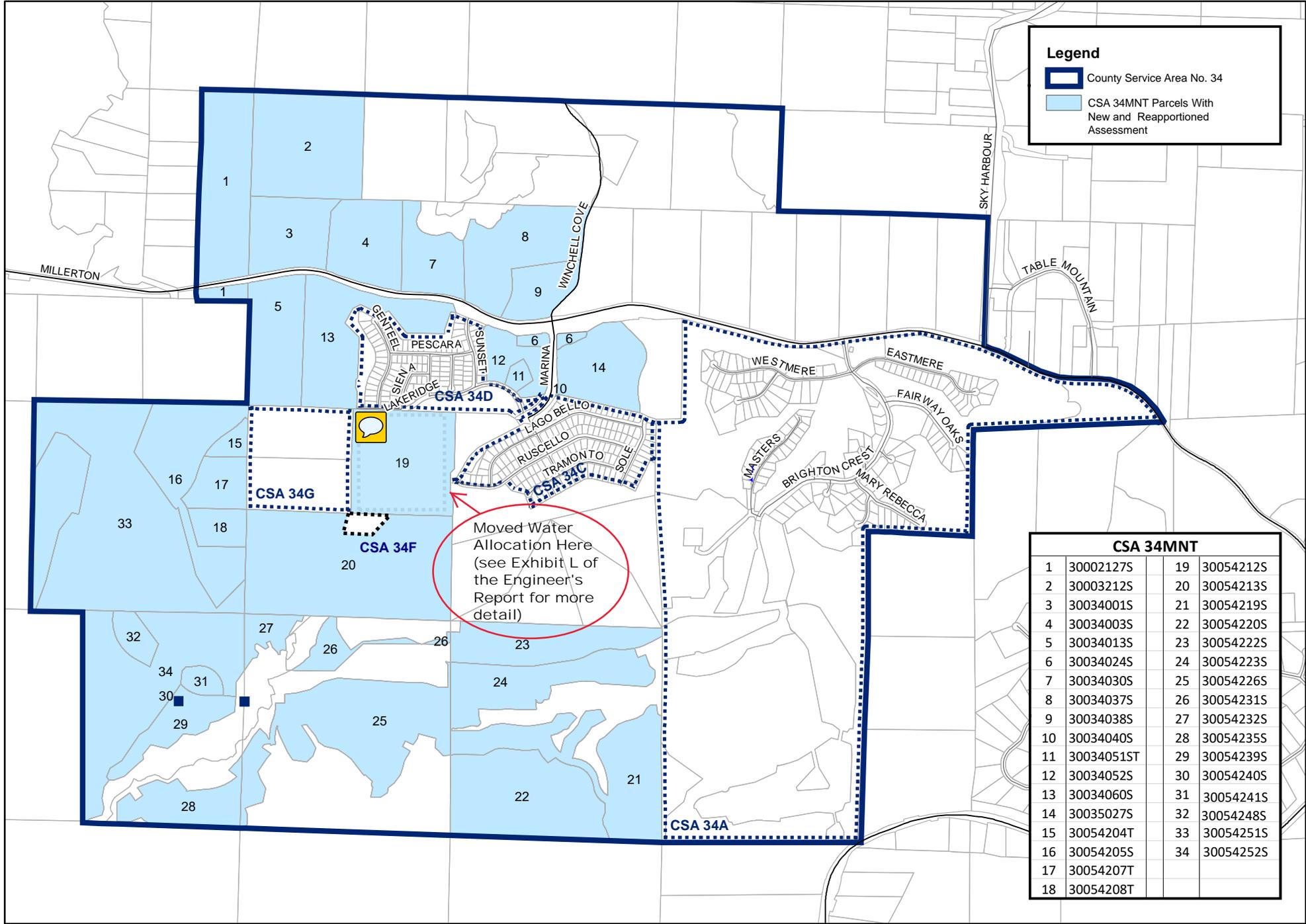
County Service Area No. 34 Zone MNT

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
 ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

- County Service Area No. 34
- CSA 34MNT Parcels With New and Reapportioned Assessment



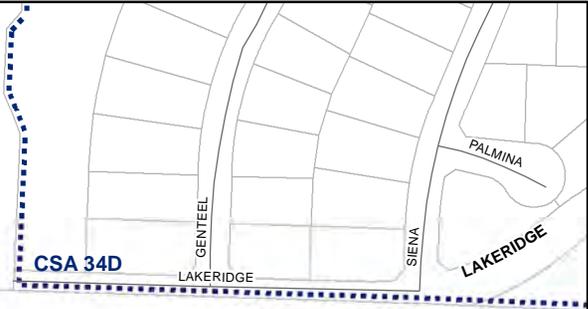
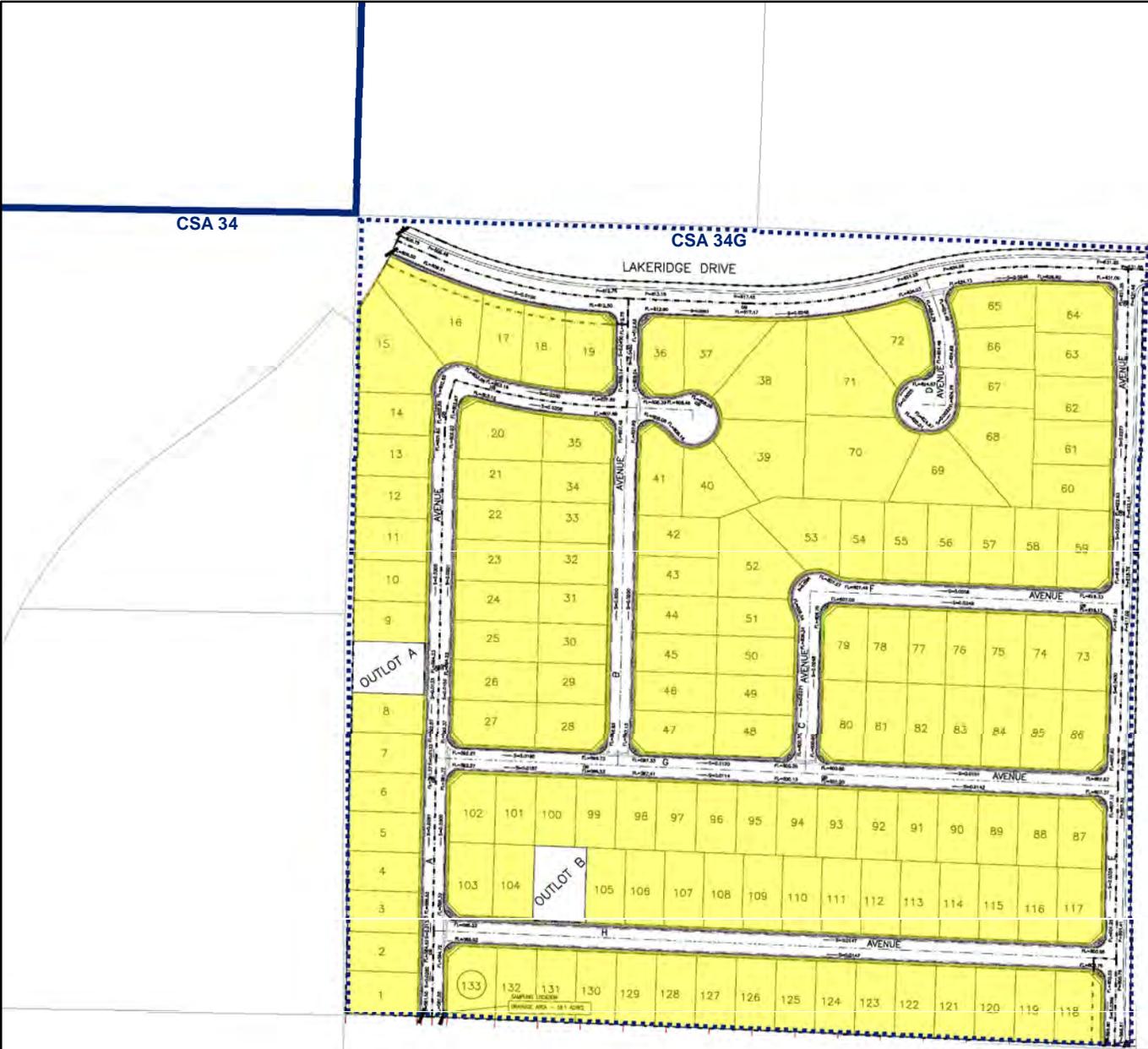
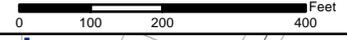
CSA 34MNT			
1	30002127S	19	30054212S
2	30003212S	20	30054213S
3	30034001S	21	30054219S
4	30034003S	22	30054220S
5	30034013S	23	30054222S
6	30034024S	24	30054223S
7	30034030S	25	30054226S
8	30034037S	26	30054231S
9	30034038S	27	30054232S
10	30034040S	28	30054235S
11	30034051ST	29	30054239S
12	30034052S	30	30054240S
13	30034060S	31	30054241S
14	30035027S	32	30054248S
15	30054204T	33	30054251S
16	30054205S	34	30054252S
17	30054207T		
18	30054208T		

Exhibit C-1



County Service Area No. 34 Zone G

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



County Service Area 34G

30054210S	30054211S
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These Two APN's Represent all of the Lots 461 through 593 on the CSA 34 Water Contract & Lake Pump Repair Assessment Tax Roll

Legend

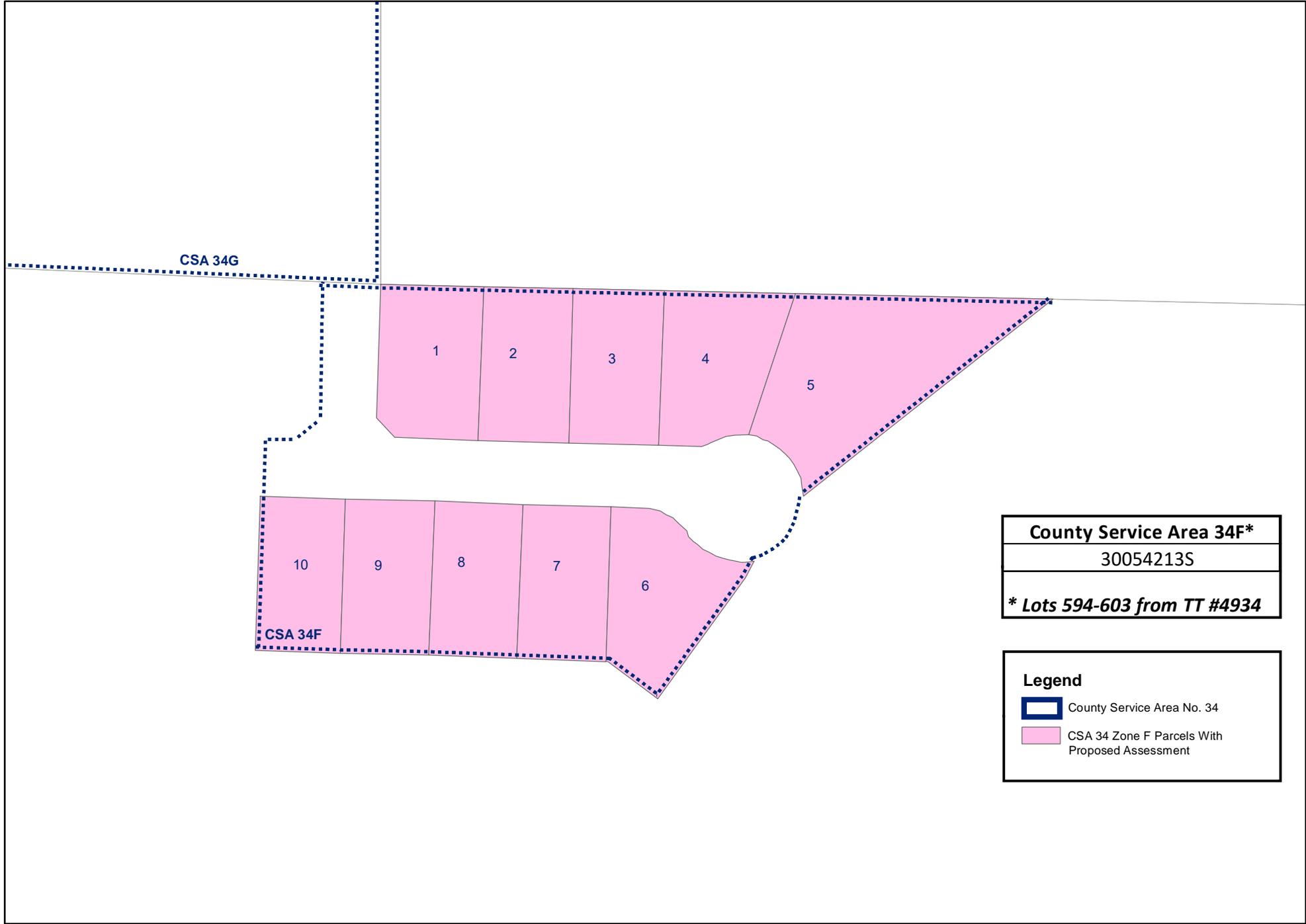
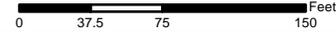
- County Service Area No. 34
- CSA 34 Zone G Parcels With Proposed Assessment

Exhibit C-2



County Service Area No. 34 Zone F

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



County Service Area 34F*
30054213S
* Lots 594-603 from TT #4934

Legend

- County Service Area No. 34
- CSA 34 Zone F Parcels With Proposed Assessment

Exhibit C-3