

## APPENDIX "C"

NOVEMBER 4, 2025 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE NOVEMBER 10, 2025****SECTION 200 - TABLES OF POSITIONS****8935 GENERAL SERVICES**

	<u>JCN</u>	<u>TITLE</u>	CURRENT		RECOMMENDED	
			<u>NO.</u>	<u>POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>
1	5230	Facility Services Manager	(add 1)	1	1	2
4	5231	Facility Services Supervisor		3		3
	5201	Maintenance Services Supervisor		3		3
	5375	Building Maintenance Specialist	(delete 1)	5		4
	5327	Maintenance Electrician		62		61
	5326	Maintenance Plumber		62		61
	5315	Maintenance Carpenter		62		61
	5325	Maintenance Painter		62		61
	5202	Building Maintenance Engineer		62		61
	5330	Air Conditioning Mechanic		62		61
	5316	Crafts Maintenance Trainee		62		61
	5328	Locksmith		62	62	61
14	3262	Supervising Accountant		1		1
	3255	Senior Accountant		4		5
	3215	Accountant II		4		5
	3210	Accountant I	(add 1)	4		5
	3243	Accountant Trainee		4	4	5
11	2209	Executive Assistant		1		1
	3161	Administrative Assistant II - Confidential		1		1
	3141	Administrative Assistant I - Confidential		1		1
	3623	Program Technician II - Confidential		4		3
	3622	Program Technician I - Confidential	(delete 1)	4		3
	3081	Office Assistant II - Confidential		4		3
	3111	Office Assistant I - Confidential		4	4	3
6	3070	Supervising Office Assistant	(delete 1)	1		0
	3621	Program Technician II		4		4
	3620	Program Technician I		4		4
	3160	Administrative Assistant II		1		1
	3140	Administrative Assistant I		1		1
	3080	Office Assistant II		3		3
	3110	Office Assistant I		3	5	3
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+2/-3)</b>			<b>76</b>			<b>75</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 8935</b>				<b>159</b>		<b>158</b>
<b>TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+2/-3)</b>			<b>8,332</b>			<b>8,331</b>