

## APPENDIX "C"

## NOVEMBER 4, 2025 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE NOVEMBER 10, 2025****SECTION 200 - TABLES OF POSITIONS****8935 GENERAL SERVICES**

		CURRENT		RECOMMENDED	
<u>JCN</u>	<u>TITLE</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
1	5230 Facility Services Manager (add 1)	1	1	2	2
4	5231 Facility Services Supervisor	3		3	
	5201 Maintenance Services Supervisor	3		3	
	5375 Building Maintenance Specialist (delete 1)	5		4	
	5327 Maintenance Electrician	62		61	
	5326 Maintenance Plumber	62		61	
	5315 Maintenance Carpenter	62		61	
	5325 Maintenance Painter	62		61	
	5202 Building Maintenance Engineer	62		61	
	5330 Air Conditioning Mechanic	62		61	
	5316 Crafts Maintenance Trainee	62		61	
	5328 Locksmith	62	62	61	61
14	3262 Supervising Accountant	1		1	
	3255 Senior Accountant	4		5	
	3215 Accountant II	4		5	
	3210 Accountant I (add 1)	4		5	
	3243 Accountant Trainee	4	4	5	5
11	2209 Executive Assistant	1		1	
	3161 Administrative Assistant II - Confidential	1		1	
	3141 Administrative Assistant I - Confidential	1		1	
	3623 Program Technician II - Confidential	4		3	
	3622 Program Technician I - Confidential (delete 1)	4		3	
	3081 Office Assistant II - Confidential	4		3	
	3111 Office Assistant I - Confidential	4	4	3	3
6	3070 Supervising Office Assistant (delete 1)	1		0	
	3621 Program Technician II	4		4	
	3620 Program Technician I	4		4	
	3160 Administrative Assistant II	1		1	
	3140 Administrative Assistant I	1		1	
	3080 Office Assistant II	3		3	
	3110 Office Assistant I	3	5	3	4
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+2/-3)</b>		<b>76</b>		<b>75</b>	
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 8935</b>			<b>159</b>		<b>158</b>
<b>TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+2/-3)</b>		<b>8,332</b>			<b>8,331</b>