

## APPENDIX "C"

OCTOBER 24, 2023 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE OCTOBER 30, 2023****SECTION 200 - TABLES OF POSITIONS****2860 DISTRICT ATTORNEY**

	<u>JCN</u>	<u>TITLE</u>		<u>CURRENT</u>		<u>RECOMMENDED</u>	
				<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
5	0255	Assistant District Attorney		3		3	
	1209	Chief Deputy District Attorney		9		9	
	1222	Senior Deputy District Attorney	(allocate 5)	28		33	
	1212	Deputy District Attorney IV		98		98	
	1211	Deputy District Attorney III		98		98	
	1210	Deputy District Attorney II		98		98	
	1220	Deputy District Attorney I		98	98	98	98
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+0/-0)</b>					<b>98</b>		<b>98</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 2860</b>						<b>217</b>	<b>217</b>
<b>TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+0/-0)</b>					<b>8,413</b>		<b>8,413</b>