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BEFORE THE BOARD OF SUPERVISORS  
OF THE  
COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE MATTER OF INCREASING THE FY 2019-20 )  
APPROPRIATIONS AND ESTIMATED REVENUES IN )  
THE LIBRARY GRANTS ORGANIZATION 7517 IN THE ) RESOLUTION  
AMOUNT OF \$17,000 )

WHEREAS, the Fresno County Public Library will receive a grant in the amount of \$17,000 from California Library Association for the "Lunch at the Library" program; and

WHEREAS, said monies are not included in the FY 2019-20 appropriations and estimated revenues of the Library Grants Organization 7517; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation of these funds by a four-fifths vote of the Board of Supervisors;

NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is authorized to increase the appropriations in the FY 2019-20 Library Grants Organization 7517 as follows:


FUND NO.	0107	Fresno County Library - Measure B	
SUBCLASS	10000		
ORGANIZATION	75170313	Lunch at the Library Grant-CLA	
7000 - SERVICES AND SUPPLIES			
ACCOUNT	7385	Small Tools & Equipment	\$8,000
ACCOUNT	7406	Library Materials	\$9,000
TOTAL SERVICES AND SUPPLIES			<u>\$17,000</u>
TOTAL APPROPRIATIONS			<u>\$17,000</u>

BE IT FURTHER RESOLVED that the estimated revenues for the FY 2019-20 Library Grants Organization 7517 be increased as follows:

1 FUND NO. 0107 Fresno County Library - Measure B  
2 SUBCLASS 10000  
3 ORGANIZATION 75170313 Lunch at the Library Grant-CLA  
4 ACCOUNT 3575 State Other \$17,000  
5 TOTAL ESTIMATED REVENUES \$17,000

6 THE FOREGOING, was passed and adopted by the following vote of the Board  
7 of Supervisors of the County of Fresno this 6th day of  
8 August, 2019, to wit:

11 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero  
12 NOES: None  
13 ABSENT: None  
14 ABSTAINED: None

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16 \_\_\_\_\_  
17 Nathan Magsig, Chairman of the Board of  
Supervisors of the County of Fresno

18 ATTEST:  
19 Bernice E. Seidel  
20 Clerk of the Board of Supervisors  
21 County of Fresno, State of California

22 By: Susan Bishop  
23 Deputy