

25-1188

Recording Requested by Fresno County Board of
Supervisors

When recorded return to
Fresno County
Department of Public Works and Planning
Stop # 214
RLCC No. 1069
Attention Policy Planning Unit,
Dominique Navarrette

No Recording Fee Pursuant to Government Code Sections 6103,
27383, 27388.1(a)(2)(D) (AB 110, SB 2)

CERTIFICATE OF TENTATIVE CANCELLATION
(LESS THAN THE TOTAL OF THE LAND SUBJECT TO CONTRACT)
ALCC NO. 8262

This page added to provide adequate space for the above information only.
(Government Code 27361.6)

AFTER RECORDING,
RETURN TO STOP #214
PUBLIC WORKS AND PLANNING
Attn: Dominique Navarrette

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF FRESNO
STATE OF CALIFORNIA
CERTIFICATE OF TENTATIVE CANCELLATION
(less than the total of the land subject to contract)

NOTICE IS HEREBY GIVEN:

By Resolution dated December 09, 2025, the Board of Supervisors ("Board") of the County of Fresno has granted tentative approval of the petition filed by Brianne Fidalgo on behalf of Craig and Michelle Sorensen., (the "Applicant"), for partial cancellation of Agricultural Land Conservation Contract (ALCC) No. 8262 which applies to the real property situated in the County of Fresno, State of California, and is more particularly described in the legal description attached hereto as Exhibit "A", and made a part hereof, describing the 2.02-acre portion of the 30.03-acre parcel subject to the cancellation petition.

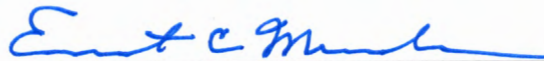
The above-referenced parcel is less than the total acreage of the real property subject to ALCC No. 8262 recorded on January 15, 2008, as Instrument Number Document No. 2008-0004624, in the Official Records of Fresno County, California.

A Certificate of Cancellation of the Contract shall be issued and recorded at such time as the following contingency and condition is satisfied:

The Applicant shall pay the Cancellation Fee in the amount of \$27,500.00 as determined by the County Assessor and certified by the Board of Supervisors for issuance of a Certificate of Cancellation by the Board of Supervisors. The Cancellation Fee shall be paid, and a Certificate of Cancellation issued prior to recording the map to create the 2.02-acre and


1 28.01-acre parcels. If the Cancellation Fee is not paid within one year of issuance of the
2 Certificate of Tentative Cancellation, the Cancellation Fee must be re-computed by the
3 Assessor's Office and re-certified by the Board of Supervisors.

4 IN WITNESS WHEREOF, I have unto set my hand this 9th day of December,
5 2025.

6
7
8
9 

10 Ernest C. Mendes, Chairman of the Board of
Supervisors of the County of Fresno

11
12 ATTEST:
13 Bernice E. Seidel
14 Clerk of the Board of Supervisors
County of Fresno, State of California

15
16 By  _____
Deputy

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

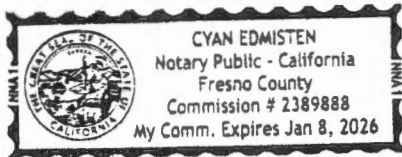
State of California)

County of Fresno)On 12/09/2025 before me, Cyan Edmisten, Notary Public,
Date Here Insert Name and Title of the Officerpersonally appeared Ernest C. Mendes
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cyan Edmisten
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Exhibit "A"

LEGAL DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 14 SOUTH, RANGE 22 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA, COUNTY OF FRESNO, STATE OF CALIFORNIA ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLAT, APPROVED BY THE SUREYOR GENERAL ON DECEMBER 21, 1854.

BEING A PORTION OF PARCEL 1 AS SHOWN ON PARCEL MAP NUMBER 7863, FILED IN THE OFFICE OF THE COUNTY RECORDER OF FRESNO ON JULY 11TH, 2003, AS DOCUMENT NUMBER 2003-0159545, IN BOOK 62 OF PARCEL MAPS, AT PAGES 89 AND 90, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 35; THENCE EASTERLY ALONG THE EAST - WEST CENTER OF SECTION

SOUTH 89°35'51" EAST 1322.20 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 1, MARKED BY A 3/4" IRON PIPE TAGGED "RCE 30501"; THENCE

SOUTH 0°01'30" WEST 115.17 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING

SOUTH 0°01'30" WEST 351.62 FEET; THENCE

SOUTH 89°35'51" EAST 250.00 FEET; THENCE

NORTH 0°01'30" EAST 351.62 FEET; THENCE

NORTH 89°35'51" WEST 250.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.02 ACRES MORE OR LESS

BASIS OF BEARINGS IS GRID NORTH

END OF DESCRIPTION



1/22/2025

Exhibit "A"

LEGAL DESCRIPTION
APN 332-071-61
PARCEL B

A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 14 SOUTH, RANGE 22 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA, COUNTY OF FRESNO, STATE OF CALIFORNIA ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLAT, APPROVED BY THE SUREYOR GENERAL ON DECEMBER 21, 1854.

ALL OF PARCEL 1 AS SHOWN ON PARCEL MAP NUMBER 7863, FILED IN THE OFFICE OF THE COUNTY RECORDER OF FRESNO ON JULY 11TH, 2003, AS DOCUMENT NUMBER 2003-0159545, IN BOOK 62 OF PARCEL MAPS, AT PAGES 89 AND 90, EXCEPTING THEREFROM:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 35; THENCE EASTERLY ALONG THE EAST - WEST CENTER OF SECTION

SOUTH 89°35'51" EAST 1322.20 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 1, MARKED BY A 3/4" IRON PIPE TAGGED "RCE 30501"; THENCE

SOUTH 0°01'30" WEST 115.17 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING

SOUTH 0°01'30" WEST 351.62 FEET; THENCE

SOUTH 89°35'51" EAST 250.00 FEET; THENCE

NORTH 0°01'30" EAST 351.62 FEET; THENCE

NORTH 89°35'51" WEST 250.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 32.32 ACRES MORE OR LESS

BASIS OF BEARINGS IS GRID NORTH

END OF DESCRIPTION



1/22/2025