Requesting District:	Contact:
Date of Request:	Dollar Amount:
Title of Event/Expenditure:	
Date of Event/Expenditure:	
Entity Putting on Event or Receiving Expenditure:	
Describe the public purpose of the event/Expenditure:	
Describe the involvement of any County of Fresno Departments:	
If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues	
to hold the event?	
(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).	
Please attach any other relevant information or documentation.	
Based on information provided by District Staff, I have determined that	
the foregoing is a legal expenditure of public funds.	
Board of Supervisors Approval Required?	Yes or No

**County Counsel; Date:** 

**Requesting District:** District 5 **Contact:** Bret Rush

**Date of Request:** 07/09/2025 **Dollar Amount:** \$ 1,000.00

Title of Event/Expenditure: Kings River Conservancy's Annual Dinner and Fundraiser

Date of Event/Expenditure: 09/27/2025

**Entity Putting on Event** 

Kings River Conservancy

or Receiving Expenditure:

#### Describe the public purpose of the event/Expenditure:

The Kings River Conservancy works to ensure that all Fresno County residents have the opportunity to enjoy the Kings River through stong educational programs. A \$1,000 sponsorship includes eight dinner tickets and table recognition.

Describe the involvement of any County of Fresno Departments:

NA

If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?

NA

(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).

Please attach any other relevant information or documentation.

Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.

**Board of Supervisors Approval Required?** 

1 Yes or No

County Counsel; Date: 07/09/2025

Requesting District: District 4

Contact: Vickie Day

Date of Request:

07/09/2025

Dollar Amount: \$ 1,000.00

Title of Event/Expenditure: Kings River Conservancy 20th Anniversay

Date of Event/Expenditure: 07/09/2025

**Entity Putting on Event** 

Kings River Conservancy

or Receiving Expenditure:

Describe the public purpose of the event/Expenditure:

I would like to donate \$1000.00 to the Kings River Conservancy a non-profit organization that is dedicated to educating people particularly young people about the rich history of the Kings River by offering multiple educational programs and events.

Describe the involvement of any County of Fresno Departments:

N/A

If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?

N/A

(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).

Please attach any other relevant information or documentation.

Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.

**Board of Supervisors Approval Required?** 

No

Yes or No

County Counsel; Date: July 14, 2025

Requesting District: District 4 Co

Contact: Vickie Day

Date of Request:

05/20/2025

Dollar Amount: \$ 600.00

Title of Event/Expenditure: Donation to City of Sanger Parks and Recreation

Date of Event/Expenditure: 08/18/2025

**Entity Putting on Event** 

City of Sanger Parks & Recreation Department

or Receiving Expenditure:

#### Describe the public purpose of the event/Expenditure:

I would like to donate \$600 to the City of Sanger Parks & Recreation Department to sponsor a free recreation swim day at the Sanger Community Pool. The Sanger Community Pool is offering a sponsored free swim day on Friday's from July 18th - August 8th, 2025, to those in the community who may not otherwise have access to a private pool and want to escape the Valley's summer heat.

#### Describe the involvement of any County of Fresno Departments:

Project is sponsored by the City of Sanger Parks and Recreation Department

If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?

n/a

(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).

Please attach any other relevant information or documentation.

Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.

**Board of Supervisors Approval Required?** 

No

Yes or No

County Counsel; Date: July 15, 2025

**Requesting District:** District 4

Contact: Vickie Day

Date of Request:

08/04/2025

Dollar Amount: \$300.00

Title of Event/Expenditure: Donation to City of Reedey Parks and Recreation Foundation

Date of Event/Expenditure: 08/04/2025

**Entity Putting on Event** 

City of Reedley Parks & Recreation Department

or Receiving Expenditure:

Describe the public purpose of the event/Expenditure:

I would like to donate \$300 to the City of Reedley Parks & Recreation Department to sponsor a Walk/Run as part of their Reedley Fiesta. The donation will help with expenses associated with the event which had 800 participants in 2024.

Describe the involvement of any County of Fresno Departments:

Project is sponsored by the City of Reedley Parks and Recreation Department

If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?

n/a

(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).

Please attach any other relevant information or documentation.

Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.

No

**Board of Supervisors Approval Required?** 

Yes or No

County Counsel; Date: August 4, 2025

**Requesting District:** District 5 **Contact:** Bret Rush

**Date of Request:** 08/13/2025 **Dollar Amount:** \$ 800.00

**Title of Event/Expenditure:** Sheriff Memorial Auction & Dinner

**Date of Event/Expenditure:** 11/01/2025

**Entity Putting on Event** Sheriff's Memorial Foundation

or Receiving Expenditure:

#### Describe the public purpose of the event/Expenditure:

The proceeds will continue to help the Sheriff Memorial Foundation complete the Memorial and Heritage Center at the new Area 2 Substation, as well as support the Family Relief Fund and Scholarships for the families of the fallen. The \$800 expenditure will be the purchase of a table of 8.

#### Describe the involvement of any County of Fresno Departments:

Many of the Foundation's members are Fresno Sheriff deputies and current and retired sheriffs.

If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?

NA

(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).

Please attach any other relevant information or documentation.

Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.

**Board of Supervisors Approval Required?** 

1 Yes or No

County Counsel; Date: 08/14/2025

**Requesting District:** District 5 **Contact:** Bret Rush

**Date of Request:** 08/22/2025 **Dollar Amount:** \$ 850.00

**Title of Event/Expenditure:** State of the County

**Date of Event/Expenditure:** 09/30/2025

**Entity Putting on Event** Fresno Chamber of Commerce

or Receiving Expenditure:

#### Describe the public purpose of the event/Expenditure:

This is the County's annual State of the County address by the Chairman.

#### Describe the involvement of any County of Fresno Departments:

All County departments will have a significant presence at the event as the County's successes will be highlighted.

If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?

NA

(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).

Please attach any other relevant information or documentation.

Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.

**Board of Supervisors Approval Required?** 

1 Yes or No

County Counsel; Date: 08/22/2025

**Requesting District:** 1 & 4 **Contact:** Marc Benjamin (0-1001)

**Date of Request:** 09/29/2025 **Dollar Amount:** \$ 1,000.00

**Title of Event/Expenditure:** 42nd Annual Top Ten Professional Women Awards

**Date of Event/Expenditure:** 10/15/2025

Entity Putting on Event Marjaree Mason Center

or Receiving Expenditure:

#### Describe the public purpose of the event/Expenditure:

This annual awards ceremony honors those who have greatly impacted the Central Valley community.

The cost of one table will be split between Districts 1 & 4. Seated at the table will be county employees.

#### **Describe the involvement of any County of Fresno Departments:**

The keynote speaker is Rachel Baskin, Deputy District Attorney, and one of the honorees is Lisa Urrizola Cooper, Senior Deputy District Attorney. Both are employees of the Fresno County District Attorney's Office.

If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?

(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).

Please attach any other relevant information or documentation.

Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.

**Board of Supervisors Approval Required?** 

County Counsel; Date: 10/1/25