

APPENDIX "A"

NOVEMBER 7, 2023 BOARD OF SUPERVISORS AGENDA

EFFECTIVE DATE NOVEMBER 13, 2023**SECTION 100 - ALPHABETICAL POSITION LISTING**

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
2388	*E	Sheriff's Human Resources Manager	ADD 4000	8666 / 10536	■	12	SMG	1

SECTION 200 - TABLES OF POSITIONS**3111 SHERIFF - CORONER - PUBLIC ADMINISTRATOR****1500 - Sheriff**

<u>JCN</u>	<u>TITLE</u>	<u>CURRENT NO. POS.</u>	<u>CURRENT MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>RECOMMENDED MAX. POS.</u>
12 2268	Sheriff's Business Manager	1		1	
2288	Sheriff's Human Resources Mgr (allocate 1)	0		1	
2294	Sr. Staff Analyst (reclass 1 to Sheriff's HR Mgr, no	2		2	
2293	Staff Analyst III decrease to allocation)	7		7	
2292	Staff Analyst II	7		7	
2291	Staff Analyst I	7		7	
2343	Financial Analyst III	1		1	
2342	Financial Analyst II	1		1	
2341	Financial Analyst I	1		1	
3265	Principal Accountant	1		1	
3262	Supervising Accountant	1		1	
3255	Senior Accountant	6		6	
3215	Accountant II	6		6	
3210	Accountant I	6		6	
3243	Accountant Trainee	6		6	
3240	Supervising Account Clerk	3		3	
3260	Account Clerk II	28		28	
3205	Account Clerk I	28	28	28	28
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+0/-0)		28		28	
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 31111500		1274		1274	
TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+0/-0)		8,413		8,413	