



Board of Supervisors

Agenda - Final-Revised

Garry Bredefeld, 2nd District, Chairman
Luis Chavez, 3rd District, Vice Chairman
Brian Pacheco, 1st District
Buddy Mendes, 4th District
Nathan Magsig, 5th District

Paul Nerland, County Administrative Officer
Douglas Sloan, County Counsel
Bernice E. Seidel, Clerk of the Board of Supervisors

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Tuesday, August 11, 2026

9:30 AM

Hall of Records

The Board of Supervisors of the County of Fresno welcomes you
to this meeting and encourages your participation.

Agenda & Agenda Materials

This agenda contains a brief general description of each item to be considered. Supporting documents are available for public viewing online at fresnocounty.legistar.com, or in person at the Office of the Clerk of the Board of Supervisors during business hours at 2281 Tulare Street, Room 301, Fresno, California 93721.

During the meeting, the number of the item being heard is indicated on the Clerk's desk.

Consent Agenda

Items listed under the Consent Agenda concern matters which are routine in nature and usually approved by a single vote. Prior to action by the Board of Supervisors, Board members and the public will be given the opportunity to remove any item from the Consent Calendar.

During the Approve Consent Agenda item, members of the public must either approach the podium and state the Consent Agenda Item number(s) they would like to provide in-person comments for, or register for the specific item(s) online to provide remote comments.

More information regarding public comment can be found in the Public Comment section on page 2.

Accessibility Accommodations

The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities, and facilities owned or operated by state and local governments like the County of Fresno. Further, the County promotes equality of opportunity and full participation by all persons, including those with disabilities.

Towards this end, the County works to ensure it provides meaningful access to every program, service, benefit, and activity when viewed in its entirety. Similarly, the County also works to ensure its operated or owned facilities which are open to the public provide meaningful access.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to those with disabilities. If, as an attendee/participant at the meeting, additional accommodations, such as an American Sign Language (ASL) interpreter, assistive listening device, or large print, electronic, braille, or taped material, please contact the Clerk of the Board of Supervisors as soon as possible at (559) 600-3529, Option 4, or ClerkBOS@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help ensure accessibility accommodations. Later requests will be accommodated to the extent reasonably feasible.

Language Interpretation

The agenda is available to be translated online at fresnocounty.legistar.com by selecting the Accessible Agenda and using the "Select Language" function. Please note, translations are offered as an additional resource and generated using Google Translate. The County cannot guarantee the accuracy of any information translated using this tool.

If, as an attendee/participant at the meeting, language interpretation is needed, please contact the Clerk of the Board of Supervisors as soon as possible at (559) 600-3529, Option 4, or ClerkBOS@fresnocountyca.gov. Reasonable requests made at least 48 hours ahead of the meeting will help to ensure availability of interpretation services. Later requests will be accommodated to the extent reasonably feasible.

Language interpretation may also be provided by other members of the public, so long as the interpretation does not disturb the meeting.

Public Comment

The public may submit written comment for an agenda item via email at ClerkBOS@fresnocountyca.gov, fax at (559) 600-1608, or mail to the Clerk of the Board of Supervisors at 2281 Tulare Street, Room 301, Fresno, California 93721. Written comments may also be submitted via personal delivery to the Clerk of the Board of Supervisors during business hours. To ensure comments are associated with the correct agenda item, submissions must include the meeting date and agenda item number. Written comments must be received before the public comment period of an agenda item has closed to be included in the meeting record.

For those attending the meeting in person, once the public comment period has opened for a particular agenda item, please line up at the podium and state your name and comment. Please listen to any additional instructions before approaching the podium. Any documents for the Board must be given to the Clerk of the Board of Supervisors at the time of your comment. Please provide 10 copies to ensure the Board and staff each have a copy, and so the Clerk can retain a copy of the record.

For those attending the meeting remotely, public comment may be given telephonically by registering online at BOSMeetingComments.fresnocountyca.gov, dialing (559) 860-0556, and entering the Meeting Code 1595. Commenters must call from the same phone number provided at registration. Callers will be muted until it is their turn to speak, at which time they will hear a prompt to begin speaking. Once a caller has finished speaking or their time is up, they will be muted.

Pursuant to County Administrative Policy No. 29, speakers for non-quasi-judicial items will typically have 2 minutes each, for a maximum of 10 minutes per topic. Alterations to speaking times are at the discretion of the Board.

Roll Call**Invocation and Pledge of Allegiance**

1. Approve Agenda
2. Approve Consent Agenda - Item Numbers 23-53

These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the Board Members and the public will be given the opportunity to remove any item from the Consent Calendar. Items removed from the Consent Calendar may be heard immediately following approval of this Consent Calendar or set aside until later in the day

Board of Supervisors

3. Presentation of Retirement Plaque to Edward Mayo - Sheriff Department - 33 Years of Service

Chairman Bredefeld

4. Present Fresno Humane Animal Shelter's "Pet of the Month"

Supervisor Magsig

5. Proclaim August 17-21, 2026, as Safety Week in the County of Fresno

Attachments: [Proclamation](#)

Closed Session

- 5.1 Conference with Legal Counsel - Government Code, section 54956.9(d)(4) - Deciding whether to initiate litigation against the State of California for violation of the State Constitution Article IV and Elections Code

Attachments: [Additional Information](#)

County Clerk/Registrar of Voters

6. Receive the "Report" from the Fresno County Public Works and Planning Department, as requested by your Board on July 14, 2026 with respect to the initiative petition entitled "Fresno County Transportation Improvement Act" filed with the Fresno County Clerk/Registrar of Voters on January 26, 2026, pursuant to Elections Code Section 9111; and Pursuant to California Elections Code Section 9118, your Board must submit the "Fresno County Transportation Improvement Act" without alteration, to the voters pursuant to Elections Code Section 1405; and adopt Resolution calling an election for the "Fresno County Transportation Improvement Act" to be consolidated with the March 7, 2028, Consolidated Statewide Primary Election

Attachments: [Agenda Item](#)
 [Resolution](#)
 [Alternative Resolution](#)

Public Health

7. Conduct first hearing to amend the Fresno County Master Schedule of Fees, Charges, and Recovered Costs Ordinance by amending Section 2100 - Public Health, subsection 2107; and waive reading of the Ordinance in its entirety and set second hearing for August 25, 2026; Designate County Counsel to prepare a fair and adequate summary of the proposed Ordinance; and Direct the Clerk of the Board to post and publish the required summary in accordance with Government Code, section 25124(b)(1)

Attachments: [Agenda Item](#)
 [Ordinance](#)
 [Attachment A](#)
 [On file with Clerk - Summary of Ordinance](#)

Public Works and Planning

8. Receive information relating to County's current Solid Waste, Recycling, and Organic Waste Collection/Management Program; and direct staff to return to your Board on September 22, 2026, with updated recommendations for future solid waste, recycling, and organic waste collection program

Attachments: [Agenda Item](#)
 [Presentation](#)

Board of Supervisors' Committee Reports and Comments

9. Board of Supervisors' Committee Reports and Comments - Receive and provide direction (this item is reserved for committee reports by members of the Board of Supervisors)

Board Appointments

10. Receive Boards, Commissions, and Committees Vacancy Report; and Appoint Applicants as necessary

Attachments: [Agenda Item](#)
 [Attachment A](#)

Public Presentations

11. Public Presentations - This portion of the meeting is reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 2 minutes per person and no more than 10 minutes total per topic

Attachments: [Additional Information](#)

County Counsel

12. County Counsel Reports from Previous Closed Sessions - This portion of the meeting is reserved for County Counsel to report on Closed Session items from previous meetings

Closed Session

The public may comment on Closed Session items prior to the Board's recess to Closed Session

13. Conference with Legal Counsel - Initiation of Litigation - Government Code, section 54956.9(d)(4) (2 Cases)
14. Conference with Legal Counsel - Significant Exposure to Litigation - Government Code, section 54956.9(d)(2) (2 Cases)
15. Conference with Labor Negotiator (Government Code, section 54957.6): Agency Negotiator: Hollis Magill; Employee Organization: All Bargaining Units and Management and Unrepresented Employees - Hours, Wages and Terms and Conditions of Employment
16. Conference with Legal Counsel - Existing Litigation pursuant to Government Code Section 54956.9(d)(1): Juanita Davila: ADJ10784898
17. Conference with Legal Counsel - Existing Litigation pursuant to Government Code Section 54956.9(d)(1): Raymond Alvarado: ADJ15837823
18. Conference with Legal Counsel - Existing Litigation pursuant to Government Code Section 54956.9(d)(1): Tammy Greer: ADJ16262676
19. Conference with Legal Counsel - Existing Litigation - Government Code, section 54956.9(d)(1) - Jane Doe v. County of Fresno and Jhoe Ajayi, Case No. 25CECG01381, pending in the Fresno County Superior Court
20. Conference with Legal Counsel - Existing Litigation - Government Code, section 54956.9(d)(1) - County of Fresno v. True North Detox, LLC, et al., Case No. 25CECG04575, pending in the Fresno County Superior Court
21. Conference with Legal Counsel - Existing Litigation - Government Code, section 54956.9(d)(1) - City of Fresno v. County of Fresno, Case No. 24CECG01199, pending in the Fresno County Superior Court
22. Conference with Real Property Negotiators - Government Code 54956.8. Property: Courthouse Park (APN 466-160-01T) which is bordered by Tulare St., Van Ness Ave., Fresno St., and M St.; County Negotiator: Paul Nerland, County Administrative Officer or Designee. Negotiating Parties: Judicial Council of California, Under Negotiations: Instructions to County's negotiator may concern exchange, purchase, or lease of properties, price, terms and conditions

Adjourn**NEXT MEETINGS:**

August 25, 2026 - 9:30 A.M.

September 8, 2026 - 9:30 A.M.

CONSENT AGENDA

(Any Board Member or member of the public may pull any consent item for discussion or separate vote)

Board of Supervisors

23. Approve minutes for July 14, 2026

Attachments: [07-14-2026 Action Summary Minutes - DRAFT](#)

Supervisor Magsig

24. Approve community outreach expenditure of \$2,500 for the Fresno County Sheriff's Jeep Rescue Unit, per Administrative Policy No. 75

Attachments: [Agenda Item](#)
 [On file with Clerk - AP #75 Legal Review and Determination Form](#)

Supervisor Magsig and Supervisor Mendes

25. Adopt and Authorize Chairman to execute Resolution supporting the sheep and goat herding provisions in place as of July 1, 2026 and retroactive to that date

Attachments: [Resolution](#)

Sheriff/Coroner/Public Administrator

26. Approve and authorize the Chairman to execute a Retroactive Agreement with TouchPay Holdings, LLC to provide kiosk services to incarcerated persons and visitors of the Fresno County Jail Facilities, effective May 1, 2026, not to exceed five consecutive years, which includes a three-year base contract and two additional twelve (12) month automatic extensions (\$0)

Attachments: [Agenda Item](#)
 [On file with Clerk - Agreement with TouchPay Holdings, LLC](#)

27. Approve and authorize the Chairman to execute retroactive Assignment of Rights and Delegation of Duties under Agreement No. A-24-609 with The Act 1 Group, Inc., dba ATIMS to End 2 End Public Safety, LLC, dba ATIMS, effective December 11, 2025, with no change to the potential term of December 3, 2024, to December 2, 2034, or maximum compensation of \$5,471,547

Attachments: [Agenda Item](#)
 [On file with Clerk - Assignment of Agreement No. A-24-609](#)

28. Under Administrative Policy No. 34 for competitive bids or requests for proposals (AP 34) determine that an exception to the competitive bidding requirement under AP 34 is satisfied and a Sole Source-Suspension of Competition is warranted due to unusual or extraordinary circumstances as Microsoft Corporation is the sole provider of unified support services for their proprietary software and products and that the best interests of the County would be served by entering into an Agreement with Microsoft Corporation; and approve and authorize the Chairman to execute a Sole Source Agreement with Microsoft Corporation for unified support services, effective October 2, 2026, not to exceed three years, total not to exceed \$597,000

Attachments: [Agenda Item](#)
 [Sole Source Acquisition Request](#)
 [On file with Clerk - Agreement with Microsoft](#)

29. Approve and adopt Resolution authorizing the Sheriff-Coroner-Public Administrator, or his designee, as the official designated to execute a Grant Application/Agreement, including Certificate of Assurance and Subrecipient Grants Management Assessment forms for the 2026 Paul Coverdell grant from the California Governor's Office of Emergency Services (Cal OES) Paul Coverdell Forensic Science Improvement Program, including any Amendments, extensions, or other required documents, which assists forensic laboratories to improve their efficiency and effectiveness to provide forensic science services through improvement of the quality and timeliness of forensic science and medical examiner/coroner services, effective retroactive to July 1, 2026, through June 30, 2027 (\$50,834); and adopt a Budget Resolution increasing the FY 2026-27 appropriations and estimated revenues for Sheriff-Coroner-Public Administrator Org 3111 in the amount of \$50,834 (4/5 vote)

Attachments: [Agenda Item](#)
 [On file with Clerk - Application with Cal OES](#)
 [On file with Clerk - Resolution of Authorization](#)
 [On file with Clerk - Budget Resolution \(Org 3111\)](#)

Administrative Office

30. Approve the proposed revisions to Administrative Policy No. 29, Board of Supervisors Meetings, which incorporate updates throughout the policy and add a new section titled 'News Media Worker Access' to clarify expectations and procedures for media representatives attending Board meetings

Attachments: [Agenda Item](#)
 [Administrative Policy 29 \(Redline\)](#)
 [Administrative Policy 29](#)

Behavioral Health

31. Under Administrative Policy No. 34 for competitive bids or requests for proposals (AP 34), determine that an exception to the competitive bidding requirement under AP 34 is satisfied and a suspension of competition is warranted due to unusual or extraordinary circumstances as Crossroads Village Fresno, LP is the entity with direct control over the Crossroads Village permanent supportive housing site and County has previously committed to providing on-site supportive services for a period of 20 years; and Approve and authorize the Chairman to execute a Memorandum of Understanding with Crossroads Village Fresno, LP for property management services at the No Place Like Home funded “Crossroads Village” permanent supportive housing site, effective upon execution through June 30, 2031, which includes a three-year base contract and two optional one-year extensions (\$0)

Attachments:[Agenda Item](#)[Suspension of Competition Acquisition Request](#)[On file with Clerk - MOU with Crossroads Village Fresno, LP](#)

32. Under Administrative Policy No. 34 for competitive bids or requests for proposals (AP 34) determine that an exception to the competitive bidding requirement under AP 34 is satisfied and a suspension of competition is warranted due to unusual or extraordinary circumstances and that the best interests of the County would be served by entering into an Agreement with Central Valley Regional Center, Inc. (CVRC) as the Department must contract with CVRC to provide oversight at their contracted mental health rehabilitation center designed for persons with serious mental illness and co-occurring intellectual or developmental disabilities; and approve and authorize the Chairman to execute a retroactive revenue Agreement with CVRC for liaison and consultation services at a Mental Health Rehabilitation Center, effective July 1, 2026, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$277,866

Attachments:[Agenda Item](#)[Suspension of Competition Acquisition Request](#)[On file with Clerk - Agreement with CVRC](#)

Fresno County Employees' Retirement Association

33. Receive Retirement Administrator's certification to the Board of Supervisors that Jacob Woesner, a duly nominated and eligible candidate for the 2026 Board of Retirement Election of the Fresno County Employees' Retirement Association ("Board of Retirement"), for Safety Member Seat No. 7, was unopposed at the close of nominations under the Board of Supervisors elections procedures for Board of Retirement elections ("Election Procedures"); as provided by the Election Procedures, order that no election be held for such seat; and as provided by the Election Procedures, direct the Clerk of the Board of Supervisors, pursuant to Government Code § 31523, to cast a unanimous ballot, in the form of the official ballot accompanying this agenda item, in favor of Jacob Woesner as Safety Member Seat No. 7 on the Board of Retirement for a three-year term commencing January 1, 2027 and expiring December 31, 2029, and deliver the cast ballot to the Board of Retirement and a copy thereof to the Fresno County Clerk/Registrar of Voters

Attachments:[Agenda Item](#)[Retirement Administrator Certification](#)[Sample Ballot](#)[On file with Clerk - Additional Documents - Transmittal letter re Unanimous Ballot](#)**General Services**

34. Approve and authorize the Chairman to execute Amendment No. 3 to Interdepartmental Agreement No. A-24-577 between the General Services Department, Information Technology Services Department, County Administrative Office, and Department of Public Works and Planning, which will reallocate \$580,848 in funding availability within General Services Department American Rescue Plan Act - Coronavirus State and Local Fiscal Recovery Funds (ARPA-SLFRF) programs, and reduce the maximum compensation by \$29,905 from \$10,701,183 to \$10,671,279, with no change to the term of April 19, 2022, through December 31, 2026

Attachments:[Agenda Item](#)[On file with Clerk - Amendment No. 3 to Interdepartmental Agreement](#)

- 34.1** Approve and authorize the Chairman to execute a Lease Agreement with Friends of the Auberry Library for approximately 5,024 square feet of office space located at 33049 Auberry Road, Auberry, California 93602, for continued use by the Library, effective upon execution, not to exceed thirty consecutive years, which includes a fifteen-year base term and one optional fifteen-year extension (\$0); Authorize the Director of General Services, or their designee, to approve and execute, upon review and approval as to legal form by County Counsel, an Estoppel Certificate, and Subordination and Non-Disturbance Agreement relating to the recommended Lease Agreement, if requested by Lessor to sign such documents; and Authorize the Director of General Services, or their designee, to approve and execute (or accept, as applicable), upon review and approval as to legal form by County Counsel, (a) a Memorandum of Lease, and any notices, instruments, certificates, and documents, relating to the consummation of the recommended Lease Agreement, and (b) any notices and documents relating to the County's administration of the leased premises under the recommended Lease Agreement

Attachments: [Agenda Item](#)
[On file with Clerk - Lease Agreement with FOAL](#)

Human Resources

- 35.** Adopt Resolutions Rejecting Claims for Damages; and Adopt Resolution Denying Application for Leave to Present a Late Claim

Attachments: [Agenda Item](#)
[On file with Clerk - Resolutions Rejecting Claims for Damages \(6\)](#)
[On file with Clerk - Resolution Denying Application for Leave to Present a Late Claim \(1\)](#)

- 36.** Approve and authorize Chairman to execute Agreement to Defend former Public Officer or Employee for: Patrick Lopez, Former Senior Correctional Officer, Sheriff Department; Curtis Lee Henderson Sr. v Fresno County Jail, et al.

Attachments: [Agenda Item](#)
[On file with Clerk - Agreement for Patrick Lopez](#)
[On file with Clerk - Exhibit "A" Article 4. Indemnification of Public Employees](#)

Information Technology Services

- 37.** Conduct second hearing and adopt the Master Schedule of Fees, Charges, and Recovered Costs, Section 4300 - Information Technology Services and waive reading of the proposed Ordinance in its entirety

Attachments: [Agenda Item](#)
[Ordinance](#)
[Attachment A - Proposed MSF Revisions](#)

Library

38. Approve and authorize the Library to recognize and celebrate holidays, themes, events, days, weeks, or months, in compliance with Administrative Policy No. 81

Attachments: [Agenda Item](#)

[On file with Clerk - Department Celebration Forms](#)

Probation

39. Approve and authorize the Chairman to execute a retroactive Second Amendment to Master Agreement No. A-22-213 for Training Services to revise the fee schedule and add vendor NexGen Training Solutions, LLC, effective July 1, 2026, with no change to the term of June 1, 2022 through June 30, 2027, or compensation maximum of \$795,000

Attachments: [Agenda Item](#)

[On file with Clerk - Retroactive Second Amendment to Master Agreement No. A-22-213](#)

Public Health

40. Approve and authorize the Chairman to execute a retroactive grant Application/Revenue Agreement including Assurances, Certifications and Authorized Agent Form with the State of California, Governor's Office of Emergency Services for the FY 2025 Emergency Management Performance Grant, for the period of July 1, 2025 through June 30, 2027 (\$602,168); retroactively authorize the Director of Public Health, or Designee's previous execution of the grant award letter for the FY 2025 Emergency Management Performance Grant; and approve and authorize the Vice-Chairman to execute the Governing Body Resolution

Attachments: [Agenda Item](#)

[On file with Clerk - Agreement with Cal OES](#)

[On file with Clerk - EMPG Award Letter](#)

41. Approve and authorize the Chairman to execute a retroactive Revenue Agreement with the California Emergency Medical Services Authority for multi-county emergency medical services coordination, effective July 1, 2026 through June 30, 2027 (\$961,257)

Attachments: [Agenda Item](#)

[On file with Clerk - Agreement with California EMSA](#)

42. Approve and authorize the Chairman to execute a retroactive Award Agreement from the California Department of Public Health for the Tuberculosis Control Local Assistance Base Award (\$267,374) and includes Food, Shelter, Incentives and Enablers (\$17,595) funds, effective July 1, 2026, through June 30, 2027; approve and authorize the Director of the Department of Public Health to execute the State Contractor's Release for the final invoices; and approve and authorize the Department of Public Health's Tuberculosis Control Program to purchase gift cards

Attachments: [Agenda Item](#)

[On file with Clerk - Agreement with CDPH](#)

[On file with Clerk - Standards and Procedures Manual](#)

43. Approve and authorize the Chairman to execute a Memorandum of Understanding with the California Department of Public Health for TRAIN Learning Network Secondary Administrative and Course Provider Access, effective upon execution, and remaining in effect indefinitely unless terminated by either party, or California Department of Public Health terminates its affiliate agreement with the Public Health Foundation (\$0)

Attachments: [Agenda Item](#)

[On file with Clerk - MOU with CDPH](#)

44. Approve and authorize the Chairman to execute a User Agreement for participation in the Centers for Disease Control and Prevention's Influenza Reagent Resource, a federally funded program, effective upon execution by all parties, effective upon execution in perpetuity unless terminated by either party (\$0); and authorize the Director of the Department of Public Health, or designee, to execute any other current or future applications, checklists, further documents, acknowledgments, memoranda or amendments to this agreement, with the Centers for Disease Control and Prevention's Influenza Reagent Resource, subject to approval as to legal form by County Counsel

Attachments: [Agenda Item](#)

[On file with Clerk - CDC IRR User Agreement](#)

45. Approve and authorize the Chairman of the Board to execute a Revenue Agreement between Fresno County Department of Public Health and Kings County Department of Public Health to provide public health laboratory testing services, effective upon execution through June 30, 2028, total not to exceed \$45,000; and Authorize the Director of Public Health, or designee, to negotiate pricing for additional laboratory services not explicitly listed in the Agreement, consistent with the terms for how pricing is set within Exhibit A and the pricing list within Exhibit C

Attachments: [Agenda Item](#)

[On file with Clerk - Agreement with KCDPH](#)

Public Works and Planning

46. Approve and authorize the Chairman to execute a Joint Powers Agreement with participating cities for the County of Fresno's Urban County Program for Community Development Block Grant, Home Investment Partnerships, and Emergency Solutions Grants Entitlement Funding for the period of July 1, 2027 through June 30, 2030

Attachments: [Agenda Item](#)
 [On file with Clerk - Joint Powers Agreement](#)
 [On file with Clerk - Attachment 1](#)

47. Adopt specifications for Contract 26-02-M Federal Overlays - Olive and McKinley Avenues, Federal Project No. STPL-5942(328), and award to lowest bidder Archer Civil Construction LLC, 1353 S J Street, Tulare, CA 93274, in total amount of \$4,759,890.05

Attachments: [Agenda Item](#)
 [Location Map](#)
 [Bid Summary](#)

48. Approve and authorize Chairman to execute Amendment No. 1 to Agreement 25-304 with AAA Quality Services, Inc. for portable chemical toilets rentals and services, effective upon execution with no change to original term of June 24, 2025 through June 23, 2028, removing annual contract limits and increasing contract maximum by \$297,436 to a total of \$850,000

Attachments: [Agenda Item](#)
 [On file with Clerk - Amendment I to Agreement with AAA Quality Services, Inc.](#)

Social Services

49. Approve and authorize the Chairman to execute a Master Agreement with authorized providers for the provision of Parenting Education Services, effective upon execution, through June 30, 2031, which includes a base contract and two optional one-year extensions, total not to exceed \$3,716,395

Attachments: [Agenda Item](#)
 [On file with Clerk - Master Agreement](#)

50. Approve and authorize the Chairman to execute a Memorandum of Understanding (MOU) with Blue Cross of California Partnership Plan, Inc. dba Anthem (Anthem), Fresno-Kings-Madera Regional Health Authority dba CalViva Health (CalViva Health), and Kaiser Foundation Health Plan, Inc. (Kaiser), for the coordination of services to individuals who are County Child Welfare involved and/or receive foster care services effective upon execution by all parties with unlimited (12) month auto-renewals unless terminated by either party (\$0)

Attachments: [Agenda Item](#)
 [On file with Clerk - MOU with Anthem, CalViva Health, and Kaiser](#)

51. Approve and authorize Director of the Department of Social Services to submit an application to the California Department of Social Services, Community Care Licensing Division, for a Foster Family Agency license; and adopt Resolution to appoint the Board of Supervisors to serve as the governing body of Fresno County's Foster Family Agency, designating the Director of the Department of Social Services as Chief Executive Officer of the agency, and designating administrators for the agency

Attachments: [Agenda Item](#)
 [On file with Clerk - FFA Resolution](#)

52. Approve and authorize the Chairman to execute retroactive California Department of Veterans Affairs Annual Subvention Certificate of Compliance FY 2026-27, for the Fresno County Department of Social Services - Veterans Services Office (Org 7110), effective July 1, 2026 to June 30, 2027 (\$245,475); and approve and authorize the Chairman to execute retroactive California Department of Veterans Affairs Annual Medi-Cal Cost Avoidance Program Certificate of Compliance FY 2026-27, for the Fresno County Department of Social Services - Veterans Services Office (Org 7110), effective July 1, 2026 to June 30, 2027 (\$6,633)

Attachments: [Agenda Item](#)
 [On file with Clerk - Certificate of Compliance, Subvention](#)
 [On file with Clerk - Certificate of Compliance, Medi-Cal](#)

53. Approve and authorize the Department of Social Services to participate in community outreach events or causes for the months of August - December for FY 2026-27, per Administrative Policy No. 80; and approve and authorize the Department of Social Services to officially and publicly celebrate and recognize themed event festivities for FY 2026-27, per Administrative Policy No. 81

Attachments: [Agenda Item](#)
 [On file with Clerk - Department Contribution Forms](#)
 [On file with Clerk - Department Celebration Form](#)