

AMENDMENT NO. 1 TO MASTER AGREEMENT

This Amendment No. 1 to Master Agreement ("Amendment No. 1") is dated November 4, 2025 and is between each consultant listed in Attachment A-1, attached hereto and by this reference incorporated herein (individually referred to as "Consultant" and collectively as "Consultants"), and the County of Fresno, a political subdivision of the State of California ("County").

Recitals

A. On August 24, 2021, the County and the Consultants entered into County agreement No. A-21-333 ("Agreement"), for independent contracts to provide architectural services.

B. Fresno County Ordinance Code Chapter 4.10 adopts policies governing the selection of architects, engineers, and other similar professional services based on demonstrated competence and professional qualifications, while ensuring a fair and reasonable price to the County.

C. The Consultants performing under this Agreement satisfy the selection standards under Fresno County Ordinance Code Chapter 4.10 and have been adequately providing architectural services.

D. The County has a continued need for architectural services to complete ongoing and new projects.

E. The County and the Consultants now desire to amend the Agreement to increase maximum allowable compensation for continued architectural services due to a higher than anticipated need for such services.

The parties therefore agree as follows:

1. Section 6 COMPENSATION/INVOICING, Subsection A. Total Fee of the Agreement located on page 17, lines 1 through 4, is deleted in its entirety and replaced with the following:

"Notwithstanding any other provisions in this Agreement, the maximum total compensation payable under this Agreement shall not exceed two million and five hundred thousand dollars (\$2,500,000) over the entire potential five-year term of this Agreement. Fees shall be calculated at the hourly cost rates shown

1 in Attachment B, and shall not exceed agreed maximums for each phase of a
2 project.”

3 2. Section 6 COMPENSATION/INVOICING, Subsection B. Basic Fee of the Agreement
4 located on page 17, lines 12 through 15, is deleted in its entirety and replaced with the following:

5 “Within the maximum total compensation payable under this Agreement, not to
6 exceed two million and five hundred thousand dollars (\$2,500,000) over the
7 entire potential five-year term of this Agreement, the Basic Fee for each project
8 shall be as mutually agreed to in writing between the Consultants and the Facility
9 Services Division Manager or his/her designated representative.”

10 3. Section 18 ENTIRE AGREEMENT of the Agreement, located on page 26, lines 11
11 through 14, is deleted in its entirety and replaced with the following:

12 “This Agreement constitutes the entire Agreement between the Consultant and
13 the County with respect to the subject matter hereof and supersedes all previous
14 Agreement negotiations, proposals, commitments, writings, advertisements,
15 publications, and understandings of any nature whatsoever unless expressly
16 included in this Agreement. In the event of any inconsistency in interpreting the
17 documents which constitute this Agreement, the inconsistency shall be resolved
18 by giving precedence in the following order of priority: (1) the text of this
19 Amendment No. 1; (2) the Agreement excluding Attachments A-1 through B; and
20 (3) Attachments A-1 through B.”

21 4. Attachment A of the Agreement, located on page 31, is deleted in its entirety and
22 replaced with the updated Attachment A-1.

23 5. When both parties have signed this Amendment No. 1, the Agreement, and this
24 Amendment No. 1 together constitute the Agreement.

25 6. The Consultant represents and warrants to the County that:

- 26 a. The Consultant is duly authorized and empowered to sign and perform its obligations
27 under this Amendment No. 1.
28

1 b. The individual signing this Amendment No. 1 on behalf of the Consultant is duly
2 authorized to do so and his or her signature on this Amendment No. 1 legally binds
3 the Consultant to the terms of this Amendment No. 1.

4 7. The parties agree that this Amendment No. 1 may be executed by electronic signature
5 as provided in this section.

6 a. An "electronic signature" means any symbol or process intended by an individual
7 signing this Amendment No. 1 to represent their signature, including but not limited
8 to (1) a digital signature; (2) a faxed version of an original handwritten signature; or
9 (3) an electronically scanned and transmitted (for example by PDF document)
10 version of an original handwritten signature.

11 b. Each electronic signature affixed or attached to this Amendment No. 1 (1) is deemed
12 equivalent to a valid original handwritten signature of the person signing this
13 Amendment No. 1 for all purposes, including but not limited to evidentiary proof in
14 any administrative or judicial proceeding, and (2) has the same force and effect as
15 the valid original handwritten signature of that person.

16 c. The provisions of this section satisfy the requirements of Civil Code section 1633.5,
17 subdivision (b), in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part
18 2, Title 2.5, beginning with section 1633.1).

19 d. Each party using a digital signature represents that it has undertaken and satisfied
20 the requirements of Government Code section 16.5, subdivision (a), paragraphs (1)
21 through (5), and agrees that each other party may rely upon that representation.

22 e. This Amendment No. 1 is not conditioned upon the parties conducting the
23 transactions under it by electronic means and either party may sign this Amendment
24 No. 1 with an original handwritten signature.

25 8. This Amendment No. 1 may be signed in counterparts, each of which is an original, and
26 all of which together constitute this Amendment No. 1.

9. The Agreement as amended by this Amendment No. 1 is ratified and continued. All provisions of the Agreement and not amended by this Amendment No. 1 remain in full force and effect.

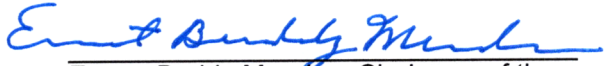
[SIGNATURE PAGE FOLLOWS]

1 The parties are signing this Amendment No. 1 on the date stated in the introductory
2 clause.

3 CONSULTANT

COUNTY OF FRESNO

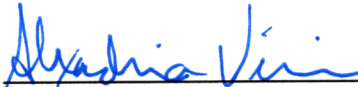
4
5
6 See additional signature pages attached



Ernest Buddy Mendes, Chairman of the
Board of Supervisors of the County of Fresno

Attest:

Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

10 By: 
11 Deputy


12 For accounting use only:

13 Org No.: 8935
14 Account No.: 7295
15 Fund No.: 1045
16 Subclass No.: 10000
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1 By executing this signature page, the Contractor becomes a signatory to this
2 Amendment No. 1 and agrees that it is a party to the Agreement with the County and is bound
3 by its terms.

4 IN WITNESS WHEREOF, the parties have hereto executed this Amendment No. 1
5 effective on the date stated in the introductory clause.

6
7 BORRELLI & ASSOCIATES, INC.

8
9 
10 JOHN BORRELLI (Oct 14, 2025 13:13:36 PDT)

11 John Borrelli, President

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13 2032 N. Gateway Blvd.
14 Fresno, CA 93727
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6
7 CRAWFORD ARCHITECT INCORPORATED

8
9 

10 Nicholas Crawford (Oct 15, 2025 10:54:27 PDT)


11 Nicholas Crawford, Architect

12
13 1420 Shaw Ave. Ste 102-233
14 Clovis, CA 93612

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6
7 DYSON ARCHITECTS, INC.

8
9 
10 _____
11 Arthur T. Dyson, Architect

12
13 1295 N. Wishon Ave.
14 Fresno, CA 93728
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6
7 INTEGRATED DESIGNS BY SOMAM, INC.

8
9 *Sharon Ashida*

10 Sharon Ashida (Oct 14, 2025 14:07:36 PDT)

11 Sharon Ashida, President

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13 601 N. Fresno St. Ste 130
14 Fresno, CA 93710
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6
7 LDA PARTNERS, INC.

8
9 *Eric Wohle*

10 [Eric Wohle \(Oct 16, 2025 11:51:58 PDT\)](#)

11 Eric Wohle, President

12
13 222 Central Court
14 Stockton, CA 95204

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6
7 MURATORE ARCHITECTS, INC.

8
9 *Justin Muratore*

10 Justin Muratore (Oct 14, 2025 14:42:23 PDT)

11 Justin Muratore, President

12
13 5250 N. Sequoia Ave
14 Fresno, CA 93711

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6
7 PAUL HALAJIAN ARCHITECTS, INC.

8
9 *Paul Halajian - AIA LEED AP*
10 Paul Halajian - AIA LEED AP (Oct 14, 2025 10:56:00 PDT)

11 Paul Halajian, President

12
13 265 E. River Park Circle Ste 420
14 Fresno, CA 93720

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3 by its terms.

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6
7 PAULI ENGINEERING, INC.

8
9 *Esteban Pauli*
10 [Esteban Pauli \(Oct 16, 2025 11:55:49 PDT\)](#)

11 Esteban T. Pauli, President

12
13 2501 W. Shaw Ave. Ste 121
14 Fresno, CA 93711

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6
7 PROVOST & PRITCHARD ENGINEERING GROUP,
8 DBA PROVOST & PRITCHARD CONSULTING GROUP

9
10 *Joseph Hopkins*

11 Joseph Hopkins (Oct 15, 2025 14:50:08 PDT)

12 Joseph D. Hopkins, PE Director of Operations

13
14 455 W. Fir Ave.
15 Clovis, CA 93611

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6
7 ROBINA WRIGHT ARCHITECT & ASSOCIATES, INC.

8
9 *Robina R. Wright*
10 Robina R. Wright (Oct 14, 2025 11:39:06 PDT)

11 Robina Wright, President

12
13 448 East Olive Ave.
14 Fresno, CA 93728

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6
7 PBK ARCHITECTS CALIFORNIA, INC.

8
9 *Michael Schoen*

10 Michael Schoen (Oct 14, 2025 11:23:11 PDT)

11 Michael Schoen, Principle

12
13 7790 N. Palm Ave.
14 Fresno, CA 93711

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6
7 TEMPLE-ANDERSEN-MOORE ARCHITECTS, LLP

8 *Jared Ramirez*

9 Jared Ramirez (Oct 14, 2025 11:01:48 PDT)

10 Jared Ramirez, Architect

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12 6781 N. Palm Ave. Ste 120
13 Fresno, CA 93704
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Attachment A-1

| Consultant Name | Address | Contact Information |
|---|---|--|
| Borrelli & Associates, Inc. | 2032 N. Gateway Blvd. Fresno, CA 93727 | John Borrelli, President johnb@borrelliengineering.com |
| Crawford Architect, Inc. | 1420 Shaw Ave. Ste. 102-233 Clovis, CA 93612 | Nicholas Crawford, AIA nicholas@crawfordap.com |
| Dyson Architects, Inc. | 1295 N. Wishon Ave. Fresno, CA 93728 | Arthur T. Dyson, Architect adyson@dysonjanzen.com |
| Integrated Designs by SOMAM, Inc. | 601 N. Fresno St. Ste 130 Fresno, CA 93710 | Sharon Ashida, President sashida@somam.com |
| LDA Partners, Inc. | 222 Central Court Stockton, CA 95204 | Eric Wohle, President ewohle@ldapartners.com |
| Muratore Architects, Inc. | 5250 N. Sequoia Ave Fresno, CA 93711 | Justin Muratore, President justin@muratoreassociates.com |
| Paul Halajian Architects | 265 E. River Park Circle Ste 420 Fresno, CA 93720 | Paul Halajian, President paulh@halajianarch.com |
| Pauli Engineering, Inc. | 2501 W. Shaw Ave. Ste 121 Fresno, CA 93711 | Esteban T. Pauli, President etpauli@pauliengineering.com |
| Provost & Pritchard Engineering Group, Inc. | 455 W. Fir Ave. Clovis, CA 93611 | Joseph D. Hopkins, PE Director of Operations jhopkins@ppeng.com |
| Robina Wright Architect & Associates, Inc. | 448 E. Olive Ave. Fresno, CA 93728 | Robina Wright, President robina@robinawrightarchitect.com |
| PBK Architects California, Inc. | 7790 N. Palm Ave. Fresno, CA 93711 | Michael Schoen, Principle michael.schoen@pbk.com; conni.terry@pbk.com; |
| Temple-Andersen-Moore, LLP | 6781 N. Palm Ave. Ste 120 Fresno, CA 93704 | Rod Andreasen, Architect Jared Ramirez, Architect randersen@tamarchitects.com; jramirez@tamarchitects.com |