

AMENDMENT I TO AGREEMENT

THIS AMENDMENT, hereinafter referred to as "Amendment I", is made and entered into this 28th day of April, 2020, by and between the COUNTY OF FRESNO, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY", and CENTRAL STAR BEHAVIORAL HEALTH, INC., a private for-profit, corporation, whose address is 1501 Hughes Way, Suite 150, Long Beach, CA, 90810, hereinafter referred to as "CONTRACTOR" (collectively the "parties").

WHEREAS the parties entered into that certain Agreement, identified as COUNTY Agreement No. A-18-576, effective October 9, 2018, hereinafter referred to as "Agreement", whereby CONTRACTOR agreed to operate a Mental Health Services Act (MHSA) Transition Age Youth (TAY) Mental Health Services and Supports and Housing Services program to deliver integrated mental health and supportive housing services to Transition Age Youth, ages 16 to 25 years of age, who are aging out of Children's Mental Health and require on-going services, who have a serious mental illness, who are aging out of Juvenile Justice System, are at risk of being hospitalized, homeless, and/or incarcerated; and

WHEREAS the parties now desire to amend the Agreement regarding changes as stated below and restate the Agreement in its entirety.

NOW, THEREFORE, in consideration of their mutual promises, covenants and conditions, hereinafter set forth, the sufficiency of which is hereby acknowledged, the parties agree as follows:

1. That the existing COUNTY Agreement No. A-18-576, Page Twelve (12), beginning with Paragraph Seven (7), Line Three (3), with the word "7. MODIFICATION" and ending on Line Twenty-One (21), with the word "Agreement" be deleted and the following inserted in its place:

"7. MODIFICATION

Any matters of this Agreement may be modified from time to time by the written consent of all the parties without, in any way, affecting the remainder.

Notwithstanding the above, minor changes to services, staffing, and responsibilities of the CONTRACTOR, as needed, and changes to accommodate changes in the laws relating to mental health treatment, may be made with the signed written approval of COUNTY's DBH

1 Director, or designee, and CONTRACTOR through an amendment approved by COUNTY's Counsel
2 and the COUNTY's Auditor-Controller's Office.

3 In addition, changes to expense category (i.e., Salary & Benefits,
4 Facilities/Equipment, Operating, Financial Services, Special Expenses, Fixed Assets, etc.) subtotals in the
5 budgets, and changes to the volume of units of services/types of service units to be provided as set forth
6 in Exhibit E, that do not exceed ten percent (10%) of the maximum compensation payable to the
7 CONTRACTOR may be made with the written approval of COUNTY's DBH Director, or designee.
8 Changes to the expense categories in the budget that exceed ten percent (10%) of the maximum
9 compensation payable to the CONTRACTOR, may be made with the signed written approval of
10 COUNTY's DBH Director, designee through an amendment approved by COUNTY's Counsel and
11 COUNTY's Auditor-Controller's Office.

12 For the period of March 1, 2020 to June 30, 2020, changes to expense category
13 (i.e., Salary & Benefits, Facilities/Equipment, Operating, Financial Services, Special Expenses, Fixed
14 Assets, etc.) subtotals in the budgets, and changes to the volume of units of services/types of service
15 units to be provided as set forth in Exhibit E, that do not exceed twenty percent (20%) of the maximum
16 compensation payable to the CONTRACTOR may be made with the written approval of COUNTY's DBH
17 Director, or designee.

18 Said modifications shall not result in any change to the annual maximum
19 compensation amount payable to CONTRACTOR, as stated in this Agreement."

20 2. Except as otherwise provided in this Amendment I, all other provisions of the
21 Agreement remain unchanged and in full force and effect. This Amendment I shall become effective
22 retroactive to March 1, 2020.

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1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment I to Agreement as
2 of the day and year first hereinabove written.

3 **CONTRACTOR:**
4 **CENTRAL STAR**
5 **BEHAVIORAL HEALTH INC.**

COUNTY OF FRESNO:

6 By [Signature]

By [Signature]

Ernest Buddy Mendes,
Chairman of the Board of Supervisors
of the County of Fresno

8 Print Name: Kent Dunlap

9 Title: President & CEO

10 Chairman of the Board, or
11 President, or any Vice President

12 Date: 4/17/2020

BERNICE E. SEIDEL,
Clerk of the Board of Supervisors
County of Fresno, State of California

14 By [Signature]

By [Signature]
Deputy

16 Print Name: Olivia Aranda

17 Title: VP & CFO

18 Secretary (of Corporation), or
19 any Assistant Secretary, or
any Assistant Treasurer

20 Date: 4/17/2020

22 Mailing Address:
23 1501 Hughes Way, Suite 150
24 Long Beach, CA, 90810
25 Phone #: (310) 221-6336 ext. 125
26 Contact: Kent Dunlap

25 Fund/Subclass: 0001/10000
26 Organization: 56304471
27 Account #: 7295

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