

AMENDMENT 1 TO AGREEMENT #13-284

THIS AMENDMENT (hereinafter "Amendment No. 1") to Agreement No. 13-284 (hereinafter "Agreement") is made and entered into this 26th day of September, 2017, by and between the COUNTY OF FRESNO, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY", and the Fresno/City County Historical Society, a non-profit corporation, hereinafter referred to as "CONTRACTOR".

WITNESSETH:

WHEREAS, the COUNTY and the CONTRACTOR entered into County Agreement No. 13-284, dated May 21, 2013, pursuant to which the CONTRACTOR agreed to provide, and has been providing, services related to the development, enhancement, and maintenance of cultural, historical and social resources of Fresno County; in addition to the administration and operation of the Kearney Mansion Museum; and

WHEREAS, the COUNTY and the CONTRACTOR now desire to amend the Agreement, in order to allow for the services to continue for a period of five (5) years; and

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the COUNTY and the CONTRACTOR hereby agree to amend the original Agreement, as follows:

1. Article 9 of the Agreement, at page 9, line 28 through page 10, line 2, is hereby deleted in its entirety and replaced with the following:

"V. TERM

The term of this Agreement shall begin on October 1, 2012, and shall continue in full force and effect until September 30, 2018, unless it is terminated earlier as hereinafter provided.

//

//

//

1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment No. 1 to
2 Agreement as of the day and year first hereinabove written.

3

4 FRESNO CITY AND COUNTY HISTORICAL SOCIETY COUNTY OF FRESNO

5

6 BY: Ruth Lang
7 Ruth Lang, Director

Brian Pacheco
Brian Pacheco, Chairman
Board of Supervisors

8

9 REVIEWED AND RECOMMENDED
10 FOR APPROVAL

ATTEST:
Bernice E. Seidel, Clerk
Board of Supervisors

10

11 By: Steven E. White
12 Steven E. White, Director
13 Department of Public Works and
14 Planning

By: Bernice E. Seidel
Deputy

14

15 APPROVED AS TO LEGAL FORM
16 Daniel C. Cederborg
17 County Counsel

16

17 By: James J. Smith
18 Deputy

19

20 APPROVED AS TO ACCOUNTING
21 FORM
22 Oscar J. Garcia, CPA
23 Auditor-Controller/ Treasurer-Tax
24 Collector

22

23 By: Oscar J. Garcia
24 Deputy

24

25 FOR ACCOUNTING USE ONLY
26 Org. No 2540 & 7910
27 Account 7818 & 7220

27

28