

State of California – Natural Resources Agency
 DEPARTMENT OF PARKS AND RECREATION
 DIVISION OF BOATING AND WATERWAYS

AMENDMENT TO GRANT

Grant No. C20L0613

Amendment No. 1

PROJECT: Fresno County Sheriff's Office, Boating Safety and Enforcement Equipment Grant – FY 2020 / 21

THIS AMENDMENT is hereby made and agreed upon by the State of California, acting through the Director of the Department of Parks and Recreation and by the Fresno County Sheriff's Office.

The State and the Fresno County Sheriff's Office, in mutual consideration of the promises made herein and in the grant in which this is an amendment, do promise as follows:

Grant Agreement Performance Period (pg. 1 of 47) is deleted in its entirety and replaced with: November 24, 2020 through September 30, 2022.

In all other respects, the grant of which this is an amendment, and the terms and conditions if relevant thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this amendment as of the date entered below.

Grantee: Fresno County Sheriff's Office

Agency: Department of Parks and Recreation
 Division of Boating and Waterways

Address: PO Bx 1788
 2200 Fresno St.
 Fresno, CA 93717 - 1788

Address: One Capitol Mall, Suite 500
 Sacramento, CA 95814

BY: 
 (Authorized Signature)

BY: 
 (Authorized Signature)

Steve Brandau - Chairman
~~ERNEST BUDDY MENDES - CHAIRMAN~~

KEREN DILL, STAFF SERVICES MANAGER II

(Printed Name and Title of Authorized Representative)

(Printed Name and Title of Authorized Representative)

Date November 2, 2021

Date 11/19/2021

**CERTIFICATE OF FUNDING
 (FOR STATE USE ONLY)**

GRANT NO C20L0613	AMENDMENT NO 1	FISCAL SUPPLIER NO 0000002932		PROGRAM 2855015
AMOUNT ENCUMBERED BY THIS DOCUMENT \$0.00	FUND TITLE FEDERAL TRUST FUND # 0890			AGENCY BILLING CODE NO 053706
PRIOR AMOUNT ENCUMBERED BY THIS DOCUMENT \$8,062.00	GL / APPROP REF / FUND 3790-101-0890	CHAPTER 6	STATUTE (ENY) 2020	FISCAL YEAR 2020/21
TOTAL AMOUNT ENCUMBERED TO DATE \$8,062.00	RPTG STRUCTURE 37900706	ACCOUNT / ALT ACCOUNT 5432000 5432000000	ACTIVITY 68457	PROJECT 379065600200

ATTEST:

BERNICE E. SEIDEL
 Clerk of the Board of Supervisors
 County of Fresno, State of California

By 
 Deputy

FRESNO COUNTY SHERIFF'S OFFICE

Grant Agreement No. C20L0613
Johanna Naughton, Project Manager

Issue:

Fresno County Sheriff's Office (FCSO) has requested a one-year extension to purchase and submit their reimbursement request for equipment that they were awarded in Grant Agreement No. C20L0613.

Background:

FCSO was awarded a \$ 8,062 equipment grant for the purchase of an inflatable raft equipment. The grant agreement No. C20L0613 states that the grantee shall complete their equipment purchases by August 31, 2021 and reimbursement requests are due no later than September 30, 2021. FCSO is requesting an amendment to extend the purchase and reimbursement deadline to September 30, 2022.

Project Status:

This grant agreement was funded on November 24, 2020.

Items for Consideration:

There have been significant delays in manufacturing due to the COVID-19 crisis. FCSO has been in talks with the manufacturer however they were advised that the raft would not be complete until October 2021.

FCSO requests a one-year extension to the purchasing and reimbursement deadlines as outlined in the grant. This extension would change the deadline to purchase the equipment to August 31, 2022 and the deadline to submit the paperwork to September 30, 2022.

Recommendation:

Due to manufacturing and shipping delays caused by the COVID-19 pandemic, staff recommends a one-year extension to purchase and submit a reimbursement request.

Approved
8/25/21

Approved
Jenna Dill
9/1/2021



DEPARTMENT OF PARKS AND RECREATION

Division of Boating and Waterways
P.O. Box 942896
Sacramento, California 94296-0001

Armando Quintero, Director

Mr. Ernest Buddy Mendes
Chairman
Fresno County Sheriff's Office
P.O. Box 1788
2200 Fresno St.
Fresno, CA 93717-1788

Subject: Fresno County Sheriff's Office, Boating Safety and Enforcement Equipment Grant
First Amendment to Grant Agreement No. C20L0613

Dear Mr. Mendes:

Enclosed is the First Amendment to the grant agreement between Fresno County Sheriff's Office and the Department of Parks and Recreation, Division of Boating and Waterways for a change of the subject agreement.

Please note: This agreement cannot be considered binding on either party until approved by appropriate authorized state agencies. No services should be provided prior to approval, as the State is not obligated to make any payments on any agreement prior to final approval.

X Sign (in blue ink or e-sign), date, and return one original electronic copy (to ethan.tratner@parks.ca.gov) or one hardcopy (to my attention at the address above) of the following documents: **Amendment to Grant.**

For inquiries regarding the implementation of this grant agreement, please contact Johanna Naughton at (916) 327-1826 or by email at johanna.naughton@parks.ca.gov.

For inquiries regarding the processing of this amendment, please contact me at (916) 327-1818 or by email at ethan.tratner@parks.ca.gov.

Sincerely,

DocuSigned by:



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Ethan Tratner
Grants and Loans Unit

Enclosures