| 1 | BEFORE THE BOARD OF SUPERVISORS | | | | | | | | | | |
|----|--|----------|-------------|-----------|--|--|--|--|--|--|--|
| 2 | OF THE | | | | | | | | | | |
| 3 | COUNTY OF FRESNO, STATE OF CALIFORNIA | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | IN THE MATTER OF INCREASING THE) | | | | | | | | | | |
| 6 | FISCAL YEAR 2023-24 APPROPRIATIONS AND) RESOLUTION ESTIMATED REVENUES IN THE SHERIFF-CORONER-) | | | | | | | | | | |
| 7 | PUBLIC ADMINISTRATOR ORG 3111 IN THE) AMOUNT OF \$133,416) | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | WHEREAS, the Fresno County Sheriff will receive \$133,416 for a patrol boat from the | | | | | | | | | | |
| 10 | State of California Department of Parks and Recreation Division of Boating and Waterways; and | | | | | | | | | | |
| 11 | WHEREAS, said monies are not included in the appropriations and estimated revenues of | | | | | | | | | | |
| 12 | the Sheriff-Coroner-Public Administrator Org 3111 for Fiscal Year 2023-24; and | | | | | | | | | | |
| 13 | WHEREAS, Section 29130 of the Government Code provides for the appropriation of | | | | | | | | | | |
| 14 | these funds by a four-fifths vote of the Board of Supervisors; | | | | | | | | | | |
| 15 | NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector | | | | | | | | | | |
| 16 | is authorized to increase the appropriations in the Fiscal Year 2023-24 Sheriff-Coroner-Public | | | | | | | | | | |
| 17 | Administrator Org 3111 as follows: | | | | | | | | | | |
| 18 | | | | | | | | | | | |
| 19 | FUND | 0001 | General | | | | | | | | |
| 20 | SUBCLASS | 10000 | | | | | | | | | |
| 21 | ORGANIZATION | 31113210 | Boating | | | | | | | | |
| 22 | 8300 - EQUIPMENT | | | | | | | | | | |
| 23 | ACCOUNT | 8300 | Equipment | | | | | | | | |
| 24 | PROGRAM | 91921 | Patrol Boat | \$133,416 | | | | | | | |
| 25 | TOTAL EQUIPMENT \$133,416 | | | | | | | | | | |
| 26 | TOTAL APPROPRIATIONS \$133,416 | | | | | | | | | | |
| 27 | BE IT FURTHER RESOLVED, that the estimated revenues for Fiscal Year 2023-24 | | | | | | | | | | |
| 28 | Sheriff-Coroner-Public Administrator Org 3111 be increased as follows: | | | | | | | | | | |

| 1 | FUND | | 0001 | Gene | ral | | | | | | | |
|----|---|--------------|-----------------|----------------|--------------|-----------------------------|------------------------|-------------|----------------|--|--|--|
| 2 | SUBCLASS | | 10000 | | | | | | | | | |
| 3 | ORGANIZATI | ION | 31113210 | Boating Unit | | | | | | | | |
| 4 | ACCOUNT | | 4375 | Federal Grants | | | | <u>\$13</u> | <u> 33,416</u> | | | |
| 5 | TOTAL ESTIN | MATED | REVENUES | | | | | <u>\$13</u> | 3,416 | | | |
| 6 | | | | | | | | | | | | |
| 7 | THE FOREGOING, was passed and adopted by the following vote of the Board of | | | | | | | | | | | |
| 8 | Supervisors of the County of Fresno this24 th _ day of, 2023, | | | | | | | | | | | |
| 9 | wit: | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | ABSENT: ABSTAINED: | None None | | | | | | | | | | |
| 14 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | - | 84 > | unters | | | | | |
| 15 | | | | | Sal Quof the | uintero, Cha County of I | airman of the resno | Board of S | Supervisors | | | |
| 16 | | | | | | • | | | | | | |
| 17 | ATTEST: Bernice E. Se | vidal | | | | | | | | | | |
| 18 | Clerk of the B | oard of | | | | | | | | | | |
| 19 | County of Fre | esno, Sta | ate of Californ | ıa | | | | | | | | |
| 20 | By: Alexan | dria V | i. | | | | | | | | | |
| 21 | | Deputy | 1 | | | | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
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