

## APPENDIX "B"

## NOVEMBER 7, 2023 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE DATE NOVEMBER 13, 2023**SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
2357	*A	Financial Program Manager	ADD 3628	7860 / 9552	■	12	SMG	1

SECTION 200 - TABLES OF POSITIONS8905 INTERNAL SERVICES

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
15	2394	Departmental Business Manager	1		1	
	2357	Financial Program Manager (add 1)	0	1	1	2
25	2240	Senior Business Systems Analyst	1		1	
	2212	Business Systems Analyst III	7		6	
	2211	Business Systems Analyst II	7		6	
	2213	Business Systems Analyst I (delete 1)	7	7	6	6
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+1/-1)</b>			<b>8</b>		<b>8</b>	
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 8905</b>				<b>159</b>		<b>159</b>
<b>TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+1/-1)</b>			<b>8,413</b>		<b>8,413</b>	