

APPENDIX "D"

DECEMBER 17, 2024 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE DECEMBER 23, 2024**

SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>CLASSIFICATION TITLE</u>		<u>BIWEEKLY STEP 1</u>	<u>BIWEEKLY TOP STEP</u>	<u># of STEPS</u>	<u>FOOT- NOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>MED GRP</u>
0217	*E	Assistant Assessor-Recorder	RETITLE	5521	/ 7047	6		12	ADH	1
0217	*E	Deputy Assessor		5521	/ 7047	6		12	ADH	1
0218	*E	Deputy Recorder	ADD	5521	/ 7047	6		12	ADH	1

SECTION 200 - TABLES OF POSITIONS

0420 ASSESSOR

0100 - Assessor

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>CURRENT MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>RECOMMENDED MAX. POS.</u>
2	0217 Assistant Assessor-Recorder	(retitle)	1		0	
	0217 Deputy Assessor		0	1	1	1
27	2394 Dept Business Manager	(transfer vacancy to 1048)	1	1	0	0
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (-1)</b>				<b>2</b>		<b>1</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 04200100</b>				<b>111</b>		<b>110</b>

1048 RECORDER

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>CURRENT MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>RECOMMENDED MAX. POS.</u>
1	0218 Deputy Recorder	(add 1)	0		1	
	0275 Recording Manager		1	1	1	2
5	2394 Dept Business Manager	(allocate 1 from 0420)	0		1	
	3255 Senior Accountant		1		1	
	3215 Accountant II		1		1	
	3210 Accountant I		1		1	
	3260 Account Clerk II		2		2	
	3205 Account Clerk I		2	2	2	2
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+1)</b>				<b>3</b>		<b>4</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 1048</b>				<b>27</b>		<b>28</b>
<b>TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+1/-1)</b>				<b>8,414</b>		<b>8,414</b>