

APPENDIX "D"

APRIL 4, 2017 BOARD OF SUPERVISORS AGENDA

EFFECTIVE APRIL 10, 2017**SECTION 200 - TABLES OF POSITIONS****3432 PROBATION DEPARTMENT GRANTS****0409 - Victim Witness Program**

	<u>JCN</u>	<u>TITLE</u>	<u>CURRENT</u>		<u>RECOMMENDED</u>	
			<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
3	2034	Senior Victim-Witness Advocate	(add 1) 2		3	
	2033	Victim-Witness Advocate	11	11	12	12
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)				11		12
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 34320409				14		15