

## APPENDIX "G"

## NOVEMBER 6, 2018 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE NOVEMBER 5, 2018**

(2% salary increase)

**SECTION 100 - ALPHABETICAL POSITION LISTING**

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u>        | <u>MONTHLY<br/>EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB<br/>PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---------------------------------------------|--------------------------|-------------------------------|------------------|----------------------|-------------|------------|
| 5330       | N           | Air Conditioning Mechanic                   | <del>(Step 3)</del> 1798 | 3895 / 4987                   | ^                | 12                   | U39         | 3          |
| 5301       | N           | Apprentice Mechanic                         | 1366                     | 2959 / 3785                   | ^                | 12                   | U39         | 3          |
| 5307       | N           | Automotive Mechanic                         | <del>(Step 3)</del> 1658 | 3592 / 4593                   | ^                | 12                   | U39         | 3          |
| 5305       | N           | Aviation Mechanic                           | 2151                     | 4660 / 5958                   | ^                | 12                   | U39         | 3          |
| 5202       | N           | Building Maintenance Engineer               | <del>(Step 3)</del> 1798 | 3895 / 4987                   | ^                | 12                   | U39         | 3          |
| 3410       | N           | Fleet Services Parts Specialist             | 1231                     | 2667 / 3412                   | ^                | 12                   | U39         | 3          |
| 5303       | N           | Floor Installer                             | 1386                     | 3003 / 3843                   | ^                | 12                   | U39         | 3          |
| 5313       | N           | Heavy Duty Mechanic                         | <del>(Step 3)</del> 1658 | 3592 / 4593                   | ^                | 12                   | U39         | 3          |
| 5328       | N           | Locksmith                                   | <del>(Step 3)</del> 1729 | 3746 / 4790                   | ^                | 12                   | U39         | 3          |
| 5315       | N           | Maintenance Carpenter                       | <del>(Step 3)</del> 1729 | 3746 / 4790                   | ^                | 12                   | U39         | 3          |
| 5327       | N           | Maintenance Electrician                     | <del>(Step 3)</del> 1729 | 3746 / 4790                   | ^                | 12                   | U39         | 3          |
| 5325       | N           | Maintenance Painter                         | <del>(Step 3)</del> 1609 | 3486 / 4456                   | ^                | 12                   | U39         | 3          |
| 5326       | N           | Maintenance Plumber                         | <del>(Step 3)</del> 1798 | 3895 / 4987                   | ^                | 12                   | U39         | 3          |
| 5370       | N           | Welder                                      | 1624                     | 3518 / 4500                   | ^                | 12                   | U39         | 3          |

**EFFECTIVE JANUARY 14, 2019**

(9 steps to 5 steps)

**SECTION 100 - DEFINITIONS****Monthly Equivalent**

Under this heading is the beginning and top monthly salary for the classification, unless otherwise noted.

■ Classification eligible for Step 5

▼ Classification eligible for Step 8

^ Classification eligible for Step 9

**SECTION 100 - ALPHABETICAL POSITION LISTING**

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY<br/>EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB<br/>PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---------------------------------------------|-------------------|-------------------------------|------------------|----------------------|-------------|------------|
| 5330       | N           | Air Conditioning Mechanic                   | 1894              | 4103 / 4987                   | ■                | 12                   | U39         | 3          |
| 5301       | N           | Apprentice Mechanic                         | 1438              | 3115 / 3787                   | ■                | 12                   | U39         | 3          |
| 5307       | N           | Automotive Mechanic                         | 1744              | 3778 / 4593                   | ■                | 12                   | U39         | 3          |
| 5305       | N           | Aviation Mechanic                           | 2262              | 4901 / 5958                   | ■                | 12                   | U39         | 3          |
| 5202       | N           | Building Maintenance Engineer               | 1894              | 4103 / 4987                   | ■                | 12                   | U39         | 3          |
| 3410       | N           | Fleet Services Parts Specialist             | 1296              | 2808 / 3412                   | ■                | 12                   | U39         | 3          |
| 5303       | N           | Floor Installer                             | 1460              | 3163 / 3848                   | ■                | 12                   | U39         | 3          |

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY<br/>EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB<br/>PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---------------------------------------------|-------------------|-------------------------------|------------------|----------------------|-------------|------------|
| 5313       | N           | Heavy Duty Mechanic                         | 1744              | 3778 / 4593                   | ■                | 12                   | U39         | 3          |
| 5328       | N           | Locksmith                                   | 1819              | 3941 / 4790                   | ■                | 12                   | U39         | 3          |
| 5315       | N           | Maintenance Carpenter                       | 1819              | 3941 / 4790                   | ■                | 12                   | U39         | 3          |
| 5327       | N           | Maintenance Electrician                     | 1819              | 3941 / 4790                   | ■                | 12                   | U39         | 3          |
| 5325       | N           | Maintenance Painter                         | 1692              | 3666 / 4456                   | ■                | 12                   | U39         | 3          |
| 5326       | N           | Maintenance Plumber                         | 1894              | 4103 / 4987                   | ■                | 12                   | U39         | 3          |
| 5370       | N           | Welder                                      | 1709              | 3702 / 4500                   | ■                | 12                   | U39         | 3          |

**EFFECTIVE NOVEMBER 4, 2019**

(2% salary increase)

**SECTION 100 - ALPHABETICAL POSITION LISTING**

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY<br/>EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB<br/>PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---------------------------------------------|-------------------|-------------------------------|------------------|----------------------|-------------|------------|
| 5330       | N           | Air Conditioning Mechanic                   | 1932              | 4186 / 5089                   | ■                | 12                   | U39         | 3          |
| 5301       | N           | Apprentice Mechanic                         | 1467              | 3178 / 3863                   | ■                | 12                   | U39         | 3          |
| 5307       | N           | Automotive Mechanic                         | 1779              | 3854 / 4684                   | ■                | 12                   | U39         | 3          |
| 5305       | N           | Aviation Mechanic                           | 2307              | 4998 / 6075                   | ■                | 12                   | U39         | 3          |
| 5202       | N           | Building Maintenance Engineer               | 1932              | 4186 / 5089                   | ■                | 12                   | U39         | 3          |
| 3410       | N           | Fleet Services Parts Specialist             | 1322              | 2864 / 3481                   | ■                | 12                   | U39         | 3          |
| 5303       | N           | Floor Installer                             | 1489              | 3226 / 3919                   | ■                | 12                   | U39         | 3          |
| 5313       | N           | Heavy Duty Mechanic                         | 1779              | 3854 / 4684                   | ■                | 12                   | U39         | 3          |
| 5328       | N           | Locksmith                                   | 1855              | 4019 / 4883                   | ■                | 12                   | U39         | 3          |
| 5315       | N           | Maintenance Carpenter                       | 1855              | 4019 / 4883                   | ■                | 12                   | U39         | 3          |
| 5327       | N           | Maintenance Electrician                     | 1855              | 4019 / 4883                   | ■                | 12                   | U39         | 3          |
| 5325       | N           | Maintenance Painter                         | 1726              | 3739 / 4545                   | ■                | 12                   | U39         | 3          |
| 5326       | N           | Maintenance Plumber                         | 1932              | 4186 / 5089                   | ■                | 12                   | U39         | 3          |
| 5370       | N           | Welder                                      | 1743              | 3776 / 4591                   | ■                | 12                   | U39         | 3          |