RECORDING REQUESTED BY:			
MAIL TAX STATEMENT AND WHEN RECORDED MAIL DOCUMENT TO:			
Robert V. Jensen, Inc. P.O. Box 12907 Fresno, CA 93779-2907			
Above Space for Recorder's Use Only			
Quito	claim Deed		
APN/Parcel ID(s): 330-031-29ST			
THE UNDERSIGNED GRANTOR(S) DECLARE(S)DOCUMENTARY T □ computed on full value of property conveyed, or □ computed on full value of items or encumbrances r □ Unincorporated area □ City of FRESNO, and			
FOR A FULL VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,			
The COUNTY OF FRESNO, a political subdivision of the State of California ("Grantor") hereby remise, release, and forever quitclaim to			
Robert V. Jensen, Inc., a California Corporation ("Grantee"), th County of Fresno, State of California:	e County's interest in the following described real property in the		
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PA	RT HEREOF		
co	ANTOR: PUNTY OF FRESNO, a political subdivision of the State of lifornia		
By_ R	Robert W. Bash, Director of Internal Services		

Chief Information Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of		
County of		
On	before me,	, Notary Public,
(here in	sert name and title of the officer)	
me on the basis and acknowledge	s of satisfactory evidence to be the person(s) v ged to me that he/she/they executed the san	whose name(s) is/are subscribed to the within instrument ne in his/her/their authorized capacity(ies), and that by entity upon behalf of which the person(s) acted, executed
I certify under Pl	ENALTY OF PERJURY under the laws of the State of	f California that the foregoing paragraph is true and correct
WITNESS my hai	nd and official seal.	
Signature		

(Seal)

EXHIBIT "A"

LEGAL DESCRIPTION: APN 330-031-29ST

That portion of Lot 69 of Malaga Tract, according to the Map thereof recorded in Book 2, Page 17 of Plats, Records of said Fresno County, described as follows:

Beginning at the Northeast corner of said Lot 69; thence South 00° 36′ 14″ West along the East boundary of said Lot 69, a distance of 50 feet; thence North 83° 31′ 20.2″ West, 472.476 feet to a point on the North boundary of said Lot 69, said point being distant westerly thereon 467.359 feet from the point of beginning and said Northeast corner of Lot 69, thence South 89° 35′ 49″ East along said North boundary of Lot 69, 467.359 feet to the point of beginning.

Together with any right, title, or interest the Grantor may have in and to that portion of Section 36, Township 14 South, Range 20 East, M.D.B.&M., abutting the above described portion of said Lot 69, described as follows:

Beginning at the North Quarter corner of said Section 36; thence South 00° 36′ 14″ West along the East boundary of the Northwest Quarter of said Section 36 a distance of 90 feet; thence North 89° 35′ 49″ West, parallel with the North boundary of said Section 36, a distance of 30 feet to the East boundary of said Lot 69; thence North 00° 36′ 14″ East along said East boundary of Lot 69 a distance of 50 feet to the Northeast corner of said Lot 69; thence North 89° 35′ 49″ West along the North boundary of Lot 69, a distance of 467.359 feet; thence North 00° 36′ 14″ East, parallel with the East boundary of the Northwest Quarter of said Section 36, a distance of 40 feet to the North boundary of said section 36; thence South 89° 35′ 45″ East along last said North boundary to the Point of Beginning.