

APPENDIX "H"

DECEMBER 17, 2024 BOARD OF SUPERVISORS AGENDA

EFFECTIVE DECEMBER 23, 2024

SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>CLASSIFICATION TITLE</u>		<u>BIWEEKLY STEP 1</u>	<u>BIWEEKLY TOP STEP</u>	<u># of STEPS</u>	<u>FOOT- NOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>MED GRP</u>
1331	P	Public Health Chemist I	DELETE	2171	/ 2772	6		12	U19	1
1332	P	Public Health Chemist II	DELETE	2444	/ 3119	6		12	U19	1
1338	N	Laboratory Technician	ADD	1820	/ 2323	6		12	UNR	1

SECTION 200 - TABLES OF POSITIONS

5620 PUBLIC HEALTH

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
32 1332	Pub Hlth Chem II	(reclass 2 to Lab Tech,	2		0	
1331	Pub Hlth Chem I	delete class series)	2		0	
1338	Laboratory Technician		0	2	2	2
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+/-0)				2		2
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620				449		449
TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+/-0)				8,414		8,414