

1 **BEFORE THE BOARD OF SUPERVISORS**  
2 **COUNTY OF FRESNO**  
3 **STATE OF CALIFORNIA**

4 IN THE MATTER OF LEAD PAINT )  
5 HAZARD CONTROL GRANT )  
6 PROGRAM )

RESOLUTION AUTHORIZING SUBMITTAL  
OF LEAD HAZARD CONTROL AND HEALTHY  
HOMES JANUARY 16, 2018 THROUGH  
JANUARY 15, 2021

7 WHEREAS, Section 1011 of the Residential Lead-Based Paint Hazard Reduction Act of  
8 1992 (Title X of the Housing and Community Development Act of 1992; Public Law 102-550; 42  
9 U.S.C. 4852) and funding is provided by the Consolidated Appropriations Act authorize the United  
10 States Department of Housing and Urban Development (HUD) to administer various grant  
11 programs in furtherance of making available funds to eliminate dangerous lead-based paint  
12 hazards from lower income homes in order to protect young children from lead poisoning and  
13 provide an opportunity for local communities to set up programs to control other housing health  
14 and safety hazards by assessing and remediating lead-based paint and other housing-related  
15 health hazards; and

16 WHEREAS, funds are allocated and available from HUD to the Office of Lead Hazard  
17 Control and Healthy Homes (OLHCHH) who in turn provide safe and healthy homes for at-risk  
18 families and children by identifying and remediating housing issues that threaten the health of  
19 residents. As part of this mission, the OLHCHH provides program funding for the Lead Based Paint  
20 Hazard Control Grant Program (LBPHC); and

21 WHEREAS, Division of Environmental Health (EH) with regulatory authority within the city  
22 and county government to perform enforcement, compliance and insuring a healthy living  
23 environment from containment of dangerous lead paint, soil and dust, and surveillance activities at  
24 dwellings; and

25 WHEREAS, in furtherance of this authority, EH is required to establish necessary  
26 procedures governing the application, awarding, and management of the LBPHC; and

27 WHEREAS, grant application procedures require an applicant's governing body to  
28 authorize by resolution its approval for submittal of the grant applications, and the designation by

1 job title of the individuals authorized to execute all grant documents on behalf of the County of  
2 Fresno (COUNTY); and

3 WHEREAS, if awarded, the COUNTY will enter into grant agreements with OLHCHH for  
4 implementation of said grants.

5 NOW THEREFORE, BE IT RESOLVED that the Director of Public Health's execution of the  
6 grant agreement is hereby authorized and approved; and,

7 BE IT FURTHER RESOLVED that the Director of Public Health, or designee, is empowered  
8 to execute in the name of the COUNTY requests for payment and documents necessary to secure  
9 grant funds from January 16, 2018 through January 15, 2021 and implement the approved grant  
10 projects subject to review and approval by County Counsel and the Auditor-Controller/Treasurer-  
11 Tax Collector.

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THE FOREGOING, was passed and adopted by the following vote of the Board of Supervisors of the County of Fresno this 20<sup>th</sup> day of March, 2018, to wit:

- AYES:
- NOES:
- ABSENT:
- ABSTAINED:

\_\_\_\_\_  
Sal Quintero, Chairman of the  
Board of Supervisors of the County of Fresno

**ATTEST:**  
BERNICE E. SEIDEL  
Clerk to the Board of Supervisors  
County of Fresno, State of California

By: \_\_\_\_\_  
Deputy