

AMENDMENT NO. 5 TO SERVICE AGREEMENT

This Amendment No. 5 to Service Agreement ("Amendment No. 5") is dated June 24, 2025 and is between each individual Contractor listed in Exhibit A-III "List of Contractors", attached hereto and incorporated herein by reference and collectively hereinafter referred to as Contractor(s), and the County of Fresno, a political subdivision of the State of California ("County").

Recitals

A. On June 20, 2023, the County and Contractor(s) entered into Agreement No. 23-283 ("Agreement"), as amended by County Agreement No. 23-415 effective July 1, 2023, County Agreement No. 24-100 effective March 5, 2024, County Agreement No. 24-441 effective August 20, 2024, and County Agreement No. 25-169 for specialized residential mental health services. The agreement combined and superseded Agreement No. 19-406.

B. Oasis Eating Disorder Recovery, A Professional Psychology Corporation was previously referred to in the Agreement as Oasis Eating Disorders Recovery. The County and Contractor now desire to correct its legal name through this Amendment.

C. The County and Contractor(s) now desire to further amend the Agreement to extend the term for an additional three (3) month base and optional three (3) month renewal term and increasing the maximum compensation by Three Million, Five Hundred Thousand and No/100 (\$3,500,000.00).

The parties therefore agree as follows:

1. **Term.** This Amendment extends the term of the Agreement through September 30, 2025. The term of this Agreement may be extended for no more than one three-month period only upon written approval of both parties at least thirty (30) days before the first day of the three-month extension period. The County's DBH Director, or designee, is authorized to sign the written approval on behalf of the County based on the Contractor's satisfactory performance. The extension of this Agreement by the County is not a waiver or compromise of any default or breach of this Agreement by the Contractor existing at the time of the extension whether or not known to the County.

2. All references to Exhibit A shall be deemed references to "Exhibit A-III." Revised Exhibit A-III is attached and incorporated by this reference.

3. Sections 4.2 and 4.3 of the Agreement, beginning on Page 10, Lines 18 through 27 are deleted in their entirety and replaced with the following:

4.2 Maximum Compensation. The maximum combined amount payable to Contractor(s) by County for specialized residential mental health services provided by Contractor(s) under the terms and conditions of this Agreement for each fiscal year: FY 2023-24 is Six Million Five Hundred Thousand and No/100 Dollars (\$6,500,000.00); FY 2024-25 is Seven Million and No/100 Dollars (\$7,000,000.00); FY 2025-26 July 1, 2025 through September 30th, 2025 is One Million Seven Hundred Fifty Thousand and No/100 (\$1,750,000); FY 2025-26 October 1, 2025 through December 31, 2025 is One Million Seven Hundred Fifty Thousand and No/100 (\$1,750,000). All fiscal year maximums are not guaranteed sums but shall be paid only for services rendered and received.

4.3 Total Maximum Compensation. In no event shall the maximum contract amount for all the services provided by the Contractor(s) to County under the terms and conditions of this Agreement be in excess of Seventeen Million and No/100 Dollars (\$17,000,000.00) during the entire term of this Agreement."

4. When both parties have signed this Amendment No. 5, the Agreement, Amendment No. 1, Amendment No. 2, Amendment No. 3, Amendment No. 4, and this Amendment No. 5 together constitute the Agreement.

5. The Contractor represents and warrants to the County that:

- a. The Contractor is duly authorized and empowered to sign and perform its obligations under this Amendment.
- b. The individual signing this Amendment on behalf of the Contractor is duly authorized to do so and his or her signature on this Amendment legally binds the Contractor to the terms of this Amendment.

1 6. The parties agree that this Amendment may be executed by electronic signature as
2 provided in this section.

3 a. An “electronic signature” means any symbol or process intended by an individual
4 signing this Amendment to represent their signature, including but not limited to (1) a
5 digital signature; (2) a faxed version of an original handwritten signature; or (3) an
6 electronically scanned and transmitted (for example by PDF document) version of an
7 original handwritten signature.

8 b. Each electronic signature affixed or attached to this Amendment (1) is deemed
9 equivalent to a valid original handwritten signature of the person signing this
10 Amendment for all purposes, including but not limited to evidentiary proof in any
11 administrative or judicial proceeding, and (2) has the same force and effect as the
12 valid original handwritten signature of that person.

13 c. The provisions of this section satisfy the requirements of Civil Code section 1633.5,
14 subdivision (b), in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part
15 2, Title 2.5, beginning with section 1633.1).

16 d. Each party using a digital signature represents that it has undertaken and satisfied
17 the requirements of Government Code section 16.5, subdivision (a), paragraphs (1)
18 through (5), and agrees that each other party may rely upon that representation.

19 e. This Amendment is not conditioned upon the parties conducting the transactions
20 under it by electronic means and either party may sign this Amendment with an
21 original handwritten signature.

22 7. This Amendment may be signed in counterparts, each of which is an original, and all of
23 which together constitute this Amendment.

24 8. The Agreement as previously amended and as amended by this Amendment No. 5 is
25 ratified and continued. All provisions of the Agreement as previously amended and not
26 amended by this Amendment No. 5 remain in full force and effect.

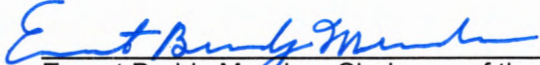
27 *[SIGNATURE PAGE FOLLOWS]*
28

1 The parties are signing this Amendment No. 5 on the date stated in the introductory
2 clause.

3 CONTRACTOR(S):

COUNTY OF FRESNO

4 PLEASE SEE SIGNATURE PAGE
5 ATTACHED

6 
Ernest Buddy Mendes, Chairman of the Board
7 of Supervisors of the County of Fresno

8 **Attest:**

Bernice E. Seidel
Clerk of the Board of Supervisors
9 County of Fresno, State of California

10 By: 

11 Deputy

12 For accounting use only:

13 Org No.: 56302175, 56302230, 56302112
14 Account No.: 7295/0
Fund No.: 0001
15 Subclass No.: 10000
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Exhibit A-III

List of Contractors

CONTRACTOR	EXHIBIT REFERENCE
1. Discovery Practice Management, Inc. d.b.a. Center for Discovery Contact: Katie Barrett Address: 18401 Von Karman Ave, Suite 500, Irvine, CA 92612	Exhibit B-2
2. Oasis Eating Disorder Recovery, A Professional Psychology Corporation Contact: Alicia Alva Address: 1791 E Fir Ave, Suite 103, Fresno, CA 93720	Exhibit B-4
3. BHC Alhambra Hospital, Inc. d.b.a. BHC Alhambra Hospital Contact: Brett Graves Address: 4619 Rosemead Blvd, Rosemead, CA 91770	Exhibit B-7
4. Central Star Behavioral Health, Inc. Contact: Kent Dunlap Address: 1501 Hughes Way, Suite 150, Long Beach, CA 90810	Exhibit B-8

1 The parties are signing this Amendment No. 5 on the date stated in the introductory
2 clause.

3 CONTRACTOR: **Discovery Practice Management, Inc. d.b.a. Center for**
4 **Discovery**

5 By *John Peloquin, CEO*
John Peloquin, CEO (Jun 2, 2025 17:24 PDT)

6
7 Print Name: John Peloquin, CEO

8 Title: CEO
9 Chairman of the Board, President, or Vice President

10 06/02/2025
11 Date: _____

12
13 By *Grant Glines*

14
15 Print Name: Grant Glines, CFO

16
17 Title: Chief Operating Officer
18 Secretary (of Corporation), Assistant Secretary,
19 Chief Financial Officer, or Assistant Treasurer

20 06/02/2025
21 Date: _____

22 MAILING ADDRESS:

23 18401 Von Karman Ave, Suite 500

24 Irvine, CA 92612
25
26
27
28

1 The parties are signing this Amendment No. 5 on the date stated in the introductory
2 clause.

3 CONTRACTOR: Oasis Eating Disorders Recovery, A Professional Psychology
4 Corporation

5 By Matthew Tatum
6

7 Print Name: Matthew Tatum
8

9 Title: COO
10 Chairman of the Board, President, or Vice President

11 Date: 5/29/25
12

13
14 By Jeffrey M Jankovic

15
16 Print Name: Jeffrey Jankovic

17 Title: CFO
18 Secretary (of Corporation), Assistant Secretary,
19 Chief Financial Officer, or Assistant Treasurer

20 Date: 5/29/25
21

22 MAILING ADDRESS:

23 1791 E Fir Ave, Suite 103

24 Fresno, CA 93720
25
26
27
28

1 The parties are signing this Amendment No. 5 on the date stated in the introductory
2 clause.

3 CONTRACTOR: BHC Alhambra Hospital, Inc. d.b.a. BHC Alhambra Hospital
4

5 By 

6
7 Print Name: Peggy Vitoria

8 Title: Regione V.P.
9 Chairman of the Board, President, or Vice President

10 Date: 5/28/25
11

12
13 By 

14
15 Print Name: Craig Corley

16 Title: CFO
17 Secretary (of Corporation), Assistant Secretary,
18 Chief Financial Officer, or Assistant Treasurer

19 Date: 5/28/2025
20

21
22 MAILING ADDRESS:

23 4619 Rosemead Blvd

24 Rosemead, CA 91770
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1 The parties are signing this Amendment No. 5 on the date stated in the introductory
2 clause.

3 CONTRACTOR: **Central Star Behavioral Health, Inc.**

4
5 By Kent Dunlap

6
7 Print Name: Kent Dunlap

8 Title: President and CEO
9 Chairman of the Board, President, or Vice President

10 Date: 5/21/2025

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12
13 By Olivia Aranda

14
15 Print Name: Olivia Aranda

16
17 Title: VP & CFO
18 Secretary (of Corporation), Assistant Secretary,
19 Chief Financial Officer, or Assistant Treasurer

20 Date: 5/21/2025

21
22 MAILING ADDRESS:

23 1501 Hughes Way, Suite 150

24 Long Beach, CA 90810

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