



County of Fresno

BOARD OF SUPERVISORS

Chairman
Nathan Magsig
District Five

Vice Chairman
Buddy Mendes
District Four

Brian Pacheco
District One

Steve Brandau
District Two

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District Three

Bernice E. Seidel
Clerk

Notice of hearing before the Board of Supervisors of the County of Fresno on **INITIAL STUDY APPLICATION NO. 7517, GENERAL PLAN AMENDMENT APPLICATION NO. 556 and AMENDMENT APPLICATION NO. 3833** filed by **HIGTON INVESTMENT GROUP**, pursuant to Board of Supervisors direction.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday, the 10th day of December, 2019**, at the hour of **9:00 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Amend the County-adopted Roosevelt Community Plan by redesignating a 0.34-acre (15,098 square feet) parcel from Low-Density Residential to Medium-High-Density Residential and rezone the site from the R-1-B(nb) (Single-Family Residential, 12,500 square-foot minimum parcel size, Neighborhood Beautification Overlay) Zone District to an R-2(nb)(c) (Low-Density Multiple-Family Residential, 6,600 square-foot minimum parcel size, Neighborhood Beautification Overlay, Conditional) Zone District to allow those uses permitted in the R-1 Zone District (Section 827.1-A.) and one-family or multiple-family dwellings (Section 827.1-D). The project site is located on the northeast corner of N. Fine Avenue and E. Washington Avenue in a County island in the City of Fresno (4955 E. Washington Avenue, Fresno) (SUP. DIST. 3) (APN 462-132-10). Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7517, and take action on General Plan Amendment Application No. 556 and Amendment Application No. 3833 with Findings and Conditions.

Please see map on reverse side

For more information contact **Ejaz Ahmad**, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-4204**, email **eahmad@fresnocountyca.gov**.

The Agenda and Staff Reports will be on the Fresno County web site <https://fresnocounty.ca.gov/Calendar.aspx> by Wednesday, December 4, 2019, by 6:00 p.m.

NOTES:

- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk of the Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: November 20, 2019

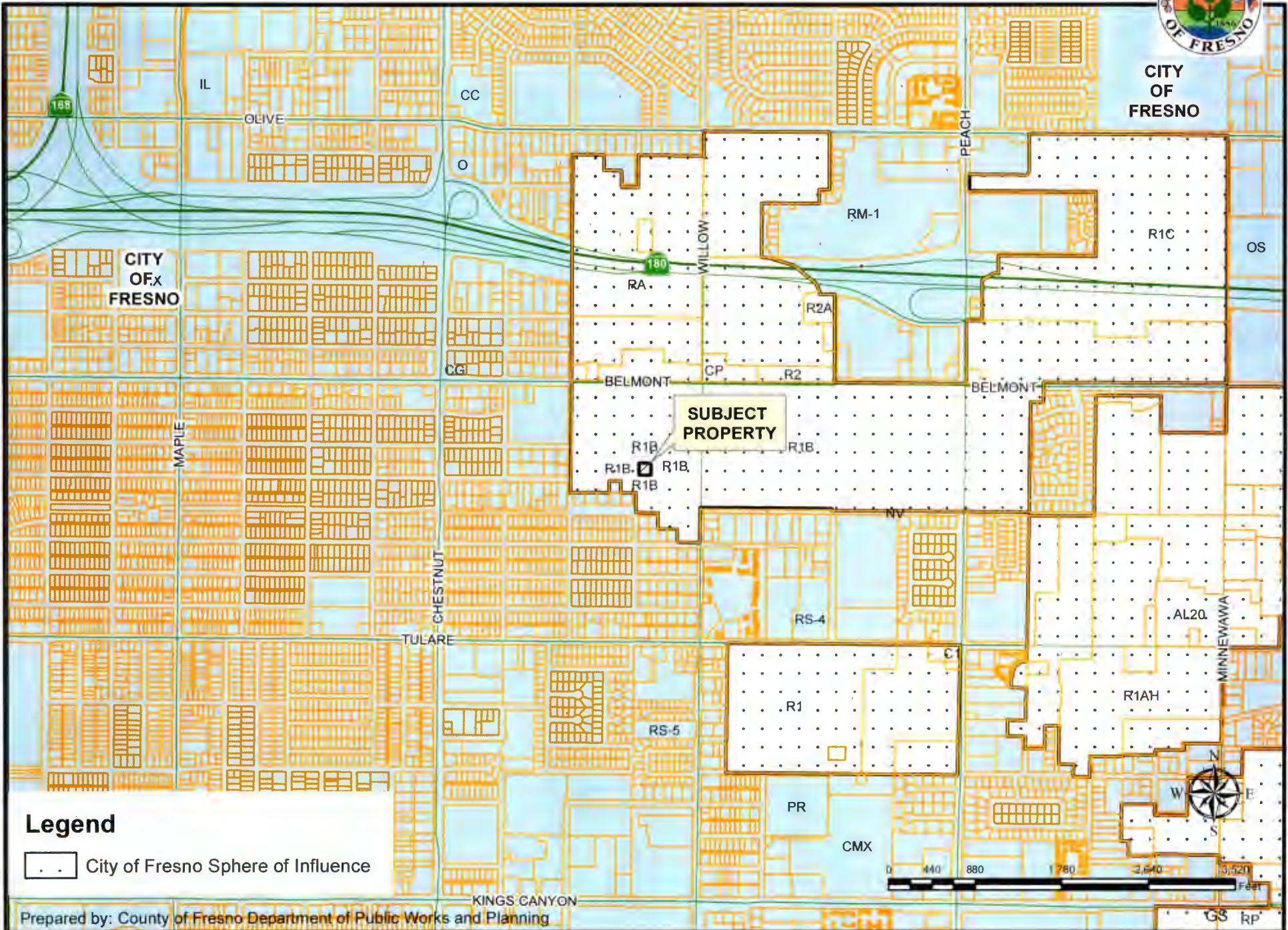
BERNICE E. SEIDEL
Board of Supervisors

By *Rosei Cruz*, Deputy

EXISTING ZONING MAP



CITY OF FRESNO



Legend

 City of Fresno Sphere of Influence

Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Lisa Craft, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On November 20, 2019, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the **INITIAL STUDY APPLICATION NO. 7517, GENERAL PLAN AMENDMENT APPLICATION NO. 556** and **AMENDMENT APPLICATION NO. 3833** filed by **HIGTON INVESTMENT GROUP**.
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 20th day of November, 2019 in Fresno, California.



Deputy, Clerk of the Board

AI 13

12/10/19

To: Sal Quintero, Supervisor Dist 3
Fresno County
2281 Tulare Street, Fresno, CA 93721

December 3, 2019

RECEIVED
DEC 09 2019

CLERK. BOARD OF SUPERVISORS

Dear Sir:

In reply to your letter signed by Bernice E. Seidel dated November 20, 2019 concerning rezoning property located at 4955 E. Washington, Fresno, CA 93727. (SUP. Dist 3) APN: 462-132-10).

I wish to ask that you vote against this Application. I live across the street at 4956 E. Washington. This neighborhood is all single family residents. The property asking for re-zoning was single family also until the owner built a Mother-in-law addition. It was still considered a single family residence.

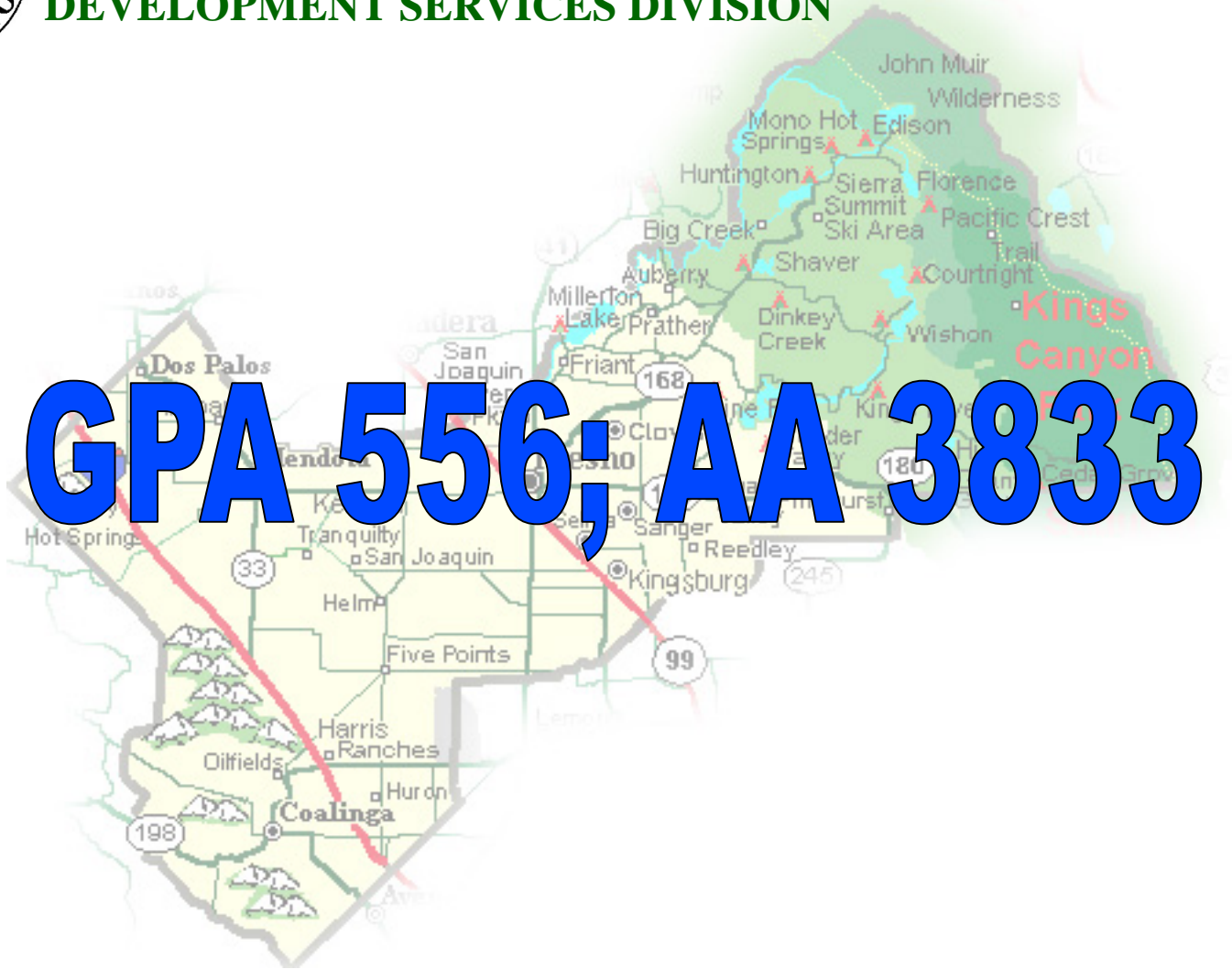
The proposed redesignation would not benefit this neighborhood and in my opinion create an atmosphere of overcrowding. Three families living in a house built for one family is not healthy.

Thank you for any consideration.

Sincerely, Shil Hoffman
4956 E. Washington St
Fresno, CA 93727

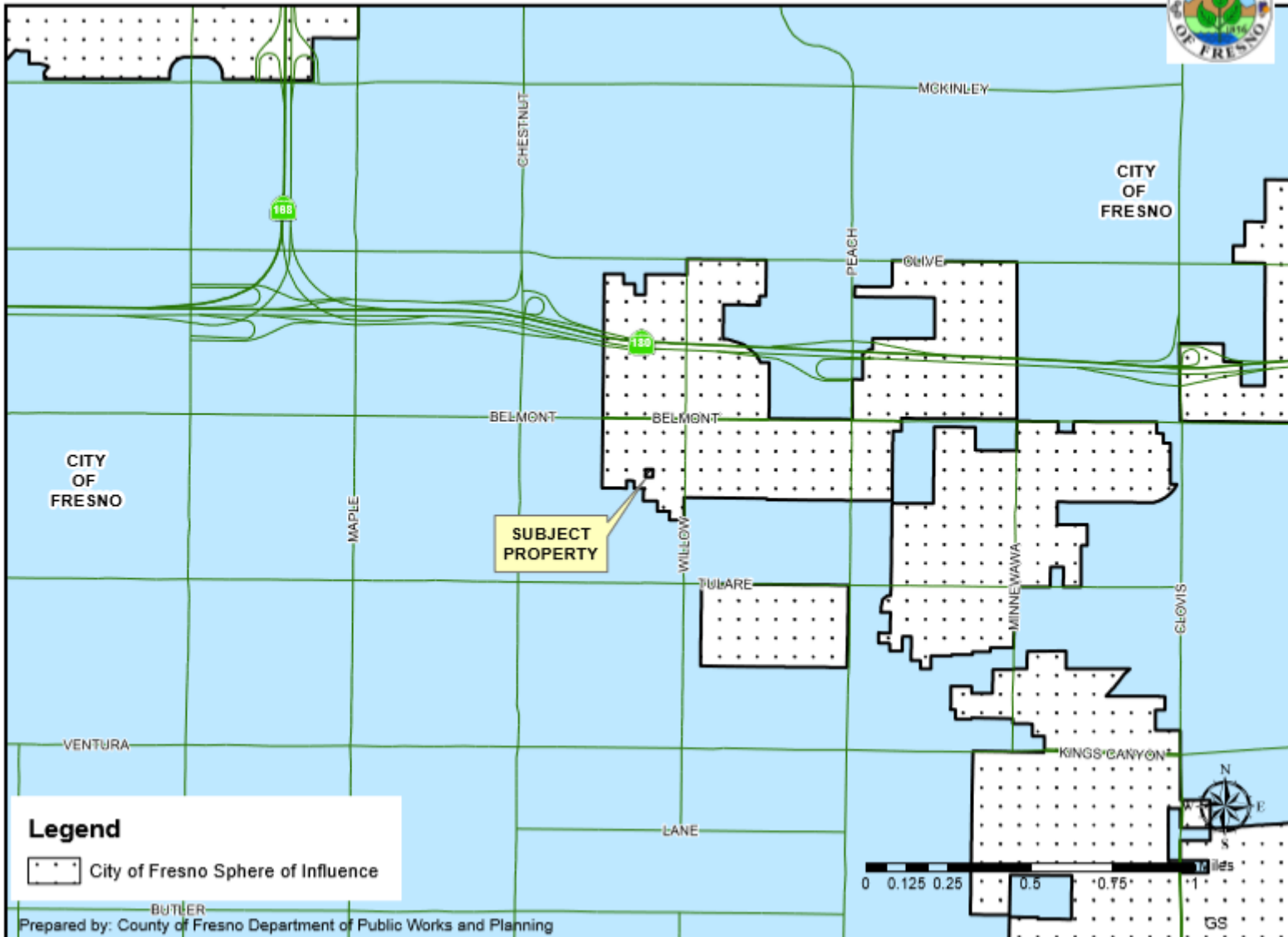


DEPARTMENT of PUBLIC WORKS and PLANNING
DEVELOPMENT SERVICES DIVISION



GPA 556; AA 3833

LOCATION MAP



Legend
[Light Blue Box] City of Fresno Sphere of Influence

Untitled Map

Write a description for your map.

Legend

📍 4955 E Washington Ave

**PROJECT
SITE**



📍 4955 E Washington Ave

E Grant Ave

N Fine A

E Washington Ave

Google Earth

© 2018 Google



200 ft

**PROJECT
SITE**

N Fine Ave



4955 E Washington Ave



Untitled Map

Write a description for your map.

Legend

📍 4955 E Washington Ave

N Fine Ave

Unit C

Unit B

Unit A

4955 E Washington Ave

Google Earth

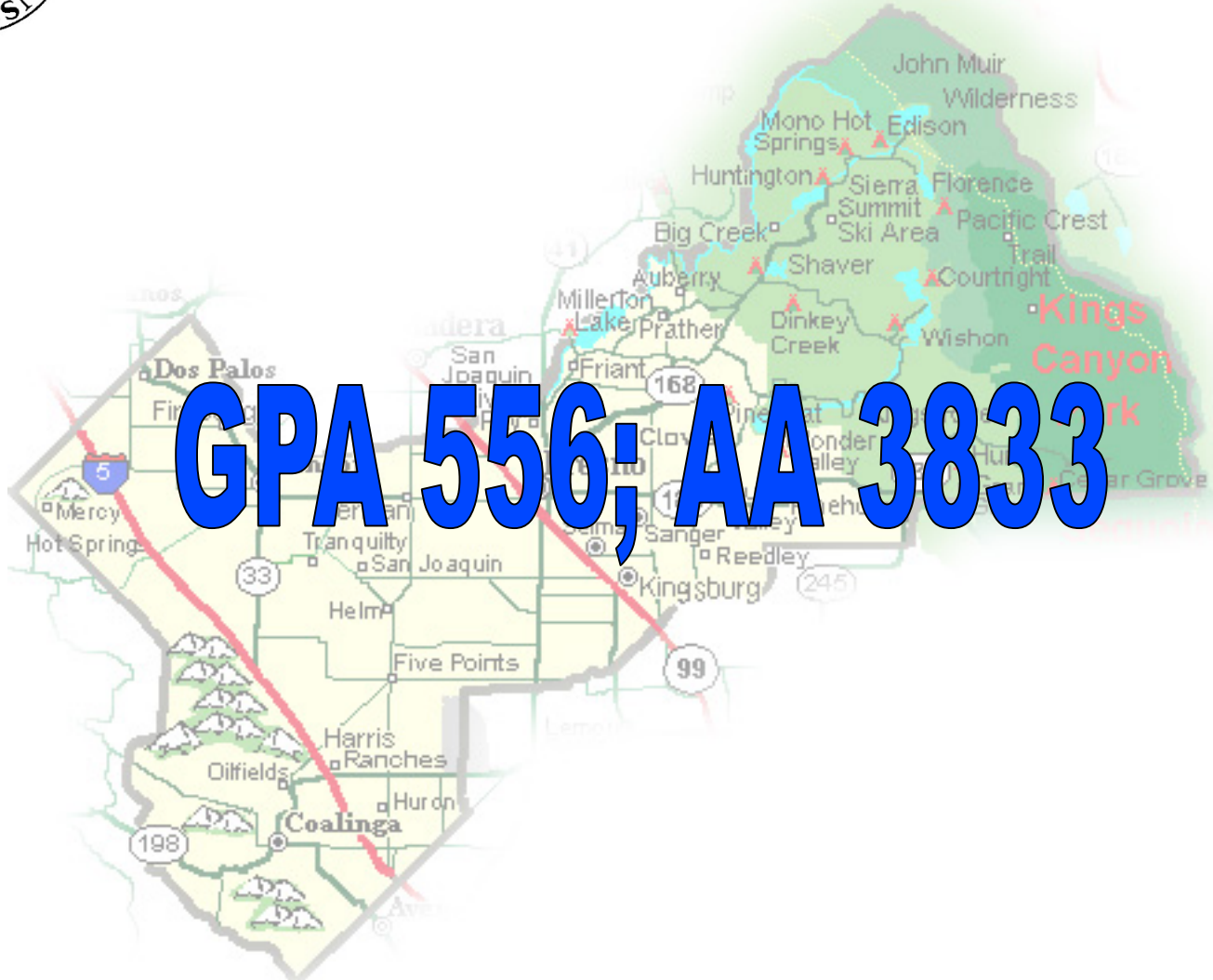
©2018 Google



50 ft



DEPARTMENT of PUBLIC WORKS and PLANNING
DEVELOPMENT SERVICES DIVISION



GPA 556; AA 3833

Untitled Map

Write a description for your map.

Legend

 4955 E Washington Ave

Unit A



Google Earth

© 2018 Google
© 2019 Google

8.14 ft




LOOKING NORTH FROM WASHINGTON AVENUE

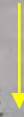
Untitled Map

Write a description for your map.

Legend

 4955 E Washington Ave

Unit A



Google Earth

©2018 Google

©2019 Google

2.06 ft




LOOKING NORTHEAST FROM FINE AVENUE

Untitled Map

Write a description for your map.

Legend

 4955 E Washington Ave

Unit B

Unit C

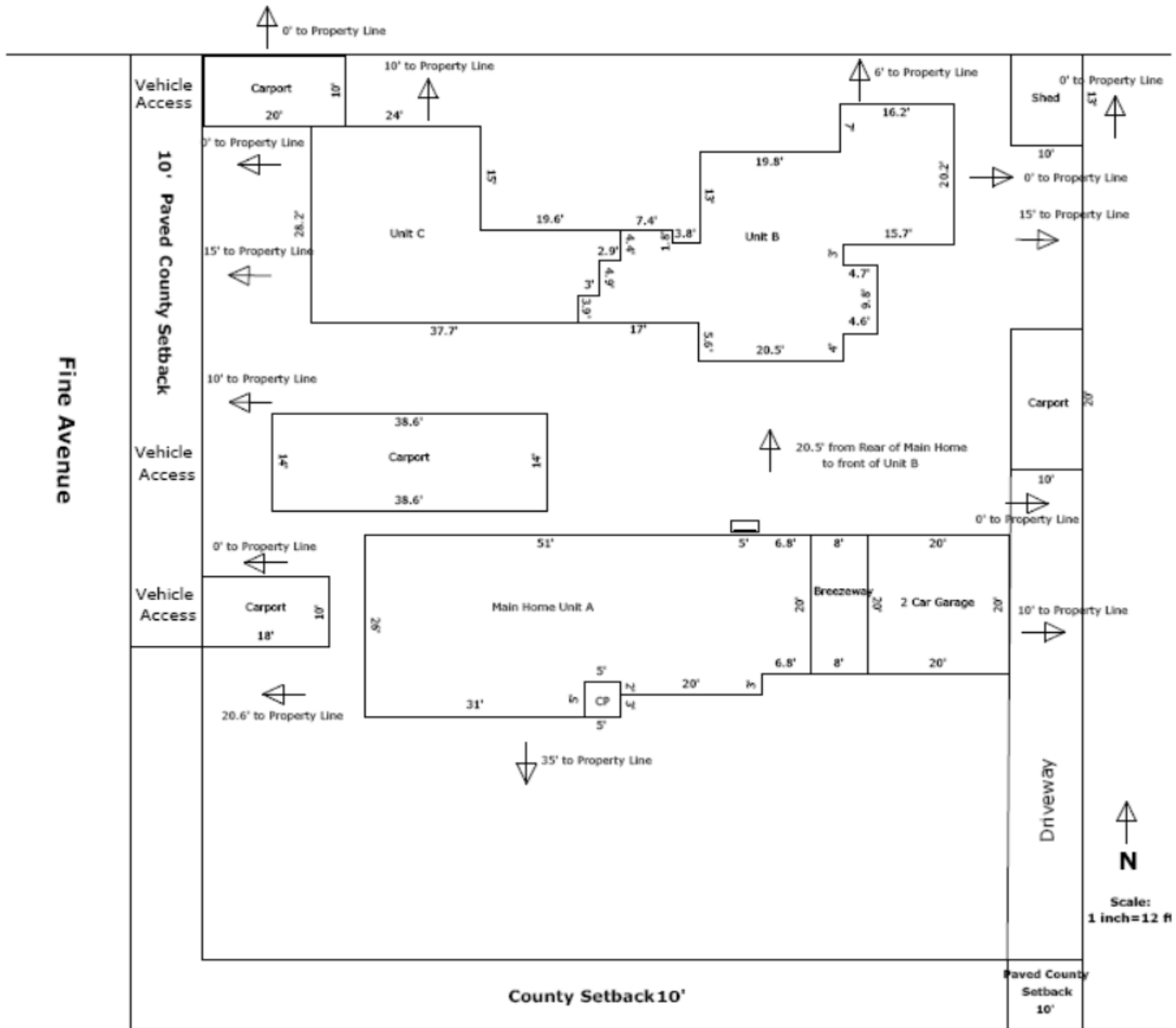
Google Earth

©2018 Google
©2018 Google
©2018 INEGI

8.42 ft



LOOKING SOUTH FROM FINE AVENUE



SITE PLAN (Existing Improvements)

Washington Avenue

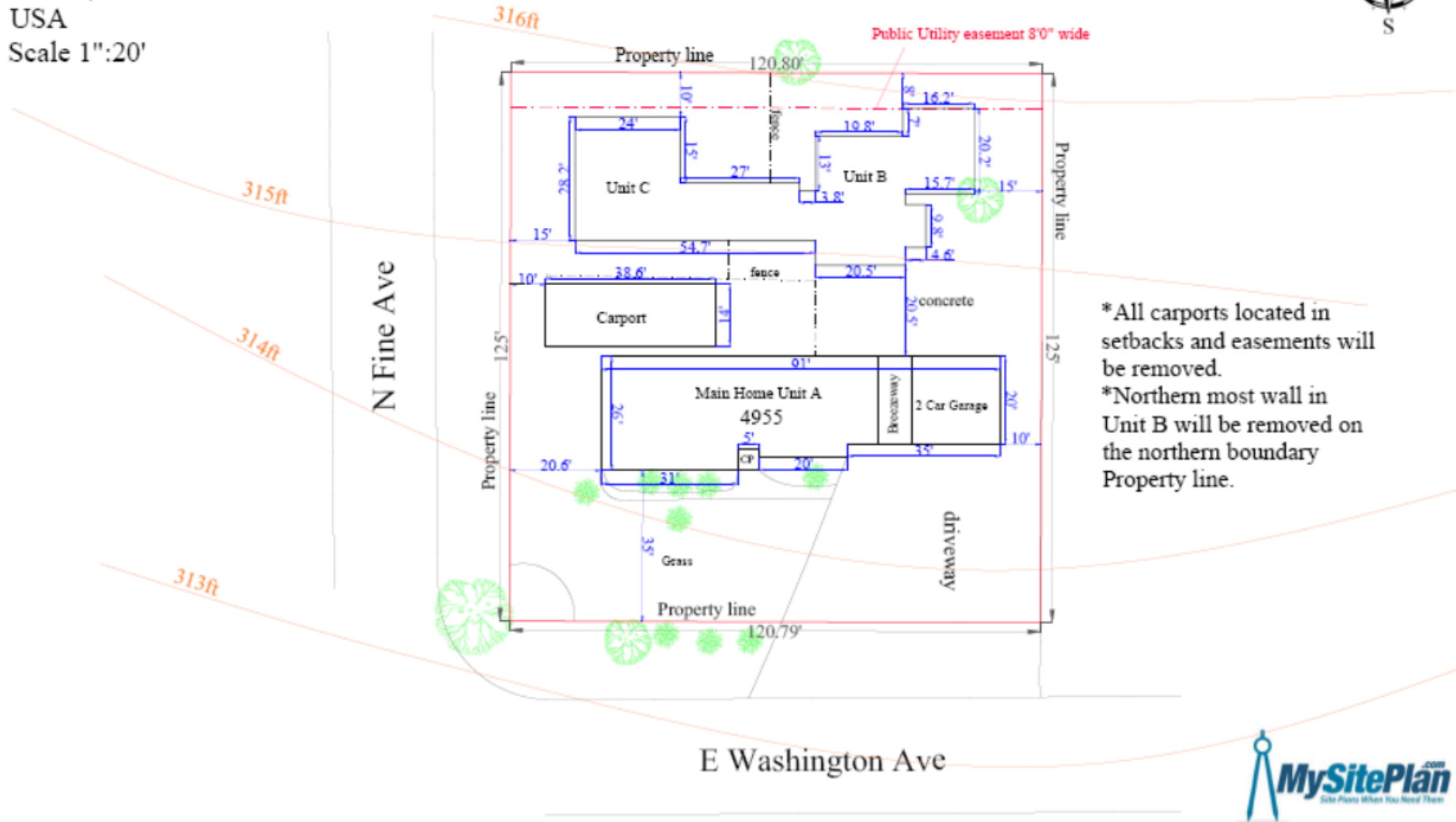
FUTURE SITE PLAN

4955 E Washington

Fresno, CA 93727

USA

Scale 1":20'



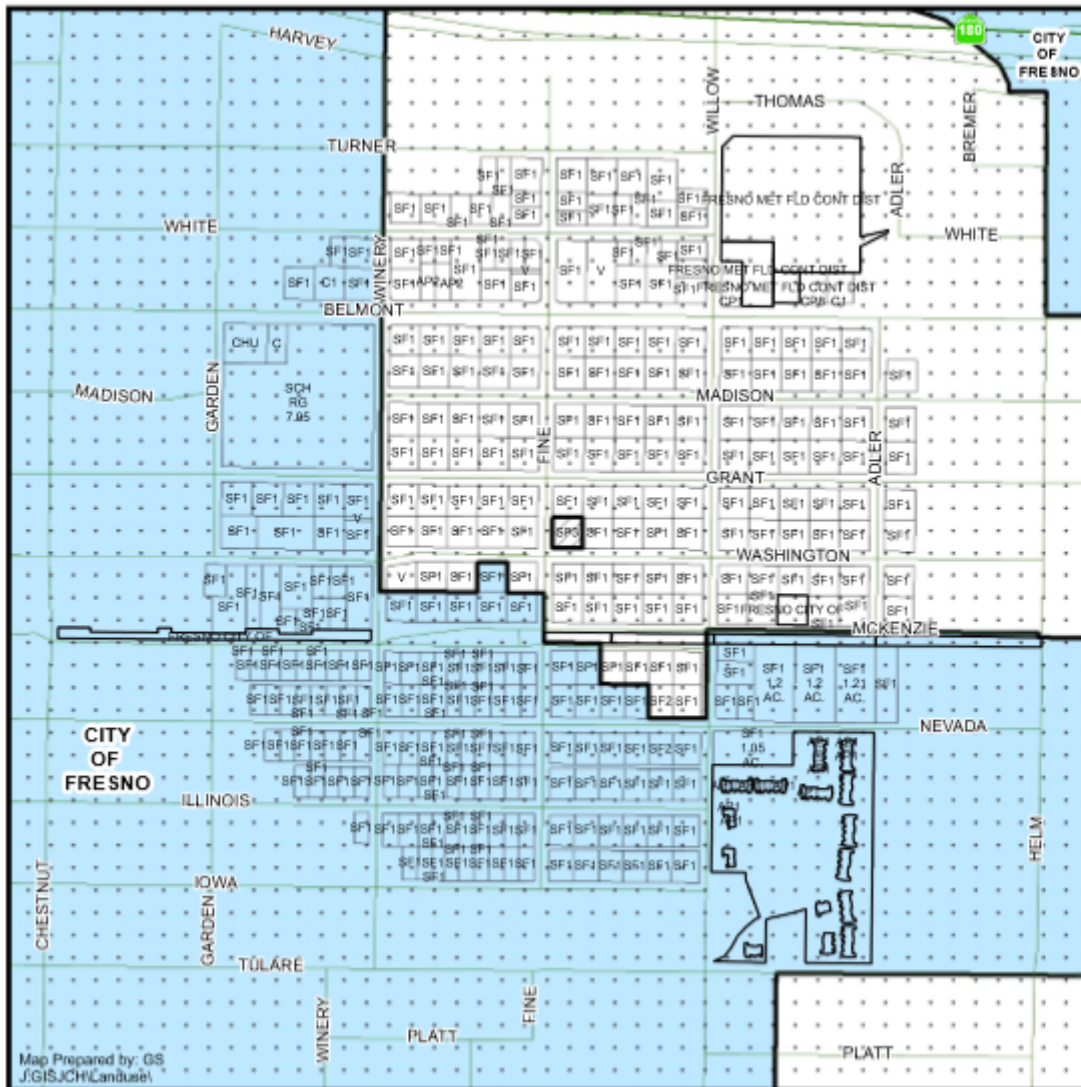
*All carports located in setbacks and easements will be removed.
*Northern most wall in Unit B will be removed on the northern boundary Property line.

E Washington Ave



SITE PLAN (Proposed)

EXISTING LAND USE MAP



LEGEND	
RG	RESIDENTIAL GROUP FACIL
AP1	APARTMENT
C	COMMERCIAL
CF	COMMERCIAL
CHU	CHURCH
CP#	OFFICE COMM./PROF
SCH	SCHOOL
SF#	SINGLE FAMILY RESIDENCE
V	VACANT

Legend

- Subject Property
- City of Fresno Sphere of Influence



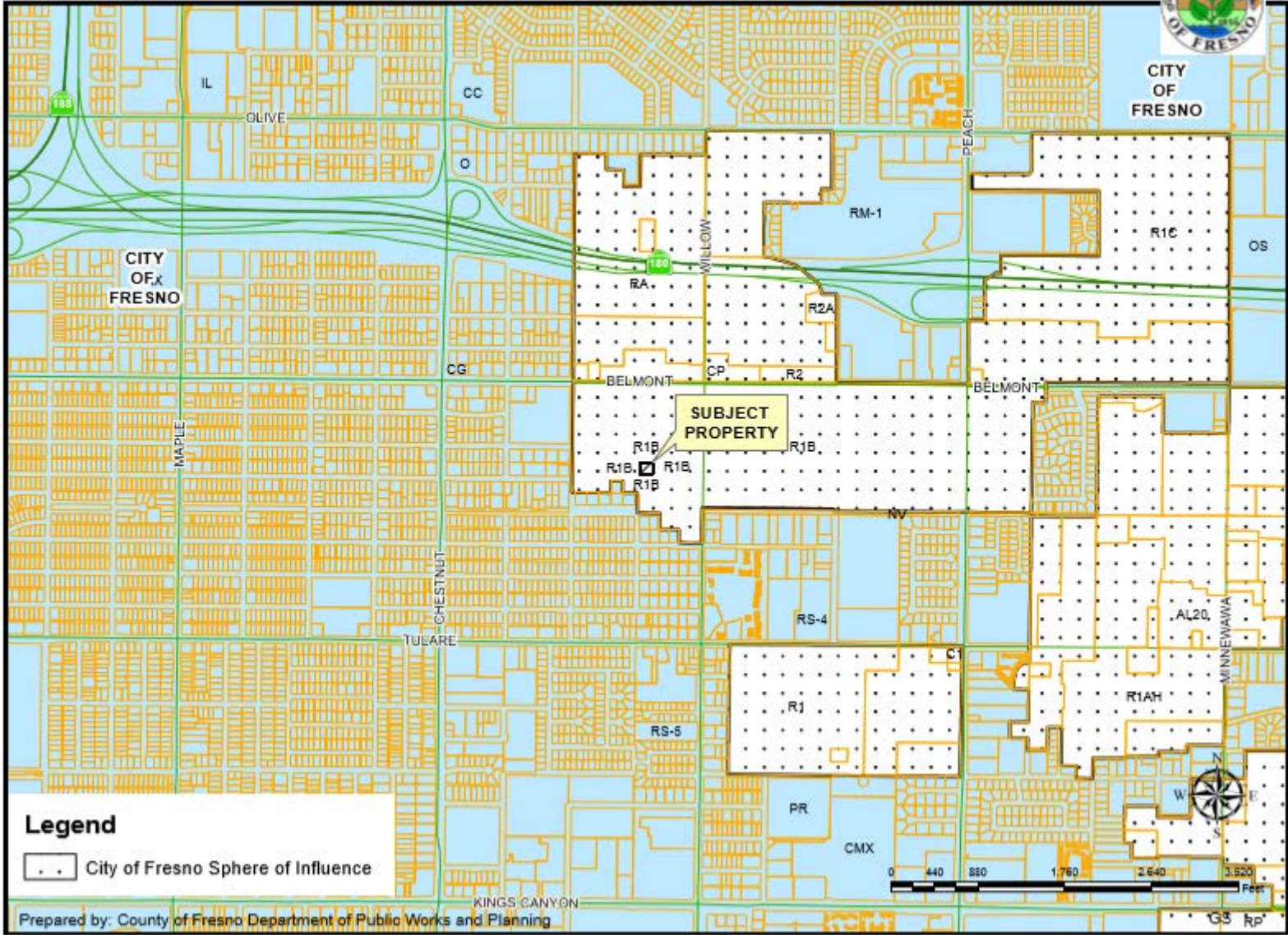
Department of Public Works and Planning
Development Services Division

Map Prepared by: GS
J.GISJCH(Landuse)

EXISTING ZONING MAP

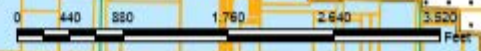


CITY OF FRESNO



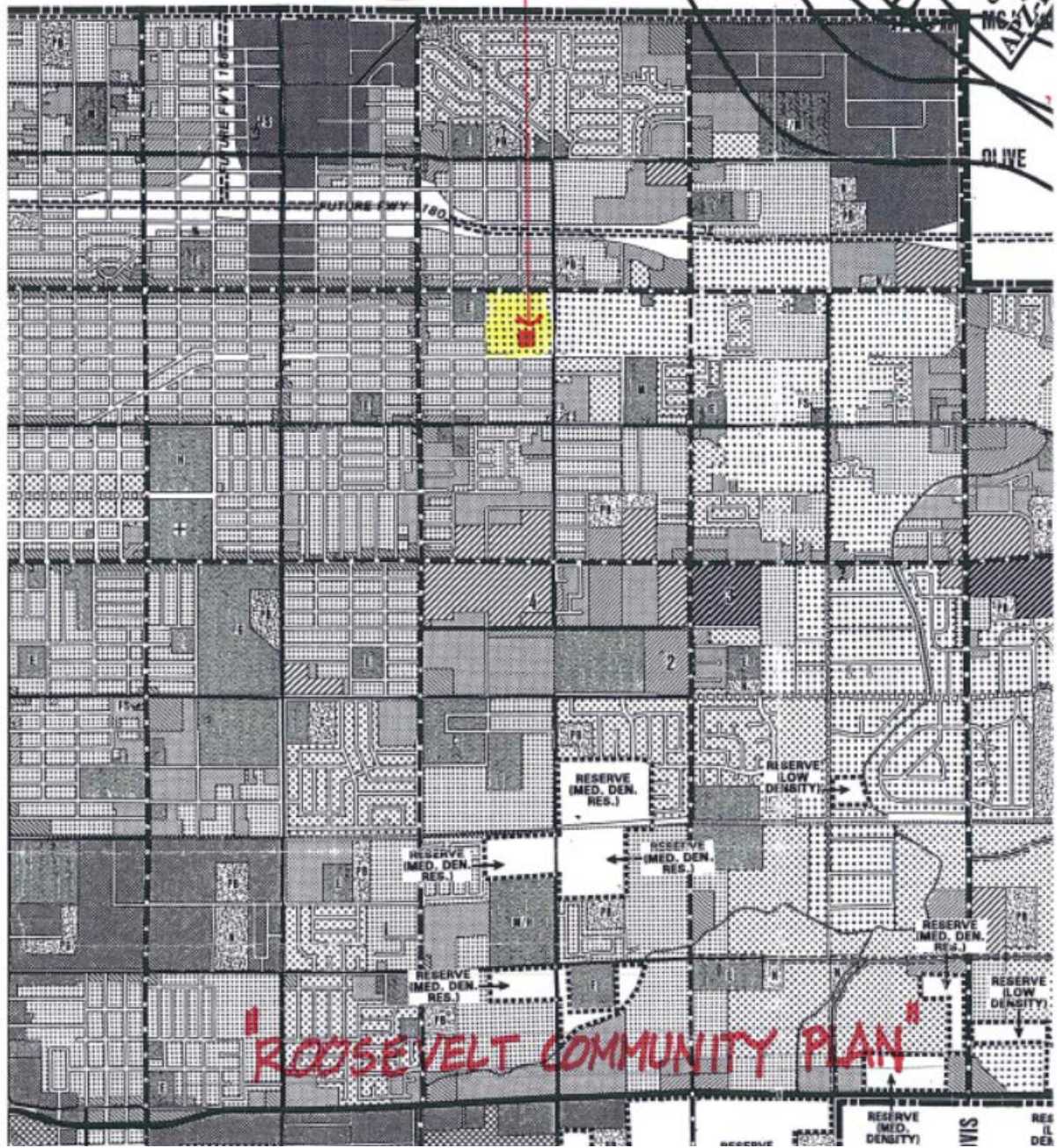
Legend

City of Fresno Sphere of Influence



PROJECT SITE

75-70
MC
ATLANTA



ROOSEVELT COMMUNITY PLAN

RESERVE (MED. DENSITY) [Symbol]

RES (LOW DEN) [Symbol]

ROOSEVELT Community Plan

LEGEND

RESIDENTIAL

 RURAL DENSITY

 **LOW DENSITY**

 MEDIUM LOW DENSITY

 MEDIUM DENSITY

 MEDIUM HIGH DENSITY

COMMERCIAL

 OFFICE

 NEIGHBORHOOD

 COMMUNITY

 GENERAL

 REGIONAL

PUBLIC FACILITIES

 PUBLIC FACILITY

 ELEMENTARY SCHOOL

 MIDDLE SCHOOL

 HIGH SCHOOL

 COLLEGE

 FAIRGROUNDS

 FIRE STATION

 HOSPITAL

OPEN SPACE

 AGRICULTURAL

 COMMERCIAL-RECREATIONAL

 GOLF COURSE

 PONDING BASIN

 NEIGHBORHOOD PARK

 COMMUNITY PARK

INDUSTRIAL

 LIMITED

 GENERAL

CIRCULATION

 FREEWAY

 PROPOSED FREEWAY

 EXPRESSWAY

 SUPER ARTERIAL

 ARTERIAL

 COLLECTOR

 SCENIC ROUTE

 LOCAL STREET

 PROPOSED STREET

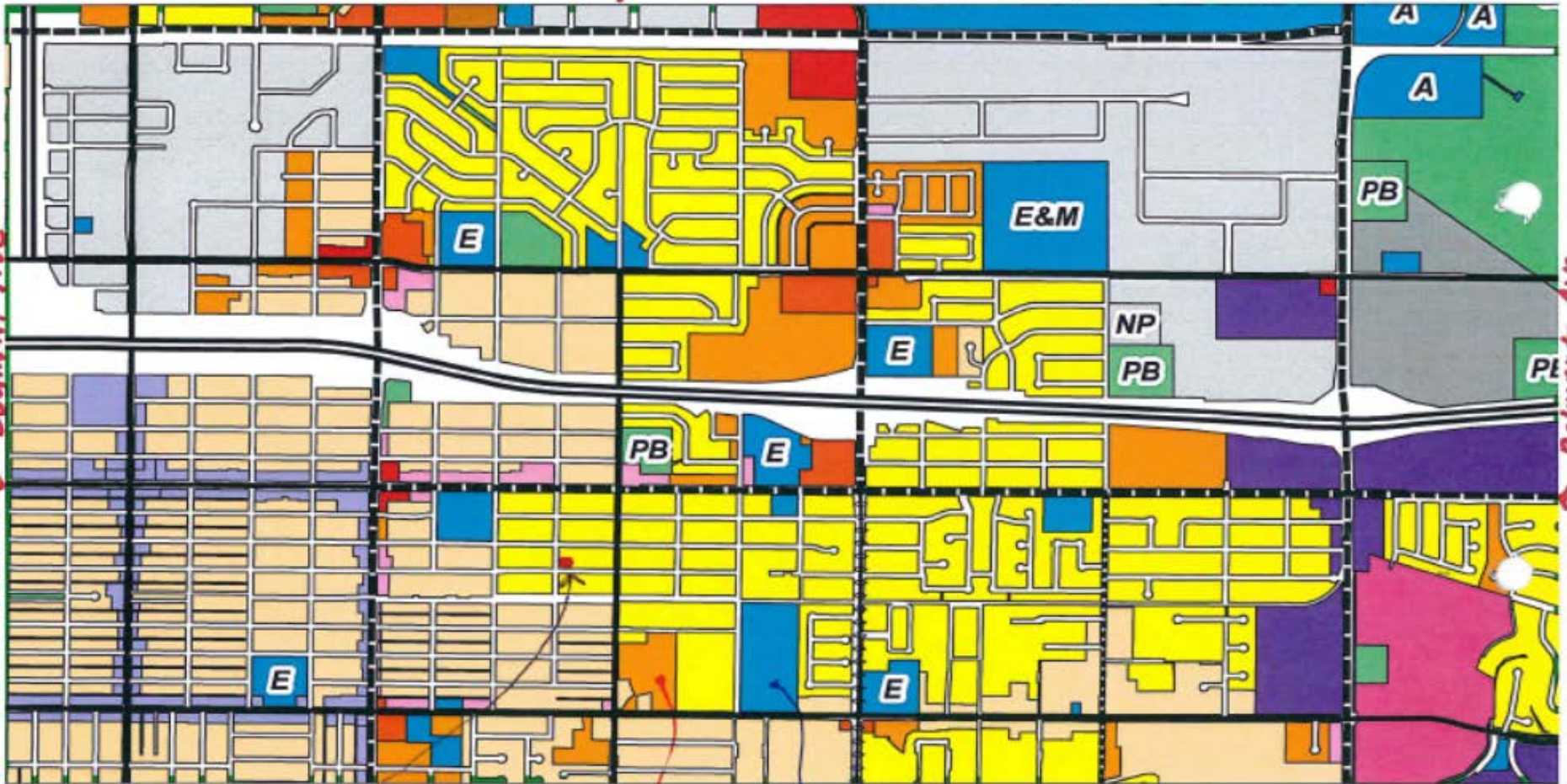
 MULTI-PURPOSE TRAIL
(CANAL BANK)

NOTES

1. MEDIUM DENSITY RESIDENTIAL RESERVE LIMITED TO 4.98 UNITS PER ACRE
2. ALTERNATIVE OFFICE, PUBLIC FACILITY AND MEDIUM DENSITY RESIDENTIAL TO BE CONSIDERED.
3. DUAL DESIGNATION, PUBLIC FACILITY (HIGH SCHOOL) IS THE ALTERNATIVE USE.
4. DUAL DESIGNATION, OPEN SPACE (NEIGHBORHOOD PARK) AS AN ALTERNATIVE USE.
5. DUAL DESIGNATION, OPEN SPACE (REGIONAL PARK) AS AN ALTERNATIVE USE.
6. COMMUNITY COMMERCIAL PLANNED USE (30 ACRES) TO BE DEVELOPED AS A 75-ACRE COMMERCIAL CENTER AND 75 ACRES OF OFFICE, SUBJECT TO THE PROVISIONS OF RESO. 82-141. (CITY OF FRESNO)
7. LIMITED TO SINGLE STORY OFFICES ONLY

William Ave.

City of Fresno GP Map.



SUBJECT Parcel

Medium
High Density
(Medium Density)

Public/Quasi-public facility

LEGEND

RESIDENTIAL

-  Low Density (1-3.5 D.U./acre)
-  Medium Low Density (3.5-6 D.U./acre)
-  Medium Density (5.0-12 D.U./acre)
-  Medium High Density (12-16 D.U./acre)
-  Urban Neighborhood (16-30 D.U./acre)
-  High Density (30-45 D.U./acre)

Min. Parcel Size
7,260 卅




COMMERCIAL

-  Main Street
-  Community
-  Recreation
-  General
-  Highway & Auto
-  Regional

EMPLOYMENT

-  Office
-  BP Business Park
-  RBP Regional Business Park
-  Light Industrial
-  Heavy Industrial

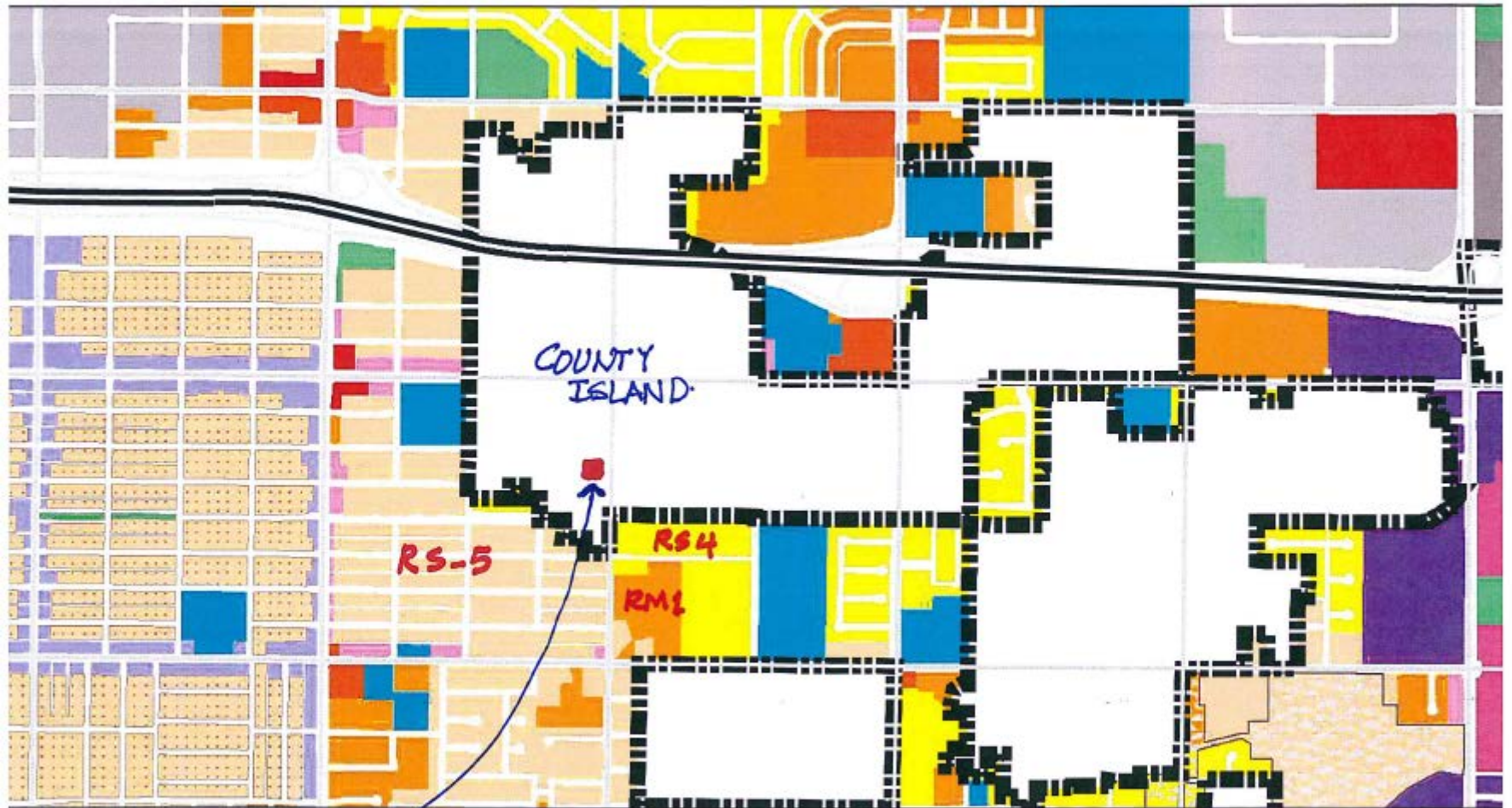
MIXED USE

-  Neighborhood Mixed Use
-  Corridor/Center Mixed Use
-  Regional Mixed Use

PUBLIC FACILITIES

-  Public/Quasi-public Facility
-  SS Special School
-  E Elementary School
-  E&M Elementary & Middle School
-  E&M&H Elementary, Middle & High School
-  M Middle School
-  H High School
-  C College
-  P School with Park
-  A Airport
-  CEM Cemetery
-  CH Church
-  CAC Community Activity Center
-  CHSP Convalescent Hospital
-  FG Fairgrounds
-  FS Fire Station
-  GO Government Offices
-  HOSP Hospital
-  MC Medical Center
-  NC Neighborhood Center
-  PG&E PG & E Substation
-  PD Police Dressing Station
-  WR Water Recharge Basin
-  WW Waste Water Treatment Facility


















"CITY OF FRESNO ZONING MAP"



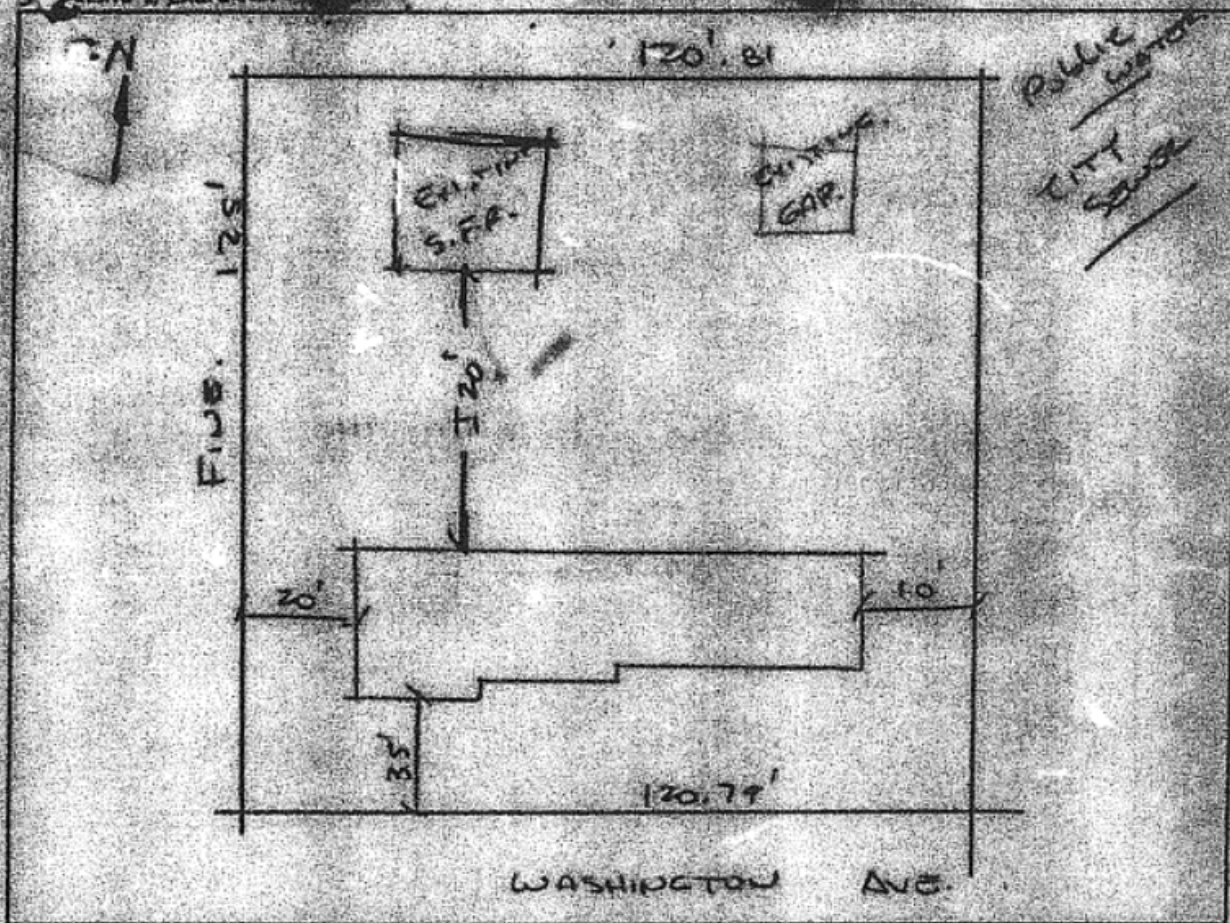
PROJECT SITE

LEGEND

Base Districts

		DTC - Downtown Core
		DTG - Downtown General
		DTN - Downtown Neighborhood
		RE - Residential Estate
		RS-1 - Residential Single-Family, Extremely Low Density
		RS-2 - Residential Single-Family, Very Low Density
		RS-3 - Residential Single-Family, Low Density
		<u>RS-4</u> - Residential Single-Family, Medium Low Density
		<u>RS-5</u> - Residential Single-Family, Medium Density
		RM-MH - Mobile Home Park
		<u>RM-1</u> - Residential Multi-Family, Medium High Density
		RM-2 - Residential Multi-Family, Urban Neighborhood
		RM-3 - Residential Multi-Family, High Density
er		NMX - Neighborhood Mixed Use
		CMX - Corridor/Center Mixed Use
onal		RMX - Regional Mixed Use
		CMS - Commercial Main Street

FRESNO COUNTY PLANNING COMMISSION
PLOT PLAN



Name of Applicant WESTERN HOMES Phone 291-3525
 Address of Applicant 517 E. SHIELD FRESNO
 Building Site Address 4955 E. WASHINGTON AVE

<p>Zone Classification <u>R-1</u></p> <p>Approved by <u>[Signature]</u></p> <p>Date Approved <u>12/15/72</u></p> <p>Bldg. Permit Number <u>P5392</u></p>	<p align="center">- INSTRUCTIONS -</p> <p>In addition to the new construction, show all other structures related to the project. This will include location of air compressor, butane tank, swimming pool equipment and miscellaneous buildings.</p>
--	--

MAP OF BELMONT GARDENS NO. 3.

BEING THE SUBDIVISION OF LOTS 1 TO 80 INCLUSIVE OF SAMPLE SUBDIVISION AS SHOWN BY MAP RECORDED FEBRUARY 21, 1923, IN VOLUME 9 OF PLATS AT PAGE 87, FRESNO COUNTY RECORDS, AND SITUATED IN THE NORTH HALF OF SECTION 6, T.14S, R.21E, M.D.B.&M. ~ FRESNO COUNTY, CALIFORNIA SURVEYED AND PLATTED JAN. 24, 1941 BY DAN W. CHAMBERLIN, L.S.#1185

LEGEND
 • Old Corners & monuments found.
 • 2 1/2" x 2 1/2" x 1/4" IRON
 Basis of Bearings = William B. N. 82° E

SCALE: 1" = 200'



STATE OF CALIFORNIA)
 COUNTY OF FRESNO)
 I, Dan W. Chamberlin, County Surveyor of said County, do hereby certify that the map and plat shown on the records of said County of the lands and premises shown and described by this subdivision map, that were the only party whose consent is necessary to make a return title to the lands and premises; that this map has been prepared with our knowledge and consent and approval; that all the parcels of land set forth and described on the map as intended to be used for public purposes are by us designated for the purposes specified therein.

Dan W. Chamberlin
 County Surveyor
Walter C. Brown
 County Auditor
John D. Romano
 County Clerk
W. H. H. H. H.
 County Treasurer
W. H. H. H.
 County Assessor
W. H. H. H.
 County Controller

STATE OF CALIFORNIA)
 COUNTY OF FRESNO)
 On this 11th day of February, 1941, in the year one thousand nine hundred and forty one, before me, L. N. Patterson, a notary public in and for said County and State, residing Fresno, duly commissioned and sworn, personally appeared Dan Chamberlin, County Surveyor, his wife, Margaret Chamberlin, Leo McKenzie, Gracielita C. Chamberlin, his wife, S. M. French, Anne French, his wife, B. F. Robinson, Julia C. Robinson, his wife, John Adams, and Louis Perry, known to me to be the persons who executed the within instrument and who each read severally and acknowledged that they executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal of my office in said County the day and year in this certificate first above written.

STATE OF CALIFORNIA)
 COUNTY OF FRESNO)
 On this 11th day of February, 1941, in the year one thousand nine hundred and forty one, before me, L. N. Patterson, a notary public in and for said County and State, residing Fresno, duly commissioned and sworn, personally appeared H. F. French, known to me to be the Agent of Corporation of America, McQueen, known to me to be the Vice President of Bank of America National Trust and Savings Association, and J. M. Robinson, known to me to be the Cashier and L. N. Patterson, known to me to be the Assistant Secretary of Fresno Properties Company, a Corporation, the Corporations that executed the within instrument and who each and severally acknowledged that they executed the within instrument on behalf of the Corporations named herein and acknowledging that the Corporations executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal of my office in said County the day and year in this certificate first above written.

L. N. Patterson
 Notary Public in and for said County and State

STATE OF CALIFORNIA)
 COUNTY OF FRESNO)
 I, Dan W. Chamberlin, County Surveyor of said County, do hereby certify that I am a duly and regularly registered Civil Engineer and Licensed Surveyor of the State of California, that in the regard of this County, I have made a survey of the lands and premises shown on this map, that the map, except any of one sheet, correctly represents such survey, and that all monuments indicated on the map are and that their positions are correctly shown.

Dan W. Chamberlin
 Licensed Surveyor No. 108

STATE OF CALIFORNIA)
 COUNTY OF FRESNO)
 I, EDGAR C. SMITH, County Surveyor of said County of Fresno, do hereby certify that this map has been prepared in the conformity of all applicable laws, rules of regulation, and regulations, and that the map is hereby approved by me and approved by the Board of Supervisors of said County.

Edgar C. Smith
 County Surveyor

STATE OF CALIFORNIA)
 COUNTY OF FRESNO)
 I, EDGAR C. SMITH, County Surveyor of said County of Fresno, do hereby certify that the Board of Supervisors of the County of Fresno, by resolution adopted, February 11, 1941, approved and accepted for registration the within map, and accepted on behalf of the public the Highway purposes the streets and avenues shown on this map, and thereon shown for dedication as public highways.

Edgar C. Smith
 County Clerk and Ex-officio Clerk of the Board of Supervisors

5277
 Filed for record at the request of San Joaquin National Bank Title Co. on the 11th day of February, 1941, at 2 o'clock, minutes past 12, noon, in Vol. 32, page 16 of Plats, Fresno County Records.

J. E. Farley
 County Recorder

John Adams
 Deputy Recorder

SUBJECT PROPERTY

THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126
Fresno, CA 93707
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

RECEIVED
JAN 02 2020

CLERK. BOARD OF SUPERVISORS

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

PUBLIC NOTICE
ADOPTED ORDINANCE NO. R-488-3833

DATE OF ADOPTION:

DECEMBER 10, 2019

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

PUBLIC NOTICE
ADOPTED ORDINANCE NO. R-488-3833

SUMMARY
NOTICE is hereby given that at its regularly scheduled meeting on December 10, 2019, the Fresno County Board of Supervisors adopted Ordinance No. R-488-3833, an Ordinance of the County of Fresno, State of California.

SUMMARY OF ORDINANCE
On September 12, 2019, the Fresno County Planning Commission recommended approval (7 to 0) of a proposal to amend the Fresno County General Plan and change the boundaries of certain zones and the zoning district of property thereby affected in accordance with the provisions of the Zoning Division of the Ordinance Code of Fresno County, and to amend the zone map established by said division, accordingly. The General Plan and Ordinance Code pertaining to the subject property, located at 4955 E. Washington Avenue, Fresno, and further described as all that portion of the unincorporated area of Fresno County consisting of a 0.34-acre parcel described as Lot 106 of Belmont Gardens No. 3 in the County of Fresno, State of California, according to the map thereof recorded July 20, 1953 in Book 12, Page 36 of Plats, Fresno County Records, which heretofore have been designated as Low Density Residential in the Fresno County-adopted Roosevelt Community Plan and classified in the R-1-B(nb)(c) (Single-Family Residential, 12,500 square-foot minimum parcel size, Neighborhood Beautification Overlay, Conditional) Zone District pursuant to the Zoning Division of the Ordinance Code of Fresno County, located on the northeast corner of N. Fine Avenue and E. Washington Avenue in a County island in the City of Fresno, is hereby amended to Medium-High Density Residential in the Fresno County-adopted Roosevelt Community Plan and changed to the R-2 (nb)(c) (Low-Density Multiple-Family Residential, 6,600 square-foot minimum parcel size, Neighborhood Beautification

Overlay, Conditional) Zone District as shown in Exhibit "A", limited to those uses permitted in the R-1 Zone District (Section 827.1-A.) and one-family or multiple-family dwellings (Section 827.1-D), as stated in the adopted Ordinance.

In accordance with Government Code Sections 25123, 25131, and 65854-65857, this Ordinance, designated as Ordinance No. R-488-3833 shall take effect thirty days after its passage.

The full text of this Ordinance is available online at <https://fresnocounty.legistar.com/Calendar.aspx> under the December 10, 2019 meeting date, or at the office of the Clerk of the Board of Supervisors, 2281 Tulare Street, Room 300, Fresno, California.

This Ordinance was adopted by the following vote:

AYES: Supervisors Brandau, Pacheco, Quintero

NOES: Supervisors Magsig, Mendes

ABSENT: None

ABSTAINED: None

ATTEST:

Bernice E. Seidel
Clerk, Board of Supervisors
12/16/2019

STATE OF CALIFORNIA

COUNTY OF FRESNO

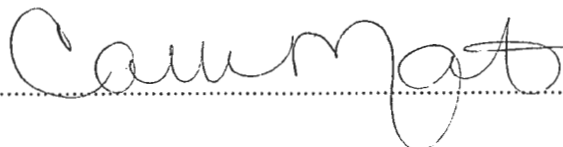
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

DECEMBER 16, 2019

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

DECEMBER 16, 2019

ON



THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126
Fresno, CA 93707
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

RECEIVED
DEC 05 2019

CLERK. BOARD OF SUPERVISORS

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

INITIAL STUDY APPLICATION NO. 7517, GENERAL PLAN AMENDMENT APPLICATION NO. 556 and AMENDMENT APPLICATION NO. 3833

DATE AND TIME OF PUBLIC HEARING:
DECEMBER 10, 2019 AT 9:00 AM

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

STATE OF CALIFORNIA

COUNTY OF FRESNO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

NOVEMBER 27, 2019

Notice of Public Hearing
Notice of hearing before the Board of Supervisors of the County of Fresno and Planning, 2220 Tulare Street on **INITIAL STUDY APPLICATION NO. 7517, GENERAL PLAN AMENDMENT APPLICATION NO. 556 and AMENDMENT APPLICATION NO. 3833** filed by **HIGTON INVESTMENT GROUP**, pursuant to Board of Supervisors direction.
Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for Tuesday, the 10th day of December, 2019, at the hour of 9:00 A.M. (or as soon thereafter as possible), in the Board of Supervisors Chambers, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:
Amend the County-adopted Roosevelt Community Plan by redesignating a 0.34-acre (15,098 square feet) parcel from Low-Density Residential to Medium-High-Density Residential and rezone the site from the R-1-B(nb) (Single-Family Residential, 12,500 square-foot minimum parcel size, Neighborhood Beautification Overlay) Zone District to an R-2(nb)(c) (Low-Density Multiple-Family Residential, 6,600 square-foot minimum parcel size, Neighborhood Beautification Overlay, Conditional) Zone District to allow those uses permitted in the R-1 Zone District (Section 827.1-A.) and one-family or multiple-family dwellings (Section 827.1-D). The project site is located on the northeast corner of N. Fine Avenue and E. Washington Avenue in a County island in the City of Fresno (4955 E. Washington Avenue, Fresno) (SUP. DIST. 3) (APN 462-132-10). Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7517, and take action on General Plan Amendment Application No. 556 and Amendment Application No. 3833 with Findings and Conditions.
For more information contact **Ejaz Ahmad**, Department of Public Works Supervisors of the County of Fresno and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite NO. 7517, GENERAL PLAN A), Fresno, CA 93721, telephone (559) 600-4204, email eahmad@fresnocountyca.gov.
The full text of this Land Use Appeal will be available on the Fresno County website <https://fresnocounty.registar.com/Calendar.aspx> under the December 10, 2019, meeting at the Meeting Details link by Wednesday, December 4, 2019.
Nathan Magsig, Chairman
Board of Supervisors
ATTEST:
BERNICE E. SEIDEL
Clerk, Board of Supervisors
11/27/2019

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

NOVEMBER 27, 2019

ON