

APPENDIX "F"

MAY 9, 2023 BOARD OF SUPERVISORS AGENDA

EFFECTIVE MAY 15, 2023**SECTION 200 - TABLES OF POSITIONS****3111 SHERIFF - CORONER - PUBLIC ADMINISTRATOR****1500 - Sheriff**

| | <u>JCN</u> | <u>TITLE</u> | <u>CURRENT</u> | | <u>RECOMMENDED</u> | |
|----|------------|--|-----------------|------------------|--------------------|------------------|
| | | | <u>NO. POS.</u> | <u>MAX. POS.</u> | <u>NO. POS.</u> | <u>MAX. POS.</u> |
| 14 | 2377 | Sheriff's Information Technology Manager | 2 | | 2 | |
| | 3752 | Senior Information Technology Analyst - Sheriff | 2 | | 2 | |
| | 3751 | Information Technology Analyst IV - Sheriff | 4 | | 5 | |
| | 3750 | Information Technology Analyst III - Sheriff | 5 | | 6 | |
| | 3749 | Information Technology Analyst II - Sheriff | 5 | | 6 | |
| | 3748 | Information Technology Analyst I - Sheriff (add 1) | 5 | | 6 | |
| | 3713 | Senior Network Systems Engineer | 1 | | 1 | |
| | 3712 | Network Systems Engineer II | 7 | | 7 | |
| | 3711 | Network Systems Engineer I | 7 | | 7 | |
| | 3758 | Supervising Information Technology Specialist | 1 | | 1 | |
| | 3757 | Information Technology Specialist II | 5 | | 5 | |
| | 3756 | Information Technology Specialist I | 5 | | 5 | |
| | 2212 | Business Systems Analyst III | 3 | | 3 | |
| | 2211 | Business Systems Analyst II | 3 | | 3 | |
| | 2213 | Business Systems Analyst I | 3 | 17 | 3 | 18 |
| 25 | 3161 | Administrative Assistant II - Confidential | 4 | | 3 | |
| | 3141 | Administrative Assistant I - Confidential (delete 1) | 4 | 4 | 3 | 3 |
| 28 | 3625 | Supervising Program Technician | 5 | | 5 | |
| | 3623 | Program Technician II - Confidential | 5 | | 5 | |
| | 3622 | Program Technician I - Confidential | 5 | | 5 | |
| | 3621 | Program Technician II | 43 | | 43 | |
| | 3620 | Program Technician I | 43 | | 43 | |
| | 3081 | Office Assistant II - Confidential | 3 | | 3 | |
| | 3111 | Office Assistant I - Confidential | 3 | | 3 | |
| | 3080 | Office Assistant II | 71 | | 69 | |
| | 3110 | Office Assistant I (delete 2) | 71 | 71 | 69 | 69 |

| | | |
|---|-----------|-----------|
| TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+1/-3) | 92 | 90 |
|---|-----------|-----------|

| | | |
|--|--------------|--------------|
| TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 31111500 | 1,276 | 1,274 |
|--|--------------|--------------|