

## APPENDIX "E"

## MARCH 1, 2016 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE MARCH 14, 2016**SECTION 100 - ALPHABETICAL POSITION LISTING

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY<br/>EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB<br/>PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---------------------------------------------|-------------------|-------------------------------|------------------|----------------------|-------------|------------|
| 2153       | *E          | Library Development Program Coordinator     | ADD F             |                               |                  | 12                   | SMG         | 1          |

SECTION 200 - TABLES OF POSITIONS7511 LIBRARY MEASURE B0100 - Extended Hours

| <u>JCN</u>                                                | <u>TITLE</u>                                         | <u>CURRENT<br/>NO. POS.</u> | <u>MAX. POS.</u> | <u>RECOMMENDED<br/>NO. POS.</u> | <u>MAX. POS.</u> |
|-----------------------------------------------------------|------------------------------------------------------|-----------------------------|------------------|---------------------------------|------------------|
| 3 2153                                                    | Library Development Program Coordinator (allocate 1) | 0                           |                  | 1                               |                  |
| 2294                                                      | Senior Staff Analyst                                 | 1                           |                  | 1                               |                  |
| 2180                                                      | Library Facilities Coordinator                       | 1                           |                  | 1                               |                  |
| 2293                                                      | Staff Analyst III                                    | 6                           |                  | 6                               |                  |
| 2292                                                      | Staff Analyst II                                     | 6                           |                  | 6                               |                  |
| 2291                                                      | Staff Analyst I                                      | 6                           |                  | 6                               |                  |
| 3254                                                      | Senior Accountant - Confidential                     | 2                           |                  | 2                               |                  |
| 3213                                                      | Accountant II - Confidential                         | 2                           |                  | 2                               |                  |
| 3212                                                      | Accountant I - Confidential                          | 2                           | 7                | 2                               | 7                |
| <b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+/-0)</b> |                                                      |                             | <b>7</b>         |                                 | <b>7</b>         |
| <b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 75110100</b>  |                                                      |                             | <b>318</b>       |                                 | <b>318</b>       |