



Board of Supervisors

Agenda - Final-Revised

Buddy Mendes, 4th District, Chairman
Garry Bredefeld, 2nd District, Vice Chairman
Brian Pacheco, 1st District
Luis Chavez, 3rd District
Nathan Magsig, 5th District

Paul Nerland, County Administrative Officer
Douglas Sloan, County Counsel
Bernice E. Seidel, Clerk of the Board of Supervisors

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Tuesday, September 9, 2025

9:30 AM

Hall of Records

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities, and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities.

Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Clerk of the Board of Supervisors as soon as possible during office hours at (559) 600-3529, option 4, or ClerkBOS@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

The Fresno County Board of Supervisors welcomes you to this meeting and encourages your participation. This agenda contains a brief general description of each item to be considered. The number of the item being heard is indicated on the Clerk's desk. Please see note below regarding consent agenda items. The Chairman will call for public testimony as each item is heard. For those who are present and wish to speak to an individual item please step to the podium during this time period and state your name for the record. If you wish to speak on a matter which does not appear on the agenda, you may do so during the Public Presentations period at the end of the regular session.

All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Records building, 2281 Tulare Street, Room 301, Fresno, 93721, during regular business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday. Agenda items are also available online at fresnocounty.legistar.com.

Roll Call**Invocation and Pledge of Allegiance**

1. Approve Agenda
2. Approve Consent Agenda - Item Numbers 18-48

These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the Board Members and the public will be given the opportunity to remove any item from the Consent Calendar. Items removed from the Consent Calendar may be heard immediately following approval of this Consent Calendar or set aside until later in the day

Supervisor Bredefeld

3. Proclaim September 16, 2025, as Information Technology Professionals Appreciation Day, and September 15 -19, 2025, as Information Technology Professionals Appreciation Week in the County of Fresno

Attachments: [Proclamation](#)

Supervisor Magsig

4. Proclaim September 2025 as National Preparedness Month in the County of Fresno

Attachments: [Proclamation](#)

Auditor-Controller/Treasurer-Tax Collector

5. Conduct hearing on petition by attorney Trevor D. Martin on behalf of Tina A. Lopez, daughter of previous Assessee of the property, Martin C. Lopez, to rescind the County's sale of APN 460-123-02, described as "3718 E Washington Fresno", at the County's June 13, 2025, sale of tax-defaulted properties; and if the Board determines that it can make the findings necessary to rescind the sale, adopt Resolution granting the petition

Attachments: [Agenda Item](#)

[On file with Clerk - Petition to Request for Hearing Regarding Parcel 460-123-02](#)

[On file with Clerk - Resolution Granting the Petition](#)

[On file with Clerk - Tax Collector 45 Day Notice](#)

[Presentation](#)

Administrative Office

- 5.1 Adopt Resolution proclaiming and ratifying a Local Emergency, as a result of the 2025 Salt 14-2 Fire

Attachments: [Agenda Item](#)
 [Resolution](#)
 [Proclamation of the Existence of a Local Emergency](#)

6. Approve and authorize the Chairman to execute retroactive revenue Agreement with Central Valley Community Foundation (CVCF) for collaboration and participation in the Sierra San Joaquin Jobs (S2J2) coalition of California Jobs First, effective February 1, 2025, through January 31, 2026, total not to exceed \$100,000

Attachments: [Agenda Item](#)
 [On file with Clerk - Retroactive Agreement with CVCF](#)
 [Attachment A - Letter to Secretaries Ross and Crowfoot](#)

7. Approve and Adopt Administrative Policy 81 - Department Celebrations and Recognitions

Attachments: [Agenda Item](#)
 [AP 81 - Department Celebrations and Recognitions](#)

Public Works and Planning

8. Conduct first hearing on an Ordinance to amend Chapter 11.24 - Speed Limits of Fresno County Ordinance Code, Section 11.24.070, to reflect various changes to Ordinance Code as a result of recent traffic studies; waive reading of Ordinance in its entirety; and set second hearing for October 21, 2025; designate County Counsel to prepare a fair adequate summary of proposed Ordinance; and direct Clerk of the Board to post and publish required summary in accordance with Government Code, Section 25124(b)(1)

Attachments: [Agenda Item](#)
 [Attachment A - Vicinity Map](#)
 [Attachment B - Speed Zone Ordinance \(Redline\)](#)
 [Attachment C - Engineering and Traffic Survey](#)
 [Speed Zone Ordinance](#)
 [On file with Clerk - Ordinance Summary](#)

9. Approve Amendment to Text Application No. 386 and adopt Ordinance modifying text of Fresno County Zoning Ordinance, Article 4, Chapter 834.4.270(B)(1) by incorporating Personal/Recreational Vehicle (RV) Storage into AL (Limited Agriculture) Zone District for properties located within one-half mile of adopted sphere of influence of City of Fresno, contingent upon obtaining a Conditional use Permit (CUP); determine that Recommended Action 1 is exempt from California Environmental Quality Act (CEQA) and direct staff to file a Notice of Exemption with Fresno County Clerk's Office; and designate County Counsel to prepare a fair and adequate summary of proposed Ordinance and direct Clerk of Board to post and publish required summary in accordance with Government Code, Section 25124(b)(1) (area affected by this text amendment encompasses only those AL (Limited Agriculture) zoned properties located within one-half mile of City of Fresno's adopted Sphere of Influence)

Attachments: [Agenda Item](#)
 [Attachments A-B](#)
 [Ordinance](#)
 [On file with Clerk - Summary of Ordinance](#)

Social Services

10. Receive and discuss the Fresno County Mod C Quarterly Governing Body Report and updates for the period of March 14, 2024, to June 13, 2025

Attachments: [Agenda Item](#)
 [Mod C Quarterly Report](#)

Board of Supervisors' Committee Reports and Comments

11. Board of Supervisors' Committee Reports and Comments - Receive and provide direction (this item is reserved for committee reports by members of the Board of Supervisors)

Board Appointments

12. Receive Boards, Commissions, and Committees Vacancy Report; and Appoint Applicants as necessary

Attachments: [Agenda Item](#)
 [Attachment A](#)

Public Presentations

13. Public Presentations - This portion of the meeting is reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 3 minutes per person and no more than 15 minutes total per topic

Attachments: [Additional Information](#)

Closed Session

The public may comment on Closed Session items prior to the Board's recess to Closed Session

14. Conference with Legal Counsel - Initiation of Litigation; Government Code, section 54956.9(d)(4) (2 Cases)
15. Conference with Legal Counsel - Significant Exposure to Litigation; Government Code, section 54956.9(d)(2) (2 Cases)
16. Conference with Labor Negotiator (Government Code, section 54957.6): Agency Negotiator: Hollis Magill; Employee Organization: All Bargaining Units and Management and Unrepresented Employees - Hours, Wages and Terms and Conditions of Employment
17. Conference with Legal Counsel - Existing Litigation - Government Code section 54956.9(d)(1) - Rosemary Hinojosa Mullins v. County of Fresno; United States District Court, Eastern District, Case Number 1:21-cv-00405-AWI-SAB

Adjourn**NEXT MEETINGS:**

September 15-16, 2025 - 9:30 A.M. - Budget Hearings

September 23, 2025 - 9:30 A.M.

October 7, 2025 - 9:30 A.M.

CONSENT AGENDA

(Any Board Member may pull any consent item for discussion or separate vote)

Board of Supervisors

18. Approve minutes for August 19, 2025, and August 29, 2025, Special Meeting

Attachments: [08-19-2025 Action Summary Minutes - DRAFT](#)
 [08-29-2025 Action Summary Minutes - Special Meeting - DRAFT](#)

19. Approve and adopt the 2026 regular meeting schedule for the Board of Supervisors as outlined in Attachment A; and Direct the Clerk of the Board to publish the 2026 regular meeting schedule for the Board of Supervisors on the Fresno County website and to advise all County departments of the meeting schedule and submission dates for agenda items

Attachments: [Agenda Item](#)
 [Attachment A - 2026 Regular Meeting Schedule](#)

Chairman Mendes and Supervisor Magsig

20. Adjourn in Memory of Joseph I. Castro, former California State University Chancellor and Fresno State President

Attachments: [Adjourn in Memory Certificate](#)

Chairman Mendes

21. Proclaim September 7-13, 2025, as National Suicide Prevention Week and September 2025, as National Suicide Prevention Month in the County of Fresno

Attachments: [Proclamation](#)

22. Approve community outreach expenditure of \$2,500 to support the California 9/11 Memorial Fund, per Administrative Policy No. 75

Attachments: [Agenda Item](#)
 [On file with Clerk - AP 75 Legal Review and Determination Form](#)

Supervisor Magsig

23. Proclaim September 2025, as National Recovery Month in the County of Fresno

Attachments: [Proclamation](#)

- 23.1 Adjourn in Memory of Mike Briggs, former California State Assemblyman and Fresno City Councilman

Attachments: [Adjourn in Memory Certificate](#)

Supervisor Pacheco

24. Adjourn in Memory of Lovern Parks, a Long-time Fresno County Employee

Attachments: [Adjourn in Memory Certificate](#)

County Clerk/Registrar of Voters

25. Approve and authorize the Chairman to execute a reimbursement Agreement with the Fresno County Employees' Retirement Association for Board of Retirement elections, effective September 26, 2025, not to exceed five consecutive years, which includes a three-year base term and two automatic one-year extensions

Attachments: [Agenda Item](#)
 [On file with Clerk - Agreement with FCERA](#)

District Attorney

26. Authorize a waiver of the 960 hours per calendar year 2025 maximum hours limitation for the Extra-Help position(s) listed on Attachment A, pursuant to the provisions set forth in Salary Resolution, section 1100 and Personnel Rules 2040 and 4240

Attachments: [Agenda Item](#)
 [Attachment A](#)

Sheriff/Coroner/Public Administrator

27. Approve Retroactive Memorandum of Understanding with the Fresno Unified School District through its Fresno Adult School for adult educational and vocational services for adults incarcerated at the County's jail facilities and adults under active supervision of the Sheriff's Office, effective August 18, 2025, through June 30, 2026, with up to five (5) additional one-year written extensions (\$0)

Attachments: [Agenda Item](#)
 [On file with Clerk - Memorandum of Understanding with Fresno Unified School District](#)

28. Approve and authorize the Chairman to execute a retroactive replacement revenue Agreement with the California Department of Parks and Recreation, Division of Boating and Waterways, which will terminate and replace Agreement No. 25-167 for the Boating Safety and Enforcement Financial Aid Program Annual Agreement for FY 2025-26, previously approved by your Board on May 6, 2025, which decreases the grant to the County by \$132,390 for Sheriff's Office Boating and Waterways grant funds, effective July 1, 2025, through June 30, 2026 (\$320,374); and adopt a Budget Resolution increasing the FY 2025-26 appropriations and estimated revenues for the Sheriff-Coroner-Public Administrator Org 3111 in the amount of \$1,026 (4/5 vote)

Attachments: [Agenda Item](#)
 [On file with Clerk - Boating Safety and Enforcement Financial Aid Program Agreement](#)
 [On file with Clerk - Budget Resolution](#)

County Counsel

29. Approve and authorize the Chairman to sign the “Exhibit K, Subdivision Participation and Release Form” and the “Proposed California State-Subdivision Agreement Regarding Distribution and Use of Settlement Funds, Purdue/Sackler Settlement,” thereby approving the combined settlement proposal and agreeing to resolve all the County’s claims against manufacturer Purdue Pharma L.P. and the Sackler family members who are shareholders in Purdue Pharma, in exchange for settlement payments estimated to total approximately \$7.1 million; and Authorize the County Counsel, or their designee, to submit a vote, via e-mail, on behalf of the County approving Purdue Pharma L.P.’s Chapter 11 bankruptcy plan

Attachments:[Agenda Item](#)[On file with Clerk - Exhibit K, Subdivision Participation and Release Form](#)[On file with Clerk - Proposed California State-Subdivision Agreement](#)**Administrative Office**

30. Retroactively authorize a waiver of the 28 hours per week and 960 hours per calendar year limitation for the Extra-Help position listed on Attachment A, pursuant to the provisions set forth in Salary Resolution, section 1100 and Personnel Rules 2040 and 4240

Attachments:[Agenda Item](#)[Attachment A](#)**Agriculture**

31. Approve and authorize the Clerk of the Board to execute Budget Transfer No. 48 transferring FY 2025-26 appropriations in the amount of \$13,000 from Account 7265 (Office Expense) to Account 8300 (Equipment), Program 92081, within the Agriculture Org 4010, for the purchase of a new fuel return pump

Attachments:[Agenda Item](#)[On file with Clerk - Budget Transfer No. 48](#)**Behavioral Health**

32. Approve and authorize the Chairman to execute an Agreement with Hope & Healing Family Therapy Center, Inc. for the provision of housing supportive services to individuals with serious mental illnesses living in Fresno County effective upon execution, not to exceed five consecutive years, which includes a three-year initial term and two optional one-year extensions, total not to exceed \$16,368,597

Attachments:[Agenda Item](#)[On file with Clerk - Agreement with Hope & Healing Family Therapy Center, Inc.](#)

33. Adopt Resolution recommending licensure for A&J Social Services LLC d.b.a. Special Services Community Center to continue to provide Driving Under the Influence and Drug Diversion Programs services to the County of Fresno

Attachments: [Agenda Item](#)
[On file with Clerk - Resolution](#)

34. Approve and authorize the Department of Behavioral Health to participate in community outreach events for fiscal year 2025-26, per Administrative Policy 80

Attachments: [Agenda Item](#)

Human Resources

35. Adopt Resolutions Rejecting Claims for Damages; and Adopt Resolution Denying Application for Leave to Present a Late Claim

Attachments: [Agenda Item](#)
[On file with Clerk - Resolutions Rejecting Claims for Damages \(9\)](#)
[On file with Clerk - Resolution Denying Application for Leave to Present a Late Claim](#)

Probation

36. Approve and retroactively authorize the Chief Probation Officer's previous submittal of a grant application to the State of California Office of Traffic Safety (OTS) for the Probation Department's 2026 Intensive Supervision of High-Risk Felony and Repeat DUI Offenders (Repeat DUI) Program (\$360,000); and approve and authorize the Chairman to execute a Grant Agreement with OTS (Grant Number AL26006), with a digital signature, to provide Intensive Probation Supervision for Repeat DUI Offenders for the period of October 1, 2025, through September 30, 2026 (\$360,000)

Attachments: [Agenda Item](#)
[On file with Clerk - Grant Agreement with OTS](#)

37. Approve and Authorize the Chairman to execute Second Amendment to Agreement No. 21-026 with B.I. Incorporated, registered to do business in California as B.I. Correctional Services, Inc., to expand the program participant age group from 18-30 to 18-40 years of age in the Justice Assistance Grant (JAG) portion of the Reentry Employment Readiness Program, with no change to the term of February 1, 2021, through January 31, 2026, or compensation maximum of \$2,401,484

Attachments: [Agenda Item](#)
[On file with Clerk - Second Amendment to Agreement with B.I. Incorporated](#)

Public Health

38. Approve and authorize the Chairman to execute a retroactive Amendment No. 5 to Agreement No. 90-257 with the County of Kings, for Emergency Medical Services Administration, to modify compensation terms effective July 1, 2025, with no change to the term of unlimited annual renewals and increasing the annual maximum by \$7,005 to \$60,880; Approve and authorize the Chairman to execute a retroactive Amendment No. 5 to Agreement No. 90-258 with the County of Madera, for Emergency Medical Services Administration, to modify compensation terms effective July 1, 2025, with no change to the term of unlimited annual renewals and increasing the annual maximum by \$7,005 to \$60,880; Approve and authorize the Chairman to execute a retroactive Amendment No. 2 to Agreement No. 04-104 with the County of Tulare, for Emergency Medical Services Administration, to modify compensation terms effective July 1, 2025, with no change to the term of unlimited annual renewals and increasing the annual maximum by \$7,005 to \$60,880

Attachments:[Agenda Item](#)[On file with Clerk - Amendment No. 5 to Agreement 90-257 with the County of Kings](#)[On file with Clerk - Amendment No. 5 to Agreement 90-258 with the County of Madera](#)[On file with Clerk - Amendment No. 2 to Agreement 04-104 with the County of Tulare](#)

39. Accept termination letter from North Central Fire Protection District for fire dispatch services revenue Agreement No. 24-322, effective August 1, 2025; and retroactively authorize the Department of Public Health Director's submission of a written notice to K.W.P.H., dba American Ambulance to terminate Agreement No. 24-323 for fire dispatch services for North Central Fire Protection District, pursuant to the Without Cause provision of the Agreement, effective August 1, 2025

Attachments:[Agenda Item](#)[On file with Clerk - Letter of Termination from NCFPD](#)[On file with Clerk - Letter of Termination to American Ambulance](#)

40. Approve and authorize the Chairman to execute a Memorandum of Understanding with the Centers for Disease Control and Prevention, in collaboration with the Association of Public Health Laboratories, a joint initiative, designated for the Public Health Laboratory Fellowship and Internship Program, for qualified participants to gain valuable career experience, effective as of the date first signed by both parties for a period of one year after the effective date (\$0); and approve and authorize the Director of the Department of Public Health, or designee, to be the signatory on behalf of the Board of Supervisors on associated documents, forms and reports

Attachments:[Agenda Item](#)[On file with Clerk - MOU with APHL](#)

41. Approve and authorize the Chairman to execute a Memorandum of Understanding with the counties of Kings, Kern, and Tulare regarding the implementation of the Flood Emergency Response Grant, Agreement No. 4600016090 with the California Department of Water Resources (DWR), effective upon execution by all parties and ending three years after final payment under the DWR Agreement, estimated to be December 31, 2027, total not to exceed \$329,000

Attachments:

[Agenda Item](#)

[On file with Clerk - MOU with Kings, Kern, and Tulare Counties](#)

42. Approve and authorize the Chairman to execute a Memorandum of Understanding with American Red Cross to coordinate sheltering services during emergencies and disasters in Fresno County, effective upon execution, not to exceed ten consecutive years, which includes a five-year base contract and one optional five-year extension (\$0)

Attachments:

[Agenda Item](#)

[On file with Clerk - MOU with American Red Cross](#)

43. Approve and authorize the Chairman to execute Amendment No. 2 to Agreement No. A-24-556 with Fresno Economic Opportunities Commission to expand the school-based dental sealant program, effective upon execution with no change to the term of July 1, 2023, through June 30, 2027, and increasing the maximum by \$150,000 to a total of \$1,100,000

Attachments:

[Agenda Item](#)

[On file with Clerk - Amendment No. 2 to Agreement with Fresno EOC](#)

Public Works and Planning

44. Adopt a Resolution of Intention to form Fresno County Underground Utility District No. 74, Minnewawa Avenue, from E. Swift Avenue to 120 feet South of Gettysburg Avenue, set Formation Hearing for October 21, 2025, at 9:30 A.M., and direct Clerk of the Board to mail a notice to affected property owners and utilities

Attachments:

[Agenda Item](#)

[Exhibit A - UUD 74 Boundary Map](#)

[Location Map](#)

[On file with Clerk - Resolution of Intention](#)

45. Adopt plans and specifications for Contract 25-01-CD County Service Area (CSA) 44A Wastewater Facility Improvements, Community Development Block Grant Project No. 21271; and award to lowest bidder W.M. Lyles Co., 525 W. Alluvial Avenue, Fresno, CA 93711, in total amount of \$363,833 for base bid and Additive 1

Attachments:

[Agenda Item](#)

[Location Map](#)

[Bid Summary](#)

46. Approve and authorize Chairman to execute Agreement with City of Fowler for Fowler Panzak Park ADA Improvements, Community Development Block Grant (CDBG) Project No. 24231, which consists of accessibility improvements within an existing park, reconstructing sidewalk, curb, and gutter around perimeter of park, addition of sidewalk for accessibility within park, reconstruction of ADA curb ramps to meet current ADA standards, modification of on-street parking to provide new ADA stalls with ramps, and installation of a rubberized tile system beneath existing playground equipment, effective upon execution through May 20, 2026, total CDBG funding amount not to exceed \$766,000; and approve and authorize Director of Public Works and Planning to evaluate and grant timeline extensions and scope modifications for completion of Project, as requested by City of Fowler, in compliance with Federal CDBG regulations, and so long as modifications do not change fundamental nature of project

Attachments:

[Agenda Item](#)

[Location Map](#)

[On file with Clerk - Agreement with City of Fowler](#)

- 46.1 Approve and authorize Chairman to execute Amendment II to Cooperative Agreement No. 13-767-1 between Fresno County and California High Speed Rail Authority (HSRA) amending scope, schedule, cost, and coordination of work pertaining to specific County roads used by HSRA; and approve and authorize Chairman to execute a Settlement Agreement between Fresno County and the HSRA pertaining to road impacts and facility work for Construction Package 1 and Construction Package 2-3 for California High Speed Rail Project (\$3,700,000)

Attachments:

[Agenda Item](#)

[Location Map](#)

[On file with Clerk - Amendment II to Agreement 13-767-1](#)

[On file with Clerk - Settlement Agreement with HSR](#)

Social Services

47. Approve and authorize the Chairman to execute an Agreement with Central Valley Justice Coalition (CVJC) for the provision of supportive services and education of harm reduction tools to youth impacted by human trafficking and youth at-risk of human trafficking, including victims of both sexual trafficking and/or labor trafficking, effective September 9, 2025, not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions, total not to exceed \$1,202,055

Attachments:

[Agenda Item](#)

[On file with Clerk - Agreement with CVJC](#)

48. Under Administrative Policy No. 34 for competitive bids or requests for proposals (AP 34), determine that an exception to the competitive bidding requirement under AP 34 is satisfied and Suspension of Competition is warranted due to unusual or extraordinary circumstances, and that the best interests of the County would be served by entering into an agreement with Youth Law Center as this vendor is uniquely qualified to provide consultation services for Child Welfare Staff and is able to assist the Department immediately; and approve and authorize the Chairman to execute an Agreement with Youth Law Center for consultation services, effective upon execution through June 30, 2027, which includes the base contract and one optional one-year extension, total not to exceed \$133,000

Attachments:

[Agenda Item](#)

[Suspension of Competition Acquisition Request](#)

[On file with Clerk - Agreement with YLC](#)