

RESOLUTION OF THE FRESNO COUNTY BOARD OF SUPERVISORS

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3  
4 IN THE MATTER OF THE GRANT )  
5 FROM THE STATE OF CALIFORNIA )  
6 DEPARTMENT OF INSURANCE FOR THE )  
7 DISABILITY AND HEALTHCARE )  
8 INSURANCE FRAUD PROGRAM (2022-23) )  
9 \_\_\_\_\_ )

10 WHEREAS, the County of Fresno desires to undertake a certain program  
11 designated Disability and Healthcare Insurance Fraud Program (“Program”) to be funded  
12 in part from funds made available through the Department of Insurance, administered by  
13 the State of California (Disability and Healthcare-California Insurance Code Section  
14 1872.85, California Code of Regulations, Title 10, Section 2698.95 et seq.)

15 NOW, THEREFORE, BE IT RESOLVED that the District Attorney, or her  
16 designee, is authorized to execute the Program Grant Award Agreement on behalf of the  
17 County of Fresno, and is further authorized to submit the attached proposal and  
18 Grant Award Agreement, including any extensions or amendments thereof, to the  
19 State of California, Department of Insurance.

20  
21 IT IS AGREED that any liability arising out of the performance of the Grant Award  
22 Agreement, including civil court actions for damages, shall be the responsibility of the  
23 grant recipient and the authorizing agency. The State of California and the California  
24 Department of Insurance disclaim responsibility for any such liability.

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26 BE IT FURTHER RESOLVED that the grant funds received hereunder shall not  
27 be used to supplant expenditures controlled by this body.  
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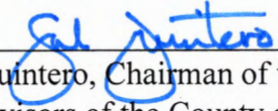
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2 THE FOREGOING, was passed and adopted by the following vote of the Board of  
3 Supervisors of the County of Fresno this 24 day of January 2023 to wit:

4  
5 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

6 NOES: None

7 ABSENT: None

8 ABSTAINED: None

9  
10   
11 \_\_\_\_\_  
Sal Quintero, Chairman of the Board of  
Supervisors of the County of Fresno

12 **ATTEST:**  
13 Bernice E. Seidel  
14 Clerk of the Board of Supervisors  
County of Fresno, State of California

15 By:   
16 \_\_\_\_\_  
Deputy

17  
18 File # 22-1048

19 Agenda # 22

20 Resolution # 23-013

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24  
25 Org 28623000

26 Fund 0001

27 Subclass 10000

28 Revenue 3575