



ENGINEER'S REPORT FOR TRACT 6189 AND TRACT 4934 ON PROPOSED WATER  
AND WASTEWATER SERVICE FEES AND PROPOSED INFRASTRUCTURE  
OPERATIONS AND MAINTENANCE BENEFIT ASSESSMENTS FOR FRESNO COUNTY  
SERVICE AREA 34 AND ITS ZONE G (GRANVILLE) AND ZONE F (THE VISTAS)



**Prepared For:**

County of Fresno  
Public Works and Planning, Resources Division  
Special Districts Administration  
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July 25, 2019

Preamble and Certificate of Filing Engineer's Report

BENEFIT ASSESSMENTS FOR THE ADMINISTRATION OF WATER SUPPLY CONTRACTS, THE OPERATIONS AND MAINTENANCE OF WATER DISTRIBUTION FACILITIES, WASTEWATER COLLECTION FACILITIES, STREETS, STREET SWEEPING, STREETLIGHTS, LANDSCAPING, AND CUSTOMER SERVICE FEES FOR THE PURCHASE OF RAW WATER AND POTABLE WATER SUPPLY AND DELIVERY, AND FOR WASTEWATER COLLECTION SERVICE FROM PROPERTIES IN COUNTY SERVICE AREA No. 34, AND ITS ZONE G (GRANVILLE) AND ZONE F.

Under Subsection (b) of Section 4 and Section 6 of Article XIII D of the California Constitution, Sections 53755 et seq. of the California Government Code, in the "Proposition 218 Omnibus Implementation Act," Section 54984.3 of the California Government Code, in the "Uniform Standby Charge Procedures Act," Section 54716 of the California Government Code, in the "Benefit Assessment Act of 1982," and Chapter 11, Article 4 (beginning with Section 22656) of the California Streets and Highways Code, in the "Landscaping and Lighting Act of 1972," I certify that I am a registered professional engineer certified by the State of California, and hereby respectfully submit the enclosed Engineer's Report.

Kheng Y. Vang  
Kheng Y. Vang, P.E. 63824

7-25-2019  
Date



I hereby certify that the following Engineer's Report and attached Benefit Assessment Roll was delivered and filed with me on the 20<sup>th</sup> day of August, 2019.

Susan Bishop, Deputy  
Bernice E. Seidel,  
Clerk of the Board of Supervisors  
County of Fresno, California

I hereby certify that the following Engineer's Report, the Water and Wastewater Customer Service Fees, and the Benefit Assessments contained therein was approved by the Board of Supervisors of the County of Fresno on the 20<sup>th</sup> day of August, 2019, by the Board's adoption of Resolution No. 19 - 325.

Susan Bishop, Deputy  
Bernice E. Seidel,  
Clerk of the Board of Supervisors  
County of Fresno, California

I hereby certify that a certified copy of the following Engineer's Report, together with the attached Benefit Assessment Roll was recorded in the office of the Director, Department of Public Works and Planning on the \_\_\_ day of \_\_\_\_\_, 2019.

Steven E. White  
Steven E. White, Superintendent of Streets, and  
Director, Department of Public Works and Planning  
County of Fresno, California

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# **SECTION 1:**

## **EXECUTIVE SUMMARY**

## **1. Executive Summary**

### **1.1 Introduction**

This Report is presented to the Board of Supervisors of the County of Fresno in connection with the Proposition 218 proceedings to establish the benefit assessments and customer service fees that fund the cost for the delivery of services for Tract 6189 and Tract 4934. Tract 6189 consists of 133 residential lots and is phase 2 of Tentative Tract 4968. Tract 4934 consists of 10 residential lots. Tracts 6189 and 4934 lies within the boundaries County Service Area 34 (CSA 34), and is coextensive with what will be County Service Area 34 Zone G (CSA 34G) and County Service Area 34 Zone F (CSA 34F), as shown on Figure 1.

The proposed services to be provided to Tract 6189 and Tract 4934 are as follows:

Joint Utility Services (specially benefitting Tract 6189 (CSA 34G), Tract 4934 (CSA34F), and wider areas in CSA 34):

1. CSA 34 Water Contracts Administration and Maintenance Utility System
2. CSA 34 Water Supply and Water Distribution System Operations and Maintenance Utility System
3. CSA 34 Sewer Utility System Operations and Maintenance

Local Utility Services (specially benefitting only Tract 6189 or CSA 34G):

- A. CSA 34G Local Water Distribution System Operations and Maintenance
- B. CSA 34G Local Sewer Collection System Operations and Maintenance
- C. CSA 34G Local Drainage System Operations and Maintenance
- D. CSA 34G Local Street Operations and Maintenance
- E. CSA 34G Local Street Lighting Operations and Maintenance
- F. CSA 34G Local Landscape Operations and Maintenance

Local Utility Services (specially benefitting only Tract 4934 or CSA 34F):

- A. CSA 34F Local Water Distribution System Operations and Maintenance
- B. CSA 34F Local Sewer Collection System Operations and Maintenance
- C. CSA 34F Local Drainage System Operations and Maintenance
- D. CSA 34F Local Street Operations and Maintenance
- E. CSA 34F Local Street Lighting Operations and Maintenance
- F. CSA 34F Local Landscape Operations and Maintenance

### **1.2 Joint Service Utility Systems**

CSA 34 was established to provide a wide range of services to the properties located within Millerton New Town (MNT). The Board of Supervisors adopted an Infrastructure Master Plan (IMP) for MNT to detail how water and wastewater services are provided. Some of the planned facilities identified in the IMP have been constructed which provide services to existing and future developments.

The utility system customer service fees for CSA 34, CSA 34 Zone A (CSA 34A), and CSA 34 Zone C (CSA 34C), were initially adopted on March 1 2016. The benefit assessments for CSA 34, CSA 34A, and CSA 34C were initially adopted on March 15, 2016. Those customer service fees and benefit assessments were supported by the "Consolidated Engineers Report on Proposed Changes to Existing Water and Wastewater Service Fees and to Existing Infrastructure Operations and Maintenance Benefit Assessments for Fresno County Service Area 34, and its Zones A (Brighton Crest) and C (Bella Vista) County of Fresno, State of California," prepared by Wilson & Associates, dated August 28, 2015 (CER). The adopted assessments and fees were implemented in fiscal year 2016-17, and therefore the schedule of benefit assessments and fees, identified in the CER, were delayed by one year as a result. (Thus, benefit assessment

and fee amounts in the CER for fiscal year 2016-17 were actually implemented in fiscal year 2017-18, and so on.) The three Joint Use Utility Systems as identified in the CER provide the Joint Utility Services that are included this Report.

The current benefit assessments and utility system customer service fees for CSA 34 and CSA 34 Zone D (CSA 34D) were adopted on December 5, 2017, and supported by the "Engineers Report on Proposed Benefit Assessments for Storm Drainage and Road Maintenance, Street Lighting, Open Space and Public Right-of-Way Landscape Maintenance, Water Distribution System and Sewer Collection System Operation and Maintenance Services for Fresno County Service Area No. 34 Zone D County of Fresno, State of California" (the "Heyman Local Use Facility Report") and the "Engineer's Report Tract 4968 Fresno County Service Area No. 34, Zone D Rates and Charges for Domestic Water and Sewer Services and Water Contract Administration, Millerton Lake Pump Ready to Serve Benefit Assessments for Fresno County Service Area No. 34 and its Zone D (Tract 4968) County of Fresno, State of California" (the "Heyman Joint Use Facility Report"), both prepared by Richard H. Heyman P.E., and dated September 1, 2017 (the Heyman Local Use Facility Report and the Heyman Joint Use Facility Report together are referred to below as the "Heyman Reports") and were implemented in FY 2018-19.

The Joint Utility Systems that will provide services to Tract 6189 and Tract 4934 are as follows:

1. CSA 34 Water Contracts Administration and Maintenance Utility System

This joint use utility system provides annual administrative services to maintain the active status of the three surface water supply contracts that permit CSA 34 to pump raw water from Millerton Lake for treatment and delivery as finished water to CSA 34 Zone A, Zone C, Zone D, the proposed Zones G and F, and other Millerton New Town Specific Plan Area properties. This utility system also includes administrative services associated with ensuring that the Millerton Lake raw water pumping facilities retain their standby, ready-to-serve status for the benefit of all the lots in CSA 34 with raw water delivery capacity allocations under the surface water supply contracts. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 4.

2. CSA 34 Water Supply and Water Distribution System Operations and Maintenance Utility System

This joint use utility system includes the payment of all costs and performance of all services associated with the purchase and pumping of raw water from Millerton Lake, the processing of that raw water through the CSA 34 owned Surface Water Treatment Plant for delivery as finished water currently to only the Zone A, Zone C, and Zone D properties, and the operation and maintenance of the existing water distribution facilities within Zones A, C, and D. The properties in the proposed Zones G and F are proposed to be added to the utility system responsibilities. The existing water customer service fees are proposed to remain as previously approved in Zones A, C, and D, and therefore would apply equally in zones G and F. The analysis of the costs, benefits, and recommended benefit assessments and customer service fees needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 4 (benefit assessments), Section 5 (water customer service fees) and Section 6 (sewer customer service fees).

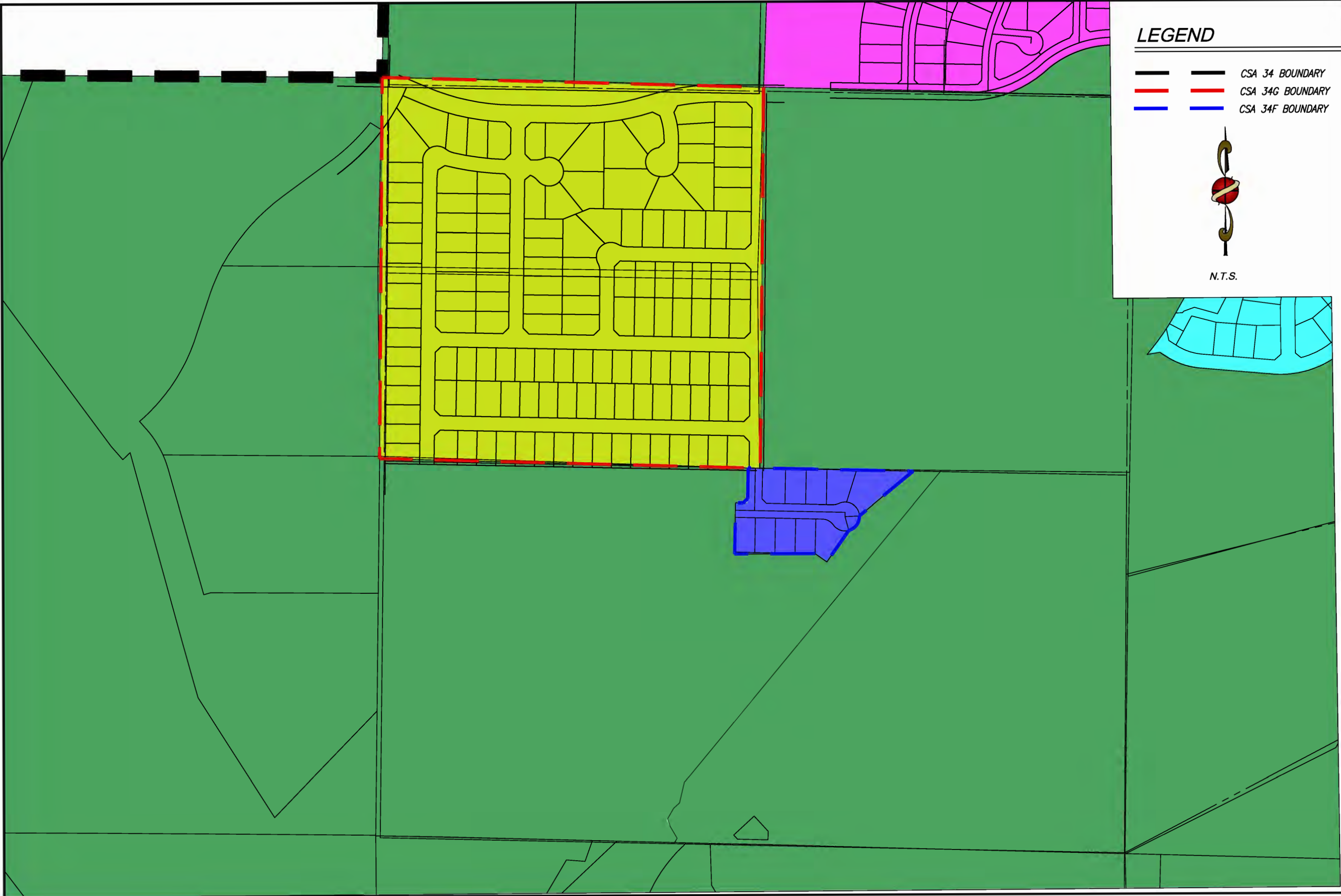
3. CSA 34 Sewer Utility System Operations and Maintenance

This joint use utility system includes payment of all costs and performance of all services associated with the operation of the existing wastewater treatment facilities owned by CSA 34 that provide for tertiary level wastewater treatment services currently to only zones A, C, and D properties, and the operation and maintenance of the existing wastewater collection facilities located within Zones A, C, and D in a ready-to-serve status, including the delivery of reclaimed water to those areas for landscaping and irrigation usage. The properties in the proposed Zones G and F are proposed to be served by the

CSA 34 owned Wastewater Treatment Plant. The operation and maintenance of the sewer collection facilities in Zones G and F are proposed to be added to the utility system responsibilities. The existing sewer customer service fees are proposed to remain as previously approved in Zones A, C, and D, and therefore would apply equally to all the parcels in the proposed Zones G and F. The analysis of the costs, benefits, and recommended benefit assessments and customer service fees needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 4 (benefit assessments), Section 5 (water customer service fees) and Section 6 (sewer customer service fees).

A summary of the proposed Fiscal Year 2019-20 enterprise budgets, the basis of special benefit, the beneficial unit cost of service delivery, and the proposed customer service fees and benefit assessments for each of the three utility systems is presented below.

**FIGURE 1 - CSA 34G AND CSA34F BOUNDARIES**



LEGEND

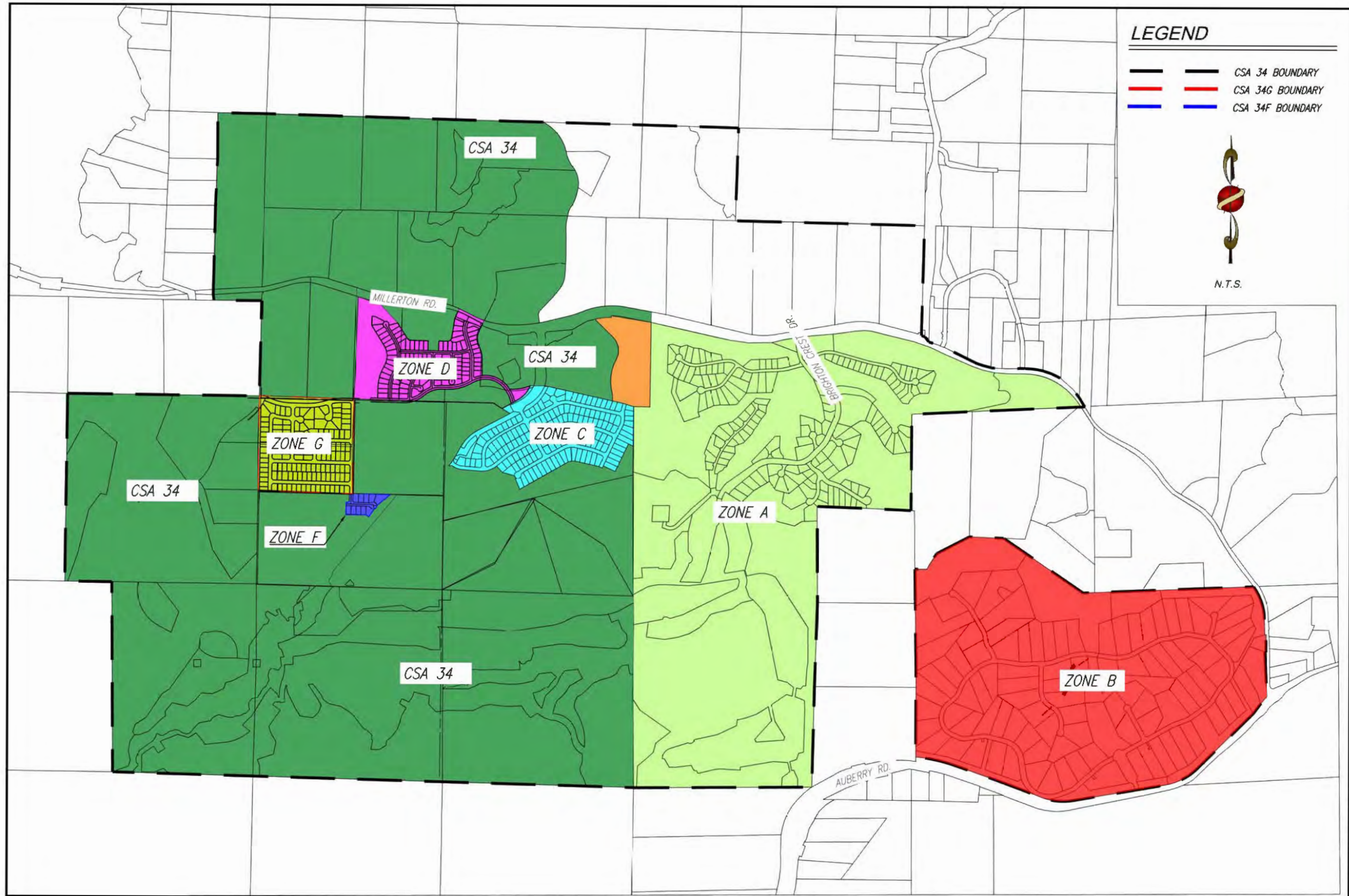
- CSA 34 BOUNDARY
- CSA 34G BOUNDARY
- CSA 34F BOUNDARY



N.T.S.

|               |           |                                                                                                                      |  |
|---------------|-----------|----------------------------------------------------------------------------------------------------------------------|--|
| PROJECT NAME: |           | CSA-34<br>BOUNDARIES                                                                                                 |  |
| SHEET         | DATE:     | JOB#:                                                                                                                |  |
| FIGURE 1      | 7-09-2019 | 17-190                                                                                                               |  |
|               |           |                                   |  |
|               |           | PLANNING • SURVEYING • CIVIL ENGINEERING<br>1234 O STREET FRESNO, CA. 93721<br>PH: (559) 449-4500 FAX (559) 449-4515 |  |

**FIGURE 2 - CSA 34 BOUNDARIES**



# LEGEND

- CSA 34 BOUNDARY
- CSA 34G BOUNDARY
- CSA 34F BOUNDARY



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PROJECT NAME:  
CSA-34  
BOUNDARIES

JOB#:  
17-190

DATE:  
7-09-2019

SHEET  
FIGURE 2

### **1.3 CSA 34 Water Contracts Administration and Maintenance Utility System Enterprise Budgets and Reapportioned Benefit Assessments**

#### **1.3.1 Enterprise Budgets:**

The enterprise budget for Fiscal Year (FY) 2019-20 is \$156,004.80. See Exhibit E1 and E2 for itemized enterprise budgets for FY 2019-20 and FY 2020-21. CSA 34 Water Contracts Administration and Maintenance Utility System Enterprise Budgets and Proposed Benefit Assessments.

#### **1.3.2 Basis of Special Benefit:**

The basis for determining relative benefit for the purpose of allocating costs to benefitted properties for purposes of the benefit assessment is the annual volume, as measured in acre-feet (AF) or fractions thereof, of surface water available to each of the existing three areas of service (CSA 34A, CSA 34C and CSA 34D), under the Surface Water Supply Contracts and a fourth area to be created by the proposed formation of Zone G which is comprised of the 133 residential lots created by Tract 6189, and relevant allocations by the Board of Supervisors.

Tract 6189 is the subdivision of two parcels (APNs 300-542-10S and 300-542-11S) with a CSA 34 raw water allocation. As established under the CER, both of those parcels would be subject to a benefit assessment based on the acreage in Fiscal Year 2019-20 (See CER, section 3.5.1.A.). Under this Report, these parcels would not be subject to that benefit assessment based on acreage because they will be removed from the area identified as "CSA 34MNT," as that term is defined in the CER in section 1.1 on page 1 of the CER. Instead, benefit assessments will be levied on the 133 parcels in CSA 34G per Equivalent Water Unit, with a proposed raw water allocation of 66.5 AF beginning in Fiscal Year 2019-20. Thus, further references in this report to "CSA 34MNT" are to that area defined as of Fiscal Year 2018-19 in section 1.1 on page 2 of the Heyman Joint Use Facility Report, but with the territory encompassed by Tract 6189 removed.

If approved, a fifth area will be created within CSA 34 boundary by the formation of CSA34F, which is comprised of the 10 residential lots within Tract 4934. CSA 34F is proposed to be the subdivision of one parcel (APN 300-542-13) with an allocation of 80 AF of raw water usage capacity Millerton New Town Plan Area, and as established under the CER, would be subject to a benefit assessment based on its acreage in Fiscal Year 2019-20. A portion of this parcel will be removed from the assessment area identified as "CSA 34MNT," as that term is defined below, and if approved, Zone F will be formed and benefit assessments will be levied on the 10 residential parcels in CSA 34F per Equivalent Water Unit (EWU), with a proposed raw water allocation of 5 AF beginning in Fiscal Year 2019-2020. The un-subdivided remainder parcel, which does not yet have a new APN as of the date of this Report, is reapportioned within the area identified as "CSA 34MNT" and will retain a raw water allocation of 75 AF.

#### **1.3.3 Beneficial Unit Cost of Service Delivery:**

Enterprise Budget cost items were allocated to Fixed Cost Category and Variable Cost Category utility system functions. Those cost allocations are shown in Exhibit C.

Fixed Cost Category functions provide an equal level of service delivery benefit to all of the CSA 34 properties with a raw water usage capacity allocation under the water supply contracts. Those costs are allocated to each service area proportional to the area's percentage share of the combined total 2,290 AF of water available pursuant to those contracts. The beneficial cost spread to the CSA 34MNT properties is apportioned among those properties that have a raw water usage capacity allocation under the water supply contracts, proportional to parcel gross acreage (FY 2019-20: 54.13% to the CSA 34MNT properties, 36.72% to CSA 34A, 3.49% to CSA 34C, 2.53% to CSA 34D, 2.90% to proposed CSA 34G, and 0.22% to

proposed CSA 34F For FY 2019-20, the Fixed Cost Category rate is \$88.19 per acre per year and subsequent years thru FY 2020-21, the rates are increased based on the CPI factor provided in Exhibit A. (All further references in this Report to the CPI factor are to the factor provided in Exhibit A.) The County would need to conduct a Proposition 218 proceeding to increase the assessments after FY 2020-21. Properties that have no raw water capacity usage allocation are defined as not benefited by these utility services and are not apportioned a share of the Fixed Cost Category function costs. As provided in the CER, and not changed by this report, the beneficial cost spread to CSA 34A properties is apportioned among the lots and parcels in CSA 34A as an equal cost per parcel EWU. For FY 2019-20 that rate for the fixed cost category is \$58.31 per EWU and remains unchanged from the CER. As provided in the CER, and not changed by this report, the beneficial cost spread to CSA 34C properties is apportioned among the lots in CSA 34C as an equal cost per EWU. For FY 2019-20 that rate is \$29.05 per EWU and remains unchanged from the CER. The beneficial cost spread to CSA 34D properties is apportioned among the lots in CSA 34D as an equal cost per EWU. In FY 2019-20 that rate is \$32.14 per EWU, and remains unchanged from the Heyman Joint Use Facility Report. The beneficial cost spread to CSA 34G properties is apportioned among the lots in CSA 34G as an equal cost per EWU. In FY 2019-20 that rate is \$32.14 per EWU, and may be increased in FY 2020-21 based on the CPI factor. The beneficial cost spread to CSA 34F properties is apportioned among the lots in CSA 34F as an equal cost per EWU. In FY 2019-20 that rate is \$32.14 per EWU, and may be increased in FY 2020-21 based on the CPI factor.

Variable Cost Category utility system functions, which are directed toward maintaining the continuing active operations status of the two water supply contracts (identified as Contract 1 and Contract 2 in the CER, section 3.2.A.a., and in this report below in section 4.1.2) that provide raw water to CSA 34A, CSA 34C, CSA 34D, proposed CSA 34G, and proposed CSA 34F, and to a limited number of CSA 34MNT properties, are allocated to each service area proportional to the area's percentage share of the combined total 1,520 acre-feet of water available pursuant to those two contracts and relevant allocations by the Board of Supervisors (FY 2019-20: 31.22% to the CSA 34 MNT properties, 55.33% to CSA 34A, 5.26% to CSA 34C, 3.82% to CSA 34D, 4.38% to proposed CSA 34G, and 0.00% to proposed CSA 34F). The beneficial cost spread to the CSA 34MNT properties is apportioned among those properties that have a raw water usage capacity allocation under those two water supply contracts, proportional to parcel gross acreage. For FY 2019-20, the Variable Cost Category rate is \$23.48 per acre per year and is unchanged from the CER. As provided in the CER and not changed by this report, the beneficial costs spread to CSA 34A properties is apportioned among the lots and parcels in CSA 34A as an equal cost per parcel EWU. For FY 2019-20 that rate for the variable cost category is \$14.72 per EWU and remains unchanged from the CER. As provided in the CER and not changed by this report, the beneficial cost spread to CSA 34C properties is apportioned among the lots in CSA 34C as an equal cost per EWU. For FY 2019-20 that rate for the variable cost category is \$7.37 per EWU and remains unchanged from the CER. As provided in the Heyman Joint Use Facility Report, the beneficial cost spread to CSA 34D is apportioned among the lots in CSA 34D as an equal cost per EWU. For FY 2019-20 that rate for the variable cost category is \$8.03 Per EWU., and remains unchanged from the Heyman Joint Use Facility Report. The beneficial cost spread to the proposed CSA 34G is apportioned among the lots in CSA 34G as an equal cost per EWU. For FY 2019-20 that rate for the variable cost category is \$8.03 per EWU.

#### **1.3.4 Proposed Total Benefit Assessment:**

The assessment per acre for those CSA 34MNT parcels: i) with no water supply contract raw water usage allocation is \$0.00; ii) with raw water usage allocations of the available 1,520 AF of total Millerton Lake water is the sum of the Fixed Cost and Variable Cost Category functions per acre per year assessment rates of \$111.67 in FY 2019-20 and, iii) with allocations of raw water available under the third water supply contract (referred to as Contract 3 in the CER, section 3.2.B.) for 770 AF of usage is the Fixed Cost functions cost per acre rate of \$88.19 in FY 2019-20, because there is no variable cost functions associated with this contract. The annual assessment for each of these service area parcels is calculated as the product of the applicable per acre rate and the parcel's acreage, with each parcel's assessment for every fiscal year

of the Two Year Rate Term as shown on Exhibit D by parcel APN under the column for each fiscal year labeled FY Total Assessment.

The assessment rates, which combines the fixed and variable categories, as described in Section 1.3.1.c., per EWU for those lots or parcels in CSA 34A, CSA 34C, and CSA 34D with raw water usage allocations of the available 1,520 AF of total Millerton lake water is the sum of the Fixed Cost and Variable Cost Category functions per EWU, rates for FY 2019-20 are as follows:

1. For CSA 34A the rate is \$73.03 (CSA 34A has approximately 1.0475 AF of raw water allocation per parcel and 1 EWU = 1 AF, so the total annual assessment rate to CSA 34A is \$76.50 for FY 2019-20) and is unchanged from the adopted rate shown in the CER;
2. For CSA 34C the rate is \$36.42, (CSA 34C has approximately 0.5 AF of raw water allocation per parcel and 1 EWU = 0.5 AF) and is unchanged from the adopted rate shown in the CER;
3. For CSA 34D the rate is \$40.17 (CSA 34D has approximately 0.5 AF of raw water allocation per parcel and 1 EWU = 0.5 AF) and is unchanged from the adopted rate shown in the Heyman Joint Use Facility Report.

Each parcel's total assessment for every fiscal year of the Two Year Rate Term shown on Exhibit D by parcel APN under the column for each fiscal year labeled FY Total Assessment.

The assessment rate per EWU for those CSA 34G lots: i) with no water supply contract raw water usage allocation is \$0.00; ii) with raw water usage allocations of the available 1,520 AF of total Millerton lake water is the sum of the Fixed Cost and Variable Cost Category functions per EWU rates or \$40.17 in FY 2019-20; and iii) there are no lots in CSA 34G that have an allocation of raw water available under the third water supply contract for 770 AF of usage. The total annual assessment for each of these service area parcels is calculated as the product of the applicable per EWU rate and the parcel's number of EWU, with each parcel's total assessment for every fiscal year of the Two Year Rate Term shown on Exhibit D by parcel APN under the column for each fiscal year labeled FY Total Assessment.

The assessment rate per EWU for those CSA 34F lots: i) with no water supply contract raw water usage allocation is \$0.00; ii) with no raw water usage allocations from the available 1520 AF (Contract 1) the allocation is \$0.0; and iii) the 10 lots in CSA 34F that are allocated raw water usage from the third water supply contract for 770 AF of usage of total Millerton lake water is the sum of the Fixed Cost and Variable Cost Category functions per EWU rates or \$40.17 in FY 2019-20. The total annual assessment for each of these service area parcels is calculated as the product of the applicable per EWU rate and the parcel's number of EWU, with each parcel's total assessment for every fiscal year of the Two Year Rate Term shown on Exhibit D by parcel APN under the column for each fiscal year labeled FY Total Assessment.

## **1.4 Water and Sewer Utility System Customer Service Fees**

### **1.4.1 CSA 34 Joint Use Water Supply and Water Distribution System Operations and Maintenance Utility System Enterprise Budgets and CSA 34A, CSA 34C and CSA 34D Water Supply Customer Service Fees, and Proposed CSA 34G and CSA 34F Water Supply Customer Service Fees.**

#### **1.4.2 Enterprise Budgets:**

The enterprise budgets for purchase and delivery of raw water for golf course irrigation and for purchase and treatment of raw water to deliver finished water to CSA 34A and CSA 34C as presented in the CER for FY 2017-18 thru FY 2020-21 have been accepted and used in this Report. Costs for purchase and delivery of raw water for the golf course, CSA 34A, and CSA 34C are summarized separately within the

enterprise budget. The cost for delivery of finished water is a single subtotal assigned to both CSA 34A and CSA 34C.

The enterprise budgets for purchase of raw water and treatment of raw water to deliver finished water to CSA 34D as presented in the Heyman Joint Use Facility Report for FY 2019-20 have been accepted and used in this Report. (See Heyman Joint Use Facility Report, Exhibit E-3.) FY 2020-21 is determined by increasing the FY 2019-20 rate by no more than the CPI factor. Costs for purchase of raw water for CSA 34D are summarized separately within the enterprise budget. The cost for delivery of finished water is a single subtotal assigned to CSA 34D.

The addition of water supply customers in CSA 34G will commence in FY 2019-20 with development of Tract 6189. The developer of Tract 6189 has estimated that buildout will occur at a rate of approximately 36 houses per year.

The addition of water supply customers in CSA 34F will commence in FY 2019-20 with development of Tract 4934. The developer of Tract 4934 has estimated that buildout of all the 10 lots will occur in FY 2019-20.

Tract 6189 and Tract 4934 are being developed in accordance with the requirements of the Millerton Specific Plan and the Millerton New Town Area Infrastructure Plan that result in an assumed demand of 0.5 AF of finished water per lot for this type of residential development. The same assumption supports the assumed demand to Tract 4870 in CSA 34C and is different from the demand and water allocation in CSA 34A. The scope of service of the Water Utility System Services is to be changed to include the delivery of finished water from the CSA 34 Surface Water Treatment Plant to CSA 34G and CSA 34F and to operate and maintain the water distribution system in CSA 34G and CSA 34F. This change will increase, proportional to the number of residential lots in CSA 34G and CSA 34F, the cost of operation of the utility system to purchase raw water and to deliver finished water to CSA 34G and CSA 34F.

#### **1.4.3 Basis of Proportional Cost**

The basis for determining relative special benefit for the purpose of allocation costs to benefitted properties is that an equal level of special benefit is provided to each EWU in CSA 34A, CSA 34C, CSA 34D, CSA 34G, and CSA 34F, from Fixed Cost Category functions. The basis for determining relative special benefit for the purpose of allocating costs to benefitted properties for Variable Cost Category functions is that finished water delivery operations and maintenance functions provide an equal level of special benefit per 1000 gallons (Kgal) of finished water delivered to each CSA 34A, CSA 34C, CSA 34D, CSA 34G and CSA 34F EWU.

#### **1.4.4 Proportional Unit Cost of Service Delivery**

The current CSA 34A and CSA 34C finished water supply customer service fees recommended in the CER were implemented for FY 2016-17. This Report does not include analysis of the adopted rates and does not propose any changes to the adopted rates.

The current CSA 34D finished water supply customer service fees recommended in the Heyman Joint Use Facility Report were implemented for FY 2017-18. This Report does not include analysis of the adopted rates and does not propose any changes to the adopted rates.

The planned single-family residential development in the proposed in Zones CSA 34G and CSA 34F are similar to that in CSA 34C and CSA 34D. The assumed finished water uses for both zones is approximately 0.5 AF per residence. The analysis in this Report is to confirm that application of the adopted CSA 34C and CSA 34D water supply customer service fees to the proposed Zones CSA 34G and Zone 34F will

generate revenues that will meet the estimated cost of providing the service to Zones CSA 34G and Zone 34F.

The first step was to estimate the number of residential units in the proposed CSA 34G system in each fiscal year. This was based on the developer's estimate of 36 units per year. These units are added incrementally over the year and an equivalent number of 12-month rate paying units was calculated for each year until full buildout was reached. For proposed CSA 34F, it is anticipated the Developer will build out all 10 lots in FY 2019-20.

The second step to estimate the increased annual costs to provide service to the 12-month rate paying units in the proposed Zones CSA 34G and CSA 34F for each fiscal year. An assumption of annual finished water use at 0.5 AF per unit was used for these calculations. This was done for FY 2019-20 through FY 2020-21.

The final step was to calculate the annual fee revenue from the 12-month rate paying units in the proposed Zones CSA 34G and CSA 34F, and to compare that with the estimated increase in the cost of providing the services. The estimated revenue meets the estimated additional cost in each of the fiscal years from FY 2019-20 through FY 2020-21. The County would need to conduct a Proposition 218 proceeding to increase fees after FY 2020-21.

#### **1.4.5 Proposed Water Supply Customer Service Fees:**

The proposed annual rates for all customers in the proposed Zones CSA 34G and CSA 34F are the same as the current adopted rates for CSA 34C and CSA 34D. The FY 2019-20 annual cost of water under the proposed rates for using 0.5 AF annually is \$1,295.27 (\$107.94 monthly average) for the proposed CSA 34G, as shown on Exhibit F.

### **1.5 Sewer Utility System Customer Service Fees**

#### **1.5.1 CSA 34 Joint Use Sewer Utility System Operations and Maintenance Enterprise Budgets and CSA 34A, CSA 34C and CSA 34D Sewer Utility Customer Service Fees, and Proposed CSA 34G and CSA 34F Sewer Utility Customer Service Fees.**

#### **1.5.2 Enterprise Budgets:**

The enterprise budgets for tertiary wastewater treatment services to CSA 34A and CSA 34C as presented in the CER for FY 2017-18 thru FY 2019-20 have been accepted and used in this Report. FY 2020-21 is calculated by multiplying the previous years estimated cost by no more than the CPI factor provided in Exhibit A. The County would need to conduct a Proposition 218 proceeding to increase fees or assessments after FY 2020-21.

The addition of sewer utility customers in CSA 34D commenced in FY 17-18 with development of Tract 4968, as shown in the Heyman Joint Use Facility Report.

The addition of sewer utility customers in the proposed CSA 34G will commence in FY 2019-20 with development of Tract 6189. The developer of Tract 6189 has estimated that buildout will occur at a rate of approximately 36 houses per year. The characteristics of the wastewater discharge from the properties in the proposed CSA 34G may be treated as identical to the wastewater discharge from the properties in CSA 34D. The cost of providing sewer utility system operation and maintenance for these added properties in the proposed CSA 34G was estimated by a proportional increase to the estimated costs for delivery of the same services for CSA 34D.

The addition of sewer utility customers in the proposed CSA 34F will commence in FY 2019-20 with development of Tract 4934. The developer of Tract 4934 has estimated that buildout of the 10 lots will occur in FY 2019-20. The characteristics of the wastewater discharge from the properties in the proposed CSA 34F may be treated as identical to the wastewater discharge from the properties in CSA 34D. The cost of providing sewer utility system operation and maintenance for these added properties in the proposed CSA 34F was estimated by a proportional increase to the estimated costs for delivery of the same services for CSA 34D.

### **1.5.3 Basis of Proportional Cost:**

The basis for determining relative special benefit for the purpose of allocating costs to benefitted properties is that an equal level of special benefit is provided to each one of the Equivalent Sewer Units (ESU) in CSA 34A, CSA 34C, CSA 34D, CSA 34G, and CSA 34F, from both Fixed Cost and Variable Cost Category functions.

### **1.5.4 Proportional Unit Cost of Service Delivery:**

The current CSA 34A and CSA 34C sewer utility customer service fees recommended in the CER were implemented for FY 2016-17. This Report does not include analysis of the adopted rates and does not propose any changes to the adopted rates.

The current CSA 34D sewer utility customer service fees recommended in the Heyman Joint Use Facility Report were implemented for FY 2016-17. This Report does not include analysis of the adopted rates and does not propose any changes to the adopted rates.

The planned single-family residential development in the proposed Zones CSA 34G and CSA 34F is similar to that in CSA 34C and CSA 34D and the characteristics of the wastewater discharge from the properties in the proposed Zones CSA 34G and CSA 34F are considered by the Consultant to be identical to the wastewater discharge from the properties in CSA 34C and CSA 34D. The analysis in this Report is to confirm that application of the adopted CSA 34C and CSA 34D sewer utility customer service fees to the proposed Zones CSA 34G and CSA 34F will generate revenues that will meet the estimated cost of providing the service to each of the proposed Zones CSA 34G and CSA 34F.

The first step was to estimate the number of residential units in the proposed CSA 34G system in each fiscal year. This was based on the developer's estimate of 36 units per year. These units are added incrementally over the year and an equivalent number of 12-month rate paying units was calculated for each year until full buildout was reached. For proposed CSA 34F, it is anticipated the Developer will buildout all 10 lots in FY 2019-20.

The second step was to estimate the increased annual costs to provide service to the 12-month rate paying units in each of the proposed Zones CSA 34G and CSA 34F, for each fiscal year. This was done for FY 2019-20 through FY 2020-21.

The final step was to calculate the annual fee revenue from the 12-month rate paying units in each of the proposed Zones CSA 34G and CSA 34F, and to compare that with the estimated increase in the cost of providing the services in each zone. The estimated revenue exceeded the estimated additional cost in each of the fiscal years from FY 2019-20 through FY 2020-21. The County would need to conduct a Proposition 218 proceeding to increase fees after FY 2020-21.

### **1.5.5 Proposed Wastewater Collection Customer Service Fees:**

The proposed annual customer service fee rates for all customers in the proposed Zones CSA 34G and 34F are the same as the current adopted rates for CSA 34C and CSA 34D because they have identical services.

The FY 2019-20 annual cost of sewer service is \$1,158.62 (\$96.56 monthly) for CSA 34D, as shown on Exhibit E

## **1.6 Local Service Utility Systems For CSA 34G (Tract 6189)**

The Local Utility Systems that will provide services to Tract 6189 are as follows.

### **A. CSA 34G Water Distribution System Operations and Maintenance Utility System Services.**

The Water Distribution System Operations and Maintenance Utility System Services includes those activities related to maintaining all of the in-tract and off-site water distribution facilities inclusive of water mains, water storage facilities, booster pumps, water valves, water services up to the water meter, air release valves, water sampling stations, and fire hydrants, constructed pursuant to the development of the properties within the proposed CSA 34G in a ready-to-serve status for the benefit of all of the lots in the proposed CSA 34G. The benefit assessment generally includes providing funding at the minimum annual amount for the water distribution system replacement special reserve. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 7.

### **B. CSA 34G Sewer Collection System Operations and Maintenance Utility System Services.**

The Sewer Collection System Operations and Maintenance Utility System Services includes those activities related to maintaining all of the in-tract and off-site sewer collection facilities inclusive of sewer mains, sewer lift stations, sewer manholes, and sewer laterals up to the property line, constructed pursuant to the development of the properties within the proposed CSA 34G in a ready-to-serve status for the benefit of all of the lots in the proposed CSA 34G. The benefit assessment generally includes providing funding at the minimum annual amount for the water distribution system replacement special reserve. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 7.

### **C. CSA 34G Drainage System Operations and Maintenance Utility System Services.**

The Drainage System Operations and Maintenance Utility System Services includes those activities related to maintaining all of the in-tract and off-site drainage facilities inclusive of storm drain pipes, inlets, manholes, outlet structures, and detention basins, constructed pursuant to the development of the properties within the proposed CSA 34G in a ready-to-serve status for the benefit of all of the lots in the proposed CSA 34G. The annual operations and maintenance work will generally include periodic monitoring during and after storm events and operation of the basin outlet controls as needed to empty the basin between storm events, including providing funding at the minimum annual amount for the basin reconditioning reserves, together with the payment of administrative costs to support these on-going services needed to maintain the ready-to-serve status of the drainage facilities for the benefit of all the lots in the proposed CSA34G. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 7.

### **D. CSA 34G Street Operations and Maintenance Utility System Services.**

The Street Operations and Maintenance Utility System Services includes those activities related to maintaining all of the in-tract and off-site streets inclusive of street pavement, curbs, gutters over side drains striping, signage, culverts, and bridges, constructed pursuant to the development of the properties within the proposed CSA 34G in a ready-to-serve status for the benefit of all of the lots in the proposed

CSA 34G. The benefit assessment generally includes providing funding at the minimum annual amount for the street system replacement special reserve. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 7.

E. CSA 34G Street Lighting Operations and Maintenance Utility System Services.

The Street Lighting Utility Operations and Maintenance Utility System Services includes those activities related to the PG&E Owned and Operated Street Lighting System Operations and Maintenance Services include the payment of PG&E usage charges and payment of all administrative costs associated therewith, to provide year-round street safety lighting, to maintain the visual presentation of those streets in a ready-to-serve status for the benefit of all the parcels within the proposed CSA 34G. The benefit assessment generally includes providing funding at the minimum annual amount for the street lighting services. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs as presented in this Report Section 7.

F. CSA 34G Landscape Operations and Maintenance Utility System Services.

The Landscape Maintenance Utility System Services includes those activities related to maintaining all of the landscape within the public right of way and common areas within the proposed CSA 34G, constructed pursuant to the development of the properties within CSA 34G for the benefit of all of the lots in the proposed CSA 34G. The benefit assessment generally includes providing funding at the minimum annual amount for the replacement of streetscape features, monuments, pillars, low level lighting, landscape, and irrigation systems special reserve. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 7.

### **1.6.1 Local Utility Service Benefit Assessments**

### **1.6.2 Enterprise Budgets**

The CSA 34G Local Service Utility Systems provide operations and maintenance services needed to maintain the CSA 34G Water Distribution Piping System facilities and the Sewer Collection Piping and Pumping Facilities in a ready-to-serve status available for use by all development units in the proposed CSA 34G, and services as needed to maintain the CSA 34G Streets, Public Landscape Areas, and pay PG&E Street Lighting Facilities Charges and related administrative costs. Separate budgets have been developed for the full operation and maintenance of these six local service utility systems and are shown in Exhibit G. CSA 34G will assume responsibility for operation of the various Local Utility systems as these systems are completed by the developer of Tract 6189 and accepted by the County on behalf of CSA 34. In some cases, the developer is responsible for maintenance of the facilities after completion and the County, through the proposed CSA 34G, will assume responsibility at the end of the maintenance period. A summary of the cost of providing the services in each fiscal year of the Six Year Assessment Term is shown on the this Report Exhibit I-1.

### **1.6.3 Basis of Special Benefit**

The basis for determining relative special benefit for the purpose of allocating costs to benefitted properties is that the level of special benefit provided by each one of those utility services is equal per dwelling unit or Equivalent Benefit Units ("EBU"). There are 133 EBU, as defined in this Report Section 7.3.

#### **1.6.4 Beneficial Unit Cost of Service Delivery:**

The special benefit unit cost of service delivery for each one of the CSA 34G Local Service Utility Systems is calculated in each fiscal year by dividing the estimated total service delivery cost for the fiscal year being analyzed by the estimated total parcel EBU during that fiscal year. The special benefit unit cost of service delivery for each of the six utility systems is shown in this Report Exhibit G, under the column headings that contain the name of each utility system.

#### **1.6.5 Proposed Total Local Benefit Assessments**

CSA 34G Local Service Utility Systems Budgets: The combined total annual parcel assessment for each fiscal year in the Six Year Assessment Term is shown on Exhibit I-1. The annual assessment for service delivery by each one of the six utility systems is calculated as the product of the utility system's unit cost of service delivery per EBU multiplied by a parcel's total number of EBU. The parcel assessments are listed by Lot Number in Exhibit H-1, with the amount assessed for each utility system's operations listed under the column heading containing the name of the utility system. A benefitted parcel's total annual assessment is calculated as the sum of the individual utility system assessments and for each fiscal year that total is shown in the column labeled FY Total Assessment.

### **1.7 Local Service Utility Systems For CSA 34F (Tract 4934)**

The Local Utility Systems that will provide services to Tract 4934 are as follows.

#### **A. CSA 34F Water Distribution System Operations and Maintenance Utility System Services.**

The Water Distribution System Operations and Maintenance Utility System Services includes those activities related to maintaining all of the in-tract and off-site water distribution facilities inclusive of water mains, water storage facilities, booster pumps, water valves, water services up to the water meter, air release valves, water sampling stations, and fire hydrants, constructed pursuant to the development of the properties within the proposed CSA 34F in a ready-to-serve status for the benefit of all of the lots in the proposed CSA 34F. The benefit assessment generally includes providing funding at the minimum annual amount for the water distribution system replacement special reserve. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 8.

#### **B. CSA 34F Sewer Collection System Operations and Maintenance Utility System Services.**

The Sewer Collection System Operations and Maintenance Utility System Services includes those activities related to maintaining all of the in-tract and off-site sewer collection facilities inclusive of sewer mains, sewer lift stations, sewer manholes, and sewer laterals up to the property line, constructed pursuant to the development of the properties within the proposed CSA 34F in a ready-to-serve status for the benefit of all of the lots in the proposed CSA 34F. The benefit assessment generally includes providing funding at the minimum annual amount for the water distribution system replacement special reserve. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 8.

#### **C. CSA 34F Drainage System Operations and Maintenance Utility System Services.**

The Drainage System Operations and Maintenance Utility System Services includes those activities related to maintaining all of the in-tract and off-site drainage facilities inclusive of storm drain pipes,

inlets, manholes, outlet structures, and detention basins, constructed pursuant to the development of the properties within the proposed CSA 34F in a ready-to-serve status for the benefit of all of the lots in the proposed CSA 34F. The annual operations and maintenance work will generally include periodic monitoring during and after storm events and operation of the basin outlet controls as needed to empty the basin between storm events, including providing funding at the minimum annual amount for the basin reconditioning reserves, together with the payment of administrative costs to support these on-going services needed to maintain the ready-to-serve status of the drainage facilities for the benefit of all the lots in the proposed CSA34F. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 8.

**D. CSA 34F Street Operations and Maintenance Utility System Services.**

The Street Operations and Maintenance Utility System Services includes those activities related to maintaining all of the in-tract and off-site streets inclusive of street pavement, curbs, gutters over side drains striping, signage, culverts, and bridges, constructed pursuant to the development of the properties within the proposed CSA 34F in a ready-to-serve status for the benefit of all of the lots in the proposed CSA 34F. The benefit assessment generally includes providing funding at the minimum annual amount for the street system replacement special reserve. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 8.

**E. CSA 34F Street Lighting Operations and Maintenance Utility System Services.**

The Street Lighting Utility Operations and Maintenance Utility System Services includes those activities related to the PG&E Owned and Operated Street Lighting System Operations and Maintenance Services include the payment of PG&E usage charges and payment of all administrative costs associated therewith, to provide year-round street safety lighting, to maintain the visual presentation of those streets in a ready-to-serve status for the benefit of all the parcels within the proposed CSA 34F. The benefit assessment generally includes providing funding at the minimum annual amount for the street lighting services. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs as presented in this Report Section 8.

**F. CSA 34F Landscape Operations and Maintenance Utility System Services.**

The Landscape Maintenance Utility System Services includes those activities related to maintaining all of the landscape within the public right of way and common areas within the proposed CSA 34F, constructed pursuant to the development of the properties within CSA 34F for the benefit of all of the lots in the proposed CSA 34F. The benefit assessment generally includes providing funding at the minimum annual amount for the replacement of streetscape features, monuments, pillars, low level lighting, landscape, and irrigation systems special reserve. The analysis of the costs, benefits, and recommended benefit assessment rates needed to ensure full recovery of all utility system operating costs and reserves funding is presented in this Report Section 8.

**1.7.1 Local Utility Service Benefit Assessments**

**1.7.2 Enterprise Budgets.**

The CSA 34F Local Service Utility Systems provide operations and maintenance services needed to maintain the CSA 34F Water Distribution Piping System facilities and the Sewer Collection Piping and Pumping Facilities in a ready-to-serve status available for use by all development units in the proposed

CSA 34F, and services as needed to maintain the CSA 34F Streets, Public Landscape Areas, and pay PG&E Street Lighting Facilities Charges and related administrative costs. Separate budgets have been developed for the full operation and maintenance of these six local service utility systems and are shown in Exhibit I-2. CSA 34F will assume responsibility for operation of the various Local Utility systems as these systems are completed by the developer of Tract 4934 and accepted by the County on behalf of CSA 34. In some cases, the developer is responsible for maintenance of the facilities after completion and the County, through the proposed CSA 34F, will assume responsibility at the end of the maintenance period. A summary of the cost of providing the services in each fiscal year of the Six Year Assessment Term is shown on the this Report Exhibit I-2.

### **1.7.3 Basis of Special Benefit**

The basis for determining relative special benefit for the purpose of allocating costs to benefitted properties is that the level of special benefit provided by each one of those utility services is equal per dwelling unit or Equivalent Benefit Units ("EBU"). There are 133 EBU, as defined in this Report Section 8.3.

### **1.7.4 Beneficial Unit Cost of Service Delivery:**

The special benefit unit cost of service delivery for each one of the CSA 34F Local Service Utility Systems is calculated in each fiscal year by dividing the estimated total service delivery cost for the fiscal year being analyzed by the estimated total parcel EBU during that fiscal year. The special benefit unit cost of service delivery for each of the six utility systems is shown in this Report Exhibit F, under the column headings that contain the name of each utility system.

### **1.7.5 Proposed Total Local Benefit Assessments**

CSA 34G Local Service Utility Systems Budgets: The combined total annual parcel assessment for each fiscal year in the Six Year Assessment Term is shown on Exhibit I-2. The annual assessment for service delivery by each one of the six utility systems is calculated as the product of the utility system's unit cost of service delivery per EBU multiplied by a parcel's total number of EBU. The parcel assessments are listed by Lot Number in Exhibit H-2, with the amount assessed for each utility system's operations listed under the column heading containing the name of the utility system. A benefitted parcel's total annual assessment is calculated as the sum of the individual utility system assessments and for each fiscal year that total is shown in the column labeled FY Total Assessment.

## **SECTION 2:**

### **INTRODUCTION & PROPOSITION 218 REQUIREMENTS**

## **2. Introduction and Engineers Report Requirements**

### **2.1 Preface**

This Report is presented to the Board of Supervisors of the County of Fresno in connection with Proposition 218 proceedings to establish the benefit assessments and customer service fees that fund the cost for the delivery of services for Tract 6189 and Tract 4934. Tract 6189 consists of 133 residential lots and is phase 2 of Tentative Tract 4968. Tract 4934 consists of 10 residential lots. Tracts 6189 and 4934 lie within the boundaries County Service Area 34 (CSA 34), and is coextensive with what will be County Service Area 34 Zone G (CSA 34G) and Service Area 34 Zone F (CSA 34F), as shown on Figure 1.

The proposed services to be provided to Tract 6189 and Tract 4934 are as follows:

Joint Utility Services (specially benefitting Tract 6189 (CSA 34G), Tract 4934 (CSA 34F), and wider areas in CSA 34):

1. CSA 34 Water Contracts Administration and Maintenance Utility System
2. CSA 34 Water Supply, Treatment and Distribution System Operations and Maintenance Utility System
3. CSA 34 Sewer Utility System Operations and Maintenance Utility System

Local Utility Services (specially benefitting only Tract 6189 or CSA 34G):

- A. CSA 34G Local Water Distribution System Operations and Maintenance Utility System
- B. CSA 34G Local Sewer Collection System Operations and Maintenance Utility System
- C. CSA 34G Local Drainage System Operations and Maintenance Utility System
- D. CSA 34G Local Street Operations and Maintenance Utility System
- E. CSA 34G Local Street Lighting Operations and Maintenance Utility System
- F. CSA 34G Local Landscape Operations and Maintenance Utility System

Local Utility Services (specially benefitting only Tract 4934 or CSA 34F):

- A. CSA 34F Local Water Distribution System Operations and Maintenance
- B. CSA 34F Local Sewer Collection System Operations and Maintenance
- C. CSA 34F Local Drainage System Operations and Maintenance
- D. CSA 34F Local Street Operations and Maintenance
- E. CSA 34F Local Street Lighting Operations and Maintenance
- F. CSA 34F Local Landscape Operations and Maintenance

### **2.2 Engineer's Report Purpose and Preparation Requirements**

The purpose of this Engineer's Report is to present budget projections, rate analyses, and special benefit analyses in support of:

- A. Identifying the scope of operations and maintenance services to be provided in the proposed CSA 34G (Tract 6189).
- B. Proposed reapportionment of the existing CSA 34 benefit assessments for the parcels within the proposed CSA 34G (Tract 6189) and CSA 34MNT with parcels revised as stated in section 4.1 of this report.
- C. Proposed changes to the scope of operations and maintenance services funded by the existing water and sewer customer service fees with the extension of water and sewer services to CSA 34G.
- D. Identifying the scope of operations and maintenance services to be provided in the proposed CSA 34F (Tract 4934).

- E. Proposed reapportionment of the existing CSA 34 benefit assessments for the parcels within the proposed CSA 34F (Tract 4934) and CSA 34MNT with parcels revised as stated in section 4.1 of this report.
- F. Proposed changes to the scope of operations and maintenance services funded by the existing water and sewer customer service fees with the extension of water and sewer services to CSA 34F.

This Report has been prepared in accordance with the requirements set forth under Subsection (b) of Section 4 and Section 6 of Article XIII D of the California Constitution ("Article XIII D"), Sections 53755 et seq. of the California Government Code, in the "Proposition 218 Omnibus Implementation Act" (together with Article XIII.D, "Proposition 218"), Section 54984.3 of the California Government Code, in the "Uniform Standby Charge Procedures Act," Section 54716 of the California Government Code, in the "Benefit Assessment Act of 1982" ("1982 Act"), and Chapter 1, Article 4 (beginning with Section 22656) of the California Streets and Highways Code, in the "Landscaping and Lighting Act of 1972."

This Report presents a description of the method of allocating utility system future operations and maintenance costs to CSA 34 and proposed CSA 34G properties through proposed new assessments in proportion to the special benefit to each affected parcel and new water and sewer customer service fees in proportion to the cost of service attributable to each parcel from the delivery of each utility service. The proposed new assessments and new customer service fees have been designed to be, in the aggregate, sufficient to recover all projected expenditures for each utility system, including funding designated 50% minimum maintenance and operations reserves required by Board policy adopted on November 7, 2006, and such additional special reserves in the amounts recommended by the Consultant.

For assessments, this Report provides all of the information required by Section 4 of Article XIII D ("Article XIII D § 4") when a public agency proposes to either impose a new assessment on real property, or to increase any existing assessment on real property. The term "assessment," as used in this Report, refers to a levy or charge upon real property by an agency for a special benefit conferred upon the real property.

For property-related fees or charges, this Report provides all of the information required by Section 6 of Article XIII D ("Article XIII D § 6") when a public agency proposes to either impose a new property-related fee or charge, or to increase any existing property related fee or charge. The term "property-related fee or charge," as used in this Engineer's Report, refers to a fee or charge imposed by a public agency for a property-related public service having a direct relationship to property ownership, including a user fee or charge.

### **2.3 Preface Engineer's Report Preparation Requirements and Procedures for Approval of New or Increased Benefit Assessments**

Article XIII D states the following in subdivision (a) of its Section 4 ("Article XIII D § 4 subd. (a)"):

An agency, which proposes to levy an assessment, shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel. Only special benefits are assessable, and an agency shall separate the general benefits from the special benefits conferred on a parcel. Parcels within a district that are owned or used by any agency, the State of California or the United States shall not be exempt from assessment unless the agency can demonstrate by clear and convincing evidence that those publicly owned parcels in fact receive no special benefit.

The findings and recommendations of the Consultant on how to allocate the costs operations and maintenance of the utility services being provided in accordance with the requirements set forth in Article XIII D § 4 subd. (a) are presented in this Report. A listing of the Article XIII D § 4 subd. (a) requirements is presented below for reference.

- A. Identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed.
- B. Identify any parcels that are owned or used by any agency, the State of California, or the United States and classify them as either benefited and, therefore, assessed parcels or present convincing evidence as to why any of those parcels receive no special benefit.
- C. Identify the general and special benefits that will be provided by delivery of the utility services costs to be recovered by the proposed assessment and allocate those operations and maintenance costs to the general and special benefit categories in proportion to the benefits each category will receive from the delivery of the utility services.
- D. Based on an analysis of the services to be provided, the Consultant will recommend an Assessment Spread Method that provides a procedure for estimating the level of special benefit each parcel will receive from the utility service(s) in relationship to all other benefited parcels, and in relationship to the entirety of the cost of providing the utility service(s) and will define the base units of special benefits.
- E. The Assessment Spread Method will describe:
  - a. The connection between the utility services operations and maintenance cost and the base units of special benefit; and
  - b. How the utility service(s) costs are spread to the benefited parcels and the calculation of the total amount of annual operations and maintenance assessment proposed to be levied on each parcel.

#### **2.4 Engineer's Report Preparation Requirements and Procedures for Approval of New or Increased Property-Related Fees**

Article XIII D states the following in subdivisions (a) and (b) of its Section 6 ("Article XIID § 6 subds. (a)–(b)"):

(a) Procedures for New or Increased Fees and Charges. An agency shall follow the procedures pursuant to this section in imposing or increasing any fee or charge as defined pursuant to this article, including, but not limited to, the following:

(1) The parcels upon which a fee or charge is proposed for imposition shall be identified. The amount of the fee or charge proposed to be imposed upon each parcel shall be calculated. The agency shall provide written notice by mail of the proposed fee or charge to the record owner of each identified parcel upon which the fee or charge is proposed for imposition, the amount of the fee or charge proposed to be imposed upon each, the basis upon which the amount of the proposed fee or charge was calculated, the reason for the fee or charge, together with the date, time, and location of a public hearing on the proposed fee or charge.

(2) The agency shall conduct a public hearing upon the proposed fee or charge not less than 45 days after mailing the notice of the proposed fee or charge to the record owners of each identified parcel upon which the fee or charge is proposed for imposition. At the public hearing, the agency shall consider all protests against the proposed fee or charge. If a majority of owners of the identified

parcels presents written protests against the proposed fee or charge, the agency shall not impose the fee or charge.

(b) Requirements for Existing, New or Increased Fees and Charges. A fee or charge shall not be extended, imposed, or increased by any agency unless it meets all of the following requirements:

(1) Revenues derived from the fee or charge shall not exceed the funds required to provide the property related service.

(2) Revenues derived from the fee or charge shall not be used for any purpose other than that for which the fee or charge was imposed.

(3) The amount of a fee or charge imposed upon any parcel or person as an incident of property ownership shall not exceed the proportional cost of the service attributable to the parcel.

(4) No fee or charge may be imposed for a service unless that service is actually used by, or immediately available to, the owner of the property in question. Fees or charges based on potential or future use of a service are not permitted. Standby charges, whether characterized as charges or assessments, shall be classified as assessments and shall not be imposed without compliance with Section 4.

(5) No fee or charge may be imposed for general governmental services including, but not limited to, police, fire, ambulance or library services, where the service is available to the public at large in substantially the same manner as it is to property owners. Reliance by an agency on any parcel map, including, but not limited to, an assessor's parcel map, may be considered a significant factor in determining whether a fee or charge is imposed as an incident of property ownership for purposes of this article. In any legal action contesting the validity of a fee or charge, the burden shall be on the agency to demonstrate compliance with this article.

The findings and recommendations of the Consultant on how to allocate the costs operations and maintenance of the utility services being provided in accordance with the requirements set forth in Article XIII D § 6 subds. (a)–(b) are presented in this Report. A listing of the Article XIII D § 6 subds. (a)–(b) requirements is presented in Sections 5.6 and 6.7 for reference.

## **2.5 General Description of the Lands Subject to the Proposed Assessment and Customer Service Fees**

Descriptions and maps showing the boundaries of CSA 34 and its zones of benefit CSA 34A, CSA 34C, and CSA 34D are on file in the office of Director of Public Works and Planning. Reduced and not-to-scale copies of maps showing the boundaries of CSA 34, CSA 34A, CSA 34C and CSA 34D are shown on Figure 2. See the attached Exhibit I for copies of the Maps of the Assessor of the County of Fresno showing all of the lots and parcels in CSA 34, CSA 34A, CSA 34C and CSA 34D that are currently assessed and which maps shall govern for all details concerning the lines and dimensions of such lots and parcels. CSA 34MNT is defined in Section 1.3.1.b. of this report.

The proposed CSA 34G will be comprised of the 133 lots created by Tract 6189, which is the subdivision of two parcels (APNs 300-542-10S and 300-542-11S) in CSA 34. A reduced and not-to-scale map showing the boundaries of the proposed CSA 34G is shown on Figure 1. A reduced copy of the map for Final Map for Tract 6189 is provided in Exhibit I for reference only. The original copy of the map for Tract 6189 can be obtained for a fee at the County Recorder's Office.

Those parcels within Tract 6189 benefitting from the facilities, including the operation and maintenance of those facilities, and any improvements or repairs to those facilities, identified by assessor's parcel numbers in the Assessment Roll attached to this report as Exhibit D are subject to the proposed assessment described in this Report.

CSA 34F will be comprised of the 10 lots created by Tract 4934, which is the subdivision of one parcel (APNs 300-542-13) in CSA 34. Reduced and not-to-scale map showing the boundaries of CSA 34F is shown on Figure 1. A reduced copy of the map for Final Map for Tract 4934 is provided in Exhibit H for reference only. The original copy of the map for Tract 4934 can be obtained at the County Records Offices.

Those parcels within Tract 4934 benefitting from the facilities, including the operation and maintenance of those facilities, and any improvements or repairs to those facilities, identified by assessor's parcel numbers in the Assessment Roll attached to this report as Exhibit F are subject to the proposed assessment described in this Report.

## **2.6 Objectives of the CSA 34, CSA 34G and CSA 34F Utility Systems Analysis**

The objectives of the Consultant's analysis of the CSA 34, and CSA 34G and CSA 34F Utility Systems are to:

- a. Develop new assessments to be levied on the properties in CSA 34G and CSA 34F for the CSA 34 Water Contracts Administration and Maintenance Utility System, and to develop a reapportionment of the assessment on properties in CSA 34MNT, as may be needed to generate sufficient revenues to recover all annual operations and maintenance costs and fund the required reserves.
- b. Determine whether application of the existing water and sewer utility service user fees levied annually on the CSA 34A, CSA 34C, and CSA 34D properties, plus new fees applied to the properties in the proposed CSA 34G and CSA 34F, are sufficient in amount to produce the revenues needed to recover the estimated annual operations and maintenance costs for those CSA 34 Utility Systems over the next two fiscal years of Fiscal Year (FY) 2019-20 through FY 2020-21. Those two consecutive FYs are referred to as the "Two Year Rate Term."
- c. Determine the scope of the services to be provided by the Local Utility Systems and develop the estimated annual operations and maintenance costs for those CSA 34G and CSA 34F Utility Systems over the Two Year Rate Term.
- d. Reapportion the existing assessments on the existing parcels within Tract 6189, to the proposed 133 new lots in Tract 6189, and reapportion the existing assessments on the existing parcels within Tract 4934, to the proposed 10 new lots in Tract 4934, so that the CSA 34 Water Contracts Administration and Maintenance Utility System will receive sufficient revenues to recover all annual operations and maintenance costs and fund the required reserves.

## **2.7 Description of Engineer's Report Exhibits**

A description of Engineer's Report Exhibit A through Exhibit M, several of which contain multiple exhibits and tables labeled with the exhibit letter designation followed by a hyphen and number, is presented below:

- A. Exhibit A presents an evaluation of consumer price index data for the past 8 years and a determination of the average Consumer Price Index Factor (CPI) used in preparation of this report.

- B. Exhibit B identifies the buildout schedule for Tract 6189 and Tract 4934. The developer of Tract 6189 is anticipating building 36 lots per year, with a total buildout in the fourth year. The developer of Tract 4934 has estimated that buildout of the 10 lots will occur in FY 2019-20.
- C. Exhibit C summarizes the anticipated water contract and lake pump repair joint utility assessment rates for the FY 2019-20 through FY 2020-21, based on no more than the average CPI.
- D. Exhibit D presents the water contract and lake pump repair joint utility assessment rolls for each assessed parcel for the FY 2019-20 through FY 2020-21, based on no more than the average CPI.
- E. Exhibit E1 and E2 presents the water contract and lake pump repair joint utility budgets for FY's 2019-20 through 2020-21, based on no more than the average CPI.
- F. Exhibit F summarizes the joint use water and sewer customer service fees for FY 2019-20 through FY 2020-21, based on no more than the average CPI.
- G. Exhibit G summarizes the anticipated local utility assessment rates for CSA 34G and CSA 34F, for the FY 2019-20 through FY 2024-25, based on no more than the average CPI, for each local utility service.
- H. Exhibit H-1 presents the local utility assessment rolls for each assessed parcel within Tract 6189 for the FY 2019-20 through FY 2024-25, based on no more than the average CPI, for each local utility service. Exhibit H-2 presents the local utility assessment rolls for each assessed parcel within Tract 4934 for the FY 2019-20 through FY 2024-25, based on no more than the average CPI, for each local utility service.
- I. Exhibit I-1 summarizes the proposed six-year local utility service budgets for Tract 6189 for each fiscal year from FY 2019-20 to FY 2024-25, based on no more than the average CPI. The table also identifies the proposed budgets for each of the six local utility systems. Exhibit I-2 summarizes the proposed six-year local utility service budgets for Tract 4934 for each fiscal year from FY 2019-20 to FY 2024-25, based on no more than the average CPI. The table also identifies the proposed budgets for each of the six local utility systems.
- J. Exhibit J-1 provides a reduced copy of Tract 6189 final map. Exhibit J-2 provides a reduced copy of Tract 4934 final map.
- K. Exhibit K provides reduced copies of the Fresno County Assessor's Parcel Maps within CSA 34.
- L. Exhibit L presents maps of the assessed parcels with parcel numbers, APN, and boundaries.
- M. Exhibit M is a copy of Figure 2-8 of the RWSA report which identifies the allocation of the water supply contracts within CSA 34 (MNT), which includes its zones CSA 34A, CSA 34C, CSA 34D, proposed CSA 34G (Tract 6189) and CSA 34F (Tract 4934).
- N. Exhibit N is a copy of Figure 2.2 of the RWSA report, which identifies the CSA 34 current and proposed land use.
- O. Exhibit O is a copy of Figure SP1-5 of the Millerton New Town Specific Plan, which identifies the "Residential Development Allocation Areas."

## **SECTION 3:**

### **METHOD OF PROPORTIONAL COST ANALYSIS**

### **3. Method of Proportional Cost Analysis**

#### **3.1 CSA 34 Joint Utility Systems**

The customer service fees for CSA 34, CSA 34A, and CSACSA 34C were initially adopted by the Board of Supervisors on March 1, 2016. The benefit assessments for CSA 34, CSA 34A, and CSA 34C were initially adopted by the Board of Supervisors on March 15, 2016. The CER supported those customer service fees and benefit assessments, and was used as the basis for the preparation of this report.

The benefit assessments for the joint use CSA 34 Water Contracts Administration and Maintenance Utility Services for FY 2016-17 through FY 2020-21 were adopted on March 15, 2016, and the first year assessment was levied in FY 2016-17. The assessment adopted for FY 2016-17 was the CER recommended assessment for FY 2015-16. The assessment collected for each of the following years though FY 2020-21 are one year removed from the CER FY. For purposes of this report, the CER data supporting the adopted assessment was applied for the FY in which that assessment was collected.

A reapportionment of the benefit assessment for the joint use CSA 34 Water Contracts Administration and Maintenance Utility Services for FY 2018-19 through FY 2020-21 was adopted on December 5, 2017, pursuant to the Heyman Reports. The December 5, 2017 proceeding was prompted by the formation of CSA 34D. That reapportionment only affected CSA 34D and CSA 34MNT.

The customer service fees in CSA 34A and CSA 34C for the CSA 34 Water Supply and Water Distribution and CSA 34 Sewer Utility Systems for FY 2016-17 through FY 2020-21 were approved on March 1, 2016, and the first year rates for were implemented on July 1, 2016. The rate adopted for FY 2016-17 was the CER rate recommended for FY 2015-16. The rate for each of the following years though FY 2020-21 are one year removed from the CER FY. For purposes of this report, the CER data supporting the adopted rate was applied for the FY in which the fee based on that rate was collected.

The current utility system customer service fees for CSA 34D were adopted on December 5, 2017, pursuant to the Heyman Reports, and were implemented in FY 2018-19.

#### **3.2 CSA 34G Local Utility Systems**

The current benefit assessments and utility system customer service fees for CSA 34D were adopted on December 5, 2017, pursuant to the Heyman Reports, and were implemented in FY 2018-19. CSA 34 and CSA 34D are used as the basis for this report in establishing the assessment rates and fees for the proposed CSA 34G.

#### **3.3 CSA 34F Local Utility Systems**

The current benefit assessments and utility system customer service fees for CSA 34D were adopted on December 5, 2017, pursuant to the Heyman Reports, and were implemented in FY 2018-19. CSA 34 and CSA 34D are used as the basis for this report in establishing the assessment rates and fees for the proposed CSA 34F.

#### **3.4 Cost, Benefit, and Proportionality Analysis for CSA 34G (Tract 6189)**

A schedule of proposed benefit assessments was developed as determined in relationship to the entirety of maintenance and expenses and the proportionate special benefit to each assessed parcel.

The method of analysis defines the “maintenance and operations expenses of a public improvement” as being the cost of operating a utility system that delivers a special benefit to all of CSA 34, and defines “the funds required to provide a property related service” as being the cost of operating a utility system that delivers a property related service to proposed CSA 34G properties.

The principal tasks in the Cost and Benefit Analysis of the CSA 34 Joint Utility Systems and CSA 34G Local Utility Systems for Tract 6189 are:

- A. Develop an estimated annual cost of delivery for each of the Utility Systems.
- B. Design a procedure for each utility system to allocate those unit costs of service delivery and to use those unit costs to calculate benefit assessments and customer service fees.
- C. Develop a schedule for delivery of CSA 34 Joint Utility Systems and CSA 34G Utility services based on developer's estimated schedule of completion of facilities and development of Tract 6189.
- D. Prepare a summary tabulation of all proposed benefit assessments and customer service fees for each year in the Two Year Rate Term, showing the total annual and equivalent monthly cost to each property from the billing and collection of benefit assessments and customer service fees for CSA 34 and CSA34G.

### **3.5 Cost, Benefit, and Proportionality Analysis for CSA 34F (Tract 4934)**

A schedule of proposed benefit assessments was developed as determined in relationship to the entirety of maintenance and expenses and the proportionate special benefit to each assessed parcel.

The method of analysis defines the “maintenance and operations expenses of a public improvement” as being the cost of operating a utility system that delivers a special benefit to all of CSA 34, and defines “the funds required to provide a property related service” as being the cost of operating a utility system that delivers a property related service to proposed CSA 34F properties.

The principal tasks in the Cost and Benefit Analysis of the CSA 34 Joint Utility Systems and CSA 34F Local Utility Systems for Tract 4934 are:

- A. Develop an estimated annual cost of delivery for each of the Utility Systems.
- B. Design a procedure for each utility system to allocate those unit costs of service delivery and to use those unit costs to calculate benefit assessments and customer service fees.
- C. Develop a schedule for delivery of CSA 34 Joint Utility Systems and CSA 34F Utility services based on developer's estimated schedule of completion of facilities and development of Tract 4934.
- D. Prepare a summary tabulation of all proposed benefit assessments and customer service fees for each year in the Two Year Rate Term, showing the total annual and equivalent monthly cost to each property from the billing and collection of benefit assessments and customer service fees for CSA 34 and CSA34F.

## **SECTION 4:**

# **CSA 34 PROPOSED WATER CONTRACT ADMINISTRATION AND MAINTENANCE**

## 4. CSA 34 Proposed Water Contracts Administration and Maintenance

### 4.1 Description of Joint Utility System Services

The benefit assessments for CSA 34, 34A, and 34C were initially adopted on March 15, 2016. Those benefit assessments were supported by the CER. The adopted assessments were implemented in fiscal year 2016-17, and therefore the schedule of benefit assessments, identified in the CER, were delayed by one year as a result. Therefore, the adopted assessments and implemented reflect FY 2017-18 thru FY 2020-21. A reapportionment of the benefit assessments for the joint use CSA 34 Water Contracts Administration and Maintenance Utility Services for FY 2018-19 through FY 2020-21 was adopted on December 5, 2017, and supported by the Heyman Reports. The December 5, 2017 proceeding was prompted by the formation of CSA 34D. That reapportionment only affected CSA 34D and CSA 34MNT. CSA 34 MNT Water Contract Assessment Area consists of the undeveloped area of CSA 34. Thus, the service to be delivered is the maintenance of the water supply contracts and pumping facilities in a ready-to-serve status for those undeveloped properties, not current delivery of a physical supply of water to any one of the CSA 34MNT parcels. Therefore, the CER identified parcel acreage as the factor for allocating costs to the CSA 34MNT properties proportional to special benefit received from the CSA 34A Water Contracts Administration and Maintenance Utility System.

When CSA 34D was formed on December 5, 2017, six surrounding parcels were slightly altered (all changes are shown in red on Exhibit D) and a few APNs have changed. Additionally, one parcel now has a contract water supply allocation. All of those parcel changes are summarized as follows:

1. APN 300-340-13S was reduced from 24.39 acres to 24.06 acres;
2. APN 300-340-14S is now 300-340-60S and has increased from 24.40 acres to 30.13 acres;
3. APN 300-340-24S was reduced from 4.70 acres to 3.77 acres;
4. APN 300-340-27ST is now APN 300-340-51ST, no change in acreage;
5. APN 300-340-28S is now APN 300-340-52S and was reduced from 12.21 acres to 10.93 acres;
6. APN 300-542-03S was reduced from 19.97 acres to 0 acres, as described in the paragraph below;
7. APN 300-542-10S and 300-542-11S are removed from the MNT assessment role to form Zone G;
8. APN 300-542-12S (TTM # 6226, 39.56 acres) now has a Contract 3 (as that term is defined in Section 4.3.B.) water supply allocation (see the Restated Water Supply Assessment (RWSA), approved by the Board of Supervisors on March 20, 2018, as shown on Exhibit M of this report);
9. APN 300-542-13S is reduced from 80 acres to 75.0 acres to remove 5 acres to form Zone F. The remaining 75.0 acres will remain on the MNT assessment roll.
10. APN 300-542-51S was reduced from 87.92 acres to 68.33 acres, to account for the 19.59 acres required for the swap in water allocation, as detailed below;

The water supply allocation for APN 300-542-12S resulted from moving a water supply allocation from other parcels within CSA 34 owned by the same developer. This action prompted adding this parcel (300-542-12S) to the Water Contract and Lake Pump Repair Assessment Roll. As well, for purposes of this Report, the water allocation is removed entirely from APN 300-542-03S, which is 19.97 acres, and the water allocation is removed from 19.59 acres of APN 300-542-51S to equal the water allocation swap of the 39.56 acre APN 300-542-12S that now has water supply allocation. One of the mitigation requirements for Millerton Specific Plan Area is a minimum 31.8 acre open space conservation easement on the westerly portion of APNs 300-542-03 and 300-542-51. The open space conservation easement precludes any development, therefore transferring the water allocations (which are to be utilized for development) from those parcels is appropriate.

The CSA 34 water allocation detailed in 4.1.6 is shown on Exhibit N – Land Use Map, under Legend titled “Development Progress Since 2015” No. 7, presenting the water allocation that moved from Area G to Area E, and Exhibit O – MNT Specific Plan Figure SP1-5, Residential Development Allocation Areas, showing the locations of Area E and Area G.

To illustrate the movement of the water allocation, Exhibit O is the CSA 34 “Residential Development Allocation Areas Map,” which shows in yellow where the two areas are located that are affected by the movement of the water allocation.

#### **4.2 Description of CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance**

The purpose of the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance activities is to provide the annual administrative services to maintain the active status of the three surface water supply contracts that permit CSA 34 to pump raw water from Millerton Lake for treatment and delivery as finished water to CSA 34A, CSA 34C, CSA 34D, the proposed Zones CSA 34G and CSA 34F, and portions of CSA 34MNT properties. The CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance Utility System scope of activities also includes administrative services associated with ensuring that the Millerton Lake raw water pumping facilities retain their standby, ready-to-serve status for the benefit of all properties with raw water delivery capacity allocations under the surface water supply contracts. The actual cost to operate the Lake Pumps is not included in the scope of services provided pursuant to the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance activities, nor are any costs associated with surface water treatment plant operations, because those costs are included in the costs to deliver raw and finished water to CSA 34A, CSA 34C and CSA 34D, and recovered through the customer service fees.

The scope of utility system services provided as CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance was established in FY 16-17, which included the addition of two reserve funds. The first is a special reserve for repairing the Lake Pumps in the event of a future failure of those facilities similar to the one that occurred in 2012. The Lake Pumps Repair and Emergency Replacement Reserve was intended to accumulate a minimum total amount of \$362,000 over a period of ten years at the rate of \$36,200.00 per year in each fiscal year's budget. (See CER, section 3.1.2.A.) The second additional reserve fund is the Capital Facilities Replacement Reserve Fund to provide for replacement of the Lake Pump facilities components at the end of the estimated useful life for each component to build a minimum reserve total amount of \$805,400.00 over a combined term of 20 years. That fund increased the annual funding amount of \$50,520.00 to each fiscal year's enterprise budget. (See CER, section 3.1.2.B.)

There are no changes proposed to the scope of services and cost of operations. The total estimated annual costs of operations and maintenance activities, contingencies, and reserves for delivery of the scope of services describe in section 3.1 as developed in the CER for the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance for FY 16-17 through FY 18-19 were used in the preparation of this report.

#### **4.3 Basis of Benefit**

The primary service provided pursuant to the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance operations activities is to ensure the Surface Water Supply Contracts retain their active status. Each of those contracts is associated with the guarantee of a firm

supply of a specific acre-foot total of surface water through various water exchange agreements. The Lake Pumps maintenance scope of work is also associated with ensuring those pumping facilities are maintained in a ready-to-serve status and available to deliver the contract eligible acre-feet of water to the area of use for the lots and parcels eligible to receive surface water pursuant to the provisions of the Surface Water Supply Contracts. Therefore, since the services provided are directed toward maintaining the ready-to-serve status for delivery of specific acre-foot totals of surface water, the basis for determining relative special benefit for the purpose of allocating costs to specially benefitted properties is the annual volume, as measured in acre-feet or fractions thereof, of surface water available to each of the five areas of service under the Surface Water Supply Contracts.

According to the information presented in the report entitled "Water Supply Assessment for Tract 5430, 'Lakeridge Communities,' dated September 2009, prepared for: Fresno County Service Area 34, Prepared by: Provost and Pritchard Consulting Group, Fresno California" ("2009 Report"), the total estimated annual water demand from existing and planned development within CSA 34MNT, CSA 34A, CSA 34C, and CSA 34D is 2,667 acre-feet ("AF"). The demand for areas approved for development is 2,221 AF, and the demand for properties controlled by other entities and TMR is 446 AF. That 446 AF of demand is not covered by the Surface Water Supply Contracts. The Water Contracts Map was updated in the "2018 Restated Water Supply Assessment Report," dated February 2018, prepared by Yamabe and Horn Engineering, Inc ("2018 RWSA Report"). The Water Contracts Map shows, by color code, the approximate boundaries of the approved area of use for surface water supplied by each of the Surface Water Supply Contracts. The AF of surface water available pursuant to the Surface Water Supply Contracts for CSA 34A, CSA 34C, CSA 34D, the proposed CSA 34G, and portions of CSA 34MNT is as follows:

- A. The Arvin-Edison Water Storage District ("AEWSD") contract is a water exchange agreement between the County and AEWSD to supply 1,520 AF of water ("Contract 1"), wherein the County has exchanged 3,000 AF of the County's United States Bureau of Reclamation ("USBR") water rights with AEWSD for delivery by AEWSD to Kern County for water banking. This water supply is backed up for CSA 34 in the County's contract with the Lower Tule River Irrigation District ("LTRID") for a backup supply of water in a critical dry year of up to 1,520AF ("Contract 2"). An Annual Water Firming Agreement Fee of \$7,000.00 is paid by CSA 34 to LTRID to retain the Contract 2 backup water supply availability. The County, on behalf of CSA 34, is also a participant in the on-going negotiations with the USBR on the long term renewal of the County's contract with USBR for the 3,000 AF of water exchanged with AEWSD for the Contracts 1 and 2 supply. The annual cost of staff participation in these negotiations is included as a CSA 34 Water Contracts Administration and Maintenance enterprise budgets. The Board of Supervisors, on December 12, 1989 (Resolution No. 89-632, Agreement No. 89-657 and Amendment No. 1010-185), allocated the water supply for CSA 34 through Contract 1 and Contract 2. Therefore, Contract 1 and Contract 2 provide a firm annual surface water supply of up to 1,520 AF to CSA 34A, CSA 34C, CSA 34D, the proposed Zones CSA 34G, and a portion of CSA 34MNT. Allocations to CSA 34G and CSA 34F are proposed as described in this report. Those allocations are as follows:
  - a. CSA 34MNT was previously allocated 541 AF, but after the proposed CSA 34G is allocated 66.5 AF, the total remaining will be 474.5 AF (31.22%) (that is, the amount of Contract 1 and Contract 2 water supply remaining for CSA 34MNT after the specific allocations to zones A, C, D, and proposed zone G below) out of the 1,520 AF.
  - b. CSA 34A is allocated 841 AF (55.33%) out of the 1,520 AF.
  - c. CSA 34C is allocated 80 AF (5.26%) out of the 1,520 AF.
  - d. CSA 34D is allocated 58 AF (3.82%) out of the 1,520 AF.
  - e. CSA 34G is proposed to be allocated 66.5 AF (4.38%) out of the 1,520 AF. (See Exhibit B for volume calculation.)
  - f. CSA 34F is proposed to be allocated 0 AF (0%) out of the 1,520 AF, as CSA 34F will be allocated from Contract 3 only.

- g. The total of all allocations is 1,520 AF.
  - h. These allocations and their respective percentages are the relative benefit factors used in spreading the variable costs associated with maintaining the ready-to-serve status of Contract 1 and Contract 2 for the portions of CSA 34MNT, CSA 34A, CSA 34C, CSA 34D, and the proposed CSA 34G that are eligible to receive water pursuant to those two contracts (as further described in this report).
- B. The Deer Creek and Tule River Authority ("DCTRA") contract with the County is for a long term annual supply of up to 770 AF of surface water from Millerton Lake ("Contract 3"). There is no backup contract associated with this 770 AF supply, there are no annual fees that must be paid to retain the ready-to-serve status of Contract, and there is no association of Contract 3 with the on-going USBR water contract renewal negotiations and annual costs described in the preceding subsection.
- C. The combined total surface water supply available of 2,290 AF under Contract 1 (1,520 AF) and Contract 2 (Standby 1,520 AF) and Contract 3 (770 AF) has been or is proposed to be allocated by the Board of Supervisors as follows:
- a. CSA 34MNT was previously allocated 541 AF, but after the proposed CSA 34G is allocated 66.5 AF, and the proposed CSA 34F is allocated 5 AF, the total remaining will be 469.5 AF (Contracts 1/2) and 770 AF (Contract 3) for a total of 1,239.5 AF remaining for CSA 34MNT, which is 54.13% of 2,290 AF..
  - b. CSA 34A is allocated 841 AF (36.72%) (Contracts 1/2).).
  - c. CSA 34C is allocated 80 AF (3.49%) (Contracts 1/2).).
  - d. CSA 34D is allocated 58 AF (2.53%) (Contracts 1/2).).
  - e. CSA 34G is proposed to be allocated 66.5 AF (2.90%) (Contracts 1/2). (See Exhibit B for volume calculation.)
  - f. CSA 34F is proposed to be allocated 5 AF (0.22%) (Contract 3)
  - g. The total of all allocations is 2,290 AF.
  - h. These allocations and their respective percentages are the relative benefit factors used in spreading the fixed costs associated with maintaining the ready-to-serve status of Contract 1 and Contract 2 for the portions of CSA 34MNT, CSA 34A, CSA 34C, CSA 34D, and the proposed CSA 34G that are eligible to receive water pursuant to those two contracts, and Contract 3 for proposed CSA 34F (as further described in this report).

#### 4.4 Enterprise Budgets for Fixed Cost and Variable Cost

The FY 2016-17 through FY 2019-20 Enterprise Budgets for the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance activities presented in the CER have been used for the annual costs for the joint use operation of the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance utility system for FY 2017-18 through FY 2020-21. See Exhibit E-1. The budgets were shifted by one year to coincide with the assessments adopted by the Board of Supervisors on March 1, 2016. The enterprise budget was developed for FY 2020-21 by multiplying the Fixed and Variable Category expense in the FY 2019-20, enterprise budget by no more than the CPI factor.

The definition of Fixed Cost and Variable Cost categories and assignment of costs to those categories are defined in the following excerpt from Section 3.4 of the CER.

"The Fixed Cost Operations Category for the CSA 34 Water Contracts Administration and Maintenance utility system is comprised of system functions associated with the maintenance of the utility system in a ready-to-serve status for the properties within the service area of the utility system services or facilities being evaluated. The Variable Cost Operations Category is comprised of those operations and their

related costs associated with the active delivery of the subject utility service to the properties within the service area of the utility system services or facilities being evaluated. In the case of the CSA 34 Water Supply Contracts Administration and Lake Pumping Maintenance activities, the fixed and variable cost categories are defined as follows:

- A. Fixed Cost Category - those costs associated with maintaining the permits and licenses for the operation of the Lake Pumps and for the oversight to ensure those facilities are maintained in a ready-to-serve status for their beneficial on-demand use by all of the CSA 34A, CSA 34C, and CSA 34MNT properties to which the Board of Supervisors has allocated surface water available under Contracts 1/2 or Contract 3. A share of the 10% Operating Contingency based on the subtotal of Fixed Operating Costs is also included as a Fixed Category cost.
- B. Variable Cost Category - those costs associated with the annual administration of the active water supply delivery contracts (Contracts 1/2) serving the CSA 34 properties in CSA 34A, CSA 34C, and CSA 34MNT to which the Board of Supervisors has allocated surface water available under Contracts 1/2. Also including the payment of the Annual Water Firming Agreement Fee of \$7,000, the costs associated with the on-going negotiations with the USBR on the long term renewal of the County's contract with USBR for the 3,000 AF of water exchanged with AEWS for the Contracts 1/2 supply, and contacts with certain state agencies as needed to maintain the continuous availability for consumptive use of the total volume of water available under the Surface Water Supply Contracts. A share of the 10% Operating Contingency based on the subtotal of Variable Operating Costs is included as a Variable Category cost. No reserve fund costs are classified by the Consultant as Variable Category costs."

The FY 2019-20 through FY 2020-21 Fixed Cost and Variable Cost Categories Expenditure Allocations of the Enterprise Budgets for the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance activities are attached as Exhibit C. All expenditure allocations are presented as totals from the Enterprise Budgets, by utility system function.

#### **4.5 Benefit Assessment Calculation**

As stated in the preceding Section 4.2, the basis for determining relative special benefit for the purpose of allocating costs to specially benefitted properties is the annual volume, as measured in acre-feet or fractions thereof, of surface water available to each of the five areas of service under the Surface Water Supply Contracts. Therefore, the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance – Fixed Costs and Variable Costs amounts are allocated to the five property areas proportional to the total acre-feet of surface water supply available to the properties in portions of CSA 34MNT, CSA 34A, CSA 34C, CSA 34D, and the proposed CSA 34G and CSA 34 F, under the relevant allocations by the Board of Supervisors of water available through the Surface Water Supply Contracts. Completion of this first step in the benefit assessment calculation method spreads the estimated total Fixed Cost and Variable Cost Categories Expenditure Allocations for each fiscal year in the Two Year Rate Term to each of the four areas of service for the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance activities, proportionate to the estimated level of special benefit the properties in each of those service areas will receive from the delivery of those services.

#### **4.6 Beneficial Cost of Service Delivery**

The tables in Exhibit C show the share of Fixed Costs and Variable Costs allocated to portions of CSA 34MNT, CSA 34A, CSA 34C, CSA 34D, and the proposed CSA 34G and CSA 34F, for FY 2019-2020 thru FY 2020-21.

- A. Individual parcel water supply volume shares for CSA 34MNT properties from the relevant Board of Supervisors allocations of water available from Surface Water Supply Contracts were not available for

use by the Consultant in this analysis. The service to be delivered is the maintenance of the water supply contracts and lake pumping facilities in a ready-to-serve status for the undeveloped properties in CSA 34MNT, not current delivery of a physical supply of water to any one of the CSA 34MNT parcels. Therefore, parcel acreage has been identified as the factor for allocating costs to the CSA 34MNT properties proportional to benefit received from the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance services. Accordingly, the Fixed Costs and Variable Costs totals shown on Exhibit D for parcels located in the CSA 34MNT service area are spread to the benefitted parcels in that area proportional to parcel acres. CSA 34MNT benefitted parcels are all the parcels in that service area that have an allocation by the Board of Supervisors of surface water available under either Contracts 1/2 or Contract 3. Those APNs with no area inside the service area boundary for either of the two supply contracts are classified as not benefitted by the delivery of CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance services.

The CSA 34MNT Fixed Costs assessment rate of \$88.19 per acre, as shown in Exhibit C is assessed on all of the CSA 34MNT parcels that have surface water supply available under allocations by the Board of Supervisors of water available from either Contracts 1/2 or Contract 3.

The CSA 34MNT Variable Costs allocations assessment rate of \$23.48 per acre, as shown in Exhibit C is assessed on only the CSA 34MNT parcels that have surface water supply available under allocations by the Board of Supervisors of water available from Contracts 1/2.

- B. The basis for determining relative special benefit for the purpose of allocating costs to specially benefitted properties in CSA 34A, which is not changed from the CER in this report, is the annual volume, as measured in acre-feet or fractions thereof, of surface water available to each benefitted property. The Fixed Costs and Variable Costs totals shown on Exhibit C for parcels located in the CSA 34A service area are spread to the benefitted parcels in that area proportional to parcel and EWU (as further described in this report). Specifically, the Fixed Costs and Variable Costs for 1.0 AF are apportioned to each lot and future lot located in CSA 34A that is eligible to receive surface water under Board of Supervisors allocations of water available under Contracts 1/2. Contract 3 has no effect on surface water delivery to CSA 34A. Those parcels not covered by Board of Supervisors allocations of water available under either of those water supply contracts are defined as not benefitted by the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance utility system services and are not assessed a share of either the Fixed Costs or Variable Costs totals allocated to the CSA 34A property area. The assessment rates as determined in the CER and adopted by the Board of Supervisors on March 15, 2016, are to remain unchanged For CSA 34A.
- C. The basis for determining relative special benefit for the purpose of allocating costs to specially benefitted properties in CSA 34C, which is not changed from the CER in this report, is the annual volume, as measured in AF or fractions thereof, of surface water available to each benefitted property. The Fixed Costs and Variable Costs totals shown on Exhibit C for parcels located in the CSA 34C service area are spread to the benefitted parcels in that area proportional to parcel AF of water available to each property pursuant to allocations of water from Contracts 1/2 by the Board of Supervisors. Contract 3 has no effect on surface water delivery to CSA 34C. Those parcels not covered by either of those water supply contracts under the relevant Board of Supervisors allocations are defined as not benefitted by the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance utility system services and are not assessed a share of either the Fixed Costs or Variable Costs totals allocated to the CSA 34C property area. The assessment rates as determined in the CER and adopted by the Board of Supervisors on March 15, 2016, are to remain unchanged For CSA 34C.
- D. The basis for determining relative special benefit for the purpose of allocating costs to specially benefitted properties in the CSA 34D, which generally is not changed from the Heyman Joint Use Facility Report, but which is modified to reflect changes in water allocations and parcel configurations since the date of the Heyman Joint Use Facility Report, is the annual volume, as measured in AF or

fractions thereof, of surface water available to each benefited property. The Fixed Costs and Variable Costs totals shown on Exhibit C for parcels located in the CSA 34D service area are spread to the benefitted parcels in that area proportional to parcel AF of water available to each property pursuant to allocations of water from Contracts 1/2 by the Board of Supervisors. Contract 3 has no effect on surface water delivery to CSA 34D. Those parcels not covered by either of those water supply contracts under the relevant Board of Supervisors allocations are defined as not benefitted by the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance utility system services and are not assessed a share of either the Fixed Costs or Variable Costs totals allocated to the CSA 34D property area. The assessment rates as determined in the Heyman Joint Use Facility Report and adopted by the Board of Supervisors on December 5, 2017, are to remain unchanged For CSA 34A.

- E. The basis for determining relative special benefit for the purpose of allocating costs to specially benefitted properties in the proposed CSA 34G service area is the annual volume, as measured in AF or fractions thereof, of surface water available to each benefited property. The Fixed Costs and Variable Costs totals shown on Exhibit C for parcels located in the proposed CSA 34G service area are spread to the benefitted parcels in that area proportional to parcel AF of water available to each property pursuant to allocations of water from Contracts 1/2 by the Board of Supervisors. Contract 3 has no effect on surface water delivery to the proposed CSA 34G. Those parcels not covered by either of those water supply contracts under the relevant Board of Supervisors allocations are defined as not benefitted by the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance utility system services and are not assessed a share of either the Fixed Costs or Variable Costs totals allocated to the proposed CSA 34G property area.

The proposed CSA 34G is comprised of the 133 lot single family residential subdivision created as Tract 6189. Tract 6189 is the subdivision of two parcels (APN 300-340-11S and APN 300-340-41S) previously included as part of the CSA 34MNT service area. The proposed allocation to CSA 34G of 66.5 AF (see Exhibit B for calculation) of Contracts 1/2 water supply results in approximately 0.50 AF available on average to each of the 133 lots in Tract 6189.

For CSA 34G, there is no difference in relative benefit between Fixed Cost Category and Variable Cost Category activities related to the delivery of CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance services. Therefore, the Fixed Costs and Variable Costs totals shown in Exhibit C for the 133 lots in the CSA 34G service area are spread to those benefitted lots proportional to lot AF allocations of Contracts 1/2 water supply. Since, under the proposed allocation described above and in Exhibit C, an allowance of approximately 0.50 AF of Contracts 1/2 water supply is available on average to each of the 133 lots, the fixed and variable costs are spread as an equal per lot benefit and equal per lot assessment rate of \$40.17.

- F. The basis for determining relative benefit for the purpose of allocating costs to benefitted properties in the CSA 34F service area is the annual volume, as measured in AF or fractions thereof, of surface water available to each benefited property. The Fixed Costs and Variable Costs totals shown on Exhibit C for parcels located in the CSA 34F service area are spread to the benefitted parcels in that area proportional to parcel AF of water available to each property pursuant to allocations of water from Contract 3 by the Board of Supervisors. Those parcels not covered by either of those water supply contracts under the relevant Board of Supervisors allocations are defined as not benefitted by the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready to Serve Maintenance utility system services and are not assessed a share of either the Fixed Costs or Variable Costs totals allocated to the CSA 34F property area.

CSA 34F is comprised of the 10 lot single family residential subdivision, created by Tract 4934. Tract 4934 is the subdivision of one parcel (APN 300-542-13) currently included as part of the CSA 34MNT service area. The proposed allocation to CSA 34F of 5 AF (see Exhibit B for calculation) of Contracts

3 water supply results in approximately 0.50 AF available on average to each of the 10 lots in Tract 4934.

For CSA 34F, there is no difference in relative benefit between Fixed Cost Category and Variable Cost Category activities related to the delivery of CSA 34 Water Contracts Administration and Millerton Lake Pump Ready to Serve Maintenance services. Therefore, the Fixed Costs and Variable Costs totals shown in Exhibit C for the 10 lots in the CSA 34F service area are spread to those benefitted lots proportional to lot AF allocations of Contracts 3 water supply. Since, under the proposed allocation described above and in Exhibit C, an allowance of approximately 0.50 AF of Contract 3 water supply is available on average to each of the 10 lots, the fixed and variable costs are spread as an equal per lot benefit and equal per lot assessment rate.

#### **4.7 Public Agency Owned, Benefitted, and Assessed Parcels Identified for CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance Benefit Assessment**

All APNs in CSA 34MNT, CSA 34A, CSA 34C, CSA 34D, proposed CSA 34G, and proposed CSA 34F including all APNs owned or used by any agency, the State of California, or the United States, have been identified in this analysis ("Public Parcels") and are listed by their APN on Exhibit D. Several Public Parcels have water supply allocations under the Surface Water Supply Contracts and receive benefits from the delivery of CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance services that ensure the water supply and pumping facilities are maintained in a ready-to-serve status for their future use. Accordingly, those benefitted Public Parcels are, under the assessments supported by the CER and the Heyman Joint Use Facility Report, levied a share of the proposed annual assessment to pay the costs of CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance activities. The Public Parcels are: APNs 300-542-04T, 300-542-07T, and 300-542-08T, owned by the Clovis Unified School District; APN 300-340-51ST, owned by the County as a future public service center facility site; and APNs 300-210-19S, 300-420-02S, 300-420-03S, 300-420-04S, 300-420-11S, 300-420-29S, and 300-420-33S, owned by Table Mountain Rancheria of California. The APNs in CSA 34A that are owned by the Table Mountain Rancheria ("TMR") include the golf course with 400 AF demand from Contracts 1/2 water availability, the clubhouse and golf course restroom facilities allocated 4-EWU of Contracts 1/2 water availability, and the undeveloped Brighton Crest parcels with 266 allocated future lots that each have been allocated 1-EWU of Contracts 1/2 water availability and the ready-to-serve status of the Lake Pumps for their planned future development of those properties.

#### **4.8 Proposed Parcel Benefit Assessments and Assessment Roll for CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance Benefit Assessment, for FY 2019-20 through FY 2020-21**

Exhibit C presents the FY 2019-20 through FY 2020-21 estimated total annual costs of operations and maintenance activities, contingencies, and reserves for delivery of the scope of services described in this Engineer's Report Section 4 as CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance. Those costs for FY 2020-21 have been estimated by multiplying each of the FY 2019-20 expenditures by the CPI factor. Reserve funding amounts are not increased by the CPI factor in either of the fiscal years of the Two Year Rate Term. Those FY 2019-20 through FY 2020-21 estimated total annual costs are proposed to be levied on the properties in CSA 34 in proportion to the level of estimated special benefit those properties receive from the delivery of CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance services described in this Section 4.1.1. The method of allocating each fiscal year's estimated total cost to the benefitted CSA 34 properties in proportion to the level of special benefit each parcel receives is described in Engineer's Report Section 4.1.2. The total amount proposed to be levied annually in FY 2019-20 through FY 2020-21 on each benefitted property in CSA 34 as the CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance Benefit Assessment is shown in the attached Exhibit D. The description of each parcel is provided on Exhibit D by reference to the APN for each one of the CSA 34 properties and

the name of the property owner, as shown on the last Equalized Assessment Roll for the County is shown on Exhibit. Accordingly, Exhibit D is herewith referred to as the Assessment Roll for the levy of the proposed CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance Benefit Assessment.

#### **4.9 Statement of Proposed Assessment and Article XIII D Declarations – CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance Benefit Assessment**

Pursuant to the provisions of applicable law, the undersigned does hereby assess the annual amounts shown in the Exhibit C as the cost for delivery of the services described in this Report Section 4 as CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance Benefit Assessment on the lots and parcels of land in CSA 34 benefitted thereby in FY 2019-20 through FY 2020-21, in the total amounts for each parcel set forth on the Assessment Roll attached hereto as Exhibit D. Each subdivision of land assessed is described by reference to its APN as shown on the Assessor's Maps for FY 2019-20, or by reference to maps and deeds of record on file in the office of the Count Recorder and includes all of such parcels. The assessment is made upon the several parcels of land within CSA 34 specially benefitted by the services to be delivered in direct proportion and relation to the estimated special benefits to be received by each one of those parcels, respectively, from the delivery of the services.

This written Engineer's Report has been prepared pursuant to the requirements of Article XIII D § 4, and contains all of the following:

- A. All of the parcels have been identified which will have a special benefit conferred upon the and upon which an assessment will be imposed;
- B. All parcels owned or used by any agency, the State of California, or the United States have been identified and are shown on the Assessment Roll. Those parcels that will receive special benefits from the delivery have been identified and are levied a share of the annual assessment in proportion to the estimated level of special benefits they will receive;
- C. The special benefits to be provided by delivery of the services have been identified and the estimated annual costs of delivery of those services have allocated to the properties receiving special benefits from the delivery of those services in proportion to the special benefits they will receive from the delivery of those services. It is the finding of this Report that the services described in this Report Section 4.1.1, as CSA 34 Water Contracts Administration and Millerton Lake Pump Ready-to-Serve Maintenance are utility services not provided by the County to the same extent countywide. These services are available to only those benefitted parcels identified in this Report as located within the CSA 34MNT, CSA 34A, CSA 34C, CSA 34D and the proposed CSA 34G areas of service described in this report and to no other properties. Therefore, it is the finding of this Report that there are no general benefits provided by delivery of these services, and accordingly, there is no category of general benefit cost in the total cost of service delivery described in this Section 4;
- D. The method of analysis of the services and the assessment calculation method provide a procedure for estimating the level of special benefit each parcel will receive from the utility service to be delivered in relationship to all other benefitted parcels, and in relationship to the entirety of the cost of providing the utility service and defines the base units of special benefit service delivery. The method of analysis and assessment calculations describes the nexus between the utility service operations and those base units of special benefit, and of how those base units of special benefit are used to calculate the total amount of annual operations and maintenance benefit assessment is to be levied on each parcel; and,
- E. Only special benefit costs have been included in the annual operations costs proposed to be assessed, and none of the proposed parcel assessments exceeds the reasonable cost of the proportional special benefits conferred thereon.

## **SECTION 5:**

### **CSA 34 PROPOSED JOINT WATER UTILITY CUSTOMER SERVICE FEES**

## **5. CSA 34 Proposed Joint Water Utility Customer Service Fees**

### **5.1 Description of Water Utility System Services**

CSA 34 currently delivers raw and finished water to CSA 34A and finished water to CSA 34C and CSA 34D. CSA 34A (Brighton Crest) was formed as a zone within CSA 34 to provide utility services for the development of Brighton Crest. Brighton Crest is a gated, planned development area that includes the following property uses: a golf course with a driving range and clubhouse, golf course restroom facilities, an HOA gatehouse at the main entry gate, 152 existing subdivision lots of record (of which 99 lots are developed), and 6 undeveloped Bulk Lots that have been allocated 266 future residential development units. CSA 34C (Bella Vista) was formed as a zone within CSA 34 to provide utility services to the 161 single-family residential lots of record in Tract 4870. CSA 34D was formed as a zone within CSA 34 to provide utility services to the 106 single-family residential lots of record in Tract 4968.

CSA 34G is proposed to be formed as a zone within CSA 34 to provide utility services to the 133 single-family residential lots in Tract 6189.

CSA 34F is proposed to be formed as a zone within CSA 34 to provide utility services to the 10 single-family residential lots in Tract 4934.

The Water Supply and Water Distribution System Operations and Maintenance Utility Services provided by CSA 34 generally include the performance of all work and the payment of all costs and expenses associated with the following activities:

- A. The purchase, pumping, and treatment of surface water from Millerton Lake for:
  - a. Use by Brighton Crest as untreated raw water for irrigation of the golf course turf in CSA 34A; and
  - b. For processing through the Surface Water Treatment Plant that is owned and operated by the County through CSA 34 to produce finished water for delivery to all water system customers in CSA 34A, CSA 34C, CSA 34D, proposed CSA 34G, and proposed CSA 34F.
- B. To operate and maintain the existing water distribution piping systems outside the limits of CSA 34A, CSA 34C, CSA 34D, proposed CSA 34G, and proposed CSA 34F for:
  - a. Delivery of finished water to the develop properties in those two water service areas that have an active water service account; and
  - b. To maintain those distribution systems in a ready-to-serve status available to provide a new water service and meters as the currently vacant lots of record in CSA 34A, CSA 34C, CSA 34D, proposed CSA 34G, and proposed CSA 34F, are developed, and available to support future water line extensions.

### **5.2 Proposed Changes to Scope of Water Utility System Services and Costs of Operations**

The CSA 34 Surface Water Treatment Plant is a joint use facility and is, therefore, classified as a Joint Use Utility System. The current Surface Water Treatment Plant was constructed to provide capacity for delivery of finished water to CSA 34A CSA 34C, CSA 34D, proposed CSA 34G, and proposed CSA 34F, along with several undeveloped properties that are not currently approved for the delivery of finished water. The CER in 2015 developed Joint Use Utility Systems enterprise budgets for the future operations and maintenance activities of the CSA 34 Surface Water Treatment Plant. These enterprise budgets were developed for each fiscal year from FY 2015-16 through FY 2020-21.

The existing water distribution systems for CSA 34A, CSA 34C and CSA 34D are not interconnected and their costs of operations and maintenance were handled as separate costs of each service area. They were inserted as separate fixed costs as part of the water rates calculations, where they are separately evaluated and included in the water customer service fees for only the CSA 34A or CSA 34C or CSA 34D area in which each distribution system is located.

CSA 34G is a zone proposed to be formed within CSA 34 to provide utility services to the 133 single-family residential lots to be created by Tract 6189. Tract 6189 must be developed in accordance with the requirements of the Millerton Specific Plan and the Millerton New Town Infrastructure Plan that require an assumed demand of 0.5 AF of finished water per lot for this type of residential development. The same assumption supports the assumed demand for CSA 34C and CSA 34D. The demands for CSA 34A are different from CSA 34C, CSA34D and the proposed CSA 34G. The scope of service of the Water Utility System Services is to be changed to include the delivery of finished water from the CSA 34 Surface Water Treatment Plant to the proposed CSA 34G and to operate and maintain the water distribution system in CSA 34G. This change will proportionally increase the cost of operation of the utility system to purchase raw water and to deliver finished water to the proposed CSA 34G.

CSA 34F is a zone proposed to be formed within CSA 34 to provide utility services to the 10 single-family residential lots to be created by Tract 4934. Tract 4934 must be developed in accordance with the requirements of the Millerton Specific Plan and the Millerton New Town Infrastructure Plan that require an assumed demand of 0.5 AF of finished water per lot for this type of residential development. The same assumption supports the assumed demand for CSA 34C and CSA 34D. The demands for CSA 34A are different from CSA 34C, CSA34D and the proposed CSA 34F. The scope of service of the Water Utility System Services is to be changed to include the delivery of finished water from the CSA 34 Surface Water Treatment Plant to the proposed CSA 34F and to operate and maintain the water distribution system in CSA 34F. This change will proportionally increase the cost of operation of the utility system to purchase raw water and to deliver finished water to the proposed CSA 34F.

### **5.3 Water Supply and Delivery Services Cost – CSA 34A, CSA 34C, CSA 34D and the Proposed Zones CSA 34G and CSA 34F**

The CER, section 4, developed water supply and delivery cost data used in calculating the customer service fees CSA 34A and CSA 34C that were adopted by the Board of Supervisors on March 1, 2016, for FY 16-17 through FY 2020-21. That cost data was used in the preparation of this report. Costs for FY 2020-21 were calculated by multiplying the FY 2019-20 data by no more than the CPI factor.

That cost data for CSA 34A, CSA 34C, CSA 34 D, proposed CSA 34G, and proposed CSA 34F, are summarized by for each fiscal year from FY 2019-20 through FY 2020-21 in Exhibit F.

The increase in estimated cost to deliver finished water to CSA 34G for each fiscal year from FY 2019-20 through FY 2020-21 is shown in Exhibit F. The developer has estimated that buildout of Tract 6189 will occur at approximately 36 units per year beginning in FY 2019-20 through the end of FY 2023-24. The estimated number of units projected to receive finished water in the proposed CSA 34G is shown in Exhibit B. The units in the proposed CSA 34G are projected to be added at an average rate of 3.0 units per month. The added units shown Exhibit B for the proposed CSA 34G in FY 2019-20 through FY 2023-24 are the equivalent 12-month rate-paying units. The proportional increase in Finished Water Processing and Delivery is based on the number of 12-month rate-paying units in the proposed CSA 34G as a percentage of the total number of units in CSA 34A, CSA 34C and CSA 34D.

The increase in estimated cost to deliver finished water to CSA 34F for each fiscal year from FY 2019-20 through FY 2020-21 is shown in Exhibit F. The developer has estimated that buildout of Tract 4934 will

occur in FY 2019-20. The estimated number of units projected to receive finished water in the proposed CSA 34F is shown in Exhibit B. The added units shown Exhibit B for the proposed CSA 34F in FY 2019-20 are the equivalent 12-month rate-paying units. The proportional increase in Finished Water Processing and Delivery is based on the number of 12-month rate-paying units in the proposed CSA 34F as a percentage of the total number of units in CSA 34A, CSA 34C and CSA 34D.

#### **5.4 Proposed Customer Service Fees for Water Delivery in Proposed CSA 34G**

The proposed customer service fees for finished water delivery to proposed zone G are equal or equivalent, in both amount and method of determination, to the current customer service fees for finished water delivery to CSA 34A, CSA 34C and CSA 34D as determined by the CER, adopted by the Fresno County Board of Supervisors on March 1, 2016 and can be reviewed in Section 4 of the CER at the following location:

<https://fresnocounty.legistar.com/View.ashx?M=F&ID=4258866&GUID=B518D6D1-87DD-426E-BD48-51FB3474087B>.

The estimated annual fee revenue from the proposed CSA 34G was calculated for each fiscal year from FY 2019-20 through FY 2020-21 by multiplying the adopted rate for the annual cost of delivery of 0.5 AF of finished water by the number of 12-month rate-paying units in the proposed CSA 34G. These are shown on Exhibit F. The estimated revenue is sufficient to meet the estimated additional costs in each of the two fiscal years. The proposed customer service fees are presented in Exhibit F.

#### **5.5 Proposed Customer Service Fees for Water Delivery in Proposed CSA 34F**

The proposed customer service fees for finished water delivery to proposed zone F are equal or equivalent, in both amount and method of determination, to the current customer service fees for finished water delivery to CSA 34A, CSA 34C and CSA 34D as determined by the CER, adopted by the Fresno County Board of Supervisors on March 1, 2016 and can be reviewed in Section 4 of the CER at the following location:

<https://fresnocounty.legistar.com/View.ashx?M=F&ID=4258866&GUID=B518D6D1-87DD-426E-BD48-51FB3474087B>.

The estimated annual fee revenue from the proposed CSA 34F was calculated for each fiscal year from FY 2019-20 through FY 2020-21 by multiplying the adopted rate for the annual cost of delivery of 0.5 AF of finished water by the number of 12-month rate-paying units in the proposed CSA 34F. These are shown on Exhibit F. The estimated revenue is sufficient to meet the estimated additional costs in each of the two fiscal years. The proposed customer service fees are presented in Exhibit F.

#### **5.6 Summary of Proposed Residential Water Customer Service Fees for CSA 34 Zones**

The water fees are comprised of a flat monthly water service fee and water usage tier fees. The proposed flat monthly water service fee is calculated by averaging annual costs to operate, maintain and administer the water delivery facilities and services for CSA 34 and its zones over three years, and is projected to increase to account for inflation, but does not include the water itself. It should be noted that the County has a water contract to supply and water treatment capacity of approximately 0.5 acre feet (AF) per parcel per year which made it necessary for the CER to include the cost to expand the plant's treatment capacity to accommodate any water over use. The tier structure has been designed to capture the cost to expand the water treatment capacity and has been designed to capture the cost to purchase water on the open market, if needed for the water use over the contracted supply of 0.5 AF, per parcel per year.

The proposed water fee is broken down into four components as described below:

**Table 1 - Flat Monthly Water Service Fee**

The first component is a flat monthly water service fee, which includes all operations, maintenance and administrative costs to maintain the water system over a five year period starting on January 1, 2018, but does not include the water itself.

| <b>TABLE 1 - PROPOSED MONTHLY <u>FLAT WATER USAGE FEE</u> - FY 2019-20 Through FY 2020-21</b> |                            |                                        |                                        |
|-----------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|----------------------------------------|
| <b>Service Connection Type</b>                                                                | <b># of EBU Per Parcel</b> | <b>Proposed Fee Effective 7/1/2019</b> | <b>Proposed Fee Effective 7/1/2020</b> |
| <b>Residential</b>                                                                            | 1                          | \$22.95                                | \$23.45                                |

**Table 2 - Base Tier Monthly Metered Water Fee**

The second component is the Base Tier, a metered fee for water purchase, to be charged based on actual monthly water usage.

**Table 2 - Tier I Water Fees**

The third component is Tier I, a metered fee designated to build reserves to add 0.5 AF of water treatment capacity for delivery of finished water to each residential parcel in each zone, and to build reserves to purchase water on the open market for the total annual volume of projected water usage in excess of the approximately 0.5 AF annual usage per year per water service connection in CSA 34.

**Table 2 - Tier II Water Fees**

The fourth component is Tier II, a metered fee designated to build reserves to add 0.5 AF of water treatment capacity for delivery of finished water to each residential connection and to build reserves to purchase water on the open market, if needed for the total annual volume of projected water usage in excess of the approximately 0.5 AF annual usage per year per water service connection in CSA 34.

| <b>TABLE 2 - PROPOSED <u>TIERED WATER USAGE FEES</u> - FY 2019-20 Through FY 2020-21</b> |                                        |                                        |                             |
|------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|-----------------------------|
| <b>All Service Connection Types</b>                                                      | <b>Proposed Fee Effective 7/1/2019</b> | <b>Proposed Fee Effective 7/1/2020</b> | <b>Allotted Usage</b>       |
| <b>Base Tier</b>                                                                         | \$6.26 per 1,000 gal                   | \$6.40 per 1,000 gal                   | 13,500 gallons/month        |
| <b>Tier I</b>                                                                            | \$7.21 per 1,000 gal                   | \$7.37 per 1,000 gal                   | 13,501-27,000 gallons/month |
| <b>Tier II</b>                                                                           | \$7.21 per 1,000 gal                   | \$7.37 per 1,000 gal                   | 27,001 + gallons/month      |

The proposed fees also include an inflation factor increase of 1.0216 in FY 2020-21 (effective July 1, 2020).

**5.7 Statement of Article XIII D § 6 Declarations –CSA 34 Joint Water Utility Customer Proposed Water Service Fees**

The following statements of findings by the Consultant are presented in support of the conclusion that the recommended changes to the existing CSA 34A, CSA 34C, CSA 34D, CSA 34G, and CSA 34F Water Utility Customer Service Fees meet the criteria set forth in Article XIII.D Section 6 (b) “Property Related Fees and Charges” for the imposition of existing, new or increased fees and charges;

(1) Revenues derived from the fee or charge shall not exceed the funds required to provide the property related service.

(a) The balance between the estimated expenditures and projected revenues was discussed in the CER, which concluded the “revenues projected to be received in each service are from the billing and

collection of the proposed rates are in approximate balance with the estimated expenditures and reserve funding requirements." This Report does not change that analysis.

(2) Revenues derived from the fee or charge shall not be used for any purpose other than that for which the fee or charge was imposed.

(a) The proposed use of the revenues received from the fees shall be used for the delivery of finished water to each benefited parcel and discussed in this report and the CER. The projected expenditures that the funds will be used to pay for and offset are shown the CER, and not changed by this Report.

(3) The amount of a fee or charge imposed upon any parcel or person as an incident of property ownership shall not exceed the proportional cost of the service attributable to the parcel.

(a) The fee rate to be imposed is a utility service, which is tied to the property.

(b) The utility service to be provided is delivery of treated potable (finished) water to the property.

(c) The fee rate is proportional to the delivery of 0.5 AF per year of finished water to the property.

(4) No fee or charge may be imposed for a service unless that service is actually used by, or immediately available to, the owner of the property in question.

(a) The Utility service is available for use by the owner(s) of the properties identified in the assessment rolls.

(5) No fee or charge may be imposed for general governmental services including, but not limited to, police, fire, ambulance or library services where the service is available to the public at large in substantially the same manner as it is to property owners.

(a) The proposed Water Utility Customer Service Fees are limited to CSA 34A, 34C, CSA 34D, CSA 34G, and CSA34F, and does not include any general governmental services available to the public at large.

## **SECTION 6:**

### **CSA 34 PROPOSED JOINT SEWER UTILITY CUSTOMER SERVICE FEE**

## **6. CSA 34 Proposed Joint Sewer Utility Customer Service Fee**

### **6.1 Description of Current Sewer Utility System Services**

CSA 34 provides Wastewater Treatment and Wastewater Collection Facilities Operations and Maintenance Utility Services to CSA 34A, CSA 34C, and CSA 34D. Those services generally include the performance of all work and the payment of all costs and expenses associated with the following activities:

- A. Operation of the CSA 34 Wastewater Treatment Facility to process all wastewater transported to the headworks of that facility, including the delivery of reclaimed water to CSA 34A, CSA 34C, and CSA 34D for landscape irrigation usage; and,
- B. Maintenance of the existing Wastewater Collection Facilities located within CSA 34A, CSA 34C, and CSA 34D in a ready-to-serve status available to receive wastewater discharged from the developed lots and parcels in those service areas, available to support new sewer service connections from the currently vacant lots of record in each service area as new homes are constructed, and available to support sewer collection system pipeline extensions from the existing piping system in CSA 34A to provide sewer service for the development of the 266 future lots allocated to the Bulk Lots.

### **6.2 Basis of Benefit**

The basis for determining relative benefit for the purpose of allocating costs to benefitted properties for purposes of the benefit assessment is the average daily flow of sewage delivered and treated by the wastewater treatment plant, as measured in gallons per day (gpd) or fractions thereof. The design capacity of the CSA 34 Wastewater Treatment Facility is 250 gallons per day per unit. Therefore, the Equivalent Sewer Unit (ESU) is 250 gallons per day per unit. Tract 6189 comprised of the 133 residential lots, and 133 ESUs. Tract 4934 is comprised of the 10 residential lots, and 10 ESUs.

### **6.3 Proposed Changes to Scope of Sewer Utility System Services and Costs of Operations**

The CSA 34 Wastewater Treatment Facility is a multi-zone serving facility and is, therefore, classified as a Joint Use Utility System. Those facilities are currently operated as a separate financial enterprise, with its own operating budget, operating account, and dedicated reserve account. The existing CSA 34 Wastewater Treatment Facility was designed to treat all wastewater received from the development of the existing lots of record in CSA 34A, CSA 34C, CSA 34D, and from several CSA 34MNT properties when they are approved for development. The current Sewer Customer Service Fees for CSA 34A, CSA 34C, and CSA 34D were recommended in the Heyman Joint Use Facility Report and adopted by the Board of Supervisors on December 5, 2017.

CSA 34G is a zone proposed to be formed within CSA 34 to provide utility services to the 133 single-family residential lots to be created by Tract 6189. Tract 6189 must be developed in accordance with the requirements of the Millerton New Town Infrastructure Plan with a design criteria of 250 gallons per day of effluent discharge for the sewer collection and treatment facilities per lot for residential development.

CSA 34F is a zone proposed to be formed within CSA 34 to provide utility services to the 10 single-family residential lots to be created by Tract 4934. Tract 4934 must be developed in accordance with the requirements of the Millerton New Town Infrastructure Plan with a design criteria of 250 gallons per day of effluent discharge for the sewer collection and treatment facilities per lot for residential development.

Although this allocation is the same for CSA 34A, CSA 34C, and CSA 34D, the CSA 34A sewer system comprises of Septic Tank Effluent Pump (STEP) with a Low Pressure Sewer (LPS) system. Which differs

from the conventional gravity sewer system in CSA 34C and 34D. The STEP sewer system in CSA 34A, retains the majority of the solids in the septic tank, and the effluent is pumped to the wastewater treatment plant for processing and treatment. The septic tanks are individually pumped by a sludge pumping truck and the sludge disposed of. Therefore, the solids captured in the septic tanks are not treated at the wastewater treatment plant. Consequently, CSA 34A rates are reduced to reflect the lower cost of operations and maintenance in solids handling and disposal functions at the wastewater treatment plant.

The expected characteristics of the effluent from the proposed CSA 34G and CSA 34F are similar to the effluent from CSA 34C and CSA 34D. The scope of service of the Sewer Utility System Services is proposed to be changed to include the collection and treatment of sewer effluent from the proposed CSA 34G and CSA 34F, and delivery of reclaimed water to CSA-34G and CSA 34F, for landscape and irrigation usage. This change will proportionally increase the cost of operation of the sewer utility system to provide wastewater collection and treatment services to the proposed CSA 34G and CSA 34F.

#### **6.4 Sewer Utility System Services Cost – CSA 34A, CSA 34C, CSA 34D, CSA 34 G, and CSA F**

The CER, section 5, developed sewer utility system cost data used in calculating the customer service fees CSA 34A and CSA 34C that were adopted by the Board of Supervisors on March 1, 2016, for FY 2016-17 through FY 2020-21 were used in the preparation of this report. Costs for FY 2020-21 were calculated by multiplying the FY 2019-20 data by no more than the CPI factor.

The sewer utility services cost has two categories Fixed Cost and Variable Cost. The Fixed Cost Category operations for the CSA 34 Waste Water Treatment Facility operations and maintenance activities is comprised of those system functions associated with maintaining the waste water treatment plan in a ready to serve status for processing wastewater and for the delivery of reclaimed water to CSA 34A, CSA 34C, CSA 34D, CSA 34G, and CSA 34F, for landscape irrigation use, and are incurred regardless of whether one gallon of wastewater is actually processed. The Variable Costs functions associated with the actual processing of wastewater and delivery of reclaimed water.

The CER indicates the estimated cost of sludge disposal and reclaimed water delivery have been separated from the Fixed and Variable Cost Category functions. Therefore, the unit of special benefit is the ESU and the level of benefit for both Fixed and Variable Category functions is equal per ESU. The Fixed Cost Category has two components, and the Variable Cost Category has two components. The Fixed Cost Category components are: 1) recovery of the wastewater treatment service functions fixed cost, and 2) recovery of the separate fixed costs to operate and maintain the wastewater collection facilities. The Variable Cost components are: 1) for recovery of the wastewater tertiary treatment processing operations and maintenance costs, and 2) recovery of the sludge disposal cost at rates proportional to the level of special benefit received as discussed in the CER.

That cost data for CSA 34A, CSA 34C, CSA 34D, CSA 34G, and CSA 34F, is summarized by category for Fixed Cost Wastewater Treatment Services, Variable Cost Wastewater Treatment Services, for each fiscal year from FY 2019-20 through FY 2020-21 in Exhibit F.

The increase in estimated cost to provide Sewer Utility System services to CSA 34G for each fiscal year from FY 2019-20 through FY 2020-21 is shown in Exhibit F. The developer has estimated that buildout of Tract 6189 will occur at approximately 36 units per year beginning in FY 2019-20 through the end of FY 2023-24. The estimated number of units projected to receive Sewer Utility System services in the proposed CSA 34G is shown in Exhibit B. The units in the proposed CSA 34G are projected to be added at an average rate of 3.0 units per month. The added units shown Exhibit B, for proposed CSA 34G in FY 2019-20 through FY 2023-24 are the equivalent 12-month rate-paying units. The proportional increase in Fixed Category and Variable Category Wastewater Treatment Services is based on the number of 12-month rate-

paying units in the proposed CSA 34G as a percentage of the total number of units in CSA 34A, CSA 34C, and CSA 34D. The incremental buildout and the various percentages are shown in Exhibit B.

The increase in estimated cost to provide Sewer Utility System services to CSA 34F for each fiscal year from FY 2019-20 through FY 2020-21 is shown in Exhibit F. The developer has estimated that buildout of Tract 4934 build out will occur in FY 2019-20. The estimated number of units projected to receive Sewer Utility System services in the proposed CSA 34F is shown in Exhibit B. The units in the proposed CSA 34F are projected to be added at an average rate of 3.0 units per month. The added units shown Exhibit B, for proposed CSA 34F in FY 2019-20 through FY 2023-24 are the equivalent 12-month rate-paying units. The proportional increase in Fixed Category and Variable Category Wastewater Treatment Services is based on the number of 12-month rate-paying units in the proposed CSA 34F as a percentage of the total number of units in CSA 34A, CSA 34C, and CSA 34D. The incremental buildout and the various percentages are shown in Exhibit B.

### **6.5 Proposed Sewer Utility Customer Service Fees for Proposed CSA 34G**

The proposed joint use CSA 34 customer service fees for sewer treatment and collection services to proposed zone G are equal or equivalent, in both amount and method of determination, to the current customer service fees for sewer treatment and collection services to CSA 34A, CSA 34C and CSA 34D, as determined by the CER, adopted by the Fresno County Board of Supervisors on March 1, 2016 and can be reviewed in Section 5 of the CER at the following location:

<https://fresnocounty.legistar.com/View.ashx?M=F&ID=4258866&GUID=B518D6D1-87DD-426E-BD48-51FB3474087B>.

The estimated annual fee revenue from the proposed CSA 34G was calculated for each fiscal year from FY 2019-20 through FY 2020-21 by multiplying the adopted monthly rate for Sewer Utility System services by the number of 12-month rate-paying units in the proposed CSA 34G for 12 months. These are shown on Exhibit F. The estimated revenue is sufficient to meet the estimated additional costs in each of the two fiscal years. The proposed customer service fees are presented in Exhibit F.

### **6.6 Proposed Sewer Utility Customer Service Fees for Proposed CSA 34F**

The proposed joint use CSA 34 customer service fees for sewer treatment and collection services to proposed zone F are equal or equivalent, in both amount and method of determination, to the current customer service fees for sewer treatment and collection services to CSA 34A, CSA 34C and CSA 34D, as determined by the CER, adopted by the Fresno County Board of Supervisors on March 1, 2016 and can be reviewed in Section 5 of the CER at the following location:

<https://fresnocounty.legistar.com/View.ashx?M=F&ID=4258866&GUID=B518D6D1-87DD-426E-BD48-51FB3474087B>.

The estimated annual fee revenue from the proposed CSA 34F was calculated for each fiscal year from FY 2019-20 through FY 2020-21 by multiplying the adopted monthly rate for Sewer Utility System services by the number of 12-month rate-paying units in the proposed CSA 34F for 12 months. These are shown on Exhibit F. The estimated revenue is sufficient to meet the estimated additional costs in each of the two fiscal years. The proposed customer service fees are presented in Exhibit F.

### **6.7 Summary of Proposed Residential Sewer Customer Service Fees for CSA 34 zones**

The proposed sewer fee is comprised of a flat sewer service fee that includes all of the cost to deliver sewer services, operation and maintenance of the sewer system and for sewage collection services.

The proposed sewer fee is described below:

**Table 1 - Monthly Flat Sewer Fee For Sewer Services**

The CER analyzed the average cost of the sewer system operations and maintenance, and administration over three years to develop and establish a flat fee for sewer services. The sewer service fee includes the cost to deliver sewer services, operation and maintenance of the sewer system and for sewage collection services.

| <b>Table 1 - MONTHLY SEWER FLAT FEE</b> |                               |                               |
|-----------------------------------------|-------------------------------|-------------------------------|
| <b>Service Connection Type</b>          | <b>Effective<br/>7/1/2019</b> | <b>Effective<br/>7/1/2020</b> |
| <b>Residential</b>                      | \$96.56                       | \$98.65                       |

The proposed fees also include an inflation factor increase of 1.0216 in FY 2020-21 (effective July 1, 2020).

**6.8 Statement of Proposed Assessment and Article XIII D § 6 Declarations – CSA 34 Joint Sewer Utility Customer Service Fees**

The following statements of findings by the Consultant are presented in support of the conclusion that the recommended changes to the existing CSA 34A, CSA 34C, and CSA 34 D Sewer Utility Customer Service Fees meet the criteria set forth in Article XIII.D Section 6 (b) "Property Related Fees and Charges" for the imposition of existing, new or increased fees and charges;

(1) Revenues derived from the fee or charge shall not exceed the funds required to provide the property related service.

- (a) The balance between the estimated expenditures and projected revenues was discussed in the CER, which concluded the "revenues projected to be received in each service are from the billing and collection of the proposed rates are in approximate balance with the estimated expenditures and reserve funding requirements." This Report does not change that analysis.

(2) Revenues derived from the fee or charge shall not be used for any purpose other than that for which the fee or charge was imposed.

- (a) The proposed use of the revenues received from the fees shall be used for the treatment of sewage effluent generated from each benefited parcel are discussed in this report and the CER. The projected expenditures that the funds will be used to pay for and offset are shown the CER, and not changed by this Report.

(3) The amount of a fee or charge imposed upon any parcel or person as an incident of property ownership shall not exceed the proportional cost of the service attributable to the parcel.

- (a) The fee rate to be imposed is a utility service, which is tied to the property.
- (b) The utility service to be provided is for the treatment of sewage effluent generated from the property.
- (c) The fee rate is proportional to the treatment of sewage effluent generated from the property.

(4) No fee or charge may be imposed for a service unless that service is actually used by, or immediately available to, the owner of the property in question.

- (a) The Utility service is available for use by the owner(s) of the properties identified in the assessment rolls.

(5) No fee or charge may be imposed for general governmental services including, but not limited to, police, fire, ambulance or library services where the service is available to the public at large in substantially the same manner as it is to property owners.

- (a) The proposed Sewer Utility Customer Service Fees are limited to CSA 34A, 34C, CSA 34D, CSA 34G, and CSA 34F, does not include any general governmental services available to the public at large.

## **SECTION 7:**

### **CSA 34G PROPOSED LOCAL UTILITY ASSESSMENTS FOR TRACT 6189**

## **7. Proposed Local Utility Assessments for CSA 34G**

### **7.1 Description of Proposed CSA 34G Local Utility System Services**

CSA 34 will provide Local Service Utility Systems Operations and Maintenance Services to the proposed CSA 34G as Local Utility Services. The services to be provided by each one of the CSA 34G Local Service Utility Systems generally include the performance of all work and the payment of all costs and expenses associated with the following activities:

#### **A. CSA 34G Water Distribution System Operations and Maintenance Utility System Services**

CSA 34G Water Distribution System Operations and Maintenance services classified as Local Utility System Services include those activities related to the maintenance of the proposed CSA 34G water distribution piping system, fire hydrants, and water storage facilities in a ready-to-serve status for all user classes, for all parcels within the proposed CSA 34G, including providing funding at the minimum annual amount for the water distribution system replacement special reserve.

#### **B. CSA 34G Sewer Collection System Operations and Maintenance Utility System Services**

CSA 34G Sewer Collection System Operations and Maintenance services classified as CSA 34G Local Service Utility System Services include those activities related to the maintenance of the sewer pipeline system within the proposed CSA 34G in a ready-to-serve status for all user classes, for all parcels within the proposed CSA 34G, including providing funding at the minimum annual amount for the sewer collection system replacement special reserve.

#### **C. CSA 34G Drainage System Operations and Maintenance Utility System Services**

CSA 34G Drainage System Operation and Maintenance – The proposed CSA 34G drainage system collects and disposes of the storm water runoff generated from each parcel within the proposed CSA 34G as well collection and disposal of storm runoff from adjacent slopes to prevent flooding of the streets and residences in the proposed CSA 34G. The drainage facilities generally consist of inlets and pipelines to carry runoff to a detention basin for discharge to existing channels and creeks. The detention basins and storm drainage system will be designed to reduce the projects storm water flows to pre-project flows. The maintenance and operations services classified as CSA 34G Local Utility System Services generally include those on-going activities to maintain all of the in-tract and off-site drainage facilities constructed pursuant to the conditions of approval for the development of Tract 6189 in a ready-to-serve status for the benefit of all of the parcels within the proposed CSA 34G. The annual operations and maintenance work will generally include periodic monitoring during and after storm events and operation of the basin outlet controls as needed to empty the basin between storm events, including providing funding at the minimum annual amount for the basin reconditioning reserves, together with the payment of administrative costs to support these on-going services needed to maintain the ready-to-serve status of the drainage facilities for the benefit of all the parcels within the proposed CSA 34G.

#### **D. CSA 34G Street Operations and Maintenance Utility System Services**

CSA 34G Street Maintenance – Street Sweeping, Paving, Striping, Signage Maintenance, Repair, and Reconditioning services classified as CSA 34G Local Service Utility System Services generally include those on-going activities to maintain all of the in-tract and off-site streets, bridges, and culverts constructed pursuant to conditions of approval for Tract 6189, in a ready-to-serve status for access to all of the parcels within in the proposed CSA 34G, including providing funding at the minimum annual amount of the street pavement reconditioning and bridge replacement special reserve funds. “The

offsite streets are defined as the collector streets beyond the limits of the subdivision, but within the MNT Specific Plan Area, such as Marina Drive, Saubrice, Morningside Way, and Lakeridge Drive. The cost to maintain these collector type streets are included in the street maintenance cost, and are proportioned based on EBUs to all zones.” The annual operations and maintenance work generally includes the inspection of street pavement services to identify sections of pavement in need of immediate repair, the inspection of all street signage installed pursuant to the conditions of approval for the development of Tract 6189, and replacement, as needed, of any damaged or degraded pavement, potholes, overlays, curbs, gutters, street signs and poles, inspection and reconditioning of all street striping, bi-annual bridge inspection and repair as needed, including providing funding at the minimum annual amount for the bridge/culvert replacement and street paving, overlays, crack sealing, and reconditioning reserves, together with the payment of all insurance costs and administrative costs needed to support these on-going services and to plan and implement recurring street surface reconditioning work needed to maintain the ready-to-serve status of the streets for the benefit of all the parcels within the proposed CSA 34G.

E. CSA 34G Street Lighting Operations and Maintenance Utility System Services

CSA 34G Street Lighting – PG&E Owned and Operated Street Lighting System Operations and Maintenance Services include the payment of PG&E usage charges and payment of all associated administrative costs, to provide year-round street safety lighting along all of the proposed CSA 34G streets and to maintain the visual presentation of those streets in a ready-to-serve status for the benefit of all the parcels within the proposed CSA 34G.

F. CSA 34G Landscape Operations and Maintenance Utility System Services

CSA 34G Landscape Maintenance Services for all parcels within the proposed CSA 34G classified as CSA 34G Local Service Utility Systems generally include all work and expenses associated with the maintenance of the landscaping and irrigation within public right-of-way and common area landscaping, required by the Millerton Specific Plan and the conditions of approval for the development of Tract 6189, to enhance the visual presentation of the community for the benefit of all the parcels within the proposed CSA 34G. Also included are the cost to maintain and repair the monument signs, architectural features, and accent lighting system within public right-of-way and common areas.

## 7.2 Enterprise Budgets

The Fiscal Year (FY) 2019-20 enterprise budget is a total of \$80,633.91 for all six CSA 34G Local Utility System Services. See Exhibit I-1 for itemized enterprise budgets of subsequent years.

## 7.3 Basis of Special Benefit

The developer of Tract 6189 proposes to develop 133 single-family residential lots, or dwelling units. The basis for determining relative special benefit for the purpose of allocating costs to benefitted properties is that the level of special benefit provided by each one of these utility services is equal per dwelling unit or Equivalent Benefit Units (EBU”), Equivalent Water Units (“EWU”), or Equivalent Sewer Units (“ESU”) Therefore, there are 133 EBUs, EWUs, or ESUs for Tract 6189

The design capacity of the CSA 34 Wastewater Treatment Facility is 250 gallons per day per unit. Each dwelling unit is allocated the same volume of 250 gallons per day. The Equivalent Sewer Unit (ESU) is 250 gallons per day per unit.

The water allocations is 0.50 acre foot /year per dwelling unit. the Equivalent Water Unit (EWU) is 0.50 Acre foot per year.

Each dwelling unit generates approximately 0.1 acre feet per year of storm water runoff. Each dwelling unit has an equal benefit received from the drainage system, pipes, inlets, and ponding basins. Therefore, for Drainage services each dwelling unit has an EBU of 1.

For Street and Street lighting, each dwelling unit receives the same and equal benefit of having a safe and well maintained access, and lighting to and from their parcel. Therefore, for Street and Street lighting services each dwelling unit has an EBU of 1.

For Landscaping, each dwelling unit receives the same and equal benefit of having well maintained and aesthetically pleasing landscape, and common space areas. Therefore, for Landscaping services each dwelling unit has an EBU of 1.

#### **7.4 Beneficial Cost of Service Delivery**

##### **A. Proposed Cost of Providing Water Distribution System Operations and Maintenance Local Utility System Services**

The total estimated annual cost of providing the full scope of Water Distribution System Operations and Maintenance services for FY 2019-20 is \$24,466.68, which includes a 10% contingency allowance. A new capital reserve fund of 20% will be established to accumulate approximately of \$22,000, over the next 5 years beginning in FY 2019-20 to provide funds for the future replacement of assets and infrastructure. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per EWU is \$183.96. The assessment is based on the estimated operations and maintenance cost divided by the total EWUs. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

##### **B. Proposed Cost of Providing Sewer Collection System Operations and Maintenance Local Utility System Services**

The total estimated annual cost of providing the full scope of Sewer Collection System Operations and Maintenance services for FY 2019-20 is \$14,216.37, which includes a 10% contingency allowance. A new capital reserve fund of 20% will be established to accumulate approximately of \$12,800, over the next 5 years beginning in FY 2019-20 to provide funds for the future replacement of assets and infrastructure. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per ESU is \$106.89. The assessment is based on the estimated operations and maintenance cost divided by the total ESUs. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

##### **C. Proposed Cost of Drainage System Operations and Maintenance Local Utility Services**

The total estimated annual cost of providing the full scope of Drainage System Operations and Maintenance services for FY 2019-20 is \$5,701.71, which includes a 10% contingency allowance. A new capital reserve fund of 20% will be established to accumulate approximately \$5,000 over the next 5 years beginning in FY 2019-20 to provide funds for the future replacement of assets and infrastructure. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per EBU is \$42.87. The assessment is based on the estimated operations and maintenance cost divided by the total EBUs. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

##### **D. Proposed Cost of Providing Street Maintenance and Operations Local Utility Services**

The total estimated annual cost of providing the full scope of Street System Operations and Maintenance services for FY 2019-20 is \$22,806.84, which includes a 10% contingency allowance. A new capital reserve fund of 50% will be established to accumulate approximately \$72,200 over the next 5 years beginning in FY 2019-20 to provide funds for the future replacement of assets and infrastructure. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per EBU is \$171.48. The assessment is based on the estimated operations and maintenance cost divided by the total EBUs. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

#### E. Proposed Cost of Providing Street Lighting Local Utility System Services

The total estimated annual cost of providing the full scope of Street Lighting System Operations and Maintenance services for FY 2019-20 is \$9,306.01, which includes a 10% contingency allowance. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per EBU is \$69.97. The assessment is based on the estimated operations and maintenance cost for the PG&E owned lights, divided by the total EBUs. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

#### F. Proposed Cost of Providing Landscape Maintenance Local Utility System Services

The total estimated annual cost of providing the full scope of Landscape Operations and Maintenance services for FY 2019-20 is \$4,136, which includes a 10% contingency allowance. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. A new capital reserve fund of 10% will be established to accumulate approximately of \$2,000, over the next 5 years beginning in FY 2019-20 to provide funds for the future replacement and repairs of the irrigation system. For FY 2019-20 the annual assessment per EBU is \$31.10. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

### **7.5 Proposed Special Benefit Assessments and Assessment Roll for CSA 34G Local Service Utility Systems Operations and Maintenance Benefit Assessment for FY 2019-20 thru FY 2024-25**

The individual parcel assessment amounts for each one of the six CSA 34G Local Service Utility Systems is calculated as the product of: i) each utility system's total unit cost of service delivery, and, ii) the parcel's total EBU, EWU, or ESU. The amount of each assessment per EBU, EWU, or ESU is shown in Exhibit G. A parcel's benefit assessment in each fiscal year of the Six Year Assessment Term for each one of the six local utility systems is shown in Exhibit H-1, under the column heading of the fiscal year group for the utility system being analyzed. A parcel's total assessment for each fiscal year of the Six Year Assessment Term is the sum of the parcel assessments in that fiscal year for each one of the local utility systems, and is shown under the Exhibit H-1 column heading "FY Total Assessment" for the fiscal year group being analyzed.

The total amount proposed to be assessed on each benefited parcel in each fiscal year of the Six Year Assessment Term is shown on Exhibit H-1 in the FY Total Assessment columns. The description of each parcel in CSA 34G is provided on Exhibit H-1 by reference to the Lot Number each one of the CSA 34G properties and to the name of the property owner, as those owner names are shown on the last Equalized Assessment Roll for the County. Accordingly, Exhibit H-1 is referred to as the Assessment Roll for the levy of the proposed CSA 34G Local Service Utility Systems Benefit Assessment.

## **7.6 Projected Expenditures and Assessment Levy Revenues for CSA 34G Local Service Utility Systems Operations and Maintenance Benefit Assessment**

Exhibit I-1 presents the estimated expenditure allocations for the delivery of the CSA 34G Local Service Utility Systems Operations and Maintenance Utility Services for FY 2019-20 through FY 2024-25. That table also shows the estimated revenues to be received from the billing and collection of the proposed benefit assessment based on the Six Year Assessment Term.

## **7.7 Statement of Proposed Assessment and Article XIII D Declarations – CSA 34G Local Service Utility Systems Operations and Maintenance Benefit Assessment**

Pursuant to the provisions of law, the undersigned does hereby assess the annual amounts shown in Exhibit I-1 as the cost for delivery of the services described in this Report Section 7 as CSA 34G Local Service Utility Systems Services on the lots and parcels of land in the proposed CSA 34G benefitted thereby in FY 2019-20 through FY 2024-25, in the total amounts for each parcel set forth on the Assessment Roll attached hereto as Exhibit H-1. Each parcel of land assessed is described by reference to its Parcel Number as shown in Exhibit J-1, or by reference to maps and deeds of record on file in the office of the County Recorder and includes all of such parcels. This written Engineer's Report has been prepared pursuant to the requirements of Article XIII D § 4, and contains all of the following:

- A. All of the parcels have been identified which will have a special benefit conferred upon them and upon which an assessment will be imposed; and
- B. All parcels owned or used by any agency, the State of California, or the United States have been identified and are shown on the Assessment Roll. Those parcels that will receive special benefits from the delivery of the services have been identified and are levied a share of the annual assessment in proportion to the estimated level of special benefits they will receive; and
- C. The special benefits to be provided by delivery of the services have been identified and the estimated annual costs of delivery of those services have been allocated to the properties receiving special benefits from the delivery of those services in proportion to the special benefits they will receive from the delivery of those services. It is the finding of the Consultant that the services described in this Engineer's Report Section 7 as CSA 34G Local Service Utility Systems Services are utility services not provided by the County to the same extent countywide. These services are available to only those benefitted parcels identified in this Engineer's Report as located within the boundaries of the proposed CSA 34G and to no other properties. Therefore, it is the finding of the Consultant that there are no general benefits provided by delivery of these services and, accordingly, there is no category of general benefit cost in the total cost of service delivery described in this Section 7; and
- D. The method of analysis of the services and the assessment calculation method used by the Consultant provide a procedure for estimating the level of special benefit each parcel will receive from the utility service to be delivered in relationship to all other benefitted parcels, and in relationship to the entirety of the cost of providing the utility service and defines the base units of special benefit service delivery. The Consultant's method of analysis and assessment calculations describes the nexus between the utility service operations and those base units of special benefit, and of how those base units of special benefit are used to calculate the total amount of annual operations and maintenance benefit assessment to be levied on each parcel; and
- E. Only special benefit costs have been included in the annual operations costs proposed to be assessed, and none of the proposed parcel assessments exceeds the reasonable cost of the proportional special benefits conferred thereon.

## **SECTION 8:**

### **CSA 34F PROPOSED LOCAL UTILITY ASSESSMENTS FOR TRACT 4934**

## **8. Proposed Local Utility Assessments for CSA 34F**

### **8.1 Description of Proposed CSA 34F Local Utility System Services**

CSA 34 will provide Local Service Utility Systems Operations and Maintenance Services to the proposed CSA 34F as Local Utility Services. The services to be provided by each one of the CSA 34F Local Service Utility Systems generally include the performance of all work and the payment of all costs and expenses associated with the following activities:

#### **A. CSA 34F Water Distribution System Operations and Maintenance Utility System Services**

CSA 34F Water Distribution System Operations and Maintenance services classified as Local Utility System Services include those activities related to the maintenance of the proposed CSA 34F water distribution piping system, fire hydrants, and water storage facilities in a ready-to-serve status for all user classes, for all parcels within the proposed CSA 34F, including providing funding at the minimum annual amount for the water distribution system replacement special reserve.

#### **B. CSA 34F Sewer Collection System Operations and Maintenance Utility System Services**

CSA 34F Sewer Collection System Operations and Maintenance services classified as CSA 34F Local Service Utility System Services include those activities related to the maintenance of the sewer pipeline system within the proposed CSA 34F in a ready-to-serve status for all user classes, for all parcels within the proposed CSA 34F, including providing funding at the minimum annual amount for the sewer collection system replacement special reserve.

#### **C. CSA 34F Drainage System Operations and Maintenance Utility System Services**

CSA 34F Drainage System Operation and Maintenance – The proposed CSA 34F drainage system collects and disposes of the storm water runoff generated from each parcel within the proposed CSA 34F as well collection and disposal of storm runoff from adjacent slopes to prevent flooding of the streets and residences in the proposed CSA 34F. The drainage facilities generally consist of inlets and pipelines to carry runoff to a detention basin for discharge to existing channels and creeks. The detention basins and storm drainage system will be designed to reduce the projects storm water flows to pre-project flows. The maintenance and operations services classified as CSA 34F Local Utility System Services generally include those on-going activities to maintain all of the in-tract and off-site drainage facilities constructed pursuant to the conditions of approval for the development of Tract 4934 in a ready-to-serve status for the benefit of all of the parcels within the proposed CSA 34F. The annual operations and maintenance work will generally include periodic monitoring during and after storm events and operation of the basin outlet controls as needed to empty the basin between storm events, including providing funding at the minimum annual amount for the basin reconditioning reserves, together with the payment of administrative costs to support these on-going services needed to maintain the ready-to-serve status of the drainage facilities for the benefit of all the parcels within the proposed CSA 34F.

#### **D. CSA 34F Street Operations and Maintenance Utility System Services**

CSA 34F Street Maintenance – Street Sweeping, Paving, Striping, Signage Maintenance, Repair, and Reconditioning services classified as CSA 34F Local Service Utility System Services generally include those on-going activities to maintain all of the in-tract and off-site streets, bridges, and culverts constructed pursuant to conditions of approval for Tract 4934, in a ready-to-serve status for access to all of the parcels within in the proposed CSA 34F, including providing funding at the minimum annual amount of the street pavement reconditioning and bridge replacement special reserve funds. “The

offsite streets are defined as the collector streets beyond the limits of the subdivision, but within the MNT Specific Plan Area, such as Marina Drive, Saubrice, Morningside Way, and Lakeridge Drive. The cost to maintain these collector type streets are included in the street maintenance cost, and are proportioned based on EBUs to all zones.” The annual operations and maintenance work generally includes the inspection of street pavement services to identify sections of pavement in need of immediate repair, the inspection of all street signage installed pursuant to the conditions of approval for the development of Tract 4934, and replacement, as needed, of any damaged or degraded pavement, potholes, overlays, curbs, gutters, street signs and poles, inspection and reconditioning of all street striping, bi-annual bridge inspection and repair as needed, including providing funding at the minimum annual amount for the bridge/culvert replacement and street paving, overlays, crack sealing, and reconditioning reserves, together with the payment of all insurance costs and administrative costs needed to support these on-going services and to plan and implement recurring street surface reconditioning work needed to maintain the ready-to-serve status of the streets for the benefit of all the parcels within the proposed CSA 34F

E. CSA 34F Street Lighting Operations and Maintenance Utility System Services

CSA 34F Street Lighting – PG&E Owned and Operated Street Lighting System Operations and Maintenance Services include the payment of PG&E usage charges and payment of all associated administrative costs, to provide year-round street safety lighting along all of the proposed CSA 34F streets and to maintain the visual presentation of those streets in a ready-to-serve status for the benefit of all the parcels within the proposed CSA 34F.

F. CSA 34F Landscape Operations and Maintenance Utility System Services

CSA 34F Landscape Maintenance Services for all parcels within the proposed CSA 34F classified as CSA 34F Local Service Utility Systems generally include all work and expenses associated with the maintenance of the landscaping and irrigation within public right-of-way and common area landscaping, required by the Millerton Specific Plan and the conditions of approval for the development of Tract 4934, to enhance the visual presentation of the community for the benefit of all the parcels within the proposed CSA 34F. Also included are the cost to maintain and repair the monument signs, architectural features, and accent lighting system within public right-of-way and common areas.

## 8.2 Enterprise Budgets

The Fiscal Year (FY) 2019-20 enterprise budget is a total of \$6,062.70 for all six CSA 34F Local Utility System Services. See Exhibit F for itemized enterprise budgets of subsequent years.

## 8.3 Basis of Special Benefit

The developer of Tract 4934 proposes to develop 10 single-family residential lots, or dwelling units. The basis for determining relative special benefit for the purpose of allocating costs to benefitted properties is that the level of special benefit provided by each one of these utility services is equal per dwelling unit or Equivalent Benefit Units (“EBU”), Equivalent Water Units (“EWU”), or Equivalent Sewer Units (“ESU”). Therefore, there are 10 EBUs, EWUs, or ESUs.

The design capacity of the CSA 34 Wastewater Treatment Facility is 250 gallons per day per unit. Each dwelling unit is allocated the same volume of 250 gallons per day. The Equivalent Sewer Unit (ESU) is 250 gallons per day per unit.

The water allocations is 0.50 acre foot /year per dwelling unit. the Equivalent Water Unit (EWU) is 0.50 Acre foot per year.

Each dwelling unit generates approximately 0.1 acre feet per year of storm water runoff. Each dwelling unit has an equal benefit received from the drainage system, pipes, inlets, and ponding basins. Therefore, for Drainage services each dwelling unit has an EBU of 1.

For Street and Street lighting, each dwelling unit receives the same and equal benefit of having a safe and well maintained access, and lighting to and from their parcel. Therefore, for Street and Street lighting services each dwelling unit has an EBU of 1.

For Landscaping, each dwelling unit receives the same and equal benefit of having well maintained and aesthetically pleasing landscape, and common space areas. Therefore, for Landscaping services each dwelling unit has an EBU of 1.

#### **8.4 Beneficial Cost of Service Delivery**

##### **A. Proposed Cost of Providing Water Distribution System Operations and Maintenance Local Utility System Services**

The total estimated annual cost of providing the full scope of Water Distribution System Operations and Maintenance services for FY 2019-20 is \$1,839.60, which includes a 10% contingency allowance. A new capital reserve fund of 20% will be established to accumulate approximately of \$1,600, over the next 5 years beginning in FY 2019-20 to provide funds for the future replacement of assets and infrastructure. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per EWU is \$183.96. The assessment is based on the estimated operations and maintenance cost divided by the total EWUs. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

##### **B. Proposed Cost of Providing Sewer Collection System Operations and Maintenance Local Utility System Services**

The total estimated annual cost of providing the full scope of Sewer Collection System Operations and Maintenance services for FY 2019-20 is \$1,068.90, which includes a 10% contingency allowance. A new capital reserve fund of 20% will be established to accumulate approximately of \$967, over the next 5 years beginning in FY 2019-20 to provide funds for the future replacement of assets and infrastructure. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per ESU is \$106.89. The assessment is based on the estimated operations and maintenance cost divided by the total ESUs. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

##### **C. Proposed Cost of Drainage System Operations and Maintenance Local Utility Services**

The total estimated annual cost of providing the full scope of Drainage System Operations and Maintenance services for FY 2019-20 is \$428.70, which includes a 10% contingency allowance. A new capital reserve fund of 20% will be established to accumulate approximately \$387 over the next 5 years beginning in FY 2019-20 to provide funds for the future replacement of assets and infrastructure. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per EBU is \$42.87. The assessment is based on the estimated operations and maintenance cost divided by the total EBU's. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

**D. Proposed Cost of Providing Street Maintenance and Operations Local Utility Services**

The total estimated annual cost of providing the full scope of Street System Operations and Maintenance services for FY 2019-20 is \$1,714.80, which includes a 10% contingency allowance. A new capital reserve fund of 50% will be established to accumulate approximately \$5,430 over the next 5 years beginning in FY 2019-20 to provide funds for the future replacement of assets and infrastructure. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per EBU is \$171.48. The assessment is based on the estimated operations and maintenance cost divided by the total EBUs. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

**E. Proposed Cost of Providing Street Lighting Local Utility System Services**

The total estimated annual cost of providing the full scope of Street Lighting System Operations and Maintenance services for FY 2019-20 is \$699.70, which includes a 10% contingency allowance. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. For FY 2019-20 the annual assessment per EBU is \$69.97. The assessment is based on the estimated operations and maintenance cost for the PG&E owned lights, divided by the total EBUs. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

**F. Proposed Cost of Providing Landscape Maintenance Local Utility System Services**

The total estimated annual cost of providing the full scope of Landscape Operations and Maintenance services for FY 2019-20 is \$311.00, which includes a 10% contingency allowance. For cash flow purposes, a minimum operating reserve of 10% allowance is proposed for FY 2019-20. A new capital reserve fund will be established to provide funds for the future replacement and repairs of the irrigation system. The reserve will be collected at 10% of the annual budget to accumulate approximately \$150 over the next 5 years beginning in FY 2019-20. For FY 2019-20 the annual assessment per EBU is \$31.10. In each subsequent year, the annual assessment is the previous year's assessment multiplied by no more than the CPI factor.

**8.5 Proposed Special Benefit Assessments and Assessment Roll for CSA 34F Local Service Utility Systems Operations and Maintenance Benefit Assessment for FY 2019-20 thru FY 2024-25**

The individual parcel assessment amounts for each one of the six CSA 34F Local Service Utility Systems is calculated as the product of: i) each utility system's total unit cost of service delivery, and, ii) the parcel's total EBU, EWU, or ESU. The amount of each assessment per EBU, EWU, or ESU is shown in Exhibit H-2. A parcel's benefit assessment in each fiscal year of the Six Year Assessment Term for each one of the six local utility systems is shown in Exhibit H-2, under the column heading of the fiscal year group for the utility system being analyzed. A parcel's total assessment for each fiscal year of the Six Year Assessment Term is the sum of the parcel assessments in that fiscal year for each one of the local utility systems, and is shown under the Exhibit H-2 column heading "FY Total Assessment" for the fiscal year group being analyzed.

The total amount proposed to be assessed on each benefited parcel in each fiscal year of the Six Year Assessment Term is shown on Exhibit H-2 in the FY Total Assessment columns. The description of each parcel in CSA 34F is provided on Exhibit H-2 by reference to the Lot Number for each one of the CSA 34G properties and to the name of the property owner, as those owner names are shown on the last Equalized Assessment Roll for the County. Accordingly, Exhibit H-2 is referred to as the Assessment Roll for the levy of the proposed CSA 34F Local Service Utility Systems Benefit Assessment.

## **8.6 Projected Expenditures and Assessment Levy Revenues for CSA 34F Local Service Utility Systems Operations and Maintenance Benefit Assessment**

Exhibit I-2 presents the estimated expenditure allocations for the delivery of the CSA 34F Local Service Utility Systems Operations and Maintenance Utility Services for FY 2019-20 through FY 2024-25. That table also shows the estimated revenues to be received from the billing and collection of the proposed benefit assessment based on the Six Year Assessment Term.

## **8.7 Statement of Proposed Assessment and Article XIII D Declarations – CSA 34F Local Service Utility Systems Operations and Maintenance Benefit Assessment**

Pursuant to the provisions of law, the undersigned does hereby assess the annual amounts shown in Exhibit I-2 as the cost for delivery of the services described in this Report Section 8 as CSA 34F Local Service Utility Systems Services on the lots and parcels of land in the proposed CSA 34G benefitted thereby in FY 2019-20 through FY 2024-25, in the total amounts for each parcel set forth on the Assessment Roll attached hereto as Exhibit H. Each parcel of land assessed is described by reference to its Parcel Number as shown in Exhibit J, or by reference to maps and deeds of record on file in the office of the County Recorder and includes all of such parcels. This written Engineer's Report has been prepared pursuant to the requirements of Article XIII D § 4, and contains all of the following:

- A. All of the parcels have been identified which will have a special benefit conferred upon them and upon which an assessment will be imposed; and
- B. All parcels owned or used by any agency, the State of California, or the United States have been identified and are shown on the Assessment Roll. Those parcels that will receive special benefits from the delivery of the services have been identified and are levied a share of the annual assessment in proportion to the estimated level of special benefits they will receive; and
- C. The special benefits to be provided by delivery of the services have been identified and the estimated annual costs of delivery of those services have been allocated to the properties receiving special benefits from the delivery of those services in proportion to the special benefits they will receive from the delivery of those services. It is the finding of the Consultant that the services described in this Engineer's Report Section 8 as CSA 34H Local Service Utility Systems Services are utility services not provided by the County to the same extent countywide. These services are available to only those benefitted parcels identified in this Engineer's Report as located within the boundaries of the proposed CSA 34G and to no other properties. Therefore, it is the finding of the Consultant that there are no general benefits provided by delivery of these services and, accordingly, there is no category of general benefit cost in the total cost of service delivery described in this Section 7; and
- D. The method of analysis of the services and the assessment calculation method used by the Consultant provide a procedure for estimating the level of special benefit each parcel will receive from the utility service to be delivered in relationship to all other benefitted parcels, and in relationship to the entirety of the cost of providing the utility service and defines the base units of special benefit service delivery. The Consultant's method of analysis and assessment calculations describes the nexus between the utility service operations and those base units of special benefit, and of how those base units of special benefit are used to calculate the total amount of annual operations and maintenance benefit assessment to be levied on each parcel; and
- E. Only special benefit costs have been included in the annual operations costs proposed to be assessed, and none of the proposed parcel assessments exceeds the reasonable cost of the proportional special benefits conferred thereon.

**LIST OF EXHIBITS**

|             |                                                                                                                  |
|-------------|------------------------------------------------------------------------------------------------------------------|
| Exhibit A   | CPI Calculation                                                                                                  |
| Exhibit B   | Tract 6189 and Tract 4934 Buildout Schedule                                                                      |
| Exhibit C   | Joint Utility Services Assessment Rates                                                                          |
| Exhibit D   | Joint Utility Assessment Roll                                                                                    |
| Exhibit E-1 | Enterprise Budget For Water Supply Contracts Administration and Lake Pump Facilities Maintenance for FY 2019-20  |
| Exhibit E-2 | Enterprise Budgets For Water Supply Contracts Administration and Lake Pump Facilities Maintenance for FY 2020-21 |
| Exhibit F   | Joint Sewer and Water Customer Service Fees                                                                      |
| Exhibit G   | Local Utility Service Assessment Rates                                                                           |
| Exhibit H-1 | Local Utility Assessment Roll for CSA 34G                                                                        |
| Exhibit H-2 | Local Utility Assessment Roll for CSA 34F                                                                        |
| Exhibit I-1 | Local Utility Service Budgets for CSA 34G                                                                        |
| Exhibit I-2 | Local Utility Service Budgets for CSA 34F                                                                        |
| Exhibit J-1 | Tract 6189 Final Map                                                                                             |
| Exhibit J-2 | Tract 4934 Final Map                                                                                             |
| Exhibit K   | Fresno County Assessor's Parcel Maps                                                                             |
| Exhibit L   | CSA 334, 34A, 34C, 34D, 34G and CSA 34F Assessment Maps                                                          |
| Exhibit M   | CSA 34 Water Supply Assessment (2017 Restated and Adopted on 3/20/2018)                                          |
| Exhibit N   | CSA 34 Land Use Map                                                                                              |
| Exhibit O   | MNT Specific Plan Figure SP1-5, Residential Development Allocation Areas                                         |

## **EXHIBIT A – CPI CALCULATION**

## EXHIBIT A - CPI CALCULATION

### CALIFORNIA DEPARTMENT OF LABOR

#### CPI-All Urban Consumers (Current Series)

SERIES: ALL ITEMS

| Year      | Annual  | CPI   |
|-----------|---------|-------|
| 2010      | 226.919 |       |
| 2011      | 232.930 | 2.65% |
| 2012      | 238.155 | 2.24% |
| 2013      | 241.623 | 1.46% |
| 2014      | 246.055 | 1.83% |
| 2015      | 249.666 | 1.47% |
| 2016      | 255.303 | 2.26% |
| 2017      | 262.802 | 2.94% |
| Average = |         | 2.03% |

The Consumer Price Index used in the Consolidated Engineers Report (CER) prepared by Wilson & Associates in August 2015 for calculating the adopted customer service fees and benefit assessments for the joint and local utility systems in CSA 34 is based on the All Urban Consumers Price Index data from the California Department of Industrial Relations for 2010 to 2013.

| Year      | Annual  | CPI   |
|-----------|---------|-------|
| 2010      | 226.919 |       |
| 2011      | 232.930 | 2.65% |
| 2012      | 238.150 | 2.24% |
| 2013      | 241.623 | 1.46% |
| 2010-2013 |         | 6.48% |
| Average = |         | 2.16% |

The 0.13% reduction in the calculated CPI Factor is not of significant magnitude to warrant calculation of a reduction in the user fees and benefit assessments adopted as recommended by the CER.

**For the purpose of this Engineer's Report the CPI Factor is 1.0216**

**EXHIBIT B – TRACT 6189 & TRACT 4934 BUILDOUT SCHEDULE**

## EXHIBIT B - BUILD OUT SCHEDULE

### TRACT 6189 BUILD OUT SCHEDULE

| FISCAL YEAR   | CLOSINGS<br>(2) | CUMULATIVE<br>TOTAL | WATER DEMAND    |                             | SEWER           |                  |
|---------------|-----------------|---------------------|-----------------|-----------------------------|-----------------|------------------|
|               |                 |                     | 12 MONTH<br>EWU | FINISHED<br>WATER<br>(AF/Y) | 12 MONTH<br>ESU | ADF (gpm)<br>(3) |
| 2019-2020 (1) | 36              | 36                  | 20              | 10.0                        | 20              | 5,000            |
| 2020-2021     | 36              | 72                  | 56              | 28.0                        | 56              | 14,000           |
| 2021-2022     | 36              | 108                 | 92              | 46.0                        | 92              | 23,000           |
| 2022-2023     | 25              | 133                 | 122             | 61.0                        | 122             | 30,500           |
| 2023-2024     | 0               | 133                 | 133             | 66.5                        | 133             | 33,250           |
| 2023-2025     | 0               | 133                 | 133             | 66.5                        | 133             | 33,250           |

(1) 6 MONTHS

(2) ASSUMES 3 CLOSINGS PER MONTH

(3) AVERAGE DAILY FLOWS (ADF) ASSUMES 250 GALLONS PER DAY PER ESU

### TRACT 4934 BUILD OUT SCHEDULE

| FISCAL YEAR   | CLOSINGS<br>(2) | CUMULATIVE<br>TOTAL | WATER DEMAND    |                             | SEWER           |                  |
|---------------|-----------------|---------------------|-----------------|-----------------------------|-----------------|------------------|
|               |                 |                     | 12 MONTH<br>EWU | FINISHED<br>WATER<br>(AF/Y) | 12 MONTH<br>ESU | ADF (gpm)<br>(3) |
| 2019-2020 (1) | 10              | 10                  | 5               | 2.5                         | 5               | 1,250            |
| 2020-2021     | 0               | 10                  | 10              | 5.0                         | 10              | 2,500            |
| 2021-2022     | 0               | 10                  | 10              | 5.0                         | 10              | 2,500            |
| 2022-2023     | 0               | 10                  | 10              | 5.0                         | 10              | 2,500            |
| 2023-2024     | 0               | 10                  | 10              | 5.0                         | 10              | 2,500            |
| 2023-2025     | 0               | 10                  | 10              | 5.0                         | 10              | 2,500            |

(1) 6 MONTHS

(2) ASSUMES 3 CLOSINGS PER MONTH

(3) AVERAGE DAILY FLOWS (ADF) ASSUMES 250 GALLONS PER DAY PER ESU

**EXHIBIT C – CSA 34 JOINT UTILITY SERVICES ASSESSMENT RATES**

**EXHIBIT C - CSA 34 JOINT WATER CONTRACT & LAKE PUMP REPAIR ASSESSMENTS**

**SUMMARY OF PROPOSED JOINT WATER CONTRACT & LAKE PUMP REPAIR ASSESSMENTS**

| DESCRIPTION OF PROPOSED ASSESSMENTS                               | FY 2019-2020                |                  |                  |                  |                  |                  | FY 2020-2021                |                  |                  |                  |                  |                  |
|-------------------------------------------------------------------|-----------------------------|------------------|------------------|------------------|------------------|------------------|-----------------------------|------------------|------------------|------------------|------------------|------------------|
|                                                                   | CSA-34<br>MNT (PER<br>ACRE) | CSA-34A<br>(EWU) | CSA-34C<br>(EWU) | CSA-34D<br>(EWU) | CSA-34G<br>(EWU) | CSA-34F<br>(EWU) | CSA-34<br>MNT (PER<br>ACRE) | CSA-34A<br>(EWU) | CSA-34C<br>(EWU) | CSA-34D<br>(EWU) | CSA-34G<br>(EWU) | CSA-34F<br>(EWU) |
| <b>A. CSA 34 WATER CONTRACT ADMINISTRATION BENEFIT ASSESSMENT</b> | \$ 111.67                   | \$ 73.03         | \$ 36.42         | \$ 40.17         | \$ 40.17         | \$ 40.17         | \$ 114.08                   | \$ 74.61         | \$ 37.21         | \$ 41.04         | \$ 41.04         | \$ 41.04         |
| 1 Fixed Cost                                                      | \$ 88.19                    | \$ 58.31         | \$ 29.05         | \$ 32.14         | \$ 32.14         | \$ 32.14         | \$ 90.09                    | \$ 59.57         | \$ 29.68         | \$ 32.83         | \$ 32.83         | \$ 32.83         |
| 2 Variable Cost                                                   | \$ 23.48                    | \$ 14.72         | \$ 7.37          | \$ 8.03          | \$ 8.03          | \$ 8.03          | \$ 23.99                    | \$ 15.04         | \$ 7.53          | \$ 8.20          | \$ 8.20          | \$ 8.20          |
|                                                                   |                             |                  |                  |                  |                  |                  |                             |                  |                  |                  |                  |                  |

**EXHIBIT D – CSA 34 JOINT UTILITY ASSESSMENT ROLL**

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|                 |           |      |              |                                                        |          | FY 2019-2020                          |                        |                                   |                        | FY 2020-2021                          |                                      |                        |                                   |                        |                                       |
|-----------------|-----------|------|--------------|--------------------------------------------------------|----------|---------------------------------------|------------------------|-----------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|-----------------------------------|------------------------|---------------------------------------|
|                 | CSA       | LOT# | APN          | NAME1                                                  | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY      | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY      | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 1               | CSA 34MNT | 1    | 300-021-27S  | MILLERTON INVESTMENTS LLC                              | 41.29    | \$ 111.67                             | \$ 3,691.61            | \$ 981.31                         | \$ 4,672.92            |                                       | \$ 112.85                            | \$ 3,728.36            | \$ 991.08                         | \$ 4,719.45            |                                       |
| 2               | CSA 34MNT | 2    | 300-032-12S  | MILLERTON INVESTMENTS LLC                              | 39.75    | \$ 111.67                             | \$ 3,553.92            | \$ 944.71                         | \$ 4,498.63            |                                       | \$ 112.85                            | \$ 3,589.31            | \$ 954.12                         | \$ 4,543.43            |                                       |
| 3               | CSA 34MNT | 3    | 300-340-01S  | MILLERTON INVESTMENTS LLC                              | 20.34    | \$ 111.67                             | \$ 1,818.53            | \$ 483.41                         | \$ 2,301.94            |                                       | \$ 112.85                            | \$ 1,836.64            | \$ 488.22                         | \$ 2,324.86            |                                       |
| 4               | CSA 34MNT | 4    | 300-340-03S  | MILLERTON INVESTMENTS LLC                              | 20.35    | \$ 111.67                             | \$ 1,819.43            | \$ 483.65                         | \$ 2,303.07            |                                       | \$ 112.85                            | \$ 1,837.54            | \$ 488.46                         | \$ 2,326.01            |                                       |
| 5               | CSA 34MNT | 5    | 300-340-13S  | GRANTOR REAL ESTATE INVESTMENTS LLC                    | 24.06    | \$ 111.67                             | \$ 2,151.13            | \$ 571.82                         | \$ 2,722.95            |                                       | \$ 112.85                            | \$ 2,172.55            | \$ 577.51                         | \$ 2,750.06            |                                       |
| 6               | CSA 34MNT | 6    | 300-340-24S  | CLARKSFIELD COMPANY INC                                | 3.77     | \$ 111.67                             | \$ 337.06              | \$ 89.60                          | \$ 426.66              |                                       | \$ 112.85                            | \$ 340.42              | \$ 90.49                          | \$ 430.91              |                                       |
| 7               | CSA 34MNT | 7    | 300-340-30S  | MILLERTON INVESTMENTS LLC                              | 15.2     | \$ 111.67                             | \$ 1,358.98            | \$ 361.25                         | \$ 1,720.23            |                                       | \$ 112.85                            | \$ 1,372.51            | \$ 364.85                         | \$ 1,737.36            |                                       |
| 8               | CSA 34MNT | 8    | 300-340-37S  | MILLERTON INVESTMENTS LLC                              | 29.05    | \$ 111.67                             | \$ 2,597.27            | \$ 690.41                         | \$ 3,287.68            |                                       | \$ 112.85                            | \$ 2,623.13            | \$ 697.29                         | \$ 3,320.42            |                                       |
| 9               | CSA 34MNT | 9    | 300-340-38S  | MILLERTON INVESTMENTS LLC                              | 13.66    | \$ 88.19                              | \$ 1,220.89            | \$ -                              | \$ 1,220.89            |                                       | \$ 88.86                             | \$ 1,229.42            | \$ -                              | \$ 1,229.42            |                                       |
| 10              | CSA 34MNT | 10   | 300-340-40S  | WESTCAL INC                                            | 0.01     | \$ 111.67                             | \$ 0.89                | \$ 0.24                           | \$ 1.13                |                                       | \$ 112.85                            | \$ 0.90                | \$ 0.24                           | \$ 1.14                |                                       |
| 11              | CSA 34MNT | 11   | 300-340-51ST | FRESNO COUNTY (Changed From 300-340-27ST)              | 1.95     | \$ 111.67                             | \$ 174.34              | \$ 46.34                          | \$ 220.69              |                                       | \$ 112.85                            | \$ 176.08              | \$ 46.81                          | \$ 222.89              |                                       |
| 12              | CSA 34MNT | 12   | 300-340-52S  | CLARKSFIELD COMPANY INC                                | 10.93    | \$ 111.67                             | \$ 977.22              | \$ 259.77                         | \$ 1,236.98            |                                       | \$ 112.85                            | \$ 986.95              | \$ 262.35                         | \$ 1,249.30            |                                       |
| 13              | CSA 34MNT | 13   | 300-340-60S  | MILLERTON INVESTMENTS LLC (Changed from 300-340-14S)   | 30.13    | \$ 111.67                             | \$ 2,693.83            | \$ 716.08                         | \$ 3,409.91            |                                       | \$ 112.85                            | \$ 2,720.65            | \$ 723.21                         | \$ 3,443.86            |                                       |
| 14              | CSA 34MNT | 14   | 300-350-27S  | CLARKSFIELD COMPANY INC                                | 23       | \$ 111.67                             | \$ 2,056.36            | \$ 546.63                         | \$ 2,602.98            |                                       | \$ 112.85                            | \$ 2,076.83            | \$ 552.07                         | \$ 2,628.90            |                                       |
|                 | CSA 34MNT | 15   | 300-542-03S  | GRANTOR REAL ESTATE INVESTMENTS LLC - Remove for SWAP  | 19.97    |                                       |                        |                                   |                        |                                       |                                      |                        |                                   |                        |                                       |
| 15              | CSA 34MNT | 16   | 300-542-04T  | CLOVIS UNIFIED                                         | 3.27     | \$ 111.67                             | \$ 292.36              | \$ 77.72                          | \$ 370.08              |                                       | \$ 112.85                            | \$ 295.27              | \$ 78.49                          | \$ 373.76              |                                       |
| 16              | CSA 34MNT | 17   | 300-542-05S  | GRANTOR REAL ESTATE INVESTMENTS LLC                    | 34.99    | \$ 88.19                              | \$ 3,127.30            | \$ -                              | \$ 3,127.30            |                                       | \$ 88.86                             | \$ 3,149.16            | \$ -                              | \$ 3,149.16            |                                       |
| 17              | CSA 34MNT | 18   | 300-542-07T  | CLOVIS UNIFIED                                         | 9.75     | \$ 111.67                             | \$ 871.72              | \$ 231.72                         | \$ 1,103.44            |                                       | \$ 112.85                            | \$ 880.40              | \$ 234.03                         | \$ 1,114.43            |                                       |
| 18              | CSA 34MNT | 19   | 300-542-08T  | CLOVIS UNIFIED                                         | 7.18     | \$ 111.67                             | \$ 641.94              | \$ 170.64                         | \$ 812.58              |                                       | \$ 112.85                            | \$ 648.33              | \$ 172.34                         | \$ 820.67              |                                       |
|                 | CSA 34MNT |      | 300-542-10S  | GRANTOR REAL ESTATE INVESTMENTS LLC - 34G              | 19.39    |                                       |                        |                                   |                        |                                       |                                      |                        |                                   |                        |                                       |
|                 | CSA 34MNT |      | 300-542-11S  | GRANTOR REAL ESTATE INVESTMENTS LLC - 34G              | 19.39    |                                       |                        |                                   |                        |                                       |                                      |                        |                                   |                        |                                       |
| 19              | CSA 34MNT | 20   | 300-542-12S  | GRANTOR REAL ESTATE INVESTMENTS LLC - ADDED            | 39.56    | \$ 88.19                              | \$ 3,535.76            |                                   | \$ 3,535.76            |                                       | \$ 88.86                             | \$ 3,560.47            |                                   | \$ 3,560.47            |                                       |
| 20              | CSA 34MNT | 21   | 300-542-13S  | WC MILLERTON DEVELOPERS INCORPORATED - 34F             | 75       | \$ 88.19                              | \$ 6,703.57            |                                   | \$ 6,703.57            |                                       | \$ 88.86                             | \$ 6,744.48            |                                   | \$ 6,744.48            |                                       |
| 21              | CSA 34MNT | 22   | 300-542-19S  | ROCHESTER COMPANY LLC                                  | 37.24    | \$ 88.19                              | \$ 3,328.40            |                                   | \$ 3,328.40            |                                       | \$ 88.86                             | \$ 3,351.67            |                                   | \$ 3,351.67            |                                       |
| 22              | CSA 34MNT | 23   | 300-542-20S  | ROCHESTER COMPANY LLC                                  | 41.38    | \$ 88.19                              | \$ 3,698.42            |                                   | \$ 3,698.42            |                                       | \$ 88.86                             | \$ 3,724.27            |                                   | \$ 3,724.27            |                                       |
| 23              | CSA 34MNT | 24   | 300-542-22S  | ROCHESTER COMPANY LLC                                  | 24.64    | \$ 88.19                              | \$ 2,202.25            |                                   | \$ 2,202.25            |                                       | \$ 88.86                             | \$ 2,217.64            |                                   | \$ 2,217.64            |                                       |
| 24              | CSA 34MNT | 25   | 300-542-23S  | ROCHESTER COMPANY LLC                                  | 28.2     | \$ 88.19                              | \$ 2,520.43            |                                   | \$ 2,520.43            |                                       | \$ 88.86                             | \$ 2,538.05            |                                   | \$ 2,538.05            |                                       |
| 25              | CSA 34MNT | 26   | 300-542-26S  | CLARKSFIELD COMPANY INC                                | 50.66    | \$ 88.19                              | \$ 4,527.84            |                                   | \$ 4,527.84            |                                       | \$ 88.86                             | \$ 4,559.49            |                                   | \$ 4,559.49            |                                       |
| 26              | CSA 34MNT | 27   | 300-542-31S  | CLARKSFIELD COMPANY INC                                | 7.23     | \$ 88.19                              | \$ 646.20              |                                   | \$ 646.20              |                                       | \$ 88.86                             | \$ 650.71              |                                   | \$ 650.71              |                                       |
| 27              | CSA 34MNT | 28   | 300-542-32S  | ASHLAN & HAYES INVESTMENTS LLC                         | 6.25     | \$ 88.19                              | \$ 558.61              |                                   | \$ 558.61              |                                       | \$ 88.86                             | \$ 562.51              |                                   | \$ 562.51              |                                       |
| 28              | CSA 34MNT | 29   | 300-542-35S  | CLARKSFIELD COMPANY INC                                | 16.98    | \$ 88.19                              | \$ 1,517.62            |                                   | \$ 1,517.62            |                                       | \$ 88.86                             | \$ 1,528.23            |                                   | \$ 1,528.23            |                                       |
| 29              | CSA 34MNT | 30   | 300-542-39S  | ASHLAN & HAYES INVESTMENTS LLC                         | 13.71    | \$ 88.19                              | \$ 1,225.36            |                                   | \$ 1,225.36            |                                       | \$ 88.86                             | \$ 1,233.92            |                                   | \$ 1,233.92            |                                       |
| 30              | CSA 34MNT | 31   | 300-542-40S  | ASHLAN & HAYES INVESTMENTS LLC                         | 0.23     | \$ 88.19                              | \$ 20.56               |                                   | \$ 20.56               |                                       | \$ 88.86                             | \$ 20.70               |                                   | \$ 20.70               |                                       |
| 31              | CSA 34MNT | 32   | 300-542-41S  | ASHLAN & HAYES INVESTMENTS LLC                         | 3.11     | \$ 88.19                              | \$ 277.96              |                                   | \$ 277.96              |                                       | \$ 88.86                             | \$ 279.91              |                                   | \$ 279.91              |                                       |
| 32              | CSA 34MNT | 33   | 300-542-48S  | ASHLAN & HAYES INVESTMENTS LLC                         | 5.24     | \$ 88.19                              | \$ 468.34              |                                   | \$ 468.34              |                                       | \$ 88.86                             | \$ 471.61              |                                   | \$ 471.61              |                                       |
| 33              | CSA 34MNT | 34   | 300-542-51S  | MILLERTON INVESTMENTS LLC - 87.92 Acres - 19.59 = SWAP | 68.33    | \$ 88.19                              | \$ 6,113.26            |                                   | \$ 6,113.26            |                                       | \$ 88.86                             | \$ 6,149.82            |                                   | \$ 6,149.82            |                                       |
| 34              | CSA 34MNT | 35   | 300-542-52S  | LOCANS INVESTMENTS LLC                                 | 59.7     | \$ 88.19                              | \$ 5,335.81            |                                   | \$ 5,335.81            |                                       | \$ 88.86                             | \$ 5,373.11            |                                   | \$ 5,373.11            |                                       |
| Total CSA 34MNT |           |      |              |                                                        |          | # of EWU                              | \$ 72,065.18           | \$ 6,655.30                       | \$ 78,720.48           |                                       | \$ 72,631.05                         | \$ 6,721.56            | \$ 79,352.61                      |                        |                                       |
| 35              | CSA 34A   | 1    | 300-210-19S  | TABLE MOUNTAIN RANCHERIA                               | 12.96    |                                       |                        |                                   |                        | \$ 1,300.66                           |                                      |                        |                                   |                        | \$ 1,314.20                           |
| 36              | CSA 34A   | 2    | 300-420-02S  | TABLE MOUNTAIN RANCHERIA                               | 24.53    |                                       |                        |                                   |                        | \$ 1,529.97                           |                                      |                        |                                   |                        | \$ 1,545.90                           |
| 37              | CSA 34A   | 3    | 300-420-03S  | TABLE MOUNTAIN RANCHERIA                               | 22.66    |                                       |                        |                                   |                        | \$ 2,295.33                           |                                      |                        |                                   |                        | \$ 2,319.22                           |
| 38              | CSA 34A   | 4    | 300-420-04S  | TABLE MOUNTAIN RANCHERIA                               | 86.43    |                                       |                        |                                   |                        | \$ 9,485.87                           |                                      |                        |                                   |                        | \$ 9,584.59                           |
| 39              | CSA 34A   | 5    | 300-420-11S  | TABLE MOUNTAIN RANCHERIA                               | 18.92    |                                       |                        |                                   |                        | \$ 1,529.97                           |                                      |                        |                                   |                        | \$ 1,545.60                           |
| 40              | CSA 34A   | 6    | 300-420-29S  | TABLE MOUNTAIN RANCHERIA                               | 31.42    |                                       |                        |                                   |                        | \$ 4,207.26                           |                                      |                        |                                   |                        | \$ 4,251.04                           |
| 41              | CSA 34A   | 7    | 300-420-33S  | TABLE MOUNTAIN RANCHERIA                               | 180.6    |                                       |                        |                                   |                        | \$ 29,441.31                          |                                      |                        |                                   |                        | \$ 29,747.71                          |
| 42              | CSA 34A   | 8    | 300-430-01S  | HANSON HOLLIS V                                        | 1.0475   | 1 EWU = 1 AF                          |                        | 1 EWU = \$73.03 x 1.045 = \$76.50 |                        | \$ 76.50                              | 1 EWU = 1 AF                         |                        | 1 EWU = \$73.79 x 1.045 = \$77.29 |                        | \$ 77.29                              |
| 43              | CSA 34A   | 9    | 300-430-02S  | FLECK SHANNON D & SHERI L TRUSTEES                     | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 44              | CSA 34A   | 10   | 300-430-03S  | FLECK SHANNON D & SHERI L TRUSTEES                     | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 45              | CSA 34A   | 11   | 300-430-06S  | FINDLEY ROBERT S & LINDA L                             | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 46              | CSA 34A   | 12   | 300-430-07S  | CORRAO JIM & LINDA TRUSTEES                            | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 47              | CSA 34A   | 13   | 300-430-08S  | RICHARDSON DANIEL A & PATRICIA A TRS                   | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 48              | CSA 34A   | 14   | 300-430-10S  | JONES JULIE C                                          | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 49              | CSA 34A   | 15   | 300-430-12S  | ANDERSON JOHN P & KATHLEEN M TRS                       | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 50              | CSA 34A   | 16   | 300-440-01S  | COOPER RANDALL & CELESTE                               | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 51              | CSA 34A   | 17   | 300-440-02S  | DICICCO VITTORIO                                       | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 52              | CSA 34A   | 18   | 300-440-03S  | BATES ROBERT E & LYNDA L TRS                           | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 53              | CSA 34A   | 19   | 300-440-04S  | SANTOS ROBERT D & ERIN E                               | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 54              | CSA 34A   | 20   | 300-440-05S  | ROGERS DARRYL D & MARSHA D TRUSTEES                    | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |
| 55              | CSA 34A   | 21   | 300-440-06S  | WEST STEVEN MICHAEL & MIGNON K BOITANO                 | 1.0475   |                                       |                        |                                   |                        | \$ 76.50                              |                                      |                        |                                   |                        | \$ 77.29                              |

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|     |         |      |             |                                         |          | FY 2019-2020                          |                        |                              |                        |                                       | FY 2020-2021                         |                        |                              |                        |                                       |
|-----|---------|------|-------------|-----------------------------------------|----------|---------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|
|     | CSA     | LOT# | APN         | NAME1                                   | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 56  | CSA 34A | 22   | 300-440-07S | SIPRA RAHMAN A & RAEES F                | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 57  | CSA 34A | 23   | 300-440-08S | ZAHOOR MUHAMMAD ATIF                    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 58  | CSA 34A | 24   | 300-440-09S | SANTELLAN RAUL                          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 59  | CSA 34A | 25   | 300-440-11S | CORNELL WILLIAM A JR & KAREN TATE TRS   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 60  | CSA 34A | 26   | 300-440-13S | JIMENEZ MICHAEL J & JOANNE M TRUSTEES   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 61  | CSA 34A | 27   | 300-440-14S | JONES MATTHEW & GUILLERMINA             | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 62  | CSA 34A | 28   | 300-440-15S | SHEPHERD LEROY W & MARILYN K            | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 63  | CSA 34A | 29   | 300-440-16S | MUNGARY CRAIG & TERI                    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 64  | CSA 34A | 30   | 300-440-18S | SPEECE PAUL & NICOLE E                  | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 65  | CSA 34A | 31   | 300-440-20S | CLARKSFIELD COMPANY INC                 | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 66  | CSA 34A | 32   | 300-450-10S | ASTREA CORPORATION                      | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 67  | CSA 34A | 33   | 300-450-11S | POGOSYAN VANIK & ANNA GEVORKYAN TRS     | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 68  | CSA 34A | 34   | 300-450-12S | J FONG REAL ESTATE INC                  | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 69  | CSA 34A | 35   | 300-450-13S | CARRILLO-CASTELLANOS MARISSA            | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 70  | CSA 34A | 36   | 300-450-14S | FREE SPOOL INVESTMENTS LLC              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 71  | CSA 34A | 37   | 300-450-15S | BRYANT WILLIAM DEE & DOROTHY ARLENE     | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 72  | CSA 34A | 38   | 300-450-16S | BRYANT WILLIAM DEE & DOROTHY ARLENE     | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 73  | CSA 34A | 39   | 300-450-17S | MANSELIAN EDWIN & SUSAN                 | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 74  | CSA 34A | 40   | 300-450-18S | VALLES ALFRED L & LOTTIE E              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 75  | CSA 34A | 41   | 300-450-20S | WEAKLEY JAMES D                         | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 76  | CSA 34A | 42   | 300-450-21S | CAMCART HOLDINGS LLC                    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 77  | CSA 34A | 43   | 300-450-23S | WHITE JOHN A TRS                        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 78  | CSA 34A | 44   | 300-450-25S | PRUSAITIS MICHAEL V & KATHLEEN          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 79  | CSA 34A | 45   | 300-450-27S | JOHANSON CHARLES BRODIE & JENNIFER LYNN | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 80  | CSA 34A | 46   | 300-450-29S | HARMON JAMES P & GAIL L                 | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 81  | CSA 34A | 47   | 300-450-31S | MARTENS KEITH D & JOAN M                | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 82  | CSA 34A | 48   | 300-450-33S | RICHARDS KRIS A TRUSTEE                 | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 83  | CSA 34A | 49   | 300-460-01S | HILL JOHN & MATTIE L                    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 84  | CSA 34A | 50   | 300-460-02S | CASTRO REBECCA E                        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 85  | CSA 34A | 51   | 300-460-03S | SUN CREST-BOLLINGER INTERNATIONAL INC   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 86  | CSA 34A | 52   | 300-460-04S | LORING JANET TRUSTEE                    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 87  | CSA 34A | 53   | 300-470-01S | BYRNES MARK & SUZANNE TRUSTEES          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 88  | CSA 34A | 54   | 300-470-02S | LARSON WINSTON K & BARBARA J TRUSTEES   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 89  | CSA 34A | 55   | 300-470-03S | BYRNES MARK & SUZANNE TRUSTEES          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 90  | CSA 34A | 56   | 300-470-04S | BYRNES MARK & SUZANNE TRUSTEES          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 91  | CSA 34A | 57   | 300-470-05S | BATTH JAGPAL                            | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 92  | CSA 34A | 58   | 300-470-08S | NGO CHRISTOPHER H & NATHALIE J NGUYEN   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 93  | CSA 34A | 59   | 300-470-09S | ALLEN STEVEN J & LYNETTE R              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 94  | CSA 34A | 60   | 300-470-10S | MARSHALL KRISTI & RYAN                  | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 95  | CSA 34A | 61   | 300-470-11S | CAM XVIII TRUST                         | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 96  | CSA 34A | 62   | 300-470-12S | SAADELDIN MIKE                          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 97  | CSA 34A | 63   | 300-470-13S | SINGH DAVINDER                          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 98  | CSA 34A | 64   | 300-470-14S | GRAEF DARREL J & KELLENE R              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 99  | CSA 34A | 65   | 300-470-16S | SILVEIRA DARRELL LOUIS TRUSTEE          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 100 | CSA 34A | 66   | 300-470-18S | ENCINAS RODNEY M & KELLY MOE-ENCINAS    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 101 | CSA 34A | 67   | 300-480-01S | WELLS RONALD                            | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 102 | CSA 34A | 68   | 300-480-02S | WALRACK KENT J & LORI T                 | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 103 | CSA 34A | 69   | 300-480-03S | ROGERS GEORGE A & CHERYL A TRUSTEES     | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 104 | CSA 34A | 70   | 300-480-04S | H R SAFARI L/T DTD 8/10/10              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 105 | CSA 34A | 71   | 300-480-05S | THOMPSON MICHELLE R TRS                 | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 106 | CSA 34A | 72   | 300-480-06S | CORTES RAUL & ELSA A ESTRADA            | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 107 | CSA 34A | 73   | 300-480-07S | CONDALOR JOEY                           | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 108 | CSA 34A | 74   | 300-480-08S | PERRY ROBERT J & LINDA K TRUSTEES       | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 109 | CSA 34A | 75   | 300-480-09S | ARAX BRIAN M & KAREN A JULIAN-ARAX      | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 110 | CSA 34A | 76   | 300-480-10S | TAMBERI GEORGE A & JANE D AVEDIKIAN TRS | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 111 | CSA 34A | 77   | 300-480-11S | GRAZIER GARY M & CYNTHIA A              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 112 | CSA 34A | 78   | 300-480-12S | ORITO JOSEFINA B                        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 113 | CSA 34A | 79   | 300-480-13S | SIMONS GARY L & CYNTHIA V TRUSTEES      | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 114 | CSA 34A | 80   | 300-480-14S | HAYASHI MICHAEL K & ALENE M TRUSTEES    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 115 | CSA 34A | 81   | 300-490-03S | VESSEY NICKLOS W                        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 116 | CSA 34A | 82   | 300-490-04S | SHULTZ JOSEPH & SYLVIA                  | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 117 | CSA 34A | 83   | 300-490-05S | MURRAY LISA                             | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 118 | CSA 34A | 84   | 300-490-06S | JONES LONNIE J JR                       | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 119 | CSA 34A | 85   | 300-490-07S | CASTRO IVADELL G TRS                    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 120 | CSA 34A | 86   | 300-490-08S | PETERS BRYAN & LETICIA M                | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 121 | CSA 34A | 87   | 300-490-09S | DOBBINS RANDAL S & JOSEPHINE C          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|     |         |      |             |                                        |          | FY 2019-2020                          |                        |                              |                        |                                       | FY 2020-2021                         |                        |                              |                        |                                       |
|-----|---------|------|-------------|----------------------------------------|----------|---------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|
|     | CSA     | LOT# | APN         | NAME1                                  | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 122 | CSA 34A | 88   | 300-490-10S | NUTTING MATTHEW R & CHRISTINE M        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 123 | CSA 34A | 89   | 300-490-11S | STEWART DUANE C & DIANE J TRUSTEES     | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 124 | CSA 34A | 90   | 300-490-12S | JENSEN DAVID & MARILYN                 | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 125 | CSA 34A | 91   | 300-490-13S | GOKAL APURVA & DIPTI                   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 126 | CSA 34A | 92   | 300-490-14S | GREGORY JACK P & CAROLE                | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 127 | CSA 34A | 93   | 300-490-15S | BRYANT CHRISTOPHER S                   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 128 | CSA 34A | 94   | 300-490-16S | JOLLY STEVEN J & TRACY J TRUSTEES      | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 129 | CSA 34A | 95   | 300-490-17S | JOLLY STEVEN J & TRACY J               | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 130 | CSA 34A | 96   | 300-490-18S | CARPER SCOTT D & KATHLEEN A            | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 131 | CSA 34A | 97   | 300-490-19S | HANSON ELENA                           | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 132 | CSA 34A | 98   | 300-490-20S | CLIMER HUBERT R & GAYLE MARIE KOZERA   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 133 | CSA 34A | 99   | 300-490-21S | SRA RAJPREET S & JIVANJYOT             | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 134 | CSA 34A | 100  | 300-490-22S | VEE KAY REAL ESTATE LLC                | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 135 | CSA 34A | 101  | 300-490-23S | GUPTA MUKESH & SUNITA TRS              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 136 | CSA 34A | 102  | 300-490-24S | BLUM RAYMOND O & WHITNEY SUZANNE       | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 137 | CSA 34A | 103  | 300-490-26S | LOWE WARREN SCOTT & MARY LENORE        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 138 | CSA 34A | 104  | 300-490-27S | SCALES KENNETH W                       | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 139 | CSA 34A | 105  | 300-500-01S | BUKILICA ROBERT MATHEW                 | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 140 | CSA 34A | 106  | 300-500-05S | CASTRO IVADELL G TRS                   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 141 | CSA 34A | 107  | 300-500-06S | WOODWORTH INVESTMENTS LLC              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 142 | CSA 34A | 108  | 300-500-07S | COREY JOSEPH G & SHEILA G TRUSTEES     | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 143 | CSA 34A | 109  | 300-500-08S | HOVANNISIAN MARIAN TRUSTEE             | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 144 | CSA 34A | 110  | 300-500-09S | MAZZELA TIMOTHY W                      | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 145 | CSA 34A | 111  | 300-500-10S | DELERIO RANDOLPH LOUIS TRUSTEE         | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 146 | CSA 34A | 112  | 300-500-11S | RICO YRMA G TRUSTEE                    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 147 | CSA 34A | 113  | 300-500-12S | GROGAN F/L/T DTD 05/17/13              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 148 | CSA 34A | 114  | 300-500-13S | UTECHT THOMAS A & DAWAN H TRS          | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 149 | CSA 34A | 115  | 300-500-14S | BLACKWELL BRIAN E & GERALDINE R TRS    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 150 | CSA 34A | 116  | 300-500-15S | BLACKWELL BRIAN E & GERALDINE R TRS    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 151 | CSA 34A | 117  | 300-500-16S | ANDERSON WINIFRED LOUISE TRS           | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 152 | CSA 34A | 118  | 300-500-17S | GRIGORIAN SAMUEL & IZABELLA            | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 153 | CSA 34A | 119  | 300-500-18S | BENNETT BRANDON                        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 154 | CSA 34A | 120  | 300-500-19S | SANTIAGO JOHNNIE R                     | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 155 | CSA 34A | 121  | 300-500-20S | ZIMMERER ROBERT J & DEBORAH A TRUSTEES | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 156 | CSA 34A | 122  | 300-500-21S | FLANAGAN TERRENCE J & LAURIE L         | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 157 | CSA 34A | 123  | 300-500-22S | WILHELM TONY & TINA                    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 158 | CSA 34A | 124  | 300-500-33S | THOMPSON MICHELLE R TRUSTEE            | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 159 | CSA 34A | 125  | 300-500-34S | THOMPSON MICHELLE R TRS                | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 160 | CSA 34A | 126  | 300-500-37S | MATA ENRIQUE H                         | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 161 | CSA 34A | 127  | 300-500-38S | JOHNSTON LORI M                        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 162 | CSA 34A | 128  | 300-510-01S | RUSSELL DONALD K & MICHELE L           | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 163 | CSA 34A | 129  | 300-510-02S | BESMER THOMAS J JR & BARBARA A         | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 164 | CSA 34A | 130  | 300-510-03S | HAMM GARY GRANT                        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 165 | CSA 34A | 131  | 300-510-04S | MAGANA ISIDRO & BEATRIZ CRUZ           | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 166 | CSA 34A | 132  | 300-510-05S | HO HONG                                | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 167 | CSA 34A | 133  | 300-510-06S | OEHLISCHLAEGER MARK T & PHYLLIS J TRS  | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 168 | CSA 34A | 134  | 300-510-07S | LEE HYUN & HYE SIN                     | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 169 | CSA 34A | 135  | 300-510-08S | JONES MARLENE RAE                      | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 170 | CSA 34A | 136  | 300-510-09S | JONES MARLENE RAE                      | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 171 | CSA 34A | 137  | 300-520-01S | ELENES BANESA A & ANDRES P QUINTERO    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 172 | CSA 34A | 138  | 300-520-02S | FUSSELMAN JAMES K & JANET M TRUSTEES   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 173 | CSA 34A | 139  | 300-520-05S | LOUGHEAD RICHARD INC                   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 174 | CSA 34A | 140  | 300-520-06S | LOUGHEAD RICHARD INC                   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 175 | CSA 34A | 141  | 300-520-07S | LOUGHEAD RICHARD INC                   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 176 | CSA 34A | 142  | 300-520-08S | LOUGHEAD RICHARD INC                   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 177 | CSA 34A | 143  | 300-520-09S | LOUGHEAD RICHARD INC                   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 178 | CSA 34A | 144  | 300-520-10S | LOUGHEAD RICHARD INC                   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 179 | CSA 34A | 145  | 300-520-11S | MCCULLOCH EDWIN D TRUSTEE              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 180 | CSA 34A | 146  | 300-520-12S | FUSSELMAN ERIC J & MARIA ROSA NARANJO  | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 181 | CSA 34A | 147  | 300-520-13S | ARMEN VAHE                             | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 182 | CSA 34A | 148  | 300-520-14S | FUSSELMAN JAMES K & JANET M TRUSTEES   | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 183 | CSA 34A | 149  | 300-520-15S | STEWART GERALD TRS                     | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 184 | CSA 34A | 150  | 300-520-16S | BUSTAMANTE LINDA & FELIX               | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 185 | CSA 34A | 151  | 300-520-17S | HUGHES KEVIN C & KAREN B TRS           | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 186 | CSA 34A | 152  | 300-520-18S | RUDD BRUCE A & ELEANOR                 | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 187 | CSA 34A | 153  | 300-520-19S | MILLIGAN LORNA A                       | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|                      |         |      |             |                                     |          | FY 2019-2020                          |                        |                              |                        |                                       | FY 2020-2021                         |                        |                              |                        |                                       |
|----------------------|---------|------|-------------|-------------------------------------|----------|---------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|
|                      | CSA     | LOT# | APN         | NAME1                               | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 188                  | CSA 34A | 154  | 300-520-20S | SANTOS JAMES M & CAROLYN A TRUSTEES | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 189                  | CSA 34A | 155  | 300-520-21S | DRAKE REED C & JONIE E              | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 190                  | CSA 34A | 156  | 300-520-22S | FLOTH CHERYL                        | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 191                  | CSA 34A | 157  | 300-520-23S | SWALES KELI A & CHARLES D WALKER    | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 192                  | CSA 34A | 158  | 300-520-24S | LOUGHEAD RICHARD INC                | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| 193                  | CSA 34A | 159  | 300-520-25S | LOUGHEAD RICHARD INC                | 1.0475   |                                       |                        |                              |                        | \$ 76.50                              |                                      |                        |                              |                        | \$ 77.29                              |
| <b>Total CSA 34A</b> |         |      |             |                                     | 1.00     |                                       |                        |                              |                        | \$ 61,418.37                          |                                      |                        |                              |                        | \$ 62,056.34                          |
| 194                  | CSA 34C | 1    | 300-630-01S | PETTY TIFFANY L                     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 195                  | CSA 34C | 2    | 300-630-02S | TORRES-CHEEMA BETTY                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 196                  | CSA 34C | 3    | 300-630-03S | CONRIQUEZ JON V & AMY M             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 197                  | CSA 34C | 4    | 300-630-04S | MOORE MATTHEW J & ALLISON L         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 198                  | CSA 34C | 5    | 300-630-05S | CIACCIO MARC & STEPHANIE            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 199                  | CSA 34C | 6    | 300-630-06S | WILLIAMS DAVID L                    | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 200                  | CSA 34C | 7    | 300-630-07S | WOLFENBARGER TODD DAREN & TATYANA   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 201                  | CSA 34C | 8    | 300-630-08S | JOSEPH BEN                          | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 202                  | CSA 34C | 9    | 300-630-09S | RAMIREZ CARLOS & BETTY              | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 203                  | CSA 34C | 10   | 300-630-10S | YADA CHRISTIAN M & DAVONNE M        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 204                  | CSA 34C | 11   | 300-630-11S | HARDY JUSTIN D & AUDREY R           | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 205                  | CSA 34C | 12   | 300-630-12S | MALHI SURINDERPAL & KHUSHPAL        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 206                  | CSA 34C | 13   | 300-630-13S | DIAZ JERRY & HAI LUN LI             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 207                  | CSA 34C | 14   | 300-630-14S | SALES TY                            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 208                  | CSA 34C | 15   | 300-630-15S | HYDE JERALD H & TRACY L             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 209                  | CSA 34C | 16   | 300-630-16S | LEE RICHARD L JR                    | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 210                  | CSA 34C | 17   | 300-630-17S | RODRIGUEZ RAYMOND Y & DANA E TRS    | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 211                  | CSA 34C | 18   | 300-630-18S | OVERTON KYEITAN A & MARILYN         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 212                  | CSA 34C | 19   | 300-630-19S | ANDERSON KEVIN & LISA               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 213                  | CSA 34C | 20   | 300-630-20S | SANCHEZ TONYA M                     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 214                  | CSA 34C | 21   | 300-630-21S | VLAHAVAS THOMAS F & JAMIE J         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 215                  | CSA 34C | 22   | 300-630-22S | ANDERSON DONALD E                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 216                  | CSA 34C | 23   | 300-630-23S | CARNEY LEE C & LINDA L              | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 217                  | CSA 34C | 24   | 300-630-24S | BONILLA PEDRO JR & DIANE E          | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 218                  | CSA 34C | 25   | 300-630-25S | CONTRERAS JAIME & CHRISTINE M       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 219                  | CSA 34C | 26   | 300-641-01S | DRYDEN LEITHAN JOHN                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 220                  | CSA 34C | 27   | 300-641-02S | KIM HANG DUK & SONG                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 221                  | CSA 34C | 28   | 300-641-03S | JOHNSON LINDA R TRUSTEE             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 222                  | CSA 34C | 29   | 300-641-04S | MAGUIRE MATTHEW                     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 223                  | CSA 34C | 30   | 300-641-05S | NIEHOFF MICHAEL W & MICHELE J       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 224                  | CSA 34C | 31   | 300-641-06S | STEGGALL CHRISTOPHER                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 225                  | CSA 34C | 32   | 300-641-07S | DRAGOO MARK C                       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 226                  | CSA 34C | 33   | 300-641-08S | RUBLE SEAN & STACI R                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 227                  | CSA 34C | 34   | 300-641-09S | MARKARIAN ARAXY                     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 228                  | CSA 34C | 35   | 300-641-10S | COLLINS JOHN                        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 229                  | CSA 34C | 36   | 300-641-11S | FELIX KRISTOPHER M & LEANNE J       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 230                  | CSA 34C | 37   | 300-641-12S | YANG YING                           | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 231                  | CSA 34C | 38   | 300-641-13S | BETTERIDGE JESSICA M                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 232                  | CSA 34C | 39   | 300-641-14S | TELLO JUAN                          | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 233                  | CSA 34C | 40   | 300-641-15S | LING M TIMOTHY & KIMBERLY M         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 234                  | CSA 34C | 41   | 300-641-16S | AVADIS HAGOP                        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 235                  | CSA 34C | 42   | 300-642-01S | ROBERTS STEVEN D & KAREN TRS        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 236                  | CSA 34C | 43   | 300-642-02S | GROSZ SULLIVAN E                    | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 237                  | CSA 34C | 44   | 300-642-03S | BRISENDINE CHAD & TRACI             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 238                  | CSA 34C | 45   | 300-642-04S | GREER SAMUEL A & STACY E            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 239                  | CSA 34C | 46   | 300-642-05S | GARCIA JESSE & KELLEY               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 240                  | CSA 34C | 47   | 300-642-06S | ELLIS CHRISTOPHER C                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 241                  | CSA 34C | 48   | 300-642-07S | STOREY WAYNE D JR                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 242                  | CSA 34C | 49   | 300-643-01S | DEWEES DAVID B & STACY J            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 243                  | CSA 34C | 50   | 300-643-02S | STRICKLAND JOSHUA                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 244                  | CSA 34C | 51   | 300-643-03S | SCRUGGS DWAIN M JR & MAREN F        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 245                  | CSA 34C | 52   | 300-643-04S | WHITTON JAMES W                     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 246                  | CSA 34C | 53   | 300-643-05S | GEISER DEVIN D & JENNIFER L         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 247                  | CSA 34C | 54   | 300-643-06S | NERMON JEFFREY PAUL & TERESA OAXACA | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 248                  | CSA 34C | 55   | 300-643-07S | KILEEN STEPHEN & BRIANNA            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 249                  | CSA 34C | 56   | 300-643-08S | OUELLETTE CONRAD J & CAROL E TRS    | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 250                  | CSA 34C | 57   | 300-643-09S | PLUMMER GAIL DALENE                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 251                  | CSA 34C | 58   | 300-643-10S | SALAZAR DANIEL R JR                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 252                  | CSA 34C | 59   | 300-643-11S | AGUIAR MICAELA G                    | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|     |         |      |             |                                         |          | FY 2019-2020                          |                        |                              |                        |                                       | FY 2020-2021                         |                        |                              |                        |                                       |
|-----|---------|------|-------------|-----------------------------------------|----------|---------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|
|     | CSA     | LOT# | APN         | NAME1                                   | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 253 | CSA 34C | 60   | 300-643-12S | SCRUGGS BRIANNA P & RUDY A BAEZA JR     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 254 | CSA 34C | 61   | 300-643-13S | HAGIO GREGORY & NICOLE LEE              | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 255 | CSA 34C | 62   | 300-643-14S | WOODS MICHAEL & JENNIFER                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 256 | CSA 34C | 63   | 300-643-15S | SPECK STEVEN R & DEBRA L TRS            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 257 | CSA 34C | 64   | 300-643-16S | GOERING KEVIN M & SARAH J               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 258 | CSA 34C | 65   | 300-643-17S | HOGAN IAN & DYSTINY                     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 259 | CSA 34C | 66   | 300-643-18S | BARJOWSKY BERNHARD & KASSANDRA LOUISE   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 260 | CSA 34C | 67   | 300-643-19S | HAWORTH PAUL & CARRIE                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 261 | CSA 34C | 68   | 300-643-20S | TRUEBLOOD PEGGY R                       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 262 | CSA 34C | 69   | 300-643-21S | NOTO THOMAS S                           | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 263 | CSA 34C | 70   | 300-643-22S | FRANKFORT RONALD JR & RAMONA M          | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 264 | CSA 34C | 71   | 300-643-23S | BEAVERS CURTIS M & LINDSAY D            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 265 | CSA 34C | 72   | 300-643-24S | BRADBURY PAUL SCOTT                     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 266 | CSA 34C | 73   | 300-643-25S | PERKINS JEFFREY H & MICHELLE L          | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 267 | CSA 34C | 74   | 300-643-26S | YOUNG PRESTON K & SHIRLEY               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 268 | CSA 34C | 75   | 300-643-27S | AINSWORTH JASON A & MIKOLYN E           | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 269 | CSA 34C | 76   | 300-643-28S | SINGH BALJINDER                         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 270 | CSA 34C | 77   | 300-643-29S | CHAVEZ JOE & DEBBIE L                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 271 | CSA 34C | 78   | 300-643-30S | SINGH AMRITPAL                          | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 272 | CSA 34C | 79   | 300-643-31S | ROLSTON DARREN J & QUIANNA G W          | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 273 | CSA 34C | 80   | 300-643-32S | AINSWORTH RODNEY B & DIANE E            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 274 | CSA 34C | 81   | 300-644-01S | NOLAN LUKE F & KRISTEN M                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 275 | CSA 34C | 82   | 300-644-02S | PEARSON STEVEN W & CONNIE M             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 276 | CSA 34C | 83   | 300-644-03S | BOWEN GEOFFREY DAVID & PATRICIA K       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 277 | CSA 34C | 84   | 300-644-04S | GARZA ABEL P & ROXANNE                  | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 278 | CSA 34C | 85   | 300-644-05S | LOUISJACQUES PATRICK                    | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 279 | CSA 34C | 86   | 300-644-06S | HAWK ROGER K & DONNA M                  | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 280 | CSA 34C | 87   | 300-644-07S | SMITH SEAN K & MELISSA A                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 281 | CSA 34C | 88   | 300-644-08S | HOOKS JONATHAN PAUL                     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 282 | CSA 34C | 89   | 300-644-09S | ROSENTHAL MASON                         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 283 | CSA 34C | 90   | 300-644-10S | KNOSKE KENNETH R & PHUNG N              | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 284 | CSA 34C | 91   | 300-644-11S | ALLEN JOSEPH E & RACHEL L               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 285 | CSA 34C | 92   | 300-644-12S | HOVSEPIAN JEREMY & HOLLI                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 286 | CSA 34C | 93   | 300-644-13S | ACKEL BRANDON & CASSANDRA               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 287 | CSA 34C | 94   | 300-644-14S | SRAN JAGSAV S & GURMEET K               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 288 | CSA 34C | 95   | 300-650-01S | SWEAZY SCOTT P                          | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 289 | CSA 34C | 96   | 300-650-02S | BERRY BRENDA J TRUSTEE                  | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 290 | CSA 34C | 97   | 300-650-03S | CIACCIO JOHN ANTHONY & LORI E           | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 291 | CSA 34C | 98   | 300-650-04S | HALLQUIST ROGER & KRISTINE              | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 292 | CSA 34C | 99   | 300-650-05S | BLEVINS GERALD L & LORA L               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 293 | CSA 34C | 100  | 300-650-06S | THOMPSON ROBERT W JR                    | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 294 | CSA 34C | 101  | 300-650-07S | BAYER FRITZ CHARLES                     | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 295 | CSA 34C | 102  | 300-650-08S | TERRANCE MELVIN L                       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 296 | CSA 34C | 103  | 300-650-09S | FOWLER BILL E & GAYLENE J               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 297 | CSA 34C | 104  | 300-650-10S | GREWAL HARPAUL S                        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 298 | CSA 34C | 105  | 300-650-11S | CAPOZZI PALINEE                         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 299 | CSA 34C | 106  | 300-650-12S | ALAVIOON MARYAM                         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 300 | CSA 34C | 107  | 300-650-13S | LOZADA RENE & MARIA D                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 301 | CSA 34C | 108  | 300-650-14S | VARGAS OSCAR GUERRERO                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 302 | CSA 34C | 109  | 300-650-15S | COLON CARLOS                            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 303 | CSA 34C | 110  | 300-650-16S | ACKERMAN ROBERT C & CHRISTINA A         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 304 | CSA 34C | 111  | 300-650-17S | LEBDA DAVID P & AMANDA                  | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 305 | CSA 34C | 112  | 300-650-18S | EICHMAN JEFF & NICOLE                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 306 | CSA 34C | 113  | 300-650-19S | VANDERLINDE MILKO EMANUEL & ELIZABETH A | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 307 | CSA 34C | 114  | 300-650-20S | GONZALES ARMANDO & APRIL D              | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 308 | CSA 34C | 115  | 300-650-21S | CHEVALIER CORY RICHARD & HANNAH MARIE   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 309 | CSA 34C | 116  | 300-650-22S | BERGSTROM JOHN M & LAURA R              | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 310 | CSA 34C | 117  | 300-650-23S | HUMANN MATTHEW & HEATHER                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 311 | CSA 34C | 118  | 300-650-24S | AJANAKU MICHAEL O & GAIL O OSUO         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 312 | CSA 34C | 119  | 300-650-25S | CAMPBELL CRAIG M & RACHEL E             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 313 | CSA 34C | 120  | 300-650-26S | TOWNSEND BRIAN JACOB & KAEVYN ELIZABETH | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 314 | CSA 34C | 121  | 300-650-27S | STEVENS SCOTT S & JESSICA L             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 315 | CSA 34C | 122  | 300-650-28S | KLASSEN JEFFREY & KELLEY                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 316 | CSA 34C | 123  | 300-650-29S | RODRIGUEZ STEFANI & TIMOTHY D           | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 317 | CSA 34C | 124  | 300-650-30S | ROSARIO MARION R & ELIZABETH L          | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 318 | CSA 34C | 125  | 300-650-31S | JONES RANDY                             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|               |         |      |             |                                         |          | FY 2019-2020                          |                        |                              |                        |                                       | FY 2020-2021                         |                        |                              |                        |                                       |
|---------------|---------|------|-------------|-----------------------------------------|----------|---------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|
|               | CSA     | LOT# | APN         | NAME1                                   | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 319           | CSA 34C | 126  | 300-660-01S | PERRY BRAD A & CARRIE L                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 320           | CSA 34C | 127  | 300-660-02S | BROWN ROBERT L JR                       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 321           | CSA 34C | 128  | 300-660-03S | BRETZ JUDD L & KIMBERLY ANN             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 322           | CSA 34C | 129  | 300-660-04S | CAINE GARY A                            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 323           | CSA 34C | 130  | 300-660-05S | BAGUNU MOREL C & JULIE C ORLANDO        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 324           | CSA 34C | 131  | 300-660-06S | JONES RANDY                             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 325           | CSA 34C | 132  | 300-660-07S | STERNs MONTY STEVEN & CAROL             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 326           | CSA 34C | 133  | 300-660-08S | BRAR MANJIT & BALJINDER                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 327           | CSA 34C | 134  | 300-660-09S | DOSANJH RAJINDERPAL & HARJIT            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 328           | CSA 34C | 135  | 300-660-10S | STORTON DORINDA                         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 329           | CSA 34C | 136  | 300-660-11S | CELESTIN RICHARD KIRK II                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 330           | CSA 34C | 137  | 300-660-12S | POWELL ANTHONY R                        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 331           | CSA 34C | 138  | 300-660-13S | KING MATTHEW & ALETHA L                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 332           | CSA 34C | 139  | 300-660-14S | HAMMONDS DONNA L                        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 333           | CSA 34C | 140  | 300-660-15S | TOFAN VALENTIN D & OLGA L               | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 334           | CSA 34C | 141  | 300-660-16S | SERRANO CYNTHIA R                       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 335           | CSA 34C | 142  | 300-660-17S | BESNER JARROD R & JENNIFER S            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 336           | CSA 34C | 143  | 300-660-18S | FLEMING RAQUEL M                        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 337           | CSA 34C | 144  | 300-660-19S | HENDRIX JON T & JULIE A                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 338           | CSA 34C | 145  | 300-660-20S | ROSE TRACY                              | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 339           | CSA 34C | 146  | 300-660-21S | RESCHMAN FREDERICK JR                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 340           | CSA 34C | 147  | 300-660-22S | PENA AIZA MARIE GASPARD & RICARDO       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 341           | CSA 34C | 148  | 300-660-23S | GARCIA TONY JR & MARILANDA              | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 342           | CSA 34C | 149  | 300-660-24S | RAMIREZ DANIEL & ISABEL                 | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 343           | CSA 34C | 150  | 300-660-25S | ECHAVEZ ERWIN & KAREN                   | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 344           | CSA 34C | 151  | 300-660-26S | ROYER TROY C & BARBARA L                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 345           | CSA 34C | 152  | 300-660-27S | HERNANDEZ RACHEL A                      | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 346           | CSA 34C | 153  | 300-660-28S | BRYANT PHILLIP W & STACEY D             | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 347           | CSA 34C | 154  | 300-660-29S | LEFORE NICOLE P                         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 348           | CSA 34C | 155  | 300-660-30S | PROSPERI MICHAEL & DARLA                | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 349           | CSA 34C | 156  | 300-660-31S | LEON ANTHONY                            | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 350           | CSA 34C | 157  | 300-660-32S | OCHINERO MARK A                         | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 351           | CSA 34C | 158  | 300-660-33S | CONTRERAS CLIFFORD J & EMILY TRS        | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 352           | CSA 34C | 159  | 300-660-34S | HAWKINS REYNANI W                       | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 353           | CSA 34C | 160  | 300-660-35S | RODRIGUEZ GLORIA C                      | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| 354           | CSA 34C | 161  | 300-660-36S | ROBINSON JEFFREY T & REBECCA RUBENSTEIN | 1.00     |                                       |                        |                              |                        | \$ 36.42                              |                                      |                        |                              |                        | \$ 36.80                              |
| Total CSA 34C |         |      |             |                                         |          |                                       |                        |                              |                        |                                       | \$ 5,863.62                          |                        |                              |                        | \$ 5,924.80                           |
| 355           | CSA 34D | 1    | 300-671-01S | CRABTREE JACK RAY JR & SARAH ASHEL      | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 356           | CSA 34D | 2    | 300-671-02S | SRENASKI SHANE & JENNIFER               | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 357           | CSA 34D | 3    | 300-671-03S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 358           | CSA 34D | 4    | 300-671-04S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 359           | CSA 34D | 5    | 300-671-05S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 360           | CSA 34D | 6    | 300-671-06S | JPJ INCORPORATED                        | 1.00     | 1 EWU = 0.50 AF                       |                        |                              |                        | \$ 40.17                              | 1 EWU = 0.50 AF                      |                        |                              |                        | \$ 40.84                              |
| 361           | CSA 34D | 7    | 300-671-07S | BURTON CRAIG & MELANIE MACK             | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 362           | CSA 34D | 8    | 300-671-08S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 363           | CSA 34D | 9    | 300-672-01S | YANG LEE & MAI CHAO                     | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 364           | CSA 34D | 10   | 300-672-02S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 365           | CSA 34D | 11   | 300-672-03S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 366           | CSA 34D | 12   | 300-672-04S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 367           | CSA 34D | 13   | 300-672-05S | WINSLOW DOUGLAS E & CHRISTINE A TRS     | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 368           | CSA 34D | 14   | 300-672-06S | STEWART CLAYTON DAVID & EMILY ROSE      | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 369           | CSA 34D | 15   | 300-672-07S | TUCKER RYAN & MARIA IZABEL              | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 370           | CSA 34D | 16   | 300-672-08S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 371           | CSA 34D | 17   | 300-672-09S | YBARRA ANTHONY A & JOSEPHINE            | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 372           | CSA 34D | 18   | 300-672-10S | DENNIS BRIAN S & ELIZABETH              | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 373           | CSA 34D | 19   | 300-673-01S | ARBuckle GARRETT & JULIE                | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 374           | CSA 34D | 20   | 300-673-02S | JACOBSON-MESSNER KRISTIN                | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 375           | CSA 34D | 21   | 300-673-03S | TRANG DUNG A & HANH TUYET THI NGUYEN    | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 376           | CSA 34D | 22   | 300-673-04S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 377           | CSA 34D | 23   | 300-673-05S | HOLDBROOKS CHRISTOPHER & JOANNE YAMBAO  | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 378           | CSA 34D | 24   | 300-673-06S | KEVORKIAN ANDRE G                       | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 379           | CSA 34D | 25   | 300-673-07S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 380           | CSA 34D | 26   | 300-673-08S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 381           | CSA 34D | 27   | 300-673-09S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 382           | CSA 34D | 28   | 300-673-10S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 383           | CSA 34D | 29   | 300-674-01S | JPJ INCORPORATED                        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|     |         |      |              |                                    |          | FY 2019-2020                          |                        |                              |                        |                                       | FY 2020-2021                         |                        |                              |                        |                                       |
|-----|---------|------|--------------|------------------------------------|----------|---------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|
|     | CSA     | LOT# | APN          | NAME1                              | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 384 | CSA 34D | 30   | 300-674-02S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 385 | CSA 34D | 31   | 300-674-03S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 386 | CSA 34D | 32   | 300-674-04S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 387 | CSA 34D | 33   | 300-674-05S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 388 | CSA 34D | 34   | 300-681-01S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 389 | CSA 34D | 35   | 300-681-02S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 390 | CSA 34D | 36   | 300-681-03S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 391 | CSA 34D | 37   | 300-681-04S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 392 | CSA 34D | 38   | 300-681-05S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 393 | CSA 34D | 39   | 300-681-06S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 394 | CSA 34D | 40   | 300-681-07S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 395 | CSA 34D | 41   | 300-681-08S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 396 | CSA 34D | 42   | 300-681-09S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 397 | CSA 34D | 43   | 300-682-01S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 398 | CSA 34D | 44   | 300-682-02S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 399 | CSA 34D | 45   | 300-682-03S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 400 | CSA 34D | 46   | 300-682-04S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 401 | CSA 34D | 47   | 300-682-05S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 402 | CSA 34D | 48   | 300-682-06S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 403 | CSA 34D | 49   | 300-682-07S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 404 | CSA 34D | 50   | 300-682-08S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 405 | CSA 34D | 51   | 300-682-09S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 406 | CSA 34D | 52   | 300-682-10S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 407 | CSA 34D | 53   | 300-682-11S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 408 | CSA 34D | 54   | 300-682-12S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 409 | CSA 34D | 55   | 300-682-13S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 410 | CSA 34D | 56   | 300-682-14S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 411 | CSA 34D | 57   | 300-682-15S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 412 | CSA 34D | 58   | 300-682-16S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 413 | CSA 34D | 59   | 300-682-17S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 414 | CSA 34D | 60   | 300-682-18S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 415 | CSA 34D | 61   | 300-682-19S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 416 | CSA 34D | 62   | 300-682-20S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 417 | CSA 34D | 63   | 300-682-21S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 418 | CSA 34D | 64   | 300-682-22S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 419 | CSA 34D | 65   | 300-682-23S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 420 | CSA 34D | 66   | 300-682-24S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 421 | CSA 34D | 67   | 300-682-25S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 422 | CSA 34D | 68   | 300-682-26S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 423 | CSA 34D | 69   | 300-683-01S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 424 | CSA 34D | 70   | 300-683-021S | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 425 | CSA 34D | 71   | 300-683-03S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 426 | CSA 34D | 72   | 300-683-04S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 427 | CSA 34D | 73   | 300-683-05S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 428 | CSA 34D | 74   | 300-683-06S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 429 | CSA 34D | 75   | 300-683-07S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 430 | CSA 34D | 76   | 300-684-01S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 431 | CSA 34D | 77   | 300-684-02S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 432 | CSA 34D | 78   | 300-684-03S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 433 | CSA 34D | 79   | 300-684-04S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 434 | CSA 34D | 80   | 300-684-05S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 435 | CSA 34D | 81   | 300-684-06S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 436 | CSA 34D | 82   | 300-684-07S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 437 | CSA 34D | 83   | 300-684-08S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 438 | CSA 34D | 84   | 300-684-09S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 439 | CSA 34D | 85   | 300-684-10S  | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 440 | CSA 34D | 86   | 300-684-11S  | LEGORRETA IVAN & SAMANTHA          | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 441 | CSA 34D | 87   | 300-684-12S  | CASS BRIAN DAVID & SHANNON SHALENE | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 442 | CSA 34D | 88   | 300-684-13   | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 443 | CSA 34D | 89   | 300-684-14   | WILLOW SPENCER                     | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 444 | CSA 34D | 90   | 300-684-15   | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 445 | CSA 34D | 91   | 300-684-16   | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 446 | CSA 34D | 92   | 300-684-17   | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 447 | CSA 34D | 93   | 300-684-18   | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 448 | CSA 34D | 94   | 300-684-19   | JPI INCORPORATED                   | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 449 | CSA 34D | 95   | 300-684-20   | CANALES-SHRUM GUADALUPE TRS        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|                      |         |      |            |                            |          | FY 2019-2020                          |                        |                              |                        |                                       | FY 2020-2021                         |                        |                              |                        |                                       |
|----------------------|---------|------|------------|----------------------------|----------|---------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|
|                      | CSA     | LOT# | APN        | NAME1                      | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 450                  | CSA 34D | 96   | 300-684-21 | JPI INCORPORATED           | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 451                  | CSA 34D | 97   | 300-684-22 | JPI INCORPORATED           | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 452                  | CSA 34D | 98   | 300-684-23 | CANALES BRIAN & NADINE     | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 453                  | CSA 34D | 99   | 300-684-24 | GONZALEZ JOHN H & MAGALENA | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 454                  | CSA 34D | 100  | 300-684-25 | APSAY JORGE & AMELIA       | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 455                  | CSA 34D | 101  | 300-685-01 | JPI INCORPORATED           | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 456                  | CSA 34D | 102  | 300-685-02 | JPI INCORPORATED           | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 457                  | CSA 34D | 103  | 300-685-03 | JPI INCORPORATED           | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 458                  | CSA 34D | 104  | 300-685-04 | JPI INCORPORATED           | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 459                  | CSA 34D | 105  | 300-685-05 | JPI INCORPORATED           | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 460                  | CSA 34D | 106  | 300-685-06 | JPI INCORPORATED           | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| <b>Total CSA 34D</b> |         |      |            |                            |          |                                       |                        |                              |                        | \$ 4,258.02                           |                                      |                        |                              |                        | \$ 4,329.04                           |
| 461                  | CSA 34G |      | LOT 1      | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 462                  | CSA 34G |      | LOT 2      | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 463                  | CSA 34G |      | LOT 3      | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 464                  | CSA 34G |      | LOT 4      | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 465                  | CSA 34G |      | LOT 5      | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 466                  | CSA 34G |      | LOT 6      | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 467                  | CSA 34G |      | LOT 7      | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 468                  | CSA 34G |      | LOT 8      | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 469                  | CSA 34G |      | LOT 9      | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 470                  | CSA 34G |      | LOT 10     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 471                  | CSA 34G |      | LOT 11     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 472                  | CSA 34G |      | LOT 12     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 473                  | CSA 34G |      | LOT 13     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 474                  | CSA 34G |      | LOT 14     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 475                  | CSA 34G |      | LOT 15     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 476                  | CSA 34G |      | LOT 16     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 477                  | CSA 34G |      | LOT 17     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 478                  | CSA 34G |      | LOT 18     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 479                  | CSA 34G |      | LOT 19     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 480                  | CSA 34G |      | LOT 20     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 481                  | CSA 34G |      | LOT 21     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 482                  | CSA 34G |      | LOT 22     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 483                  | CSA 34G |      | LOT 23     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 484                  | CSA 34G |      | LOT 24     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 485                  | CSA 34G |      | LOT 25     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 486                  | CSA 34G |      | LOT 26     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 487                  | CSA 34G |      | LOT 27     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 488                  | CSA 34G |      | LOT 28     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 489                  | CSA 34G |      | LOT 29     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 490                  | CSA 34G |      | LOT 30     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 491                  | CSA 34G |      | LOT 31     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 492                  | CSA 34G |      | LOT 32     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 493                  | CSA 34G |      | LOT 33     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 494                  | CSA 34G |      | LOT 34     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 495                  | CSA 34G |      | LOT 35     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 496                  | CSA 34G |      | LOT 36     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 497                  | CSA 34G |      | LOT 37     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 498                  | CSA 34G |      | LOT 38     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 499                  | CSA 34G |      | LOT 39     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 500                  | CSA 34G |      | LOT 40     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 501                  | CSA 34G |      | LOT 41     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 502                  | CSA 34G |      | LOT 42     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 503                  | CSA 34G |      | LOT 43     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 504                  | CSA 34G |      | LOT 44     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 505                  | CSA 34G |      | LOT 45     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 506                  | CSA 34G |      | LOT 46     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 507                  | CSA 34G |      | LOT 47     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 508                  | CSA 34G |      | LOT 48     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 509                  | CSA 34G |      | LOT 49     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 510                  | CSA 34G |      | LOT 50     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 511                  | CSA 34G |      | LOT 51     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 512                  | CSA 34G |      | LOT 52     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 513                  | CSA 34G |      | LOT 53     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 514                  | CSA 34G |      | LOT 54     | 3B DEVELOPMENT INC         | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|     |         |      |         |                    |          | FY 2019-2020                          |                        |                              |                        |                                       | FY 2020-2021                         |                        |                              |                        |                                       |
|-----|---------|------|---------|--------------------|----------|---------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|
|     | CSA     | LOT# | APN     | NAME1              | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 515 | CSA 34G |      | LOT 55  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 516 | CSA 34G |      | LOT 56  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 517 | CSA 34G |      | LOT 57  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 518 | CSA 34G |      | LOT 58  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 519 | CSA 34G |      | LOT 59  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 520 | CSA 34G |      | LOT 60  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 521 | CSA 34G |      | LOT 61  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 522 | CSA 34G |      | LOT 62  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 523 | CSA 34G |      | LOT 63  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 524 | CSA 34G |      | LOT 64  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 525 | CSA 34G |      | LOT 65  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 526 | CSA 34G |      | LOT 66  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 527 | CSA 34G |      | LOT 67  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 528 | CSA 34G |      | LOT 68  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 529 | CSA 34G |      | LOT 69  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 530 | CSA 34G |      | LOT 70  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 531 | CSA 34G |      | LOT 71  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 532 | CSA 34G |      | LOT 72  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 533 | CSA 34G |      | LOT 73  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 534 | CSA 34G |      | LOT 74  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 535 | CSA 34G |      | LOT 75  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 536 | CSA 34G |      | LOT 76  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 537 | CSA 34G |      | LOT 77  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 538 | CSA 34G |      | LOT 78  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 539 | CSA 34G |      | LOT 79  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 540 | CSA 34G |      | LOT 80  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 541 | CSA 34G |      | LOT 81  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 542 | CSA 34G |      | LOT 82  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 543 | CSA 34G |      | LOT 83  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 544 | CSA 34G |      | LOT 84  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 545 | CSA 34G |      | LOT 85  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 546 | CSA 34G |      | LOT 86  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 547 | CSA 34G |      | LOT 87  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 548 | CSA 34G |      | LOT 88  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 549 | CSA 34G |      | LOT 89  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 550 | CSA 34G |      | LOT 90  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 551 | CSA 34G |      | LOT 91  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 552 | CSA 34G |      | LOT 92  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 553 | CSA 34G |      | LOT 93  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 554 | CSA 34G |      | LOT 94  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 555 | CSA 34G |      | LOT 95  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 556 | CSA 34G |      | LOT 96  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 557 | CSA 34G |      | LOT 97  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 558 | CSA 34G |      | LOT 98  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 559 | CSA 34G |      | LOT 99  | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 560 | CSA 34G |      | LOT 100 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 561 | CSA 34G |      | LOT 101 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 562 | CSA 34G |      | LOT 102 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 563 | CSA 34G |      | LOT 103 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 564 | CSA 34G |      | LOT 104 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 565 | CSA 34G |      | LOT 105 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 566 | CSA 34G |      | LOT 106 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 567 | CSA 34G |      | LOT 107 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 568 | CSA 34G |      | LOT 108 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 569 | CSA 34G |      | LOT 109 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 570 | CSA 34G |      | LOT 110 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 571 | CSA 34G |      | LOT 111 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 572 | CSA 34G |      | LOT 112 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 573 | CSA 34G |      | LOT 113 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 574 | CSA 34G |      | LOT 114 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 575 | CSA 34G |      | LOT 115 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 576 | CSA 34G |      | LOT 116 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 577 | CSA 34G |      | LOT 117 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 578 | CSA 34G |      | LOT 118 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 579 | CSA 34G |      | LOT 119 | 3B DEVELOPMENT INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |

**EXHIBIT D - JOINT UTILITIES ASSESSMENT ROLL**  
**WATER CONTRACT ADMINISTRATION, WATER AND SEWER UTILITIES FEES**

|                                                                              |         |      |         |                           |          | FY 2019-2020                          |                        |                              |                        |                                       | FY 2020-2021                         |                        |                              |                        |                                       |
|------------------------------------------------------------------------------|---------|------|---------|---------------------------|----------|---------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------|---------------------------------------|
|                                                                              | CSA     | LOT# | APN     | NAME1                     | LOT AREA | RATES<br>CONTRACT 1-<br>3 for 2019-20 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) | RATES<br>CONTRACT<br>1-3 for 2020-21 | FIXED COST<br>CATEGORY | VARIABLE<br>COST<br>CATEGORY | FY TOTAL<br>ASSESSMENT | CSA-34<br>WATER<br>ADMIN<br>(Per EWU) |
| 580                                                                          | CSA 34G |      | LOT 120 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 581                                                                          | CSA 34G |      | LOT 121 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 582                                                                          | CSA 34G |      | LOT 122 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 583                                                                          | CSA 34G |      | LOT 123 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 584                                                                          | CSA 34G |      | LOT 124 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 585                                                                          | CSA 34G |      | LOT 125 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 586                                                                          | CSA 34G |      | LOT 126 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 587                                                                          | CSA 34G |      | LOT 127 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 588                                                                          | CSA 34G |      | LOT 128 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 589                                                                          | CSA 34G |      | LOT 129 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 590                                                                          | CSA 34G |      | LOT 130 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 591                                                                          | CSA 34G |      | LOT 131 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 592                                                                          | CSA 34G |      | LOT 132 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 593                                                                          | CSA 34G |      | LOT 133 | 3B DEVELOPMENT INC        | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| <b>Total CSA 34G</b>                                                         |         |      |         |                           |          |                                       |                        |                              |                        | \$ 5,342.61                           |                                      |                        |                              |                        | \$ 5,431.72                           |
|                                                                              |         |      |         |                           |          |                                       |                        |                              | \$ 78,720.48           | \$ 76,882.62                          |                                      |                        |                              | \$ 79,352.61           | \$ 77,741.90                          |
| 594                                                                          | CSA 34F |      | LOT 1   | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 595                                                                          | CSA 34F |      | LOT 2   | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 596                                                                          | CSA 34F |      | LOT 3   | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 597                                                                          | CSA 34F |      | LOT 4   | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 598                                                                          | CSA 34F |      | LOT 5   | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 599                                                                          | CSA 34F |      | LOT 6   | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 600                                                                          | CSA 34F |      | LOT 7   | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 601                                                                          | CSA 34F |      | LOT 8   | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 602                                                                          | CSA 34F |      | LOT 9   | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| 603                                                                          | CSA 34F |      | LOT 10  | WATHEN CASTANOS HOMES INC | 1.00     |                                       |                        |                              |                        | \$ 40.17                              |                                      |                        |                              |                        | \$ 40.84                              |
| <b>Total CSA 34F</b>                                                         |         |      |         |                           |          |                                       |                        |                              |                        | \$ 401.70                             |                                      |                        |                              |                        | \$ 408.40                             |
|                                                                              |         |      |         |                           |          |                                       |                        |                              | \$ 78,720.48           | \$ 77,284.32                          |                                      |                        |                              | \$ 79,352.61           | \$ 78,150.30                          |
| <b>JOINT USE WATER CONTRACT &amp; LAKE PUMP REPAIR ASSESSMENT - FY TOTAL</b> |         |      |         |                           |          |                                       |                        |                              | <b>\$ 156,004.80</b>   |                                       |                                      |                        |                              | <b>\$ 157,502.91</b>   |                                       |

**EXHIBIT E – JOINT UTILITY WATER SUPPLY CONTRACTS ENTERPRISE  
BUDGETS FOR FY 2019-20 (E-1) AND FY 2020-21 (E-2)**

**CONSOLIDATED ENGINEER'S REPORT  
ON PROPOSED CHANGES TO EXISTING  
WATER AND WASTEWATER SERVICE FEES AND TO EXISTING  
INFRASTRUCTURE OPERATIONS AND MAINTENANCE  
BENEFIT ASSESSMENTS FOR FRESNO COUNTY SERVICE AREA 34,  
AND ITS ZONES OF BENEFIT 34A (BRIGHTON CREST) AND 34C (BELLA VISTA)**

**REPORT EXHIBIT-E-1  
COUNTY SERVICE AREA 34 FISCAL YEAR 2019-2020  
ENTERPRISE BUDGET FOR WATER SUPPLY CONTRACTS ADMINISTRATION AND LAKE PUMPING  
FACILITIES MAINTENANCE ANNUAL BENEFIT ASSESSMENT**

| SERVICE<br>TYPE<br>MEMO<br>CODES             | MEMO CODE AND<br>ACCOUNT ITEM DESCRIPTIONS           |                                                       | FY 2019-20<br>TOTALS<br>FISCAL YEAR |
|----------------------------------------------|------------------------------------------------------|-------------------------------------------------------|-------------------------------------|
| ESTIMATED OPERATING AND CAPITAL EXPENDITURES |                                                      |                                                       |                                     |
|                                              | <b>Memo Code 1 - Pumping</b>                         |                                                       |                                     |
| 1                                            | 7220                                                 | a. Pumping                                            | \$ -                                |
| 1                                            | 7295                                                 | a. Pumping                                            | \$ -                                |
| 1                                            | 7430                                                 | a. Pumping                                            | \$ -                                |
| 1                                            | 8150                                                 | b. Project 90675 - Pump & Platform Replacement        | \$ -                                |
| 1                                            | 8150                                                 | c. Platform Repair - SC34A & SC34PUMP                 | \$ -                                |
| 1                                            | 8150                                                 | d. Motor Control Center -SC4MMC                       | \$ -                                |
| 1                                            | 8150                                                 | e. Lake Pumps Conduit Failure Repair                  | \$ -                                |
| 1                                            | 8150                                                 | f. Pumping - Water Supply Facilities Repair Reserve   | \$ 36,200.00                        |
| 1                                            | 8150                                                 | g. Winchell Cove Transformer Repair Cost Recovery     | \$ -                                |
|                                              | <b>Subtotal Memo Code 1</b>                          |                                                       | <b>\$ 36,200.00</b>                 |
|                                              | <b>Memo Code 2 - Water Treatment</b>                 |                                                       |                                     |
| 2                                            | 7101                                                 | a. Water Treatment                                    | \$ -                                |
| 2                                            | 7205                                                 | a. Water Treatment                                    | \$ -                                |
| 2                                            | 7220                                                 | b. Water Treatment                                    | \$ -                                |
| 2                                            | 7265                                                 | a. Water Treatment                                    | \$ -                                |
| 2                                            | 7295                                                 | b. Water Treatment                                    | \$ 280.35                           |
| 2                                            | 7400                                                 | a. Water Treatment                                    | \$ -                                |
|                                              | <b>Subtotal Memo Code 2</b>                          |                                                       | <b>\$ 280.35</b>                    |
|                                              | <b>Memo Code 3 - Transmission &amp; Distribution</b> |                                                       |                                     |
| 3                                            | 7205                                                 | b. Transmission & Distribution                        | \$ -                                |
| 3                                            | 7220                                                 | c. Transmission & Distribution                        | \$ -                                |
| 3                                            | 7295                                                 | c. Transmission & Distribution                        | \$ 1,789.95                         |
| 3                                            | 8150                                                 | a. Project 90675 - Parallel Pipeline                  | \$ -                                |
|                                              | <b>Subtotal Memo Code 3</b>                          |                                                       | <b>\$ 1,789.95</b>                  |
|                                              | <b>Memo Code 4 - Customer Accounts - Water</b>       |                                                       |                                     |
| 4                                            | 7295                                                 | d. Customer Accounts-Water                            | \$ -                                |
|                                              | <b>Subtotal Memo Code 4</b>                          |                                                       | <b>\$ -</b>                         |
|                                              | <b>Memo Code 5 - Water Purchases</b>                 |                                                       |                                     |
| 5                                            | 7010                                                 | a. Water Purchases - Arvin Edison Water Storage Dist. | \$ -                                |
| 5                                            | 7295                                                 | e. Water Purchases - LTRID                            | \$ 455.99                           |
| 5                                            | 7400                                                 | b. Water Purchases - Arvin Edison Water Storage Dist. | \$ -                                |
|                                              | <b>Subtotal Memo Code 5</b>                          |                                                       | <b>\$ 455.99</b>                    |
|                                              | <b>Memo Code 6 - Administration-Water</b>            |                                                       |                                     |
| 6                                            | 7010                                                 | b. Administration - Water (Bureau Rec)                | \$ 11,861.42                        |
| 6                                            | 7040                                                 | a. Administration - Water                             | \$ -                                |
| 6                                            | 7101                                                 | b. Administration - Water                             | \$ -                                |
| 6                                            | 7205                                                 | c. Administration - Water                             | \$ 392.37                           |
| 6                                            | 7220                                                 | d. Administration - Water                             | \$ -                                |
| 6                                            | 7265                                                 | b. Administration - Water                             | \$ 14.28                            |
| 6                                            | 7268                                                 | a. Administration - Water                             | \$ 218.34                           |

**REPORT EXHIBIT-E-1**  
**COUNTY SERVICE AREA 34 FISCAL YEAR 2019-2020**  
**ENTERPRISE BUDGET FOR WATER SUPPLY CONTRACTS ADMINISTRATION AND LAKE PUMPING**  
**FACILITIES MAINTENANCE ANNUAL BENEFIT ASSESSMENT**

| SERVICE<br>TYPE<br>MEMO<br>CODES             | MEMO CODE AND<br>ACCOUNT ITEM DESCRIPTIONS |                                                       | FY 2019-20<br>TOTALS<br>FISCAL YEAR |
|----------------------------------------------|--------------------------------------------|-------------------------------------------------------|-------------------------------------|
| ESTIMATED OPERATING AND CAPITAL EXPENDITURES |                                            |                                                       |                                     |
| 6                                            | 7287                                       | a. Administration - Water                             | \$ 2,065.52                         |
| 6                                            | 7295                                       | f. Administration - Water                             | \$ 18,347.26                        |
| 6                                            | 7400                                       | c. Administration - Water                             | \$ 2,553.36                         |
|                                              |                                            | <b>Subtotal Memo Code 6</b>                           | <b>\$ 35,452.55</b>                 |
|                                              |                                            | <b>Memo Code 7 - Other Expenses-Water Supply</b>      |                                     |
| 7                                            | 7010                                       | c. Other Expense-Water Supply (LTRID+Firming Pmnt)    | \$ 7,998.32                         |
| 7                                            | 7205                                       | d. Other Expense - Water Supply                       | \$ -                                |
| 7                                            | 7220                                       | e. Other Expense - Water Supply                       | \$ -                                |
| 7                                            | 7295                                       | g. Other Expense - Water Supply                       | \$ 35.61                            |
| 7                                            | 7400                                       | d. Other Expense - Water Supply                       | \$ -                                |
|                                              |                                            | <b>Subtotal Memo Code 7</b>                           | <b>\$ 8,033.93</b>                  |
|                                              |                                            | <b>Memo Code 8 - Sewage Collection</b>                |                                     |
| 8                                            | 7205                                       | e. Sewage Collection                                  | \$ -                                |
| 8                                            | 7220                                       | f. Sewage Collection                                  | \$ 976.92                           |
| 8                                            | 7295                                       | h. Sewage Collection                                  | \$ -                                |
| 8                                            | 7430                                       | b. Sewage Collection                                  | \$ -                                |
|                                              |                                            | <b>Subtotal Memo Code 8</b>                           | <b>\$ 976.92</b>                    |
|                                              |                                            | <b>Memo Code 9 - Sewage Treatment</b>                 |                                     |
| 9                                            | 7101                                       | c. Sewage Treatment                                   | \$ -                                |
| 9                                            | 7205                                       | f. Sewage Treatment                                   | \$ -                                |
| 9                                            | 7220                                       | g. Sewage Treatment                                   | \$ -                                |
| 9                                            | 7265                                       | c. Sewage Treatment                                   | \$ -                                |
| 9                                            | 7295                                       | i. Sewage Treatment - SWRCB Lake Pumps Permit         | \$ 817.91                           |
| 9                                            | 7400                                       | e. Sewage Treatment - SWRCB Lake Pumps Permit         | \$ 15,173.09                        |
| 9                                            | 7430                                       | c. Sewage Treatment                                   | \$ -                                |
| 9                                            | 7901                                       | xii. 7901 Operating Transfer Out-WWTP Enterprise Fund | \$ -                                |
|                                              |                                            | <b>Subtotal Memo Code 9</b>                           | <b>\$ 15,991.00</b>                 |
|                                              |                                            | <b>Memo Code 10 - Sewage Disposal</b>                 |                                     |
| 10                                           | 7295                                       | j. Sewage Disposal                                    | \$ -                                |
|                                              |                                            | <b>Subtotal Memo Code 10</b>                          | <b>\$ -</b>                         |
|                                              |                                            | <b>Memo Code 13 - Administration-Sewer</b>            |                                     |
| 13                                           | 7101                                       | d. Administration - Sewer                             | \$ -                                |
| 13                                           | 7205                                       | g. Administration - Sewer                             | \$ -                                |
| 13                                           | 7265                                       | d. Administration - Sewer                             | \$ -                                |
| 13                                           | 7295                                       | k. Administration-Sewer                               | \$ -                                |
|                                              |                                            | <b>Subtotal Memo Code 13</b>                          | <b>\$ -</b>                         |
|                                              |                                            | <b>Memo Code 14 - Other Expenses-Sewer</b>            |                                     |
| 14                                           | 7220                                       | h. Other Expense - Sewer                              | \$ -                                |
| 14                                           | 7295                                       | l. Other Expense - Sewer                              | \$ -                                |
| 14                                           | 7400                                       | f. Other Expense - Sewer                              | \$ -                                |
|                                              |                                            | <b>Subtotal Memo Code 14</b>                          | <b>\$ -</b>                         |
|                                              |                                            | <b>Memo Code 17 - Street Lighting</b>                 |                                     |
| 17                                           | 7205                                       | h. Street Lighting                                    | \$ -                                |
| 17                                           | 7220                                       | i. Street Lighting                                    | \$ -                                |
| 17                                           | 7295                                       | m. Street Lighting                                    | \$ -                                |
| 17                                           | 7430                                       | d. Street Lighting                                    | \$ -                                |
|                                              |                                            | <b>Subtotal Memo Code 17</b>                          | <b>\$ -</b>                         |

**REPORT EXHIBIT-E-1**  
**COUNTY SERVICE AREA 34 FISCAL YEAR 2019-2020**  
**ENTERPRISE BUDGET FOR WATER SUPPLY CONTRACTS ADMINISTRATION AND LAKE PUMPING**  
**FACILITIES MAINTENANCE ANNUAL BENEFIT ASSESSMENT**

| SERVICE<br>TYPE<br>MEMO<br>CODES             | MEMO CODE AND<br>ACCOUNT ITEM DESCRIPTIONS |                                                                      | FY 2019-20<br>TOTALS<br>FISCAL YEAR |            |
|----------------------------------------------|--------------------------------------------|----------------------------------------------------------------------|-------------------------------------|------------|
| ESTIMATED OPERATING AND CAPITAL EXPENDITURES |                                            |                                                                      |                                     |            |
|                                              |                                            | <b>Memo Code 18 - Road Maintenance</b>                               |                                     |            |
| 18                                           | 7220                                       | j. Road Maintenance                                                  | \$                                  | -          |
| 18                                           | 7295                                       | n. Road Maintenance                                                  | \$                                  | -          |
|                                              |                                            | <b>Subtotal Memo Code 18</b>                                         | <b>\$</b>                           | <b>-</b>   |
|                                              |                                            | <b>Memo Code 30 - Street/Parking Lot Sweeping</b>                    |                                     |            |
| 30                                           | 7205                                       | i. Street Sweeping                                                   | \$                                  | -          |
| 30                                           | 7220                                       | k. Street Sweeping                                                   | \$                                  | -          |
|                                              |                                            | <b>Subtotal Memo Code 30</b>                                         | <b>\$</b>                           | <b>-</b>   |
|                                              |                                            | <b>Memo Code 32 - Sewer System Management Plan</b>                   |                                     |            |
| 32                                           | 7295                                       | p. Sewer System Management Plan                                      | \$                                  | -          |
|                                              |                                            | <b>Subtotal Memo Code 32</b>                                         | <b>\$</b>                           | <b>-</b>   |
|                                              |                                            | <b>Memo Codes 6, 13, 17, 18</b>                                      |                                     |            |
| 6, 13, 17, 18                                | 7295                                       | o. Proposition 218 Fees and Assessments Proceeding                   | \$                                  | -          |
|                                              |                                            | <b>Subtotal Memo Codes 6, 13, 17, 18</b>                             | <b>\$</b>                           | <b>-</b>   |
|                                              |                                            | A. SUBTOTAL CAPITAL EXPENDITURES (All 8150 Accounts)                 | \$                                  | 36,200.00  |
|                                              |                                            | B. SUBTOTAL OPERATING EXPENDITURES (Excluding 8150 Accounts)         | \$                                  | 62,980.69  |
|                                              |                                            | C. TOTAL EXPENDITURES (Line I.A + Line I.B)                          | \$                                  | 99,180.69  |
| 90                                           |                                            | II. OPERATIONS EXPENDITURES CONTINGENCY (10% of Line I.B)            | \$                                  | 6,298.07   |
|                                              |                                            | III. SUBTOTAL EXPENDITURES AND CONTINGENCY (Line I.C + LINE II)      | \$                                  | 105,478.76 |
| 91                                           |                                            | IV. CAPITAL FACILITIES REPLACEMENT RESERVE ANNUAL FUNDING            | \$                                  | 50,520.00  |
|                                              |                                            | V. TOTAL EXPENDITURES, CONTINGENCY, AND RESERVE (Line II + LINE III) | \$                                  | 155,998.76 |

**CONSOLIDATED ENGINEER'S REPORT  
ON PROPOSED CHANGES TO EXISTING  
WATER AND WASTEWATER SERVICE FEES AND TO EXISTING  
INFRASTRUCTURE OPERATIONS AND MAINTENANCE  
BENEFIT ASSESSMENTS FOR FRESNO COUNTY SERVICE AREA 34,  
AND ITS ZONES OF BENEFIT 34A (BRIGHTON CREST) AND 34C (BELLA VISTA)**

**REPORT EXHIBIT- E-2  
COUNTY SERVICE AREA 34 FISCAL YEAR 2020-2021  
ENTERPRISE BUDGET FOR WATER SUPPLY CONTRACTS ADMINISTRATION AND LAKE PUMPING  
FACILITIES MAINTENANCE ANNUAL BENEFIT ASSESSMENT**

| SERVICE<br>TYPE<br>MEMO<br>CODES             |      |                                                       | MEMO CODE AND<br>ACCOUNT ITEM DESCRIPTIONS | FY 2020-21<br>TOTALS<br>FISCAL YEAR |
|----------------------------------------------|------|-------------------------------------------------------|--------------------------------------------|-------------------------------------|
| ESTIMATED OPERATING AND CAPITAL EXPENDITURES |      |                                                       |                                            |                                     |
| Memo Code 1 - Pumping                        |      |                                                       |                                            |                                     |
| 1                                            | 7220 | a. Pumping                                            |                                            | \$ -                                |
| 1                                            | 7295 | a. Pumping                                            |                                            | \$ -                                |
| 1                                            | 7430 | a. Pumping                                            |                                            | \$ -                                |
| 1                                            | 8150 | b. Project 90675 - Pump & Platform Replacement        |                                            | \$ -                                |
| 1                                            | 8150 | c. Platform Repair - SC34A & SC34PUMP                 |                                            | \$ -                                |
| 1                                            | 8150 | d. Motor Control Center -SC4MMC                       |                                            | \$ -                                |
| 1                                            | 8150 | e. Lake Pumps Conduit Failure Repair                  |                                            | \$ -                                |
| 1                                            | 8150 | f. Pumping - Water Supply Facilities Repair Reserve   |                                            | \$ 36,200.00                        |
| 1                                            | 8150 | g. Winchell Cove Transformer Repair Cost Recovery     |                                            | \$ -                                |
| Subtotal Memo Code 1                         |      |                                                       |                                            | \$ 36,200.00                        |
| Memo Code 2 - Water Treatment                |      |                                                       |                                            |                                     |
| 2                                            | 7101 | a. Water Treatment                                    |                                            | \$ -                                |
| 2                                            | 7205 | a. Water Treatment                                    |                                            | \$ -                                |
| 2                                            | 7220 | b. Water Treatment                                    |                                            | \$ -                                |
| 2                                            | 7265 | a. Water Treatment                                    |                                            | \$ -                                |
| 2                                            | 7295 | b. Water Treatment                                    |                                            | \$ 286.40                           |
| 2                                            | 7400 | a. Water Treatment                                    |                                            | \$ -                                |
| Subtotal Memo Code 2                         |      |                                                       |                                            | \$ 286.40                           |
| Memo Code 3 - Transmission & Distribution    |      |                                                       |                                            |                                     |
| 3                                            | 7205 | b. Transmission & Distribution                        |                                            | \$ -                                |
| 3                                            | 7220 | c. Transmission & Distribution                        |                                            | \$ -                                |
| 3                                            | 7295 | c. Transmission & Distribution                        |                                            | \$ 1,828.61                         |
| 3                                            | 8150 | a. Project 90675 - Parallel Pipeline                  |                                            | \$ -                                |
| Subtotal Memo Code 3                         |      |                                                       |                                            | \$ 1,828.61                         |
| Memo Code 4 - Customer Accounts - Water      |      |                                                       |                                            |                                     |
| 4                                            | 7295 | d. Customer Accounts-Water                            |                                            | \$ -                                |
| Subtotal Memo Code 4                         |      |                                                       |                                            | \$ -                                |
| Memo Code 5 - Water Purchases                |      |                                                       |                                            |                                     |
| 5                                            | 7010 | a. Water Purchases - Arvin Edison Water Storage Dist. |                                            | \$ -                                |
| 5                                            | 7295 | e. Water Purchases - LTRID                            |                                            | \$ 465.84                           |
| 5                                            | 7400 | b. Water Purchases - Arvin Edison Water Storage Dist. |                                            | \$ -                                |
| Subtotal Memo Code 5                         |      |                                                       |                                            | \$ 465.84                           |

REPORT EXHIBIT- E-2  
COUNTY SERVICE AREA 34 FISCAL YEAR 2020-2021  
ENTERPRISE BUDGET FOR WATER SUPPLY CONTRACTS ADMINISTRATION AND LAKE PUMPING  
FACILITIES MAINTENANCE ANNUAL BENEFIT ASSESSMENT

| SERVICE<br>TYPE<br>MEMO<br>CODES | MEMO CODE AND<br>ACCOUNT ITEM DESCRIPTIONS       |                                                       | FY 2020-21<br>TOTALS<br>FISCAL YEAR |
|----------------------------------|--------------------------------------------------|-------------------------------------------------------|-------------------------------------|
|                                  | <b>Memo Code 6 - Administration-Water</b>        |                                                       |                                     |
| 6                                | 7010                                             | b. Administration - Water (Bureau Rec)                | \$ 12,117.64                        |
| 6                                | 7040                                             | a. Administration - Water                             | \$ -                                |
| 6                                | 7101                                             | b. Administration - Water                             | \$ -                                |
| 6                                | 7205                                             | c. Administration - Water                             | \$ 400.85                           |
| 6                                | 7220                                             | d. Administration - Water                             | \$ -                                |
| 6                                | 7265                                             | b. Administration - Water                             | \$ 14.58                            |
| 6                                | 7268                                             | a. Administration - Water                             | \$ 223.06                           |
| 6                                | 7287                                             | a. Administration - Water                             | \$ 2,110.13                         |
| 6                                | 7295                                             | f. Administration - Water                             | \$ 18,743.56                        |
| 6                                | 7400                                             | c. Administration - Water                             | \$ 2,608.51                         |
|                                  | <b>Subtotal Memo Code 6</b>                      |                                                       | <b>\$ 36,218.33</b>                 |
|                                  | <b>Memo Code 7 - Other Expenses-Water Supply</b> |                                                       |                                     |
| 7                                | 7010                                             | c. Other Expense-Water Supply (LTRID+Firming Pmnt)    | \$ 8,171.09                         |
| 7                                | 7205                                             | d. Other Expense - Water Supply                       | \$ -                                |
| 7                                | 7220                                             | e. Other Expense - Water Supply                       | \$ -                                |
| 7                                | 7295                                             | g. Other Expense - Water Supply                       | \$ 36.37                            |
| 7                                | 7400                                             | d. Other Expense - Water Supply                       | \$ -                                |
|                                  | <b>Subtotal Memo Code 7</b>                      |                                                       | <b>\$ 8,207.46</b>                  |
|                                  | <b>Memo Code 8 - Sewage Collection</b>           |                                                       |                                     |
| 8                                | 7205                                             | e. Sewage Collection                                  | \$ -                                |
| 8                                | 7220                                             | f. Sewage Collection                                  | \$ 998.03                           |
| 8                                | 7295                                             | h. Sewage Collection                                  | \$ -                                |
| 8                                | 7430                                             | b. Sewage Collection                                  | \$ -                                |
|                                  | <b>Subtotal Memo Code 8</b>                      |                                                       | <b>\$ 998.03</b>                    |
|                                  | <b>Memo Code 9 - Sewage Treatment</b>            |                                                       |                                     |
| 9                                | 7101                                             | c. Sewage Treatment                                   | \$ -                                |
| 9                                | 7205                                             | f. Sewage Treatment                                   | \$ -                                |
| 9                                | 7220                                             | g. Sewage Treatment                                   | \$ -                                |
| 9                                | 7265                                             | c. Sewage Treatment                                   | \$ -                                |
| 9                                | 7295                                             | i. Sewage Treatment - SWRCB Lake Pumps Permit         | \$ 835.57                           |
| 9                                | 7400                                             | e. Sewage Treatment - SWRCB Lake Pumps Permit         | \$ 15,500.84                        |
| 9                                | 7430                                             | c. Sewage Treatment                                   | \$ -                                |
| 9                                | 7901                                             | xii. 7901 Operating Transfer Out-WWTP Enterprise Fund | \$ -                                |
|                                  | <b>Subtotal Memo Code 9</b>                      |                                                       | <b>\$ 16,336.41</b>                 |
|                                  | <b>Memo Code 10 - Sewage Disposal</b>            |                                                       |                                     |
| 10                               | 7295                                             | j. Sewage Disposal                                    | \$ -                                |
|                                  | <b>Subtotal Memo Code 10</b>                     |                                                       | <b>\$ -</b>                         |
|                                  | <b>Memo Code 13 - Administration-Sewer</b>       |                                                       |                                     |
| 13                               | 7101                                             | d. Administration - Sewer                             | \$ -                                |
| 13                               | 7205                                             | g. Administration - Sewer                             | \$ -                                |
| 13                               | 7265                                             | d. Administration - Sewer                             | \$ -                                |
| 13                               | 7295                                             | k. Administration-Sewer                               | \$ -                                |
|                                  | <b>Subtotal Memo Code 13</b>                     |                                                       | <b>\$ -</b>                         |
|                                  | <b>Memo Code 14 - Other Expenses-Sewer</b>       |                                                       |                                     |
| 14                               | 7220                                             | h. Other Expense - Sewer                              | \$ -                                |
| 14                               | 7295                                             | l. Other Expense - Sewer                              | \$ -                                |
| 14                               | 7400                                             | f. Other Expense - Sewer                              | \$ -                                |
|                                  | <b>Subtotal Memo Code 14</b>                     |                                                       | <b>\$ -</b>                         |

REPORT EXHIBIT- E-2  
COUNTY SERVICE AREA 34 FISCAL YEAR 2020-2021  
ENTERPRISE BUDGET FOR WATER SUPPLY CONTRACTS ADMINISTRATION AND LAKE PUMPING  
FACILITIES MAINTENANCE ANNUAL BENEFIT ASSESSMENT

| SERVICE<br>TYPE<br>MEMO<br>CODES | MEMO CODE AND<br>ACCOUNT ITEM DESCRIPTIONS                           |                                                    | FY 2020-21<br>TOTALS<br>FISCAL YEAR |
|----------------------------------|----------------------------------------------------------------------|----------------------------------------------------|-------------------------------------|
|                                  | <b>Memo Code 17 - Street Lighting</b>                                |                                                    |                                     |
| 17                               | 7205                                                                 | h. Street Lighting                                 | \$ -                                |
| 17                               | 7220                                                                 | i. Street Lighting                                 | \$ -                                |
| 17                               | 7295                                                                 | m. Street Lighting                                 | \$ -                                |
| 17                               | 7430                                                                 | d. Street Lighting                                 | \$ -                                |
|                                  | <b>Subtotal Memo Code 17</b>                                         |                                                    | <b>\$ -</b>                         |
|                                  | <b>Memo Code 18 - Road Maintenance</b>                               |                                                    |                                     |
| 18                               | 7220                                                                 | j. Road Maintenance                                | \$ -                                |
| 18                               | 7295                                                                 | n. Road Maintenance                                | \$ -                                |
|                                  | <b>Subtotal Memo Code 18</b>                                         |                                                    | <b>\$ -</b>                         |
|                                  | <b>Memo Code 30 - Street/Parking Lot Sweeping</b>                    |                                                    |                                     |
| 30                               | 7205                                                                 | i. Street Sweeping                                 | \$ -                                |
| 30                               | 7220                                                                 | k. Street Sweeping                                 | \$ -                                |
|                                  | <b>Subtotal Memo Code 30</b>                                         |                                                    | <b>\$ -</b>                         |
|                                  | <b>Memo Code 32 - Sewer System Management Plan</b>                   |                                                    |                                     |
| 32                               | 7295                                                                 | p. Sewer System Management Plan                    | \$ -                                |
|                                  | <b>Subtotal Memo Code 32</b>                                         |                                                    | <b>\$ -</b>                         |
|                                  | <b>Memo Codes 6, 13, 17, 18</b>                                      |                                                    |                                     |
| 6, 13, 17, 18                    | 7295                                                                 | o. Proposition 218 Fees and Assessments Proceeding | \$ -                                |
|                                  | <b>Subtotal Memo Codes 6, 13, 17, 18</b>                             |                                                    | <b>\$ -</b>                         |
|                                  | A. SUBTOTAL CAPITAL EXPENDITURES (All 8150 Accounts)                 |                                                    | \$ 36,200.00                        |
|                                  | B. SUBTOTAL OPERATING EXPENDITURES (Excluding 8150 Accounts)         |                                                    | \$ 64,341.08                        |
|                                  | C. TOTAL EXPENDITURES (Line I.A + Line I.B)                          |                                                    | \$ 100,541.08                       |
| 90                               | II. OPERATIONS EXPENDITURES CONTINGENCY (10% of Line I.B)            |                                                    | \$ 6,434.11                         |
|                                  | III. SUBTOTAL EXPENDITURES AND CONTINGENCY (Line I.C + LINE II)      |                                                    | \$ 106,975.19                       |
| 91                               | IV. CAPITAL FACILITIES REPLACEMENT RESERVE ANNUAL FUNDING            |                                                    | \$ 50,520.00                        |
|                                  | V. TOTAL EXPENDITURES, CONTINGENCY, AND RESERVE (Line II + LINE III) |                                                    | \$ 157,495.19                       |

**EXHIBIT F – JOINT SEWER AND WATER CUSTOMER SERVICE FEES**

EXHIBIT F - CSA 34 JOINT UTILITY WATER AND SEWER CUSTOMER SERVICE FEES

SUMMARY OF PROPOSED JOINT WATER AND SEWER CUSTOMER SERVICE FEES

|                                                                              |    | FY 2019-2020         |                           |                      |                      |                      |                      |                                         | FY 2020-2021         |                           |                      |                      |                      |                      |                                         |
|------------------------------------------------------------------------------|----|----------------------|---------------------------|----------------------|----------------------|----------------------|----------------------|-----------------------------------------|----------------------|---------------------------|----------------------|----------------------|----------------------|----------------------|-----------------------------------------|
| DESCRIPTION OF PROPOSED WATER CUSTOMER SERVICE FEES                          |    | CSA-34A<br>(Per EWU) | CSA-34A<br>GOLF<br>COURSE | CSA-34C<br>(Per EWU) | CSA-34D<br>(Per EWU) | CSA-34G<br>(Per EWU) | CSA-34F<br>(Per EWU) | TOTAL<br>ESTIMATED<br>ANNUAL<br>REVENUE | CSA-34A<br>(Per EWU) | CSA-34A<br>GOLF<br>COURSE | CSA-34C<br>(Per EWU) | CSA-34D<br>(Per EWU) | CSA-34G<br>(Per EWU) | CSA-34F<br>(Per EWU) | TOTAL<br>ESTIMATED<br>ANNUAL<br>REVENUE |
| <b>B. CSA 34 PROPOSED WATER FEES</b>                                         |    |                      |                           |                      |                      |                      |                      |                                         |                      |                           |                      |                      |                      |                      |                                         |
| 1 ANNUAL FIXED COST OF FINISHED WATER DELIVERY                               |    | \$ 66.85             |                           | \$ 66.85             | \$ 66.85             | \$ 66.85             | \$ 66.85             |                                         | \$ 68.29             |                           | \$ 68.29             | \$ 68.29             | \$ 68.29             | \$ 68.29             |                                         |
| 2 ANNUAL FIXED COST DISTRIBUTION SYSTEM AND ADMIN                            |    | \$ 428.11            |                           | \$ 318.83            | \$ 318.83            | \$ 318.83            | \$ 318.83            |                                         | \$ 437.36            |                           | \$ 325.72            | \$ 325.72            | \$ 325.72            | \$ 325.72            |                                         |
| 3 TOTAL ANNUAL FIXED COST                                                    |    | \$ 494.96            |                           | \$ 275.36            | \$ 275.36            | \$ 275.36            | \$ 275.36            |                                         | \$ 505.65            |                           | \$ 281.31            | \$ 281.31            | \$ 281.31            | \$ 281.31            |                                         |
| 4 MONTHLY FIXED COST RATE                                                    |    | \$ 41.25             |                           | \$ 22.95             | \$ 22.95             | \$ 22.95             | \$ 22.95             |                                         | \$ 42.14             |                           | \$ 23.44             | \$ 23.44             | \$ 23.44             | \$ 23.44             |                                         |
| 5 MONTHLY BASE TIER (0-13,500 GALLONS USED)                                  |    | \$ 6.26              |                           | \$ 6.26              | \$ 6.26              | \$ 6.26              | \$ 6.26              |                                         | \$ 6.40              |                           | \$ 6.40              | \$ 6.40              | \$ 6.40              | \$ 6.40              |                                         |
| 6 MONTHLY TIER 1 - METERED FEE PER 1,000 GAL (13,501 TO 27,000 GALLONS USED) |    | \$ 6.76              |                           | \$ 7.21              | \$ 7.21              | \$ 7.21              | \$ 7.21              |                                         | \$ 6.91              |                           | \$ 7.37              | \$ 7.37              | \$ 7.37              | \$ 7.37              |                                         |
| 7 MONTHLY TIER 2 - METERED FEE PER 1,000 GAL (> 27,001 GALLONS USED)         |    | \$ 7.21              |                           | \$ 7.21              | \$ 7.21              | \$ 7.21              | \$ 7.21              |                                         | \$ 7.37              |                           | \$ 7.37              | \$ 7.37              | \$ 7.37              | \$ 7.37              |                                         |
| 8 ANNUAL BASE CUST COST FOR 0.5 AF OF FINISHED WATER ANNUAL USAGE            |    | \$ 1,514.88          |                           | \$ 1,295.27          | \$ 1,295.27          | \$ 1,295.27          | \$ 1,295.27          |                                         | \$ 1,547.60          |                           | \$ 1,323.25          | \$ 1,323.25          | \$ 1,323.25          | \$ 1,323.25          |                                         |
| 9 MONTHLY BASE CUSTOMER COST FOR 0.5 AF OF FINISHED WATER USAGE              |    | \$ 126.24            |                           | \$ 107.94            | \$ 107.94            | \$ 107.94            | \$ 107.94            |                                         | \$ 128.97            |                           | \$ 110.27            | \$ 110.27            | \$ 110.27            | \$ 110.27            |                                         |
| 10 GOLF COURSE METERED RAW WATER DELIVERY FEE PER 1,000 GAL                  |    |                      | \$ 3.29                   |                      |                      |                      |                      |                                         |                      | \$ 3.36                   |                      |                      |                      |                      |                                         |
| GOLF COURSE METERED RAW WATER DELIVERY ANNUAL COST (at 400 AF)               |    |                      | \$ 428,791                |                      |                      |                      |                      |                                         |                      | \$ 437,914                |                      |                      |                      |                      |                                         |
| 11 GOLF COURSE METERED RAW WATER DELIVERY ESTIMATED MONTHLY COST (at 400 AF) |    |                      | \$ 35,733                 |                      |                      |                      |                      |                                         |                      | \$ 36,493                 |                      |                      |                      |                      |                                         |
| 10 NUMBER OF DU                                                              | 99 |                      |                           | 161                  | 53                   | 36                   | 2.5                  |                                         | 101                  |                           | 161                  | 75                   | 72                   | 10                   |                                         |
| 11 TOTAL EST. ANNUAL REVENUE                                                 |    | \$ 149,973           | \$ 428,791                | \$ 208,538           | \$ 68,649            | \$ 46,630            | \$ 3,238             | \$ 905,820                              | \$ 156,308           | \$ 437,914                | \$ 213,043           | \$ 99,244            | \$ 95,274            | \$ 13,232            | \$ 1,015,015                            |
| <b>C. CSA 34 PROPOSED SEWER UTILITY FEES</b>                                 |    |                      |                           |                      |                      |                      |                      |                                         |                      |                           |                      |                      |                      |                      |                                         |
| DESCRIPTION OF PROPOSED SEWER CUSTOMER SERVICE FEES                          |    | CSA-34A<br>(Per ESU) |                           | CSA-34C<br>(Per ESU) | CSA-34D<br>(Per ESU) | CSA-34G<br>(Per ESU) | CSA-34G<br>(Per ESU) |                                         | CSA-34A<br>(Per ESU) |                           | CSA-34C<br>(Per ESU) | CSA-34D<br>(Per ESU) | CSA-34G<br>(Per ESU) | CSA-34F<br>(Per ESU) |                                         |
| 1 ANNUAL FIXED COST FOR WASTEWATER TREATMENT SERVICES                        |    | \$ 96.28             |                           | \$ 96.28             | \$ 96.28             | \$ 96.28             | \$ 96.28             |                                         | \$ 98.36             |                           | \$ 98.36             | \$ 98.36             | \$ -                 | \$ 98.36             |                                         |
| 2 ANNUAL FIXED COST FOR SEWER COLLECTION SYSTEM MAINT. & ADMIN               |    | \$ 899.49            |                           | \$ 200.44            | \$ 200.44            | \$ 200.44            | \$ 200.44            |                                         | \$ 918.92            |                           | \$ 204.77            | \$ 204.77            | \$ 204.77            | \$ 204.77            |                                         |
| 3 TOTAL ANNUAL FIXED COST                                                    |    | \$ 995.77            |                           | \$ 296.72            | \$ 296.72            | \$ 296.72            | \$ 296.72            |                                         | \$ 1,017.28          |                           | \$ 303.13            | \$ 303.13            | \$ 303.13            | \$ 303.13            |                                         |
| 4 MONTHLY FIXED COST RATE                                                    |    | \$ 82.98             |                           | \$ 24.73             | \$ 24.73             | \$ 24.73             | \$ 24.73             |                                         | \$ 84.77             |                           | \$ 25.26             | \$ 25.26             | \$ 25.26             | \$ 25.26             |                                         |
| 5 ANNUAL VARIABLE COST FOR WASTEWATER TREATMENT SERVICES                     |    | \$ 732.77            |                           | \$ 732.77            | \$ 732.77            | \$ 732.77            | \$ 732.77            |                                         | \$ 748.60            |                           | \$ 748.60            | \$ 748.60            | \$ 748.60            | \$ 748.60            |                                         |
| 6 ANNUAL VARIABLE COST FOR SLUDGE DISPOSAL                                   |    | \$ 76.89             |                           | \$ 129.13            | \$ 129.13            | \$ 129.13            | \$ 129.13            |                                         | \$ 78.55             |                           | \$ 131.92            | \$ 131.92            | \$ 131.92            | \$ 131.92            |                                         |
| 7 TOTAL ANNUAL VARIABLE COST                                                 |    | \$ 809.66            |                           | \$ 861.90            | \$ 861.90            | \$ 861.90            | \$ 861.90            |                                         | \$ 827.15            |                           | \$ 880.52            | \$ 880.52            | \$ 880.52            | \$ 880.52            |                                         |
| 8 MONTHLY VARIABLE COST RATE                                                 |    | \$ 67.47             |                           | \$ 71.83             | \$ 71.83             | \$ 71.83             | \$ 71.83             |                                         | \$ 68.93             |                           | \$ 73.38             | \$ 73.38             | \$ 73.38             | \$ 73.38             |                                         |
| 9 TOTAL ANNUAL FIXED/VARIABLE COST                                           |    | \$ 1,805.43          |                           | \$ 1,158.62          | \$ 1,158.62          | \$ 1,158.62          | \$ 1,158.62          |                                         | \$ 1,844.43          |                           | \$ 1,183.65          | \$ 1,183.65          | \$ 1,183.65          | \$ 1,183.65          |                                         |
| 10 TOTAL MONTHLY FIXED/VARIABLE RATE                                         |    | \$ 150.45            |                           | \$ 96.56             | \$ 96.56             | \$ 96.56             | \$ 96.56             |                                         | \$ 153.70            |                           | \$ 98.65             | \$ 98.65             | \$ 1,042,221         | \$ 98.65             |                                         |
| 11 NUMBER OF DU                                                              | 99 |                      |                           | 161                  | 53                   | 36                   | 36                   |                                         | 101                  |                           | 161                  | 75                   | 72                   | 10                   |                                         |
| 12 TOTAL EST. ANNUAL REVENUE                                                 |    | \$ 178,738           |                           | \$ 186,538           | \$ 61,407            | \$ 41,710            | \$ 41,710            | \$ 510,103                              | \$ 186,287           |                           | \$ 190,567           | \$ 88,773            | \$ 85,223            | \$ 11,836            | \$ 562,687                              |

**EXHIBIT G – CSA 34G AND CSA 34 F LOCAL UTILITY SERVICE ASSESSMENT RATES**

**EXHIBIT G - LOCAL SERVICE UTILITY ASSESSMENT RATES FOR PROPOSED ZONES CSA 34G AND CSA 34F PER EWU, ESU AND EBU**

**SUMMARY OF PROPOSED BENEFIT ASSESSMENT RATES FOR LOCAL SERVICE UTILITIES**

| DESCRIPTION OF PROPOSED ASSESSMENTS                                           |                                                                            | TOTAL FISCAL YEAR |                  |                  |                  |                  |                  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|
|                                                                               |                                                                            | 2019-2020         | 2020-2021        | 2021-2022        | 2022-2023        | 2023-2024        | 2024-2025        |
|                                                                               |                                                                            |                   |                  |                  |                  |                  |                  |
| A                                                                             | CSA 34G Local Water Distribution System Operations and Maintenance Per EWU | \$ 183.96         | \$ 187.93        | \$ 191.99        | \$ 196.14        | \$ 200.38        | \$ 204.70        |
| B                                                                             | CSA 34G Local Sewer Collection System Operations and Maintenance Per ESU   | \$ 106.89         | \$ 109.20        | \$ 111.56        | \$ 113.97        | \$ 116.43        | \$ 118.94        |
| C                                                                             | CSA 34G Local Drainage System Operations and Maintenance Per EBU           | \$ 42.87          | \$ 43.80         | \$ 44.74         | \$ 45.71         | \$ 46.70         | \$ 47.70         |
| D                                                                             | CSA 34G Local Street System Operations and Maintenance Per EBU             | \$ 171.48         | \$ 175.18        | \$ 178.97        | \$ 182.83        | \$ 186.78        | \$ 190.82        |
| E                                                                             | CSA 34G Local Street Lighting System Operations and Maintenance Per EBU    | \$ 69.97          | \$ 71.48         | \$ 73.03         | \$ 74.60         | \$ 76.21         | \$ 77.86         |
| F                                                                             | CSA 34G Local Landscape System Operations and Maintenance Per EBU          | \$ 31.10          | \$ 31.77         | \$ 32.46         | \$ 33.16         | \$ 33.88         | \$ 34.61         |
|                                                                               |                                                                            |                   |                  |                  |                  |                  |                  |
| <b>TOTAL LOCAL SERVICE UTILITY SYSTEMS READY TO SERVE BENEFIT ASSESSMENTS</b> |                                                                            | <b>\$ 606.27</b>  | <b>\$ 619.37</b> | <b>\$ 632.74</b> | <b>\$ 646.41</b> | <b>\$ 660.37</b> | <b>\$ 674.64</b> |

**SUMMARY OF PROPOSED BENEFIT ASSESSMENT RATES FOR LOCAL SERVICE UTILITIES**

| DESCRIPTION OF PROPOSED ASSESSMENTS                                           |                                                                            | TOTAL FISCAL YEAR |                  |                  |                  |                  |                  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|
|                                                                               |                                                                            | 2019-2020         | 2020-2021        | 2021-2022        | 2022-2023        | 2023-2024        | 2024-2025        |
|                                                                               |                                                                            |                   |                  |                  |                  |                  |                  |
| A                                                                             | CSA 34F Local Water Distribution System Operations and Maintenance Per EWU | \$ 183.96         | \$ 187.93        | \$ 191.99        | \$ 196.14        | \$ 200.38        | \$ 204.70        |
| B                                                                             | CSA 34F Local Sewer Collection System Operations and Maintenance Per ESU   | \$ 106.89         | \$ 109.20        | \$ 111.56        | \$ 113.97        | \$ 116.43        | \$ 118.94        |
| C                                                                             | CSA 34F Local Drainage System Operations and Maintenance Per EBU           | \$ 42.87          | \$ 43.80         | \$ 44.74         | \$ 45.71         | \$ 46.70         | \$ 47.70         |
| D                                                                             | CSA 34F Local Street System Operations and Maintenance Per EBU             | \$ 171.48         | \$ 175.18        | \$ 178.97        | \$ 182.83        | \$ 186.78        | \$ 190.82        |
| E                                                                             | CSA 34F Local Street Lighting System Operations and Maintenance Per EBU    | \$ 69.97          | \$ 71.48         | \$ 73.03         | \$ 74.60         | \$ 76.21         | \$ 77.86         |
| F                                                                             | CSA 34F Local Landscape System Operations and Maintenance Per EBU          | \$ 31.10          | \$ 31.77         | \$ 32.46         | \$ 33.16         | \$ 33.88         | \$ 34.61         |
|                                                                               |                                                                            |                   |                  |                  |                  |                  |                  |
| <b>TOTAL LOCAL SERVICE UTILITY SYSTEMS READY TO SERVE BENEFIT ASSESSMENTS</b> |                                                                            | <b>\$ 606.27</b>  | <b>\$ 619.37</b> | <b>\$ 632.74</b> | <b>\$ 646.41</b> | <b>\$ 660.37</b> | <b>\$ 674.64</b> |

**EXHIBIT H-1 – CSA 34G LOCAL UTILITY ASSESSMENT ROLLS**

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## EXHIBIT H-1 - CSA 34 G (Tract 6189) LOCAL UTILITIES ASSESSMENT ROLL

WATER, SEWER, STORM DRAINAGE, STREET, STREET LIGHTING,  
LANDSCAPE UTILITY ASSESSMENTS

| TOTAL           | CSA     | APN/LOT# | NAME1              | FY 2019-2020 |              |                |              |                 |             |                     | FY 2020-2021 |              |                |              |                 |             |                     |
|-----------------|---------|----------|--------------------|--------------|--------------|----------------|--------------|-----------------|-------------|---------------------|--------------|--------------|----------------|--------------|-----------------|-------------|---------------------|
|                 |         |          |                    | WATER        | SEWER        | STORM DRAINAGE | STREET       | STREET LIGHTING | LANDSCAPE   | FY ASSESSMENT TOTAL | WATER        | SEWER        | STORM DRAINAGE | STREET       | STREET LIGHTING | LANDSCAPE   | FY ASSESSMENT TOTAL |
| 116             | CSA 34G | LOT 116  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 117             | CSA 34G | LOT 117  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 118             | CSA 34G | LOT 118  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 119             | CSA 34G | LOT 119  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 120             | CSA 34G | LOT 120  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 121             | CSA 34G | LOT 121  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 122             | CSA 34G | LOT 122  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 123             | CSA 34G | LOT 123  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 124             | CSA 34G | LOT 124  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 125             | CSA 34G | LOT 125  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 126             | CSA 34G | LOT 126  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 127             | CSA 34G | LOT 127  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 128             | CSA 34G | LOT 128  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 129             | CSA 34G | LOT 129  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 130             | CSA 34G | LOT 130  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 131             | CSA 34G | LOT 131  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 132             | CSA 34G | LOT 132  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| 133             | CSA 34G | LOT 133  | 3B DEVELOPMENT INC | \$ 183.96    | \$ 106.89    | \$ 42.87       | \$ 171.48    | \$ 69.97        | \$ 31.10    | \$ 606.27           | \$ 187.93    | \$ 109.20    | \$ 43.80       | \$ 175.18    | \$ 71.48        | \$ 31.77    | \$ 619.37           |
| ANNUAL TOTALS = |         |          |                    | \$ 24,466.68 | \$ 14,216.37 | \$ 5,701.71    | \$ 22,806.84 | \$ 9,306.01     | \$ 4,136.30 | \$ 80,633.91        | \$ 24,995.16 | \$ 14,523.44 | \$ 5,824.87    | \$ 23,299.47 | \$ 9,507.02     | \$ 4,225.64 | \$ 82,375.60        |

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## EXHIBIT H-1 - CSA 34 G (Tract 6189) LOCAL UTILITIES ASSESSMENT

WATER, SEWER, STORM DRAINAGE, STREET, STREET LIGHTING,  
LANDSCAPE UTILITY ASSESSMENTS

|                 |         |          |                    | FY 2021-2022 |              |                |              |             |             |                     | FY 2022-2023 |              |                |              |             |             |                     |
|-----------------|---------|----------|--------------------|--------------|--------------|----------------|--------------|-------------|-------------|---------------------|--------------|--------------|----------------|--------------|-------------|-------------|---------------------|
| TOTAL           | CSA     | APN/LOT# | NAME1              | WATER        | SEWER        | STORM DRAINAGE | ST           | ST LT       | LS          | FY ASSESSMENT TOTAL | WATER        | SEWER        | STORM DRAINAGE | ST           | ST LT       | LS          | FY ASSESSMENT TOTAL |
| 116             | CSA 34G | LOT 116  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 117             | CSA 34G | LOT 117  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 118             | CSA 34G | LOT 118  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 119             | CSA 34G | LOT 119  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 120             | CSA 34G | LOT 120  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 121             | CSA 34G | LOT 121  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 122             | CSA 34G | LOT 122  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 123             | CSA 34G | LOT 123  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 124             | CSA 34G | LOT 124  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 125             | CSA 34G | LOT 125  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 126             | CSA 34G | LOT 126  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 127             | CSA 34G | LOT 127  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 128             | CSA 34G | LOT 128  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 129             | CSA 34G | LOT 129  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 130             | CSA 34G | LOT 130  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 131             | CSA 34G | LOT 131  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 132             | CSA 34G | LOT 132  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| 133             | CSA 34G | LOT 133  | 3B DEVELOPMENT INC | \$ 191.99    | \$ 111.56    | \$ 44.74       | \$ 178.97    | \$ 73.03    | \$ 32.46    | \$ 632.74           | \$ 196.14    | \$ 113.97    | \$ 45.71       | \$ 182.83    | \$ 74.60    | \$ 33.16    | \$ 646.41           |
| ANNUAL TOTALS = |         |          |                    | \$ 25,535.06 | \$ 14,837.15 | \$ 5,950.68    | \$ 23,802.74 | \$ 9,712.37 | \$ 4,316.92 | \$ 84,154.92        | \$ 26,086.61 | \$ 15,157.63 | \$ 6,079.22    | \$ 24,316.88 | \$ 9,922.16 | \$ 4,410.16 | \$ 85,972.66        |

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## EXHIBIT H-1 - CSA 34 G (Tract 6189) LOCAL UTILITIES ASSESSMENT

WATER, SEWER, STORM DRAINAGE, STREET, STREET LIGHTING,  
LANDSCAPE UTILITY ASSESSMENTS

|                 |         |           |                    | FY 2023-2024 |              |                |              |              |             |                     | FY 2024-2025 |              |                |              |              |             |                     |
|-----------------|---------|-----------|--------------------|--------------|--------------|----------------|--------------|--------------|-------------|---------------------|--------------|--------------|----------------|--------------|--------------|-------------|---------------------|
|                 | CSA     | APN/ LOT# | NAME1              | WATER        | SEWER        | STORM DRAINAGE | ST           | ST LT        | LS          | FY ASSESSMENT TOTAL | WATER        | SEWER        | STORM DRAINAGE | ST           | ST LT        | LS          | FY ASSESSMENT TOTAL |
| 116             | CSA 34G | LOT 116   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 117             | CSA 34G | LOT 117   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 118             | CSA 34G | LOT 118   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 119             | CSA 34G | LOT 119   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 120             | CSA 34G | LOT 120   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 121             | CSA 34G | LOT 121   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 122             | CSA 34G | LOT 122   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 123             | CSA 34G | LOT 123   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 124             | CSA 34G | LOT 124   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 125             | CSA 34G | LOT 125   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 126             | CSA 34G | LOT 126   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 127             | CSA 34G | LOT 127   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 128             | CSA 34G | LOT 128   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 129             | CSA 34G | LOT 129   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 130             | CSA 34G | LOT 130   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 131             | CSA 34G | LOT 131   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 132             | CSA 34G | LOT 132   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| 133             | CSA 34G | LOT 133   | 3B DEVELOPMENT INC | \$ 200.38    | \$ 116.43    | \$ 46.70       | \$ 186.78    | \$ 76.21     | \$ 33.88    | \$ 660.37           | \$ 204.70    | \$ 118.94    | \$ 47.70       | \$ 190.82    | \$ 77.86     | \$ 34.61    | \$ 674.64           |
| ANNUAL TOTALS = |         |           |                    | \$ 26,650.08 | \$ 15,485.04 | \$ 6,210.53    | \$ 24,842.12 | \$ 10,136.48 | \$ 4,505.42 | \$ 87,829.67        | \$ 27,225.73 | \$ 15,819.51 | \$ 6,344.68    | \$ 25,378.71 | \$ 10,355.43 | \$ 4,602.74 | \$ 89,726.79        |

**EXHIBIT H-2 – CSA 34F LOCAL UTILITY ASSESSMENT ROLLS**

EXHIBIT H-2 - CSA 34 F (Tract 4934) LOCAL UTILITIES ASSESSMENT ROLL

WATER, SEWER, STORM DRAINAGE, STREET, STREET LIGHTING,  
LANDSCAPE UTILITY ASSESSMENTS

| TOTAL           | CSA     | APN/LOT# | NAME1  | FY 2019-2020 |             |                |             |                 |           |                     | FY 2020-2021 |             |                |             |                 |           |                     |
|-----------------|---------|----------|--------|--------------|-------------|----------------|-------------|-----------------|-----------|---------------------|--------------|-------------|----------------|-------------|-----------------|-----------|---------------------|
|                 |         |          |        | WATER        | SEWER       | STORM DRAINAGE | STREET      | STREET LIGHTING | LANDSCAPE | FY ASSESSMENT TOTAL | WATER        | SEWER       | STORM DRAINAGE | STREET      | STREET LIGHTING | LANDSCAPE | FY ASSESSMENT TOTAL |
| 1               | CSA 34G | LOT 1    | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| 2               | CSA 34G | LOT 2    | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| 3               | CSA 34G | LOT 3    | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| 4               | CSA 34G | LOT 4    | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| 5               | CSA 34G | LOT 5    | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| 6               | CSA 34G | LOT 6    | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| 7               | CSA 34G | LOT 7    | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| 8               | CSA 34G | LOT 8    | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| 9               | CSA 34G | LOT 9    | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| 10              | CSA 34G | LOT 10   | WC MDI | \$ 183.96    | \$ 106.89   | \$ 42.87       | \$ 171.48   | \$ 69.97        | \$ 31.10  | \$ 606.27           | \$ 187.93    | \$ 109.20   | \$ 43.80       | \$ 175.18   | \$ 71.48        | \$ 31.77  | \$ 619.37           |
| ANNUAL TOTALS = |         |          |        | \$ 1,839.60  | \$ 1,068.90 | \$ 428.70      | \$ 1,714.80 | \$ 699.70       | \$ 311.00 | \$ 6,062.70         | \$ 1,879.34  | \$ 1,091.99 | \$ 437.96      | \$ 1,751.84 | \$ 714.81       | \$ 317.72 | \$ 6,193.65         |

## EXHIBIT H-2 - CSA 34 F (Tract 4934) LOCAL UTILITIES ASSESSMENT

WATER, SEWER, STORM DRAINAGE, STREET, STREET LIGHTING,  
LANDSCAPE UTILITY ASSESSMENTS

|                 |         |          |        | FY 2021-2022 |             |                |             |           |           |                     | FY 2022-2023 |             |                |             |           |           |                     |
|-----------------|---------|----------|--------|--------------|-------------|----------------|-------------|-----------|-----------|---------------------|--------------|-------------|----------------|-------------|-----------|-----------|---------------------|
| TOTAL           | CSA     | APN/LOT# | NAME1  | WATER        | SEWER       | STORM DRAINAGE | ST          | ST LT     | LS        | FY ASSESSMENT TOTAL | WATER        | SEWER       | STORM DRAINAGE | ST          | ST LT     | LS        | FY ASSESSMENT TOTAL |
| 1               | CSA 34G | LOT 1    | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| 2               | CSA 34G | LOT 2    | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| 3               | CSA 34G | LOT 3    | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| 4               | CSA 34G | LOT 4    | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| 5               | CSA 34G | LOT 5    | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| 6               | CSA 34G | LOT 6    | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| 7               | CSA 34G | LOT 7    | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| 8               | CSA 34G | LOT 8    | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| 9               | CSA 34G | LOT 9    | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| 10              | CSA 34G | LOT 10   | WC MDI | \$ 191.99    | \$ 111.56   | \$ 44.74       | \$ 178.97   | \$ 73.03  | \$ 32.46  | \$ 632.74           | \$ 196.14    | \$ 113.97   | \$ 45.71       | \$ 182.83   | \$ 74.60  | \$ 33.16  | \$ 646.41           |
| ANNUAL TOTALS = |         |          |        | \$ 1,919.93  | \$ 1,115.58 | \$ 447.42      | \$ 1,789.68 | \$ 730.25 | \$ 324.58 | \$ 6,327.44         | \$ 1,961.40  | \$ 1,139.67 | \$ 457.08      | \$ 1,828.34 | \$ 746.03 | \$ 331.59 | \$ 6,464.11         |

EXHIBIT H-2 - CSA 34 F (Tract 4934) LOCAL UTILITIES ASSESSMENT

WATER, SEWER, STORM DRAINAGE, STREET, STREET LIGHTING,  
LANDSCAPE UTILITY ASSESSMENTS

|                 |         |          |        | FY 2023-2024 |             |                |             |           |           |                     | FY 2024-2025 |             |                |             |           |           |                     |
|-----------------|---------|----------|--------|--------------|-------------|----------------|-------------|-----------|-----------|---------------------|--------------|-------------|----------------|-------------|-----------|-----------|---------------------|
| TOTAL           | CSA     | APN/LOT# | NAME1  | WATER        | SEWER       | STORM DRAINAGE | ST          | ST LT     | LS        | FY ASSESSMENT TOTAL | WATER        | SEWER       | STORM DRAINAGE | ST          | ST LT     | LS        | FY ASSESSMENT TOTAL |
| 1               | CSA 34G | LOT 1    | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| 2               | CSA 34G | LOT 2    | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| 3               | CSA 34G | LOT 3    | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| 4               | CSA 34G | LOT 4    | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| 5               | CSA 34G | LOT 5    | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| 6               | CSA 34G | LOT 6    | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| 7               | CSA 34G | LOT 7    | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| 8               | CSA 34G | LOT 8    | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| 9               | CSA 34G | LOT 9    | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| 10              | CSA 34G | LOT 10   | WC MDI | \$ 200.38    | \$ 116.43   | \$ 46.70       | \$ 186.78   | \$ 76.21  | \$ 33.88  | \$ 660.37           | \$ 204.70    | \$ 118.94   | \$ 47.70       | \$ 190.82   | \$ 77.86  | \$ 34.61  | \$ 674.64           |
| ANNUAL TOTALS = |         |          |        | \$ 2,003.77  | \$ 1,164.29 | \$ 466.96      | \$ 1,867.83 | \$ 762.14 | \$ 338.75 | \$ 6,603.73         | \$ 2,047.05  | \$ 1,189.44 | \$ 477.04      | \$ 1,908.17 | \$ 778.60 | \$ 346.07 | \$ 6,746.38         |

**EXHIBIT I-1 and I-2– LOCAL UTILITY SERVICE BUDGETS**

**EXHIBIT I - 1 CSA 34G (TRACT 6189) LOCAL UTILITY SERVICE BUDGETS**  
**LOCAL WATER, SEWER, DRAINAGE, STREET, STREET LIGHTING, LANDSCAPE UTILITY SYSTEMS**

| <b>LOCAL UTILITY SYSTEMS</b>                   | <b>FY 2019-2020</b> | <b>FY 2020-2021</b> | <b>FY 2021-2022</b> | <b>FY 2022-2023</b> | <b>FY 2023-2024</b> | <b>FY 2024-2025</b> | <b>Total</b>         |
|------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| <b>A. WATER DISTRIBUTION SYSTEM O&amp;M</b>    |                     |                     |                     |                     |                     |                     |                      |
| OPERATIONS AND CAPITAL EXPENDITURES            | \$ 17,476.20        | \$ 17,853.69        | \$ 18,239.33        | \$ 18,633.29        | \$ 19,035.77        | \$ 19,446.95        | \$ 110,685.23        |
| OPERATING CONTINGENCY (10%)                    | \$ 1,747.62         | \$ 1,785.37         | \$ 1,823.93         | \$ 1,863.33         | \$ 1,903.58         | \$ 1,944.69         | \$ 11,068.52         |
| OPERATING RESERVES (10%)                       | \$ 1,747.62         | \$ 1,785.37         | \$ 1,823.93         | \$ 1,863.33         | \$ 1,903.58         | \$ 1,944.69         | \$ 11,068.52         |
| CAPITAL FACILITIES REPLACEMENT (20%)           | \$ 3,495.24         | \$ 3,570.74         | \$ 3,647.87         | \$ 3,726.66         | \$ 3,807.15         | \$ 3,889.39         | \$ 22,137.05         |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 24,466.68        | \$ 24,995.16        | \$ 25,535.06        | \$ 26,086.61        | \$ 26,650.08        | \$ 27,225.73        | \$ 154,959.32        |
| <b>B. SEWER COLLECTION SYSTEM O&amp;M</b>      |                     |                     |                     |                     |                     |                     |                      |
| OPERATIONS AND CAPITAL EXPENDITURES            | \$ 10,154.55        | \$ 10,373.89        | \$ 10,597.96        | \$ 10,826.88        | \$ 11,060.74        | \$ 11,299.65        | \$ 64,313.68         |
| OPERATING CONTINGENCY (10%)                    | \$ 1,015.46         | \$ 1,037.39         | \$ 1,059.80         | \$ 1,082.69         | \$ 1,106.07         | \$ 1,129.97         | \$ 6,431.37          |
| OPERATING RESERVES (10%)                       | \$ 1,015.46         | \$ 1,037.39         | \$ 1,059.80         | \$ 1,082.69         | \$ 1,106.07         | \$ 1,129.97         | \$ 6,431.37          |
| CAPITAL FACILITIES REPLACEMENT (20%)           | \$ 2,030.91         | \$ 2,074.78         | \$ 2,119.59         | \$ 2,165.38         | \$ 2,212.15         | \$ 2,259.93         | \$ 12,862.74         |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 14,216.37        | \$ 14,523.44        | \$ 14,837.15        | \$ 15,157.63        | \$ 15,485.04        | \$ 15,819.51        | \$ 90,039.15         |
| <b>C. STORM DRAINAGE SYSTEM O&amp;M</b>        |                     |                     |                     |                     |                     |                     |                      |
| OPERATIONS AND CAPITAL EXPENDITURES            |                     |                     |                     |                     |                     |                     |                      |
| C1 Operations and Monitoring                   | \$ 3,258.12         | \$ 3,328.50         | \$ 3,400.39         | \$ 3,473.84         | \$ 3,548.87         | \$ 3,625.53         | \$ 20,635.25         |
| C2 Insurance                                   | \$ 407.26           | \$ 416.06           | \$ 425.05           | \$ 434.23           | \$ 443.61           | \$ 453.19           | \$ 2,579.41          |
| C3 Administration                              | \$ 407.26           | \$ 416.06           | \$ 425.05           | \$ 434.23           | \$ 443.61           | \$ 453.19           | \$ 2,579.41          |
| TOTAL OPERATIONS AND CAPITAL EXPENDITURES      | \$ 4,072.65         | \$ 4,160.62         | \$ 4,250.49         | \$ 4,342.30         | \$ 4,436.09         | \$ 4,531.91         | \$ 25,794.06         |
| OPERATING CONTINGENCY (10%)                    | \$ 407.26           | \$ 416.06           | \$ 425.05           | \$ 434.23           | \$ 443.61           | \$ 453.19           | \$ 2,579.41          |
| OPERATING RESERVES (10%)                       | \$ 407.26           | \$ 416.06           | \$ 425.05           | \$ 434.23           | \$ 443.61           | \$ 453.19           | \$ 2,579.41          |
| CAPITAL FACILITIES REPLACEMENT (20%)           | \$ 814.53           | \$ 832.12           | \$ 850.10           | \$ 868.46           | \$ 887.22           | \$ 906.38           | \$ 5,158.81          |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 5,701.71         | \$ 5,824.87         | \$ 5,950.68         | \$ 6,079.22         | \$ 6,210.53         | \$ 6,344.68         | \$ 36,111.69         |
| <b>D. STREET MAINTENANCE</b>                   |                     |                     |                     |                     |                     |                     |                      |
| OPERATIONS AND CAPITAL EXPENDITURES            |                     |                     |                     |                     |                     |                     |                      |
| D1 Misc Pavement/Potholing Maintenance         | \$ 1,425.43         | \$ 1,456.22         | \$ 1,487.67         | \$ 1,519.80         | \$ 1,552.63         | \$ 1,586.17         | \$ 9,027.92          |
| D2 Signage and Striping                        | \$ 475.14           | \$ 485.41           | \$ 495.89           | \$ 506.60           | \$ 517.54           | \$ 528.72           | \$ 3,009.31          |
| D3 Bridge Maintenance                          | \$ 950.28           | \$ 970.81           | \$ 991.78           | \$ 1,013.20         | \$ 1,035.09         | \$ 1,057.45         | \$ 6,018.61          |
| D4 Insurance                                   | \$ 950.28           | \$ 970.81           | \$ 991.78           | \$ 1,013.20         | \$ 1,035.09         | \$ 1,057.45         | \$ 6,018.61          |
| D5 Administration                              | \$ 950.28           | \$ 970.81           | \$ 991.78           | \$ 1,013.20         | \$ 1,035.09         | \$ 1,057.45         | \$ 6,018.61          |
| TOTAL OPERATIONS AND CAPITAL EXPENDITURES      | \$ 9,502.85         | \$ 9,708.11         | \$ 9,917.81         | \$ 10,132.03        | \$ 10,350.88        | \$ 10,574.46        | \$ 60,186.15         |
| OPERATING CONTINGENCY (10%)                    | \$ 950.28           | \$ 970.81           | \$ 991.78           | \$ 1,013.20         | \$ 1,035.09         | \$ 1,057.45         | \$ 6,018.61          |
| OPERATING RESERVES (10%)                       | \$ 950.28           | \$ 970.81           | \$ 991.78           | \$ 1,013.20         | \$ 1,035.09         | \$ 1,057.45         | \$ 6,018.61          |
| CAPITAL FACILITIES REPLACEMENT                 |                     |                     |                     |                     |                     |                     |                      |
| D6 Interior Street Resurfacing                 | \$ 4,561.37         | \$ 4,659.89         | \$ 4,760.55         | \$ 4,863.38         | \$ 4,968.42         | \$ 5,075.74         | \$ 28,889.35         |
| D7 Collector Street Resurfacing                | \$ 4,561.37         | \$ 4,659.89         | \$ 4,760.55         | \$ 4,863.38         | \$ 4,968.42         | \$ 5,075.74         | \$ 28,889.35         |
| D8 Bridge Replacement                          | \$ 2,280.68         | \$ 2,329.95         | \$ 2,380.27         | \$ 2,431.69         | \$ 2,484.21         | \$ 2,537.87         | \$ 14,444.67         |
| TOTAL CAPITAL FACILITIES REPLACEMENT           | \$ 11,403.42        | \$ 11,649.73        | \$ 11,901.37        | \$ 12,158.44        | \$ 12,421.06        | \$ 12,689.35        | \$ 72,223.37         |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 22,806.84        | \$ 23,299.47        | \$ 23,802.74        | \$ 24,316.88        | \$ 24,842.12        | \$ 25,378.71        | \$ 144,446.75        |
| <b>E. STREET LIGHTING SYSTEM O&amp;M</b>       |                     |                     |                     |                     |                     |                     |                      |
| OPERATIONS AND CAPITAL EXPENDITURES            |                     |                     |                     |                     |                     |                     |                      |
| E1 PG&E Utilities Charges                      | \$ 6,591.76         | \$ 6,734.14         | \$ 6,879.60         | \$ 7,028.20         | \$ 7,180.00         | \$ 7,335.09         | \$ 41,748.79         |
| E2 Administration                              | \$ 1,163.25         | \$ 1,188.38         | \$ 1,214.05         | \$ 1,240.27         | \$ 1,267.06         | \$ 1,294.43         | \$ 7,367.43          |
| TOTAL OPERATIONS AND CAPITAL EXPENDITURES      | \$ 7,755.01         | \$ 7,922.52         | \$ 8,093.64         | \$ 8,268.47         | \$ 8,447.06         | \$ 8,629.52         | \$ 49,116.22         |
| OPERATING CONTINGENCY (10%)                    | \$ 775.50           | \$ 792.25           | \$ 809.36           | \$ 826.85           | \$ 844.71           | \$ 862.95           | \$ 4,911.62          |
| OPERATING RESERVES (10%)                       | \$ 775.50           | \$ 792.25           | \$ 809.36           | \$ 826.85           | \$ 844.71           | \$ 862.95           | \$ 4,911.62          |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 9,306.01         | \$ 9,507.02         | \$ 9,712.37         | \$ 9,922.16         | \$ 10,136.48        | \$ 10,355.43        | \$ 58,939.46         |
| <b>F. LANDSCAPE MAINTENANCE</b>                |                     |                     |                     |                     |                     |                     |                      |
| OPERATIONS AND CAPITAL EXPENDITURES            |                     |                     |                     |                     |                     |                     |                      |
| F1 Landscape & Irrigation Maintenance Services | \$ 1,590.88         | \$ 1,625.25         | \$ 1,660.35         | \$ 1,696.22         | \$ 1,732.85         | \$ 1,770.28         | \$ 10,075.84         |
| F2 Parts and Repairs                           | \$ 636.35           | \$ 650.10           | \$ 664.14           | \$ 678.49           | \$ 693.14           | \$ 708.11           | \$ 4,030.34          |
| F3 Insurance                                   | \$ 318.18           | \$ 325.05           | \$ 332.07           | \$ 339.24           | \$ 346.57           | \$ 354.06           | \$ 2,015.17          |
| F4 Administration                              | \$ 636.35           | \$ 650.10           | \$ 664.14           | \$ 678.49           | \$ 693.14           | \$ 708.11           | \$ 4,030.34          |
| TOTAL OPERATIONS AND CAPITAL EXPENDITURES      | \$ 3,181.77         | \$ 3,250.50         | \$ 3,320.71         | \$ 3,392.43         | \$ 3,465.71         | \$ 3,540.57         | \$ 20,151.68         |
| OPERATING CONTINGENCY (10%)                    | \$ 318.18           | \$ 325.05           | \$ 332.07           | \$ 339.24           | \$ 346.57           | \$ 354.06           | \$ 2,015.17          |
| OPERATING RESERVES (10%)                       | \$ 318.18           | \$ 325.05           | \$ 332.07           | \$ 339.24           | \$ 346.57           | \$ 354.06           | \$ 2,015.17          |
| CAPITAL FACILITIES REPLACEMENT (10%)           | \$ 318.18           | \$ 325.05           | \$ 332.07           | \$ 339.24           | \$ 346.57           | \$ 354.06           | \$ 2,015.17          |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 4,136.30         | \$ 4,225.64         | \$ 4,316.92         | \$ 4,410.16         | \$ 4,505.42         | \$ 4,602.74         | \$ 26,197.19         |
| <b>TOTAL ESTIMATED ANNUAL COST</b>             | <b>\$ 80,633.91</b> | <b>\$ 82,375.60</b> | <b>\$ 84,154.92</b> | <b>\$ 85,972.66</b> | <b>\$ 87,829.67</b> | <b>\$ 89,726.79</b> | <b>\$ 510,693.55</b> |

**EXHIBIT I 2 - CSA 34F (TRACT 4934) LOCAL UTILITY SERVICE BUDGETS**  
**LOCAL WATER, SEWER, DRAINAGE, STREET, STREET LIGHTING, LANDSCAPE UTILITY SYSTEMS**

| <b>LOCAL UTILITY SYSTEMS</b>                   | <b>FY 2019-2020</b> | <b>FY 2020-2021</b> | <b>FY 2021-2022</b> | <b>FY 2022-2023</b> | <b>FY 2023-2024</b> | <b>FY 2024-2025</b> | <b>Total</b>        |
|------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>A. WATER DISTRIBUTION SYSTEM O&amp;M</b>    |                     |                     |                     |                     |                     |                     |                     |
| OPERATIONS AND CAPITAL EXPENDITURES            | \$ 1,314.00         | \$ 1,342.38         | \$ 1,371.38         | \$ 1,401.00         | \$ 1,431.26         | \$ 1,462.18         | \$ 8,322.20         |
| OPERATING CONTINGENCY (10%)                    | \$ 131.40           | \$ 134.24           | \$ 137.14           | \$ 140.10           | \$ 143.13           | \$ 146.22           | \$ 832.22           |
| OPERATING RESERVES (10%)                       | \$ 131.40           | \$ 134.24           | \$ 137.14           | \$ 140.10           | \$ 143.13           | \$ 146.22           | \$ 832.22           |
| CAPITAL FACILITIES REPLACEMENT (20%)           | \$ 262.80           | \$ 268.48           | \$ 274.28           | \$ 280.20           | \$ 286.25           | \$ 292.44           | \$ 1,664.44         |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 1,839.60         | \$ 1,879.34         | \$ 1,919.93         | \$ 1,961.40         | \$ 2,003.77         | \$ 2,047.05         | \$ 11,651.08        |
| <b>B. SEWER COLLECTION SYSTEM O&amp;M</b>      |                     |                     |                     |                     |                     |                     |                     |
| OPERATIONS AND CAPITAL EXPENDITURES            | \$ 763.50           | \$ 779.99           | \$ 796.84           | \$ 814.05           | \$ 831.63           | \$ 849.60           | \$ 4,835.61         |
| OPERATING CONTINGENCY (10%)                    | \$ 76.35            | \$ 78.00            | \$ 79.68            | \$ 81.41            | \$ 83.16            | \$ 84.96            | \$ 483.56           |
| OPERATING RESERVES (10%)                       | \$ 76.35            | \$ 78.00            | \$ 79.68            | \$ 81.41            | \$ 83.16            | \$ 84.96            | \$ 483.56           |
| CAPITAL FACILITIES REPLACEMENT (20%)           | \$ 152.70           | \$ 156.00           | \$ 159.37           | \$ 162.81           | \$ 166.33           | \$ 169.92           | \$ 967.12           |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 1,068.90         | \$ 1,091.99         | \$ 1,115.58         | \$ 1,139.67         | \$ 1,164.29         | \$ 1,189.44         | \$ 6,769.86         |
| <b>C. STORM DRAINAGE SYSTEM O&amp;M</b>        |                     |                     |                     |                     |                     |                     |                     |
| OPERATIONS AND CAPITAL EXPENDITURES            |                     |                     |                     |                     |                     |                     |                     |
| C1 Operations and Monitoring                   | \$ 244.97           | \$ 250.26           | \$ 255.67           | \$ 261.19           | \$ 266.83           | \$ 272.60           | \$ 1,551.52         |
| C2 Insurance                                   | \$ 30.62            | \$ 31.28            | \$ 31.96            | \$ 32.65            | \$ 33.35            | \$ 34.07            | \$ 193.94           |
| C3 Administration                              | \$ 30.62            | \$ 31.28            | \$ 31.96            | \$ 32.65            | \$ 33.35            | \$ 34.07            | \$ 193.94           |
| TOTAL OPERATIONS AND CAPITAL EXPENDITURES      | \$ 306.21           | \$ 312.83           | \$ 319.59           | \$ 326.49           | \$ 333.54           | \$ 340.75           | \$ 1,939.40         |
| OPERATING CONTINGENCY (10%)                    | \$ 30.62            | \$ 31.28            | \$ 31.96            | \$ 32.65            | \$ 33.35            | \$ 34.07            | \$ 193.94           |
| OPERATING RESERVES (10%)                       | \$ 30.62            | \$ 31.28            | \$ 31.96            | \$ 32.65            | \$ 33.35            | \$ 34.07            | \$ 193.94           |
| CAPITAL FACILITIES REPLACEMENT (20%)           | \$ 61.24            | \$ 62.57            | \$ 63.92            | \$ 65.30            | \$ 66.71            | \$ 68.15            | \$ 387.88           |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 428.70           | \$ 437.96           | \$ 447.42           | \$ 457.08           | \$ 466.96           | \$ 477.04           | \$ 2,715.16         |
| <b>D. STREET MAINTENANCE</b>                   |                     |                     |                     |                     |                     |                     |                     |
| OPERATIONS AND CAPITAL EXPENDITURES            |                     |                     |                     |                     |                     |                     |                     |
| D1 Misc Pavement/Potholing Maintenance         | \$ 107.18           | \$ 109.49           | \$ 111.85           | \$ 114.27           | \$ 116.74           | \$ 119.26           | \$ 678.79           |
| D2 Signage and Striping                        | \$ 35.73            | \$ 36.50            | \$ 37.28            | \$ 38.09            | \$ 38.91            | \$ 39.75            | \$ 226.26           |
| D3 Bridge Maintenance                          | \$ 71.45            | \$ 72.99            | \$ 74.57            | \$ 76.18            | \$ 77.83            | \$ 79.51            | \$ 452.53           |
| D4 Insurance                                   | \$ 71.45            | \$ 72.99            | \$ 74.57            | \$ 76.18            | \$ 77.83            | \$ 79.51            | \$ 452.53           |
| D5 Administration                              | \$ 71.45            | \$ 72.99            | \$ 74.57            | \$ 76.18            | \$ 77.83            | \$ 79.51            | \$ 452.53           |
| TOTAL OPERATIONS AND CAPITAL EXPENDITURES      | \$ 714.50           | \$ 729.93           | \$ 745.70           | \$ 761.81           | \$ 778.26           | \$ 795.07           | \$ 4,525.27         |
| OPERATING CONTINGENCY (10%)                    | \$ 71.45            | \$ 72.99            | \$ 74.57            | \$ 76.18            | \$ 77.83            | \$ 79.51            | \$ 452.53           |
| OPERATING RESERVES (10%)                       | \$ 71.45            | \$ 72.99            | \$ 74.57            | \$ 76.18            | \$ 77.83            | \$ 79.51            | \$ 452.53           |
| CAPITAL FACILITIES REPLACEMENT                 |                     |                     |                     |                     |                     |                     |                     |
| D6 Interior Street Resurfacing                 | \$ 342.96           | \$ 350.37           | \$ 357.94           | \$ 365.67           | \$ 373.57           | \$ 381.63           | \$ 2,172.13         |
| D7 Collector Street Resurfacing                | \$ 342.96           | \$ 350.37           | \$ 357.94           | \$ 365.67           | \$ 373.57           | \$ 381.63           | \$ 2,172.13         |
| D8 Bridge Replacement                          | \$ 171.48           | \$ 175.18           | \$ 178.97           | \$ 182.83           | \$ 186.78           | \$ 190.82           | \$ 1,086.07         |
| TOTAL CAPITAL FACILITIES REPLACEMENT           | \$ 857.40           | \$ 875.92           | \$ 894.84           | \$ 914.17           | \$ 933.91           | \$ 954.09           | \$ 5,430.33         |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 1,714.80         | \$ 1,751.84         | \$ 1,789.68         | \$ 1,828.34         | \$ 1,867.83         | \$ 1,908.17         | \$ 10,860.66        |
| <b>E. STREET LIGHTING SYSTEM O&amp;M</b>       |                     |                     |                     |                     |                     |                     |                     |
| OPERATIONS AND CAPITAL EXPENDITURES            |                     |                     |                     |                     |                     |                     |                     |
| E1 PG&E Utilities Charges                      | \$ 495.62           | \$ 506.33           | \$ 517.26           | \$ 528.44           | \$ 539.85           | \$ 551.51           | \$ 3,139.01         |
| E2 Administration                              | \$ 87.46            | \$ 89.35            | \$ 91.28            | \$ 93.25            | \$ 95.27            | \$ 97.33            | \$ 553.94           |
| TOTAL OPERATIONS AND CAPITAL EXPENDITURES      | \$ 583.08           | \$ 595.68           | \$ 608.54           | \$ 621.69           | \$ 635.12           | \$ 648.84           | \$ 3,692.95         |
| OPERATING CONTINGENCY (10%)                    | \$ 58.31            | \$ 59.57            | \$ 60.85            | \$ 62.17            | \$ 63.51            | \$ 64.88            | \$ 369.29           |
| OPERATING RESERVES (10%)                       | \$ 58.31            | \$ 59.57            | \$ 60.85            | \$ 62.17            | \$ 63.51            | \$ 64.88            | \$ 369.29           |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 699.70           | \$ 714.81           | \$ 730.25           | \$ 746.03           | \$ 762.14           | \$ 778.60           | \$ 4,431.54         |
| <b>F. LANDSCAPE MAINTENANCE</b>                |                     |                     |                     |                     |                     |                     |                     |
| OPERATIONS AND CAPITAL EXPENDITURES            |                     |                     |                     |                     |                     |                     |                     |
| F1 Landscape & Irrigation Maintenance Services | \$ 119.62           | \$ 122.20           | \$ 124.84           | \$ 127.54           | \$ 130.29           | \$ 133.10           | \$ 757.58           |
| F2 Parts and Repairs                           | \$ 47.85            | \$ 48.88            | \$ 49.94            | \$ 51.01            | \$ 52.12            | \$ 53.24            | \$ 303.03           |
| F3 Insurance                                   | \$ 23.92            | \$ 24.44            | \$ 24.97            | \$ 25.51            | \$ 26.06            | \$ 26.62            | \$ 151.52           |
| F4 Administration                              | \$ 47.85            | \$ 48.88            | \$ 49.94            | \$ 51.01            | \$ 52.12            | \$ 53.24            | \$ 303.03           |
| TOTAL OPERATIONS AND CAPITAL EXPENDITURES      | \$ 239.23           | \$ 244.40           | \$ 249.68           | \$ 255.07           | \$ 260.58           | \$ 266.21           | \$ 1,515.16         |
| OPERATING CONTINGENCY (10%)                    | \$ 23.92            | \$ 24.44            | \$ 24.97            | \$ 25.51            | \$ 26.06            | \$ 26.62            | \$ 151.52           |
| OPERATING RESERVES (10%)                       | \$ 23.92            | \$ 24.44            | \$ 24.97            | \$ 25.51            | \$ 26.06            | \$ 26.62            | \$ 151.52           |
| CAPITAL FACILITIES REPLACEMENT (10%)           | \$ 23.92            | \$ 24.44            | \$ 24.97            | \$ 25.51            | \$ 26.06            | \$ 26.62            | \$ 151.52           |
| TOTAL ESTIMATED ANNUAL COST                    | \$ 311.00           | \$ 317.72           | \$ 324.58           | \$ 331.59           | \$ 338.75           | \$ 346.07           | \$ 1,969.71         |
| <b>TOTAL ESTIMATED ANNUAL COST</b>             | <b>\$ 6,062.70</b>  | <b>\$ 6,193.65</b>  | <b>\$ 6,327.44</b>  | <b>\$ 6,464.11</b>  | <b>\$ 6,603.73</b>  | <b>\$ 6,746.38</b>  | <b>\$ 38,398.01</b> |

**EXHIBIT J-1 – TRACT 6189 FINAL MAP**

TRACT NO. 6189  
IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA  
SURVEYED AND PLATTED IN MAY, 2017 BY GARY G. GIANNETTA  
CONSISTING OF TWO SHEETS  
SHEET ONE OF TWO SHEETS

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF FRESNO }

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, WHO  
PERSONALLY APPEARED \_\_\_\_\_, WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

COUNTY OF \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

MY COMMISSION NUMBER \_\_\_\_\_

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF FRESNO }

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, WHO  
PERSONALLY APPEARED \_\_\_\_\_, WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

COUNTY OF \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

MY COMMISSION NUMBER \_\_\_\_\_

PREPARED BY:

GARY G. GIANNETTA  
CIVIL ENGINEERING & LAND SURVEYING

1119 "S" STREET  
FRESNO, CA 93721  
(559) 264-3590

LEGAL DESCRIPTION:

PARCEL 3 AND PARCEL 4 OF PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF PARCEL  
MAPS, AT PAGE 22, FRESNO COUNTY RECORDS.

SUBDIVIDER'S STATEMENT

THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN  
THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND;

1. OFFER FOR DEDICATION THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS SHOWN ON  
THE MAP, AND;
2. OFFER FOR DEDICATION FOR PUBLIC USE THE STORM DRAINAGE AND PUBLIC UTILITY  
EASEMENTS AS SHOWN ON THE MAP.

\_\_\_\_\_, A CALIFORNIA LIMITED LIABILITY COMPANY WHICH ACQUIRED TITLE AS  
\_\_\_\_\_

BY: \_\_\_\_\_

DARIUS ASSEMI, PRESIDENT

SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION  
AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED  
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DARIUS  
ASSEMI ON APRIL 1, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE  
OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY  
WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE  
THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE  
COUNTY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO  
ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP  
SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GARY G.. GIANNETTA R.C.E. 26996 DATE  
EXP. 3/31/19

COUNTY SURVEYORS STATEMENT:

I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS  
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND  
ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE  
SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF  
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I  
AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

STEVE E. WHITE, DIRECTOR  
DEPARTMENT OF PUBLIC WORKS AND PLANNING

BY: \_\_\_\_\_ DATE  
KEVIN W. NEHRING P.L.S. 8200  
DEPUTY COUNTY SURVEYOR

BOARD OF SUPERVISOR'S STATEMENT:

I, HEREBY STATE THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF  
FRESNO, BY RESOLUTION ADOPTED \_\_\_\_\_, 2018 APPROVED  
THE WITHIN MAP, AND ON BEHALF OF THE PUBLIC:

1. ACCEPT THE OFFER OF DEDICATION FOR PUBLIC USE AUBERRY ROAD  
AS SHOWN ON THE MAP, AND;
2. ACCEPT THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS  
SHOWN ON THE MAP, AND;
3. ACCEPT THE OFFER OF DEDICATION FOR PUBLIC USE THE STORM  
DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN ON THE MAP.

DATE BERNICE E. SEIDEL  
CLERK TO THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
DEPUTY

RECORDER'S CERTIFICATE:

DOCUMENT NO. \_\_\_\_\_ FEE: \$ \_\_\_\_\_  
FILED THIS \_\_\_\_\_DAY OF \_\_\_\_\_, 2018 AT \_\_\_\_M. IN VOLUME \_\_\_\_  
OF PLATS, AT PAGES \_\_\_\_ AND \_\_\_\_\_, AT THE REQUEST OF  
GARY G. GIANNETTA

FRESNO COUNTY RECORDS

PAUL DICTOS, COUNTY RECORDER

BY: \_\_\_\_\_  
DEPUTY

EXHIBIT J-1

# TRACT NO. 6189

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA  
SURVEYED AND PLATTED IN MAY, 2017 BY GARY G. GIANNETTA  
CONSISTING OF TWO SHEETS  
SHEET TWO OF TWO SHEETS

## BASIS OF BEARINGS

THE SOUTH LINE OF PARCEL 4 OF PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF PARCEL MAPS, AT PAGE 22, FRESNO COUNTY RECORDS TAKEN AS BEARING NORTH 88°41'46" WEST, AS SHOWN ON SAID PARCEL MAP NO. 5988.

3/4" IRON PIPE, 12" UP, WITH BRASS TAG, STAMPED LS 2854, AS BEING THE NORTHEAST CORNER OF PARCEL 3 OF PARCEL MAP NO. 5988.

SCALE: 1" = 100'

## LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 2" BRASS CAP, STAMPED R.C.E. 26996, IN CONCRETE, FLUSH WITH PAVEMENT (COUNTY OF FRESNO TO PROVIDE)
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED RCE 26996, OR AS NOTED.
- RECORD DATA AS PER PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF PARCEL MAPS, AT PAGE 22, FRESNO COUNTY RECORDS.
- PREVIOUSLY DEDICATED FOR PUBLIC STREET EASEMENT PURPOSES, PER AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS
- EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
- INDICATED RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
- CALC CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

## NOTE:

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996 AT ALL LOT CORNERS.
  - OUTLOT A AND OUTLOT B TO BE DEEDED TO THE COUNTY OF FRESNO.
- PUBLIC UTILITY EASEMENT RECORDED MAY 18, 2018 AS DOC. NO. 2018-0058096, F.C.R. AND TEMPORARY EASEMENT RECORDED MAY 17, 2018 AS DOC. NO. 2018-0058406, F.C.R.

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 16°30'59" E | 23.12'   |
| L2   | N 88°44'54" W | 140.61'  |
| L3   | N 88°44'54" W | 30.36'   |
| L4   | N 88°44'54" W | 110.25'  |
| L5   | N 01°15'06" E | 15.00'   |
| L6   | N 89°19'24" W | 38.59'   |
| L7   | N 20°34'05" W | 47.22'   |
| L8   | N 66°43'37" W | 69.75'   |
| L9   | N 46°10'34" E | 28.10'   |
| L10  | N 59°02'57" E | 28.05'   |
| L11  | N 43°56'32" W | 28.41'   |
| L12  | N 46°03'28" E | 28.16'   |
| L13  | N 43°50'31" W | 28.45'   |
| L14  | N 69°51'54" E | 29.06'   |
| L15  | N 43°45'07" W | 28.50'   |
| L16  | N 46°01'54" E | 28.18'   |
| L17  | N 43°58'06" W | 28.39'   |
| L18  | N 50°43'55" E | 25.75'   |
| L19  | N 43°56'32" W | 28.41'   |
| L20  | N 46°03'28" E | 28.16'   |
| L21  | N 45°59'25" E | 28.13'   |
| L22  | N 44°19'24" W | 28.28'   |
| L23  | N 89°19'24" W | 13.59'   |
| L24  | N 29°05'24" E | 25.90'   |
| L25  | N 47°47'31" E | 27.22'   |
| L26  | N 65°20'05" W | 30.27'   |
| L27  | N 44°00'35" W | 28.44'   |
| L28  | N 46°03'28" E | 28.16'   |
| L29  | N 43°56'32" W | 28.41'   |
| L30  | N 45°59'25" E | 28.13'   |
| L31  | N 44°00'35" W | 28.44'   |
| L32  | N 46°03'28" E | 28.16'   |
| L33  | N 43°56'32" W | 28.41'   |
| L34  | N 45°59'25" E | 28.13'   |
| L35  | N 44°00'35" W | 28.44'   |
| L36  | N 46°03'28" E | 28.16'   |
| L37  | N 69°00'05" E | 126.44'  |
| L38  | N 69°00'05" E | 52.67'   |

| RADIAL | DIRECTION     |
|--------|---------------|
| R1     | N 14°08'29" W |
| R2     | N 89°11'17" W |
| R3     | N 81°20'10" W |
| R4     | S 77°05'14" W |
| R5     | S 82°04'08" W |
| R6     | N 31°23'48" W |
| R7     | N 35°28'55" E |
| R8     | N 39°04'07" E |
| R9     | S 12°56'25" W |
| R10    | S 10°08'32" W |
| R11    | S 05°42'58" W |
| R12    | S 02°08'13" W |
| R13    | S 56°21'32" E |
| R14    | S 60°35'02" E |
| R15    | S 62°44'50" E |
| R16    | S 16°10'18" W |
| R17    | S 11°17'52" W |
| R18    | S 06°29'07" W |
| R19    | S 02°20'41" W |
| R20    | N 78°58'46" W |
| R21    | S 13°57'47" W |
| R22    | S 07°45'41" W |
| R23    | S 02°04'17" W |
| R24    | S 23°22'12" E |
| R25    | N 16°38'25" W |
| R26    | N 41°17'30" E |
| R27    | N 88°26'53" E |
| R28    | S 44°23'44" E |
| R29    | S 15°53'27" W |
| R30    | S 51°43'46" W |
| R31    | N 20°14'43" E |
| R32    | N 63°13'33" E |
| R33    | S 88°06'28" W |
| R34    | N 23°17'24" W |
| R35    | N 30°19'55" E |
| R36    | S 18°55'24" W |
| R37    | N 00°50'47" W |
| R38    | N 10°31'29" W |
| R39    | N 70°46'03" E |
| R40    | N 81°54'28" E |
| R41    | S 77°41'27" E |
| R42    | S 24°04'03" E |
| R43    | S 12°53'06" W |
| R44    | S 70°15'22" W |
| R45    | N 53°39'59" W |
| R46    | N 06°37'46" W |
| R47    | N 69°34'20" E |
| R48    | S 17°20'41" E |
| R49    | S 10°04'12" E |
| R50    | S 06°19'58" E |
| R51    | S 02°15'09" E |
| R52    | S 10°04'12" E |
| R53    | S 62°01'34" E |
| R54    | S 62°28'38" E |
| R55    | N 17°20'41" W |
| R56    | N 13°52'54" W |

2 1/2" BRASS CAP, STAMPED "U.S.G.L.O. 1937", AS BEING THE NORTHWEST CORNER OF PARCEL 3 OF PARCEL MAP NO. 5988, AND AS BEING THE NORTHWEST CORNER OF SECTION 15, T 11 S, R 21 E, M.D.B. & M.

SCALE: 1"=50'

| CURVE | DELTA      | RADIUS    | LENGTH  |
|-------|------------|-----------|---------|
| C1    | 15°42'16"  | 250.00'   | 68.52'  |
| C2    | 15°15'53"  | 985.00'   | 262.42' |
| C3    | 21°13'15"  | 250.00'   | 92.59'  |
| C4    | 03°27'06"  | 680.00'   | 40.97'  |
| C5    | 22°01'17"  | 800.00'   | 307.48' |
| C6    | 18°35'47"  | 800.00'   | 259.65' |
| C7    | 18°01'17"  | 800.00'   | 251.63' |
| C8    | 03°12'12"  | 800.00'   | 44.73'  |
| C9    | 14°49'04"  | 800.00'   | 206.90' |
| C10   | 07°51'07"  | 275.00'   | 37.69'  |
| C11   | 21°34'36"  | 60.00'    | 22.60'  |
| C12   | 141°58'53" | 50.00'    | 123.90' |
| C13   | 04°58'54"  | 50.00'    | 4.35'   |
| C14   | 66°32'04"  | 50.00'    | 58.06'  |
| C15   | 66°52'43"  | 50.00'    | 58.36'  |
| C16   | 03°35'12"  | 50.00'    | 3.13'   |
| C17   | 26°07'42"  | 60.00'    | 27.36'  |
| C18   | 10°48'12"  | 960.00'   | 181.01' |
| C19   | 02°47'53"  | 960.00'   | 46.88'  |
| C20   | 04°25'34"  | 960.00'   | 74.16'  |
| C21   | 03°34'45"  | 960.00'   | 59.97'  |
| C22   | 10°12'31"  | 225.00'   | 40.09'  |
| C23   | 11°53'30"  | 1,010.00' | 209.62' |
| C24   | 06°12'06"  | 1,010.00' | 109.32' |
| C25   | 05°41'24"  | 1,010.00' | 100.30' |
| C26   | 06°23'18"  | 720.00'   | 80.28'  |
| C27   | 04°13'30"  | 720.00'   | 53.09'  |
| C28   | 02°09'48"  | 720.00'   | 27.19'  |
| C29   | 20°55'42"  | 830.00'   | 303.17' |
| C30   | 07°06'05"  | 830.00'   | 102.87' |
| C31   | 04°52'26"  | 830.00'   | 70.60'  |
| C32   | 04°48'45"  | 830.00'   | 69.71'  |
| C33   | 04°08'26"  | 830.00'   | 59.98'  |
| C34   | 24°37'18"  | 60.00'    | 25.78'  |
| C35   | 25°05'58"  | 50.00'    | 222.62' |
| C36   | 06°43'47"  | 50.00'    | 5.87'   |
| C37   | 57°55'55"  | 50.00'    | 50.56'  |
| C38   | 47°09'23"  | 50.00'    | 41.15'  |
| C39   | 47°09'23"  | 50.00'    | 41.15'  |
| C40   | 60°17'11"  | 50.00'    | 52.61'  |
| C41   | 35°50'19"  | 50.00'    | 31.28'  |
| C42   | 31°29'03"  | 60.00'    | 32.97'  |
| C43   | 27°35'10"  | 60.00'    | 28.89'  |
| C44   | 147°06'22" | 50.00'    | 128.37' |
| C45   | 24°52'55"  | 50.00'    | 21.71'  |
| C46   | 68°36'08"  | 50.00'    | 59.87'  |
| C47   | 53°37'19"  | 50.00'    | 46.79'  |
| C48   | 29°01'41"  | 60.00'    | 30.40'  |
| C49   | 11°24'31"  | 60.00'    | 11.95'  |
| C50   | 17°37'10"  | 60.00'    | 18.45'  |
| C51   | 18°35'47"  | 830.00'   | 269.39' |
| C52   | 03°30'15"  | 830.00'   | 50.76'  |
| C53   | 04°04'49"  | 830.00'   | 59.11'  |
| C54   | 03°44'14"  | 830.00'   | 54.14'  |
| C55   | 07°16'29"  | 830.00'   | 105.38' |
| C56   | 11°12'05"  | 770.00'   | 150.54' |
| C57   | 09°40'42"  | 770.00'   | 130.07' |
| C58   | 01°31'23"  | 770.00'   | 20.47'  |
| C59   | 19°54'33"  | 275.00'   | 95.56'  |
| C60   | 11°08'25"  | 275.00'   | 53.47'  |
| C61   | 48°46'08"  | 275.00'   | 42.09'  |
| C62   | 90°00'00"  | 50.00'    | 78.54'  |
| C63   | 11°37'57"  | 50.00'    | 10.15'  |
| C64   | 53°37'24"  | 50.00'    | 46.80'  |
| C65   | 24°44'39"  | 50.00'    | 21.59'  |
| C66   | 17°24'38"  | 50.00'    | 150.70' |
| C67   | 12°12'30"  | 50.00'    | 10.65'  |
| C68   | 57°22'16"  | 50.00'    | 50.07'  |
| C69   | 56°04'36"  | 50.00'    | 48.94'  |
| C70   | 47°02'13"  | 50.00'    | 41.05'  |
| C71   | 21°06'16"  | 225.00'   | 82.88'  |
| C72   | 22°41'36"  | 770.00'   | 291.54' |
| C73   | 18°35'47"  | 770.00'   | 249.92' |
| C74   | 03°27'47"  | 830.00'   | 50.17'  |

PREPARED BY:

GARY G. GIANNETTA  
CIVIL ENGINEERING & LAND SURVEYING

1119 "S" STREET  
FRESNO, CA 93721

(559) 264-3590

3/4" IRON PIPE, 9" UP, WITH BRASS TAG, STAMPED LS 2854, AS BEING THE SOUTHWEST CORNER OF PARCEL 4 OF PARCEL MAP NO. 5988.

3/4" IRON PIPE, 12" UP, WITH BRASS TAG, STAMPED LS 2854, AS BEING THE SOUTHWEST CORNER OF PARCEL 4 OF PARCEL MAP NO. 5988.

**EXHIBIT J-2 – TRACT 4934 FINAL MAP**

SUBDIVISION MAP OF  
**TRACT NO. 4934**

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA  
SURVEYED AND PLATTED IN APRIL 2017

FOR  
WC MILLERTON DEVELOPERS, INC.  
BY



CONSISTING OF FOUR SHEETS

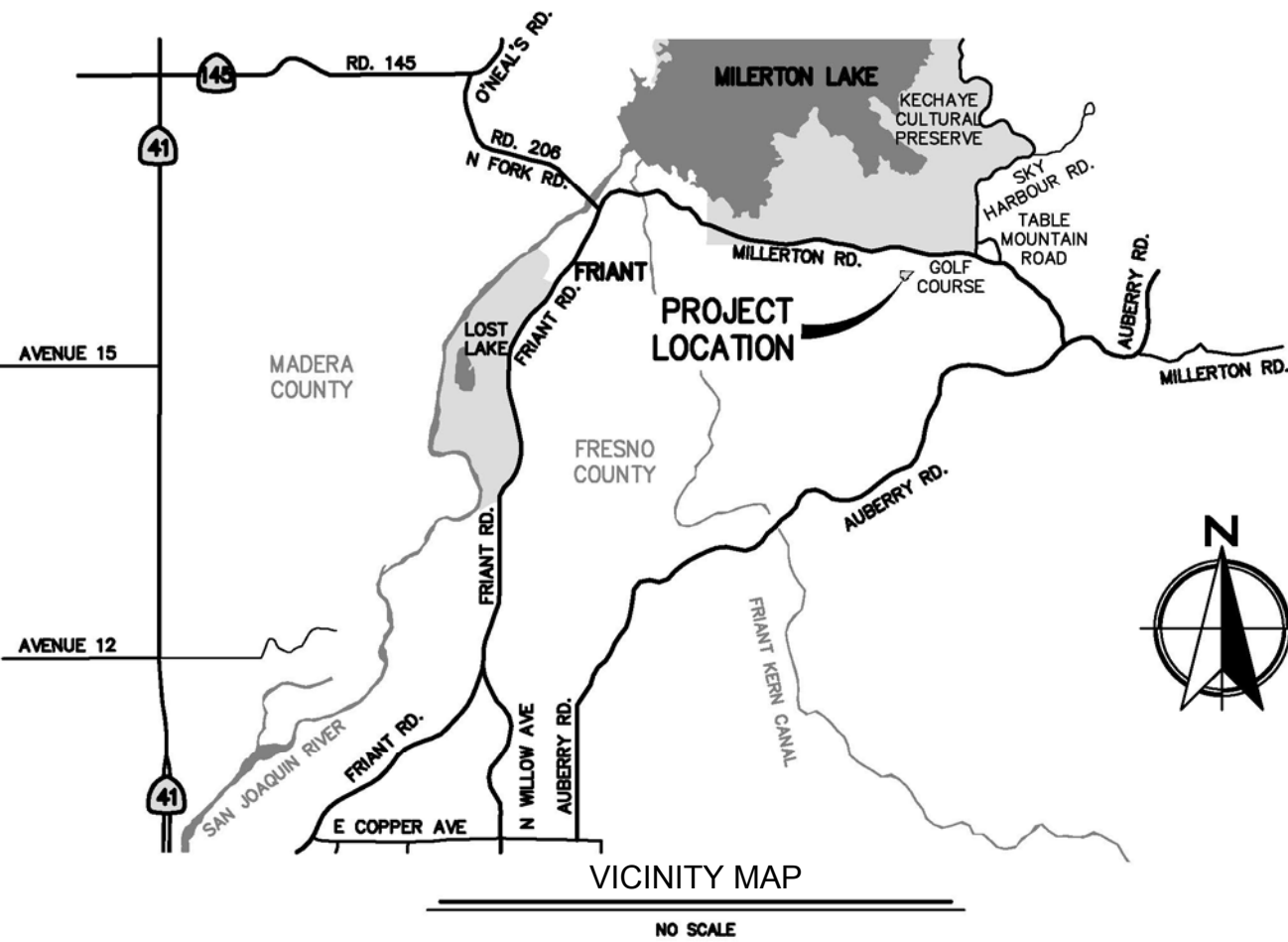
LEGAL DESCRIPTION

REAL PROPERTY IN THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA,  
DESCRIBED AS FOLLOWS:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 11 SOUTH, RANGE 21  
EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA,  
ACCORDING TO THE OFFICIAL PLAT THEREOF.

SOILS REPORT

A SOILS REPORT HAS BEEN PREPARED FOR THIS PROPERTY AND IS ON FILE WITH THE COUNTY OF  
FRESNO. THE SOILS REPORT WAS PREPARED BY SEE'S CONSULTING AND TESTING AND IS REFERENCED  
AS JOB NO. 17\_\_\_\_\_.



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD  
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND  
LOCAL ORDINANCES AT THE REQUEST OF WC MILLERTON DEVELOPERS, INC., ON JANUARY  
28TH, 2019. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND  
OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN THOSE POSITIONS ON OR  
BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED. THE MONUMENTS ARE, OR  
WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL  
MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



JOSEPH D. DAGGETT, LS 8861

DATE: \_\_\_\_\_

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE  
SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED  
ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL  
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN  
COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

STEVEN E. WHITE, DIRECTOR  
DEPARTMENT OF PUBLIC WORKS AND PLANNING

BY: \_\_\_\_\_  
KEVIN W. NEHRING, P.L.S. 8200  
DEPUTY COUNTY SURVEYOR

DATE: \_\_\_\_\_

BOARD OF SUPERVISOR'S STATEMENT

I HEREBY STATE THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO, BY  
RESOLUTION ADOPTED \_\_\_\_\_, 2019 APPROVED THE WITHIN MAP, AND  
ON BEHALF OF THE PUBLIC:

1. ACCEPTED THE OFFER OF DEDICATION FOR PUBLIC USE THE PUBLIC UTILITY  
EASEMENTS AS INDICATED ON THIS MAP, AND
2. ACCEPTED THE OFFER OF DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES  
ROCKY BRANCH CREEK AVENUE AND GOLDFINCH LANE AS INDICATED ON THIS MAP,  
AND
3. SITTING AS THE BOARD OF DIRECTORS FOR COUNTY SERVICE AREA NO. 34,  
ACCEPTED THE OFFER OF DEDICATION OF ALL RIGHTS TO GROUND WATER BENEATH  
THE SUBDIVISION, AND
4. ACCEPTED THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS INDICATED ON  
THIS MAP.

BERNICE E. SEIDEL  
CLERK TO THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_ DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_

RECORDER'S STATEMENT

DOCUMENT NO. \_\_\_\_\_ FEE: \$ 22.00  
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019,  
AT \_\_\_\_\_ M IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGE(S) \_\_\_\_\_  
FRESNO COUNTY RECORDS, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

PAUL DICTOS, C.P.A., FRESNO COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY COUNTY RECORDER \_\_\_\_\_

OWNER'S STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN  
THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND

1. OFFER FOR DEDICATION FOR PUBLIC USE THE PUBLIC UTILITY EASEMENTS, AS INDICATED  
ON MAP, AND
2. OFFER FOR DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES ROCKY BRANCH  
CREEK AVENUE AND GOLDFINCH LANE AS INDICATED ON THIS MAP, AND
3. OFFER FOR DEDICATION FOR PUBLIC USE ALL RIGHTS TO GROUND WATER BENEATH THE  
SUBDIVISION, SUBJECT TO DEVELOPMENT BY THE SUBDIVIDER OR HIS ASSIGNEE AND ONLY  
FOR LANDS TO BE SERVED BY THE COUNTY SERVICE AREA WITH ITS EXISTING  
BOUNDARIES, AND
4. OFFER THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS SHOWN HEREON.
5. CERTIFY THAT OUTLOT "A" IS AN UNSUBDIVIDED REMAINDER FOR FUTURE DEVELOPMENT  
AND THAT RECORD TITLE INTEREST OF SAID OUTLOT "A" IS TO BE RESERVED BY THE  
OWNER(S).

WC MILLERTON DEVELOPERS, INC., A CALIFORNIA CORPORATION

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
JOSH PETERSON, PRESIDENT

U.S. BANK NATIONAL ASSOCIATION, D/B/A HOUSING CAPITAL, AS BENEFICIARY

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
JASON SUBIA, SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE  
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS  
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, NOTARY PUBLIC,  
PERSONALLY APPEARED JOSH PETERSON, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT  
BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH  
THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
NAME \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_

COUNTY OF \_\_\_\_\_

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE  
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS  
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, NOTARY PUBLIC,  
PERSONALLY APPEARED JASON SUBIA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT  
BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH  
THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
NAME \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_

COUNTY OF \_\_\_\_\_

THIS PROPERTY IS SUBJECT TO THE FOLLOWING CONDITIONS

LIST OF EXCEPTIONS PER TITLE REPORT NO. 1411014269A-DB PREPARED BY OLD REPUBLIC TITLE COMPANY, DATED MARCH 18, 2019

1. ANY SPECIAL TAX WHICH IS NOW A LIEN AND THAT MAY BE LEVIED WITHIN THE COMMUNITY FACILITIES DISTRICT NO. 2010-01, A NOTICE OF WHICH WAS RECORDED AS FOLLOWS:

INSTRUMENT ENTITLED: NOTICE OF SPECIAL TAX LIEN BY FRESNO COUNTY FIRE PROTECTION DISTRICT, RECORDED IN JULY 22, 2010 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2010-0093596. EXCEPTION BLANKET IN NATURE, NOT PLOTTED PER EXCEPTION NO. 4 ON PTR.

NOTE: AMONG OTHER THINGS, THERE ARE PROVISIONS IN SAID NOTICE FOR A SPECIAL TAX TO BE LEVIED ANNUALLY, THE AMOUNTS OF WHICH ARE TO BE ADDED TO AND COLLECTED WITH THE PROPERTY TAXES. AND AS MODIFIED BY AN INSTRUMENT, EXECUTED BY FRESNO COUNTY FIRE PROTECTION DISTRICT, RECORDED MAY 18, 2011 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2011-0066725.

2. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. BLANKET IN NATURE, NOT PLOTTED. PER EXCEPTION NO. 5 ON PTR.

3. RIGHTS OF THE PUBLIC, COUNTY AND/OR CITY, IN AND TO THAT PORTION OF SAID LAND LYING WITHIN THE LINES OF ANY PUBLIC HIGHWAY OR ROAD. EXCEPTION BLANKET IN NATURE, NOT PLOTTED. PER EXCEPTION NO. 6 ON PTR.

4. COVENANTS, CONDITIONS AND RESTRICTIONS, BUT OMITTING ANY COVENANTS OR RESTRICTION IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAID COVENANT (A) IS EXEMPT UNDER TITLE 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS, AS PROVIDED IN AN INSTRUMENT.

RECORDED ON APRIL 1, 1988 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 88034750. EXCEPTION BLANKET IN NATURE, NOT PLOTTED. PER EXCEPTION 7 ON PTR.

CONTINUED ON THIS SHEET, SEE RIGHT

NOTE: "IF THIS DOCUMENT CONTAINS ANY RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, NATIONAL ORIGIN, SOURCE OF INCOME AS DEFINED IN SUBDIVISION (P) OF SECTION 12955, OR ANCESTRY, THAT RESTRICTION VIOLATES STATE AND FEDERAL FAIR HOUSING LAWS AND IS VOID, AND MAY BE REMOVED PURSUANT TO SECTION 12956.2 OF THE GOVERNMENT CODE. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS."

5. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING:

GRANTED TO COUNTY OF FRESNO ON BEHALF OF COUNTY SERVICE AREA 34 FOR FILL AND FENCE. RECORDED FEBRUARY 6, 1991 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 91015064, O.R.F.C. PER EXCEPTION NO. 8 ON PTR, NOT PLOTTED.

6. CONDITION CONTAINED AND/OR REFERRED TO IN AN INSTRUMENT ENTITLED RESOLUTION NO. 2000-15 BY FRESNO COUNTY FIRE PROTECTION DISTRICT, RECORDED JULY 21, 2000 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2000-0086384. BLANKET IN NATURE, NOT PLOTTED. PER EXCEPTION 9 ON PTR.

7. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT ENTITLED SETTLEMENT AGREEMENT, EXECUTED BY CALIFORNIA DEPARTMENT OF FISH & GAME AND COUNTY OF FRESNO AND DEVELOPERS, RECORDED AUGUST 1, 2007 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2007-0146467. EXCEPTION BLANKET IN NATURE, NOT PLOTTED. PER EXCEPTION NO. 10 ON PTR.

8. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING:

GRANTED TO COUNTY OF FRESNO FOR PUBLIC UTILITY PURPOSES RECORDED MAY 12, 2010 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2010-0060919, O.R.F.C. PER EXCEPTION NO. 11 ON PTR, EXCEPTION PLOTTED, SEE MAP.

CONTINUED ON THIS SHEET, SEE RIGHT

SUBDIVISION MAP OF  
**TRACT NO. 4934**  
IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA  
CONSISTING OF FOUR SHEETS

THIS PROPERTY IS SUBJECT TO THE FOLLOWING CONDITIONS

9. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT ENTITLED FINANCING, CAPITAL FUNDING AND PLAN IMPLEMENTATION AGREEMENT, EXECUTED BY FRESNO COUNTY FIRE PROTECTION DISTRICT, A CALIFORNIA SPECIAL DISTRICT AND JPJ, INCORPORATED, RECORDED MAY 25, 2010 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2010-0066707. EXCEPTION BLANKET IN NATURE, NOT PLOTTED. PER EXCEPTION NO 12 ON PTR.

10. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT ENTITLED GRANT OF TEMPORARY EASEMENT AND SUBORDINATION(S) EXECUTED BY JPJ, INCORPORATED, RECORDED MAY 17, 2018, O.R.F.C. AS DOCUMENT NO. 2018-0058406. PER EXCEPTION NO. 13 ON PTR, EXCEPTION PLOTTED, SEE MAP.

11. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING:

EASEMENT GRANTED TO JPJ, INCORPORATED, A CALIFORNIA CORPORATION FOR INSTALLATION AND CONSTRUCTION OF PUBLIC UTILITY PIPES. RECORDED MAY 17, 2018, O.R.F.C. AS DOCUMENT NO. 2018-0058406. EXCEPTION AFFECTS SUBJECT PROPERTY, PLOTTED. PER EXCEPTION NO. 14 ON PTR.

12. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING:

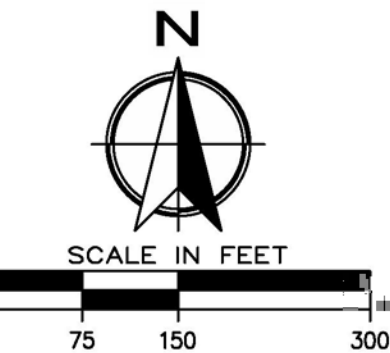
EASEMENT GRANTED TO COUNTY OF FRESNO FOR PUBLIC UTILITY PURPOSES. RECORDED MAY 18, 2018, O.R.F.C. AS DOCUMENT NO. 2018-0059096. EXCEPTION AFFECTS SUBJECT PROPERTY, PLOTTED. PER EXCEPTION NO. 15 ON PTR.

MONUMENTS LEGEND:

- MONUMENT FOUND AND ACCEPTED AS DESCRIBED, UNLESS OTHERWISE NOTED.
- ⊙ SET 2" FRESNO COUNTY BRASS CENTERLINE MONUMENT, (TYPICAL), FLUSH, STAMPED "LS 8861" INSTALLED PER COUNTY OF FRESNO STD. E-1. SEE DETAIL ON SHEET 3.
- ✦ OFFSET STREET CENTERLINE MONUMENTS, SET 2" FRESNO COUNTY BRASS SUBDIVISION MONUMENT (TYPICAL), FLUSH, STAMPED "LS 8861". INSTALLED PER COUNTY OF FRESNO STD. E-1. SEE DETAIL ON SHEET 3.

LEGEND

- DISTINCT BORDER INDICATES LIMITS OF THIS SUBDIVISION
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT VEHICULAR ACCESS RIGHTS



CENTER QUARTER CORNER OF SECTION 15, T. 11 S., R. 21 E., M.D.B.&M. FOUND 2.5" PIPE TAGGED LS 2854 PER T.F.-00506.

# SUBDIVISION MAP OF TRACT NO. 4934

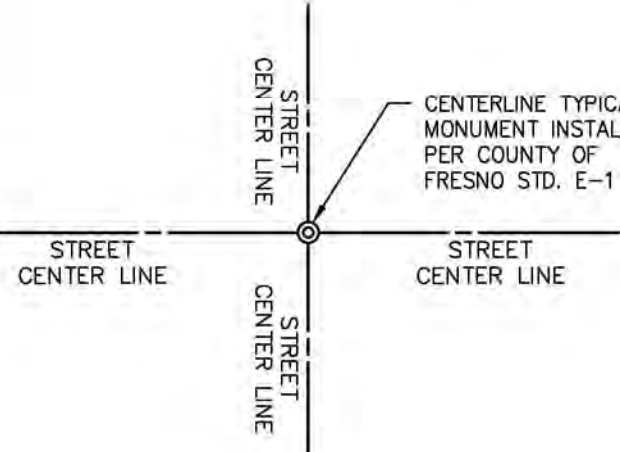
IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA  
CONSISTING OF FOUR SHEETS

## BASIS OF BEARINGS:

THE NORTH LINE OF SECTION 15, TOWNSHIP 11 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE & MERIDIAN, AS SHOWN ON RECORD OF SURVEY, RECORDED IN BOOK 25 AT PAGES 44 & 45, F.C.R., IS TAKEN TO BE: NORTH 88° 45' 40" WEST.

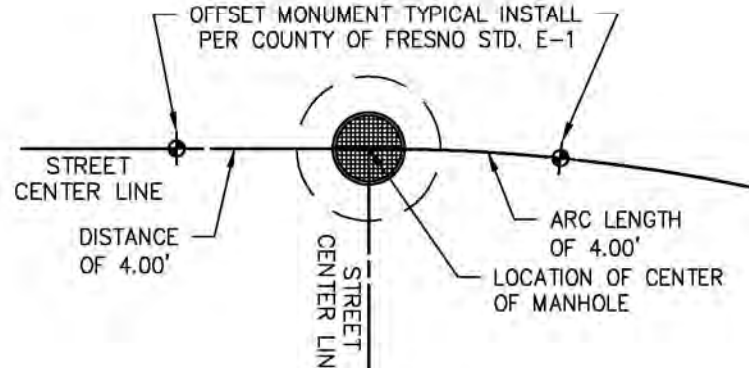
## LEGEND

- ( ... ) RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 25 OF RECORD OF SURVEYS AT PAGES 44 AND 45, F.C.R.
- [ ... ] RECORD DATA PER TRACT MAP NO. 4870, RECORDED IN VOLUME 81 OF PLATS AT PAGES 47-58, F.C.R.
- < ... > RECORD DATA PER PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF MAPS, PAGE 22, F.C.R.
- T.F. TIES ON FILE, FRESNO COUNTY RECORDS.
- F.C.R. FRESNO COUNTY RECORDS.
- DISTINCT BORDER INDICATES LIMITS OF THIS SUBDIVISION
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT VEHICULAR ACCESS RIGHTS
- MONUMENT FOUND AND ACCEPTED AS DESCRIBED, UNLESS OTHERWISE NOTED.
- ⊙ SET 2" FRESNO COUNTY BRASS CENTERLINE MONUMENT, (TYPICAL), FLUSH, STAMPED "LS 8861" INSTALLED PER COUNTY OF FRESNO STD. E-1. SEE DETAIL ON THIS SHEET.
- ✦ OFFSET STREET CENTERLINE MONUMENTS, SET 2" FRESNO COUNTY BRASS SUBDIVISION MONUMENT (TYPICAL), FLUSH, STAMPED "LS 8861". INSTALLED PER COUNTY OF FRESNO STD. E-1. SEE DETAIL ON THIS SHEET.



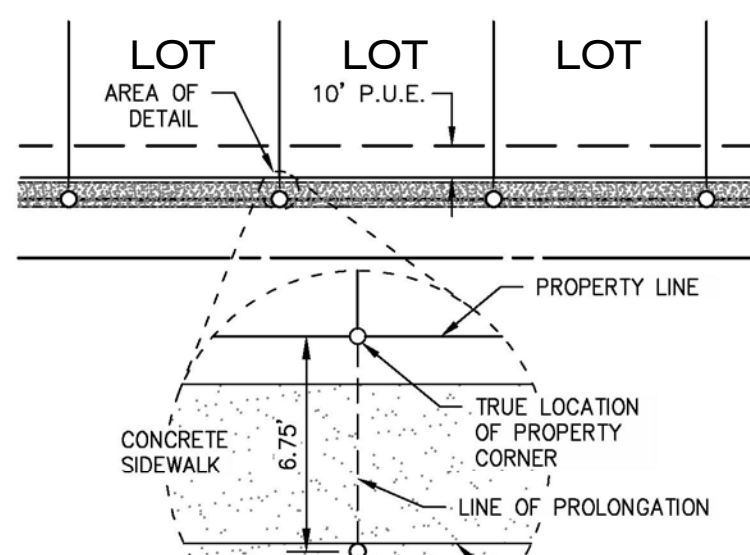
CENTERLINE  
MONUMENT DETAIL

NO SCALE. CENTERLINE MONUMENT INSTALLED  
IF NO CONFLICTS WITH UTILITIES



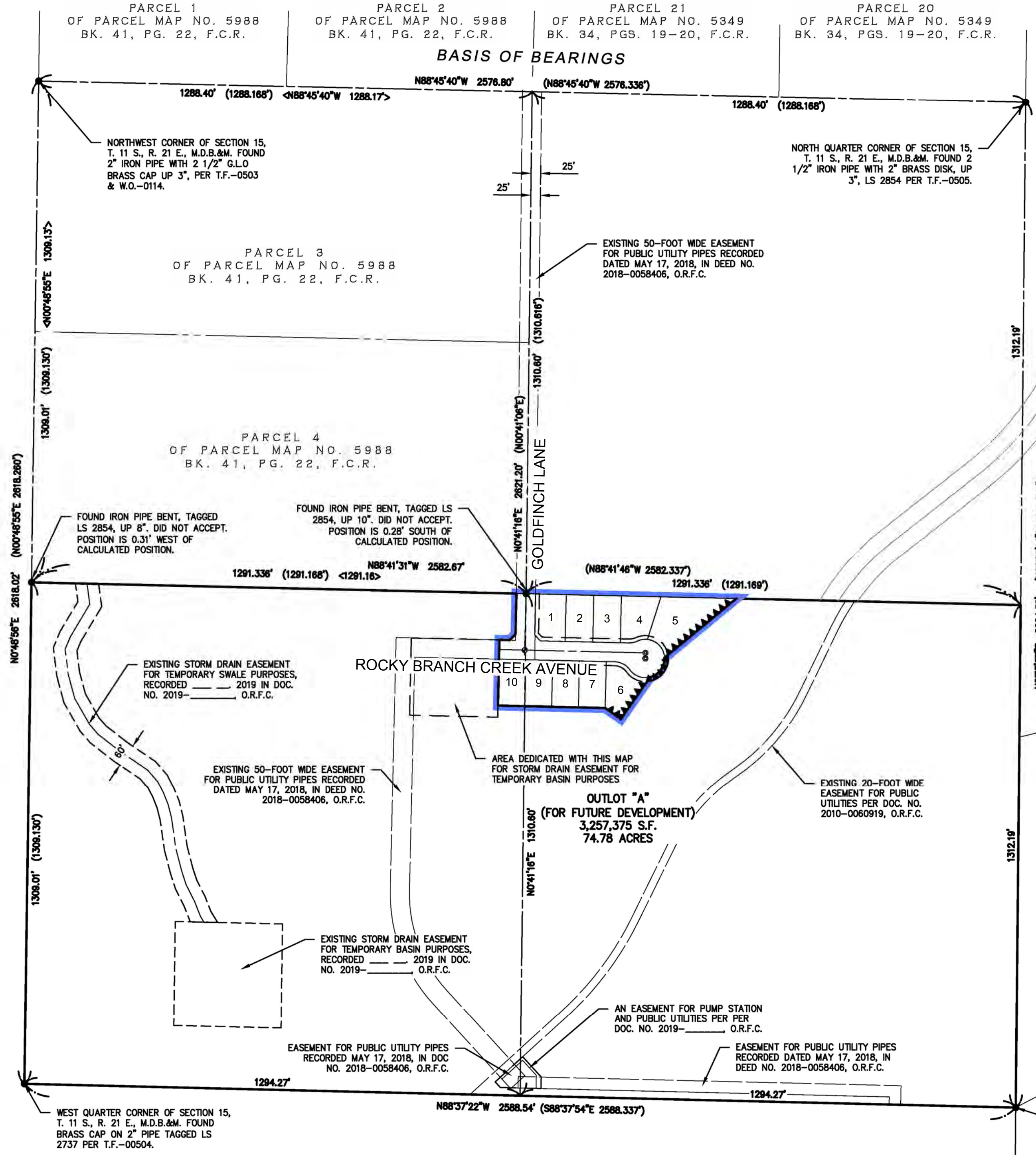
OFFSET CENTERLINE  
MONUMENT DETAIL

NO SCALE. OFFSET CENTERLINE MONUMENT INSTALLED  
WHEN CENTERLINE MONUMENT CANNOT BE INSTALLED  
DUE TO CONFLICT WITH UTILITIES

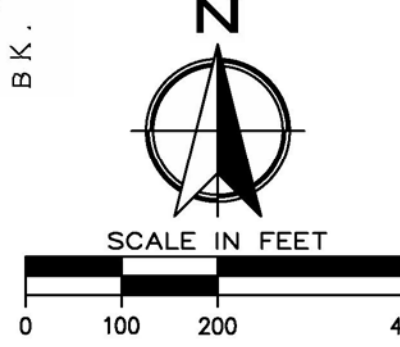


WITNESS CORNER DETAIL

NO SCALE



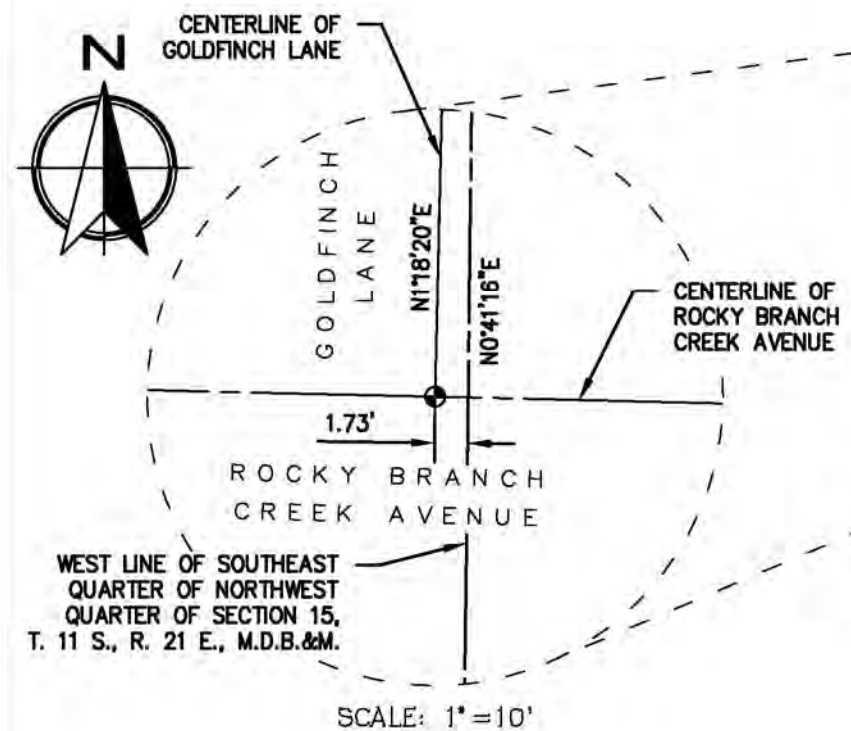
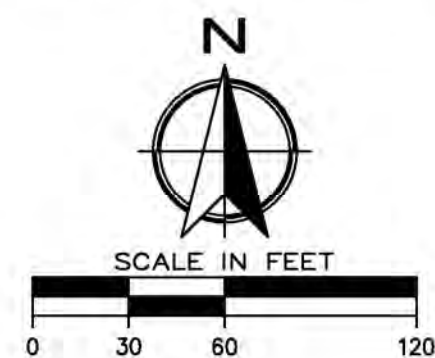
PARCEL MAP  
NO. 5768  
BK. 42, PG. 11,  
F.C.R.



CENTER QUARTER CORNER OF SECTION  
15, T. 11 S., R. 21 E., M.D.B.&M. FOUND  
2.5\"/>

# LEGEND

- MONUMENT FOUND AND ACCEPTED AS DESCRIBED, UNLESS OTHERWISE NOTED.
- ⊙ SET 2" FRESNO COUNTY BRASS CENTERLINE MONUMENT, (TYPICAL), FLUSH, STAMPED "LS 8861" INSTALLED PER COUNTY OF FRESNO STD. E-1. SEE DETAIL ON SHEET 3.
- ⊕ OFFSET STREET CENTERLINE MONUMENTS, SET 2" FRESNO COUNTY BRASS SUBDIVISION MONUMENT (TYPICAL), FLUSH, STAMPED "LS 8861". INSTALLED PER COUNTY OF FRESNO STD. E-1. SEE DETAIL ON SHEET 3.
- PUE INDICATES PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- DISTINCT BORDER INDICATES LIMITS OF THIS SUBDIVISION
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT VEHICULAR ACCESS RIGHTS
- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES
- ◆ NOW OFFERED FOR DEDICATION FOR TEMPORARY STORM DRAIN BASIN.



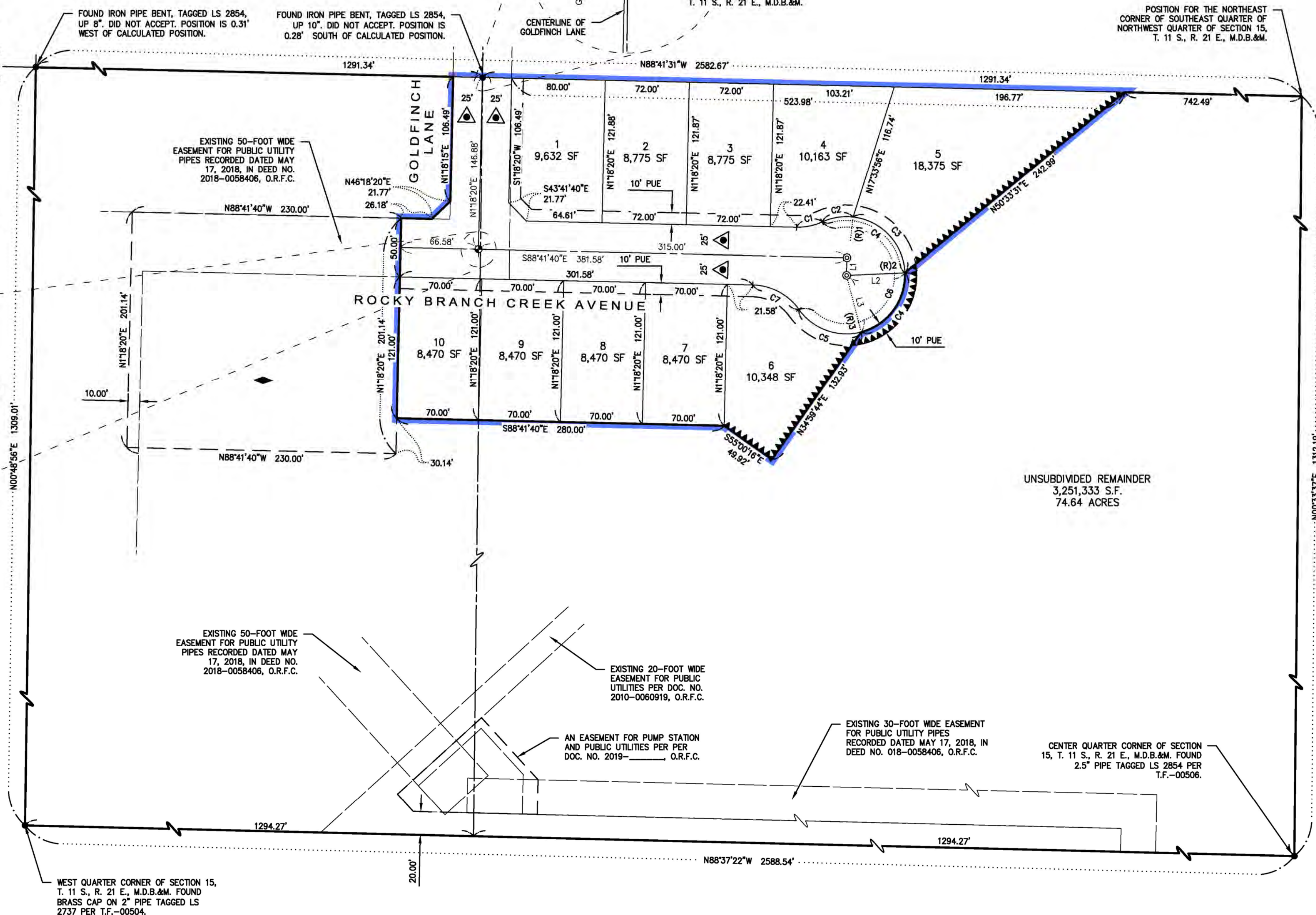
# NOTE

1. SET 3/4" X 30" IRON PIPE, DOWN 0.5', TAGGED "LS 8861", AT ALL LOT CORNERS, BLOCK CORNERS, ANGLE POINTS AND CURVE POINTS
2. SET 2" FRESNO COUNTY BRASS SUBDIVISION MONUMENT (TYPICAL), FLUSH, STAMPED "LS 8861", AT ALL STREET CENTERLINE INTERSECTION POINTS AND ANGLE POINTS.
3. CENTERLINE STREET MONUMENTS AT INTERSECTIONS BEGINNING THAT FALL ON MANHOLES ARE MONUMENTED ON THE CENTERLINE OF THE STREET, PER FRESNO COUNTY STANDARDS. SEE DETAILS ON SHEET 3.
4. ALL CURVES ARE TANGENTIAL UNLESS A RADIAL BEARING IS SHOWN.
5. FRONT LOT CORNERS ADJACENT TO PUBLIC STREETS ARE MONUMENTED AS WITNESS CORNERS AND ARE MARKED WITH BRASS TAG AND NAIL TAGGED "LS 8861" IN TOP OF CURB AT PROLONGATION OF PROPERTY LINE. TYPICAL OF ALL LOTS. SEE DETAIL ON SHEET 3.

SCALE: 1"=5'



# SUBDIVISION MAP OF TRACT NO. 4934 IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA CONSISTING OF FOUR SHEETS



## CURVE TABLE

| CURVE # | LENGTH  | RADIUS | DELTA        |
|---------|---------|--------|--------------|
| C1      | 22.55'  | 50.00' | 25° 50' 31"  |
| C2      | 27.08'  | 50.00' | 31° 01' 56"  |
| C3      | 70.76'  | 50.00' | 81° 04' 56"  |
| C4      | 97.84'  | 50.00' | 112° 06' 52" |
| C5      | 60.24'  | 50.00' | 69° 01' 56"  |
| C6      | 226.00' | 50.00' | 258° 58' 19" |
| C7      | 46.36'  | 50.00' | 53° 07' 48"  |

## LINE TABLE

| LINE # | LENGTH | DIRECTION     |
|--------|--------|---------------|
| L1     | 15.00' | S01° 18' 20"W |
| L2     | 50.00' | S87° 34' 42"W |
| L3     | 50.00' | N14° 35' 47"W |

## RADIAL TABLE

| RADIAL # | DIRECTION     |
|----------|---------------|
| (R)1     | N06° 29' 46"E |
| (R)2     | N87° 34' 42"E |
| (R)3     | S14° 35' 47"E |

**EXHIBIT K – FRESNO COUNTY ASSESSOR'S PARCEL MAPS**

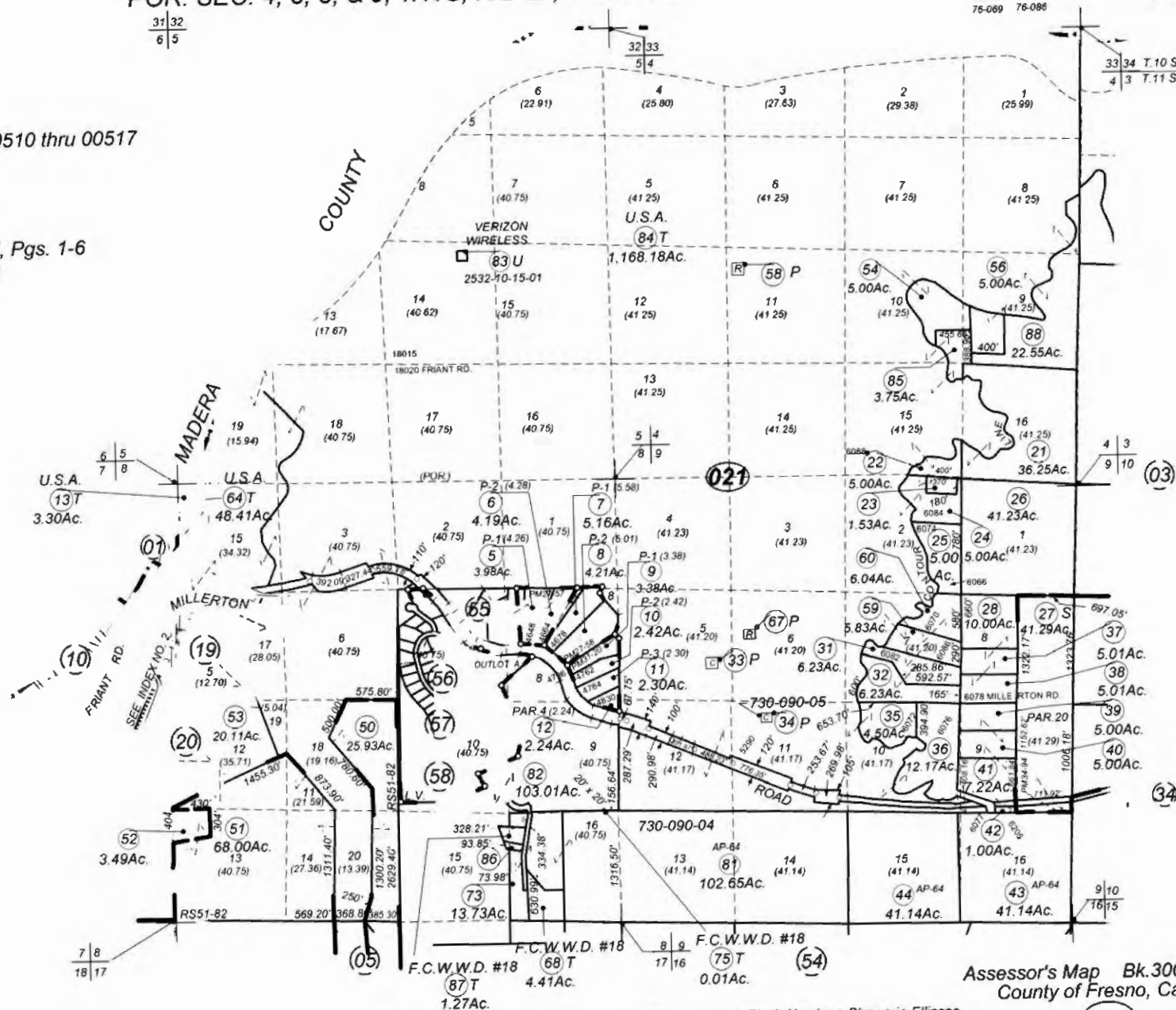
*This map is for Assessment purposes only.  
It is not to be construed as portraying legal  
ownership or divisions of land for purposes  
of zoning or subdivision law.*

|    |    |
|----|----|
| 31 | 32 |
| 6  | 5  |

|        |        |
|--------|--------|
| 76-068 | 76-072 |
| 76-069 | 76-086 |

1"=1200

*Agricultural Preserve  
BLM Re-Survey - CA210110S0210E00510 thru 00517  
Parcel Map No.4189 - Bk.27, Pg.57  
Parcel Map No.4163 - Bk.27, Pg.58  
Parcel Map No.4844 - Bk.31, Pg.20  
Parcel Map No.3179 - Bk.34, Pg.94  
Lake View, Tract No. 4321 - Plat Bk. 67, Pgs. 1-6  
Record of Survey - Bk. 51, Pgs. 82-88*



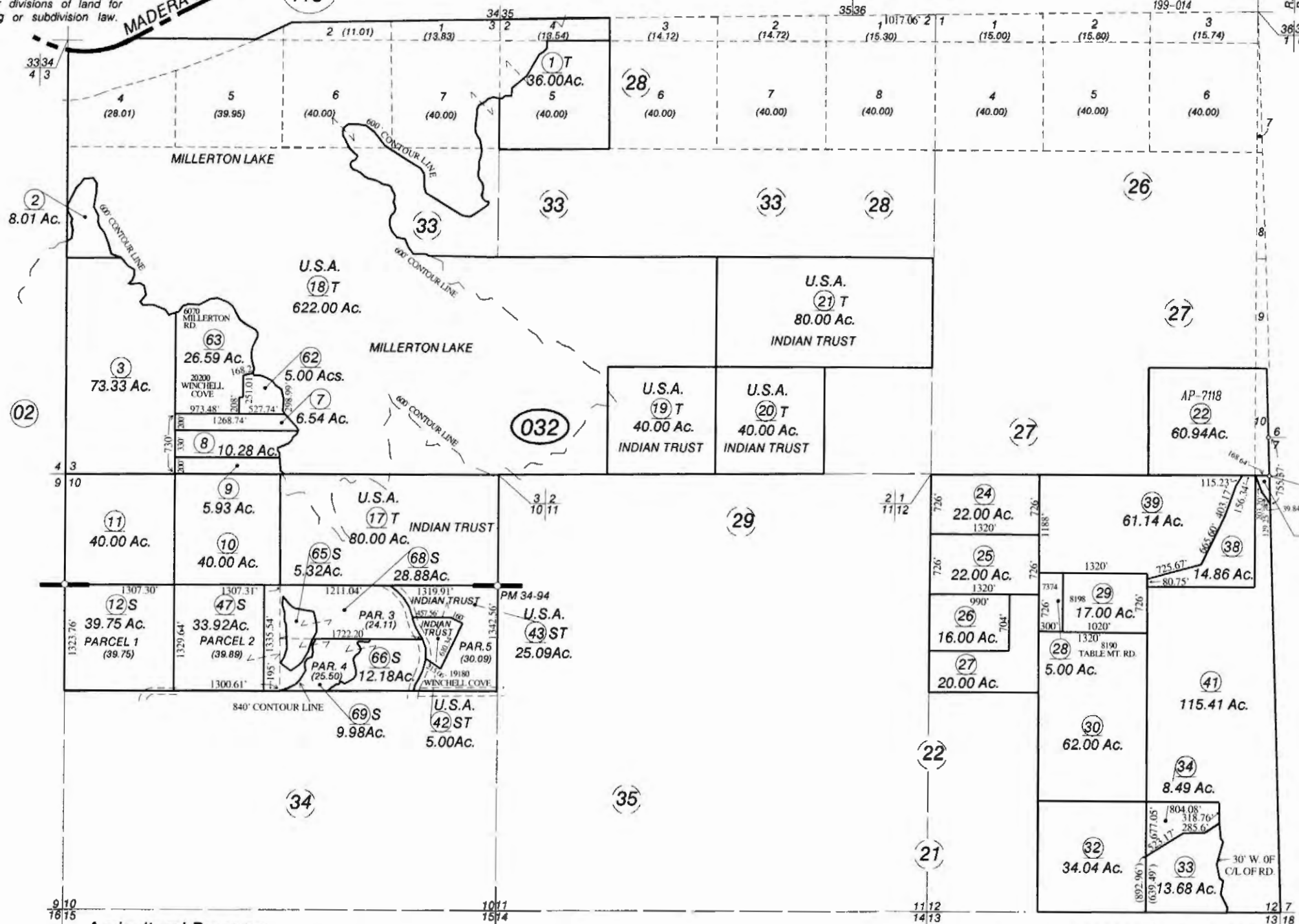
Note - Assessor's Block Numbers Shown in Ellipses  
Assessor's Parcel Numbers Shown in Circles

MADERA COUNTY

*Bk.*  
118

POR. SEC'S. 1,2,3,10,11,12, T.11S., R.21E., M.D.B.& M.

| Tax Rate Area  |
|----------------|
| 199-008 76-095 |
| 199-014        |

$$\begin{array}{r} 363 \\ 16 \overline{) 5808} \\ \underline{166} \\ 420 \\ \underline{320} \\ 1008 \\ \underline{1008} \\ 0 \end{array}$$


*Agricultural Preserve*  
*Parcel Map No. 3179 - Bk. 34, Pg. 94*

Assessor's Map Bk. 300  
County of Fresno, Calif.

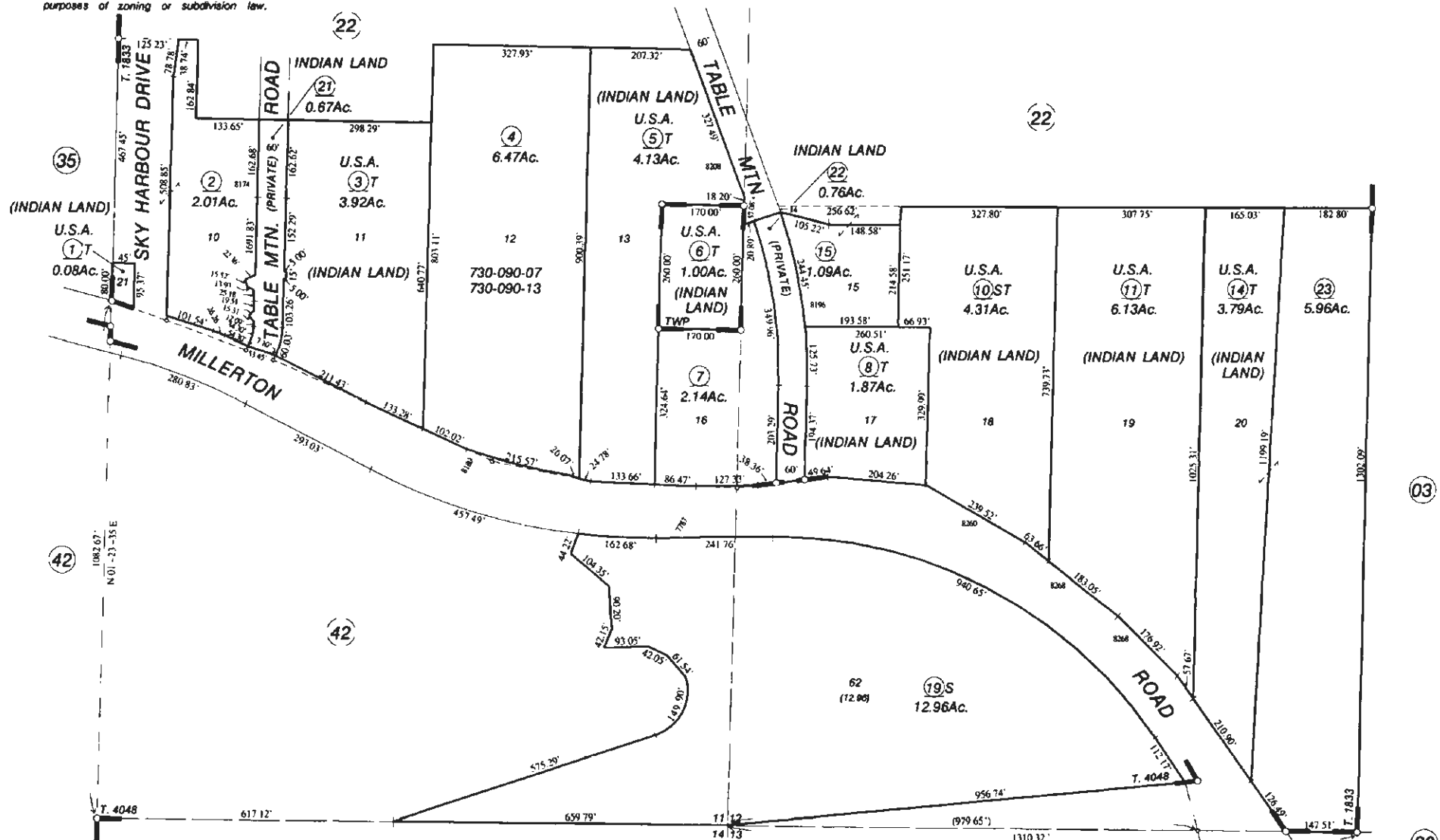
NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

# SUBDIVIDED LAND IN POR. SEC'S 11 & 12, T.11 S., R.21 E., M.D.B.&M.

Tax Rate Area  
199-002  
199-008  
199-013

300-21

NOTE ---  
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Agricultural Preserve  
Tract No. 1833 - Plat Bk. 20, Pgs. 58-59  
Tract No. 4048 - Plat Bk. 49, Pgs. 61-79

Assessor's Map Bk. 300 - Pg. 21  
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

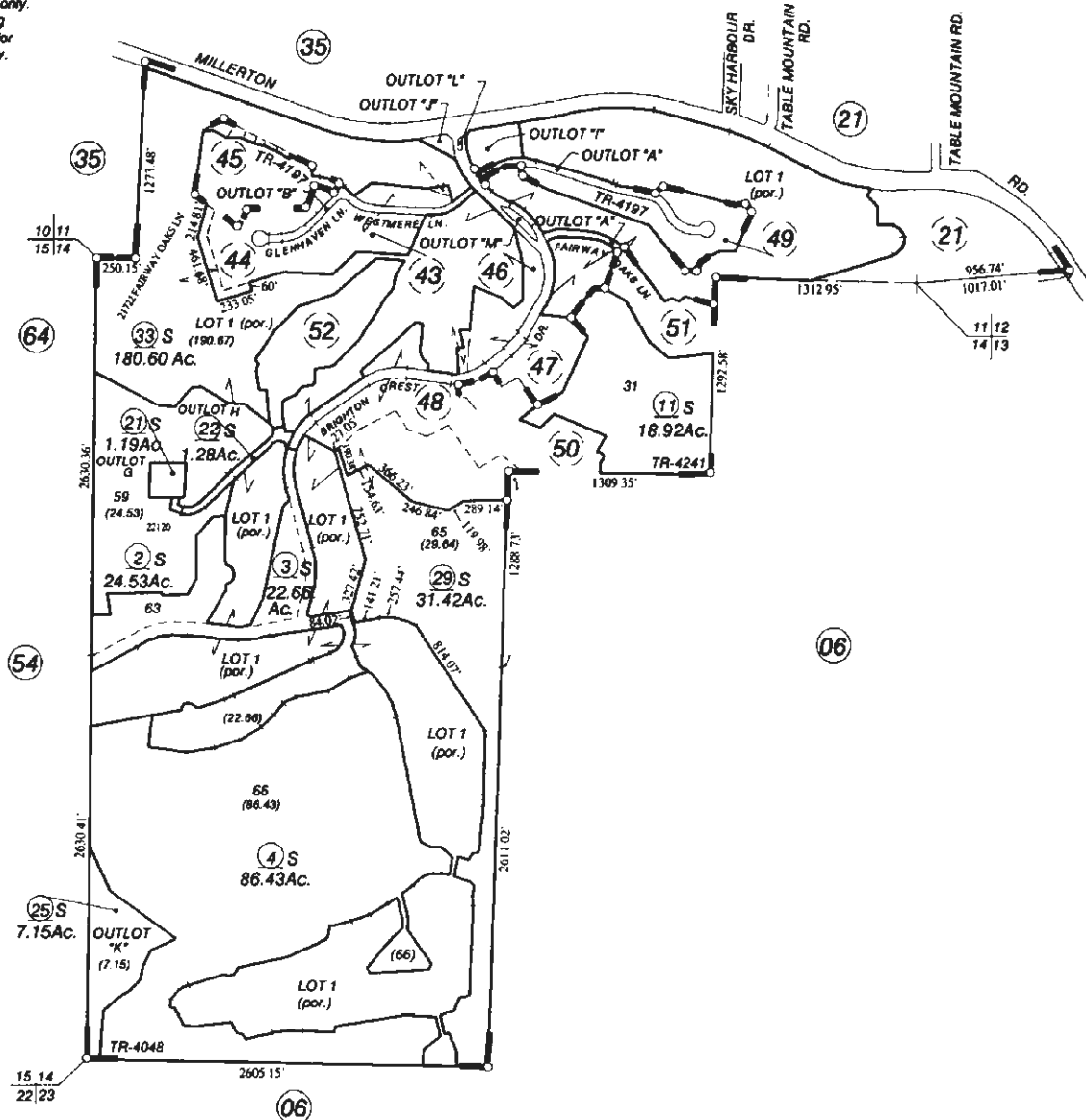


--- NOTE ---  
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 purposes of zoning or subdivision law.

# SUBDIVIDED LAND IN POR. SEC'S. 11,12 & 14, T.11S.,R.21E., M.D.B.&M.

Tax Rate Area  
 199-013

300-42



Tract No. 4048 - Plat Bk. 49, Pgs. 61-79  
 Tract No. 4197 - Plat Bk. 50, Pgs. 57-64  
 Tract No. 4241 - Plat Bk. 55, Pgs. 93-100

Assessor's Map Bk. 300 - Pg. 42  
 County of Fresno, Calif.

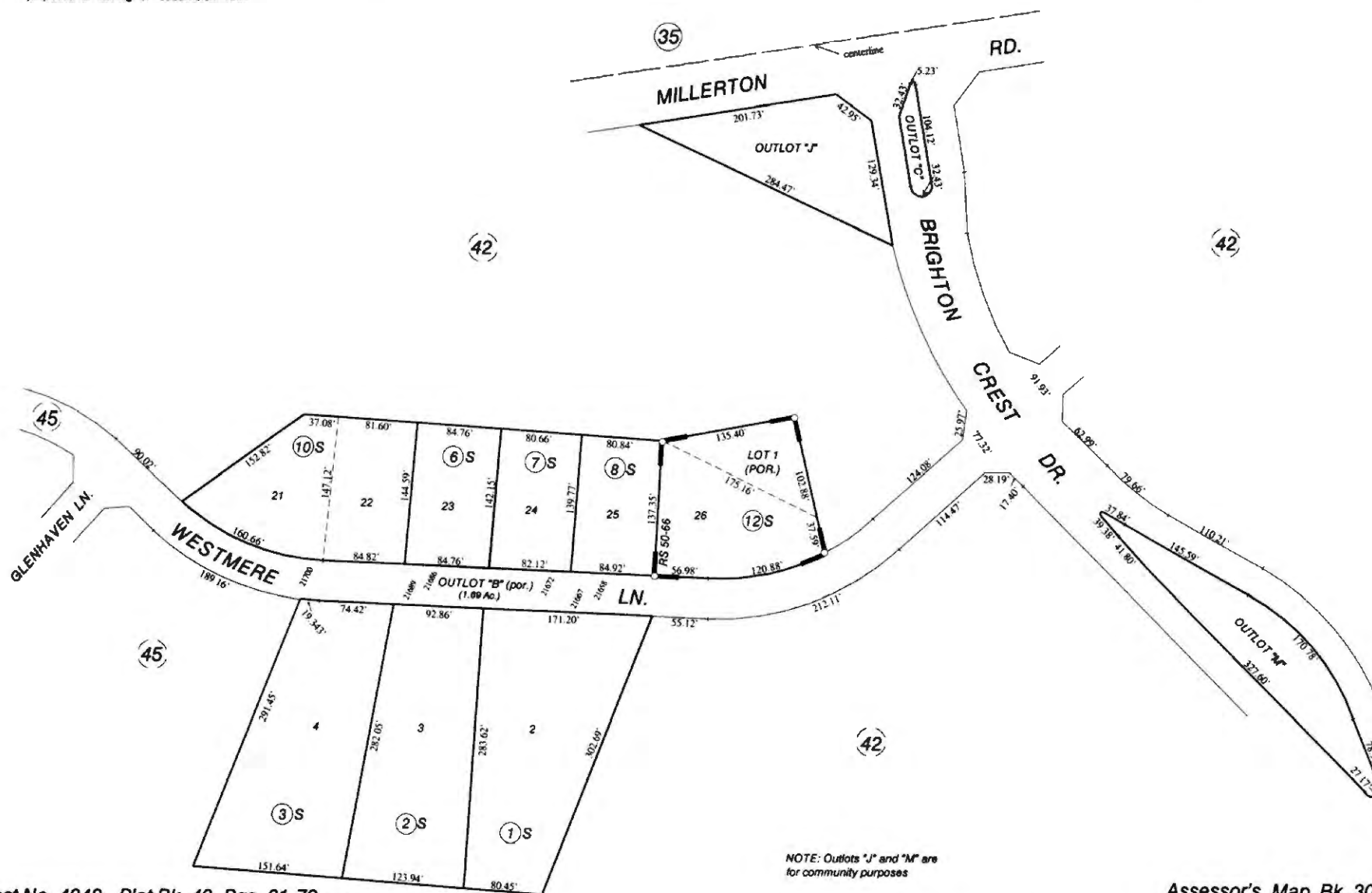
NOTE - Assessor's Block Numbers Shown in Ellipses.  
 Assessor's Parcel Numbers Shown in Circles.

--- NOTE ---  
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 legal ownership or divisions of land for  
 purposes of zoning or subdivision law.

# SUBDIVIDED LAND IN POR. SEC. 11, T. 11 S., R. 21 E., M. D. B. & M.

Tax Rate Area  
 199-013

300-43



NOTE: Outlots "J" and "M" are  
 for community purposes

Tract No. 4048 - Plat Bk. 49, Pgs. 61-79  
 Record of Survey - Bk. 50, Pg. 66

Assessor's Map Bk. 300 - Pg. 43  
 County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
 Assessor's Parcel Numbers Shown in Circles.

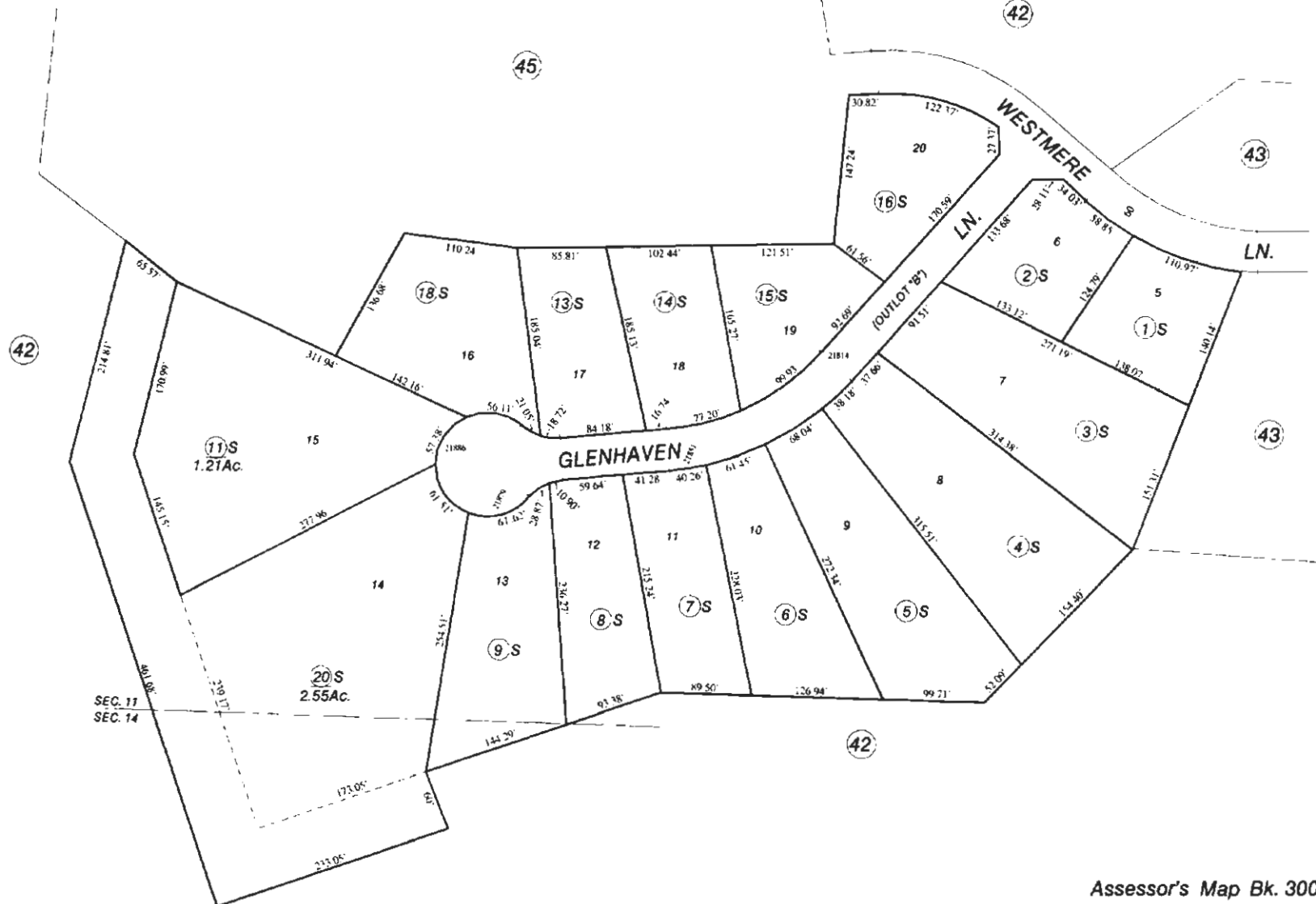
--- NOTE ---

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purposes of zoning or subdivision law.

SUBDIVIDED LAND IN POR. SEC'S. 11 & 14, T. 11 S., R. 21 E., M. D. B. & M.

Tax Rate Area  
199 013

300-44



Tract No. 4048 - Plat Bk. 49, Pgs. 61-79

Assessor's Map Bk. 300 - Pg. 44  
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.



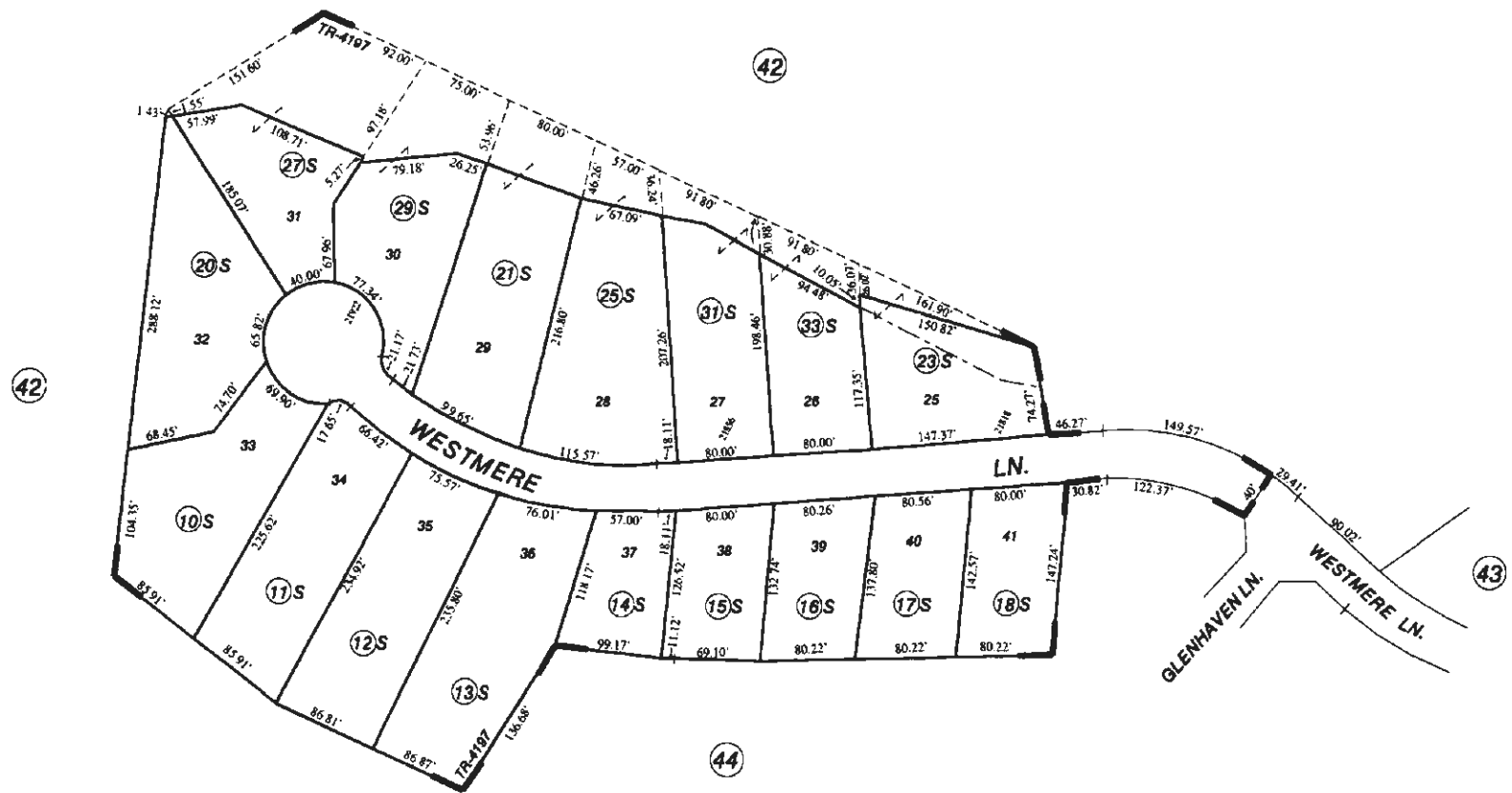
SUBDIVIDED LAND IN POR. SEC. 11, T.11S., R. 21E., M.D.B.&M.

Tax Rate Area  
199 013

300-45

... NOTE ...

This map is for Assessment purposes only.  
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legal ownership or divisions of land for  
purposes of zoning or subdivision law.



Tract No. 4197 - Plat Bk. 50, Pgs. 57 - 64

Assessor's Map Bk. 300 - Pg. 45  
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

SUBDIVIDED LAND IN POR. SECS. 11 & 14, T. 11 S., R. 21 E., M.D.B. & M.

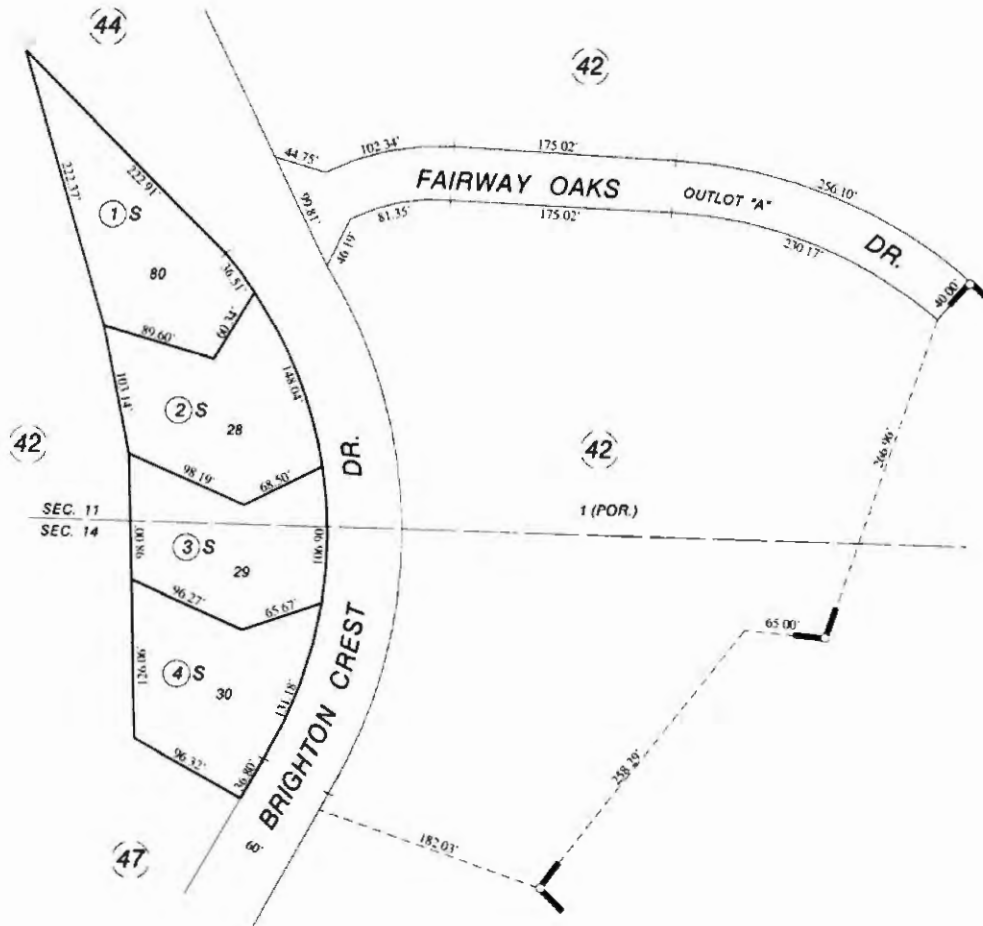
Tax Rate Area  
199-013

300-46

--- NOTE ---

This map is for Assessment purposes only.  
It is not to be construed as portraying  
legal ownership or divisions of land for  
purposes of zoning or subdivision law.

1" = 100'



Tract No. 4048 - Plat Bk. 49, Pgs. 61-79

Assessor's Map Bk. 300 - Pg. 46  
County of Fresno, Calif.

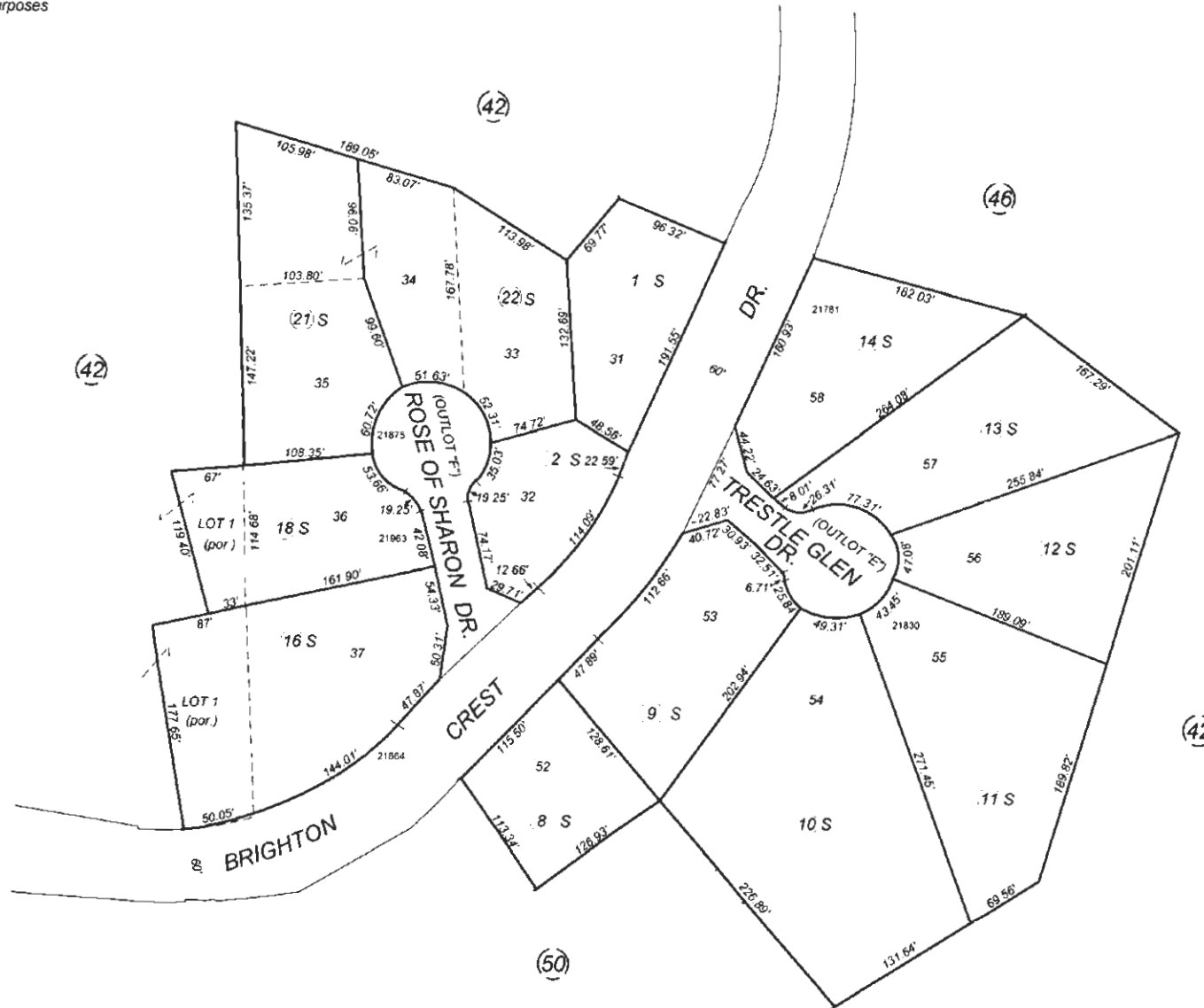
NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

**-NOTE-**  
This map is for Assessment purposes only.  
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ownership or divisions of land for purposes  
of zoning or subdivision law.

# SUBDIVIDED LAND IN POR. SEC. 14, T. 11 S., R. 21 E., M. D. B. & M.

Tax Rate Area  
199-013

**300-47**



Tract No. 4048 - Plat Bk. 49, Pgs. 61-79

10/8/2018

Note - Assessor's Block Numbers Shown in Ellipses  
Assessor's Parcel Numbers Shown in Circles

Assessor's Map Bk.300 - Pg.47  
County of Fresno, Calif.

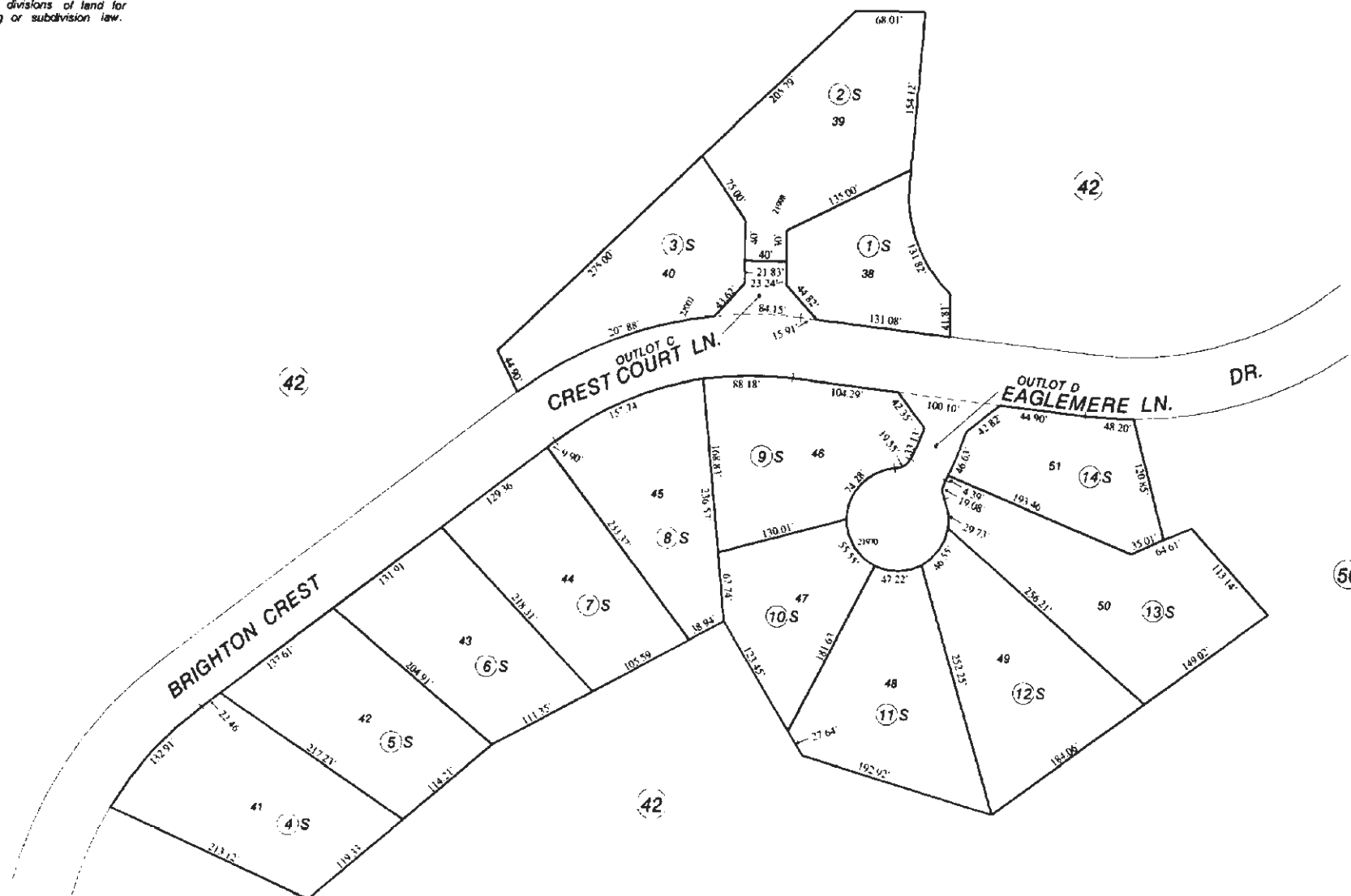
... NOTE ...

This map is for Assessment purposes only.  
It is not to be construed as portraying  
legal ownership or divisions of land for  
purposes of zoning or subdivision law.

# SUBDIVIDED LAND IN POR. SEC. 14, T. 11 S., R. 21 E., M. D. B. & M.

Tax Rate Area  
199 013

300-48



Tract No. 4048 - Plat Bk. 49, Pgs. 61-79

Assessor's Map Bk. 300 - Pg. 48  
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

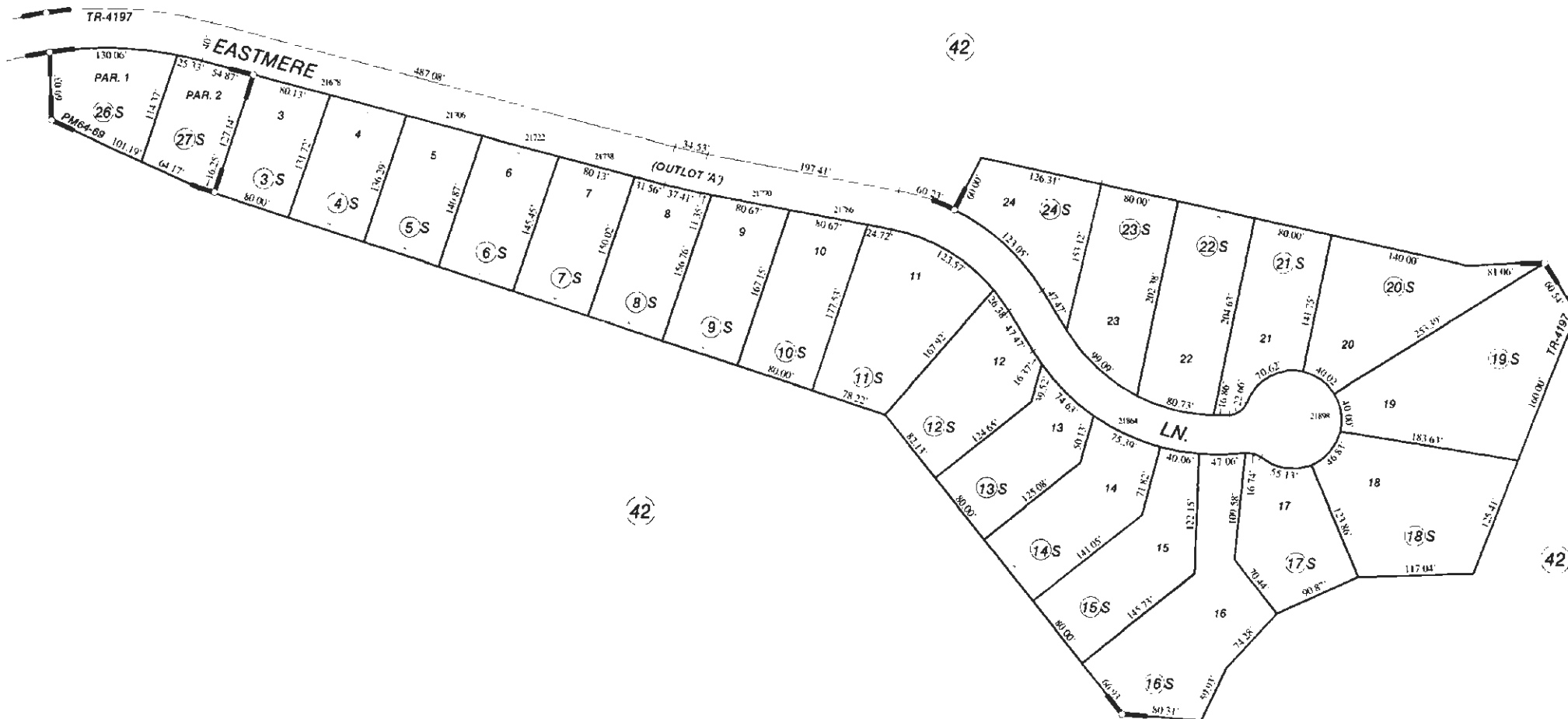
# SUBDIVIDED LAND IN POR. SEC. 11, T.11 S., R.21 E., M.D.B.& M.

Tax Rate Area  
199 0'3

300-49

--- NOTE ---

This map is for Assessment purposes only.  
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legal ownership or divisions of land for  
purposes of zoning or subdivision law.



Tract No. 4197 - Plat Bk. 50, Pgs. 57-64  
Parcel Map No. 7956 - Bk. 64, Pg. 69

Assessor's Map Bk. 300 - Pg. 49  
County of Fresno, Calif.

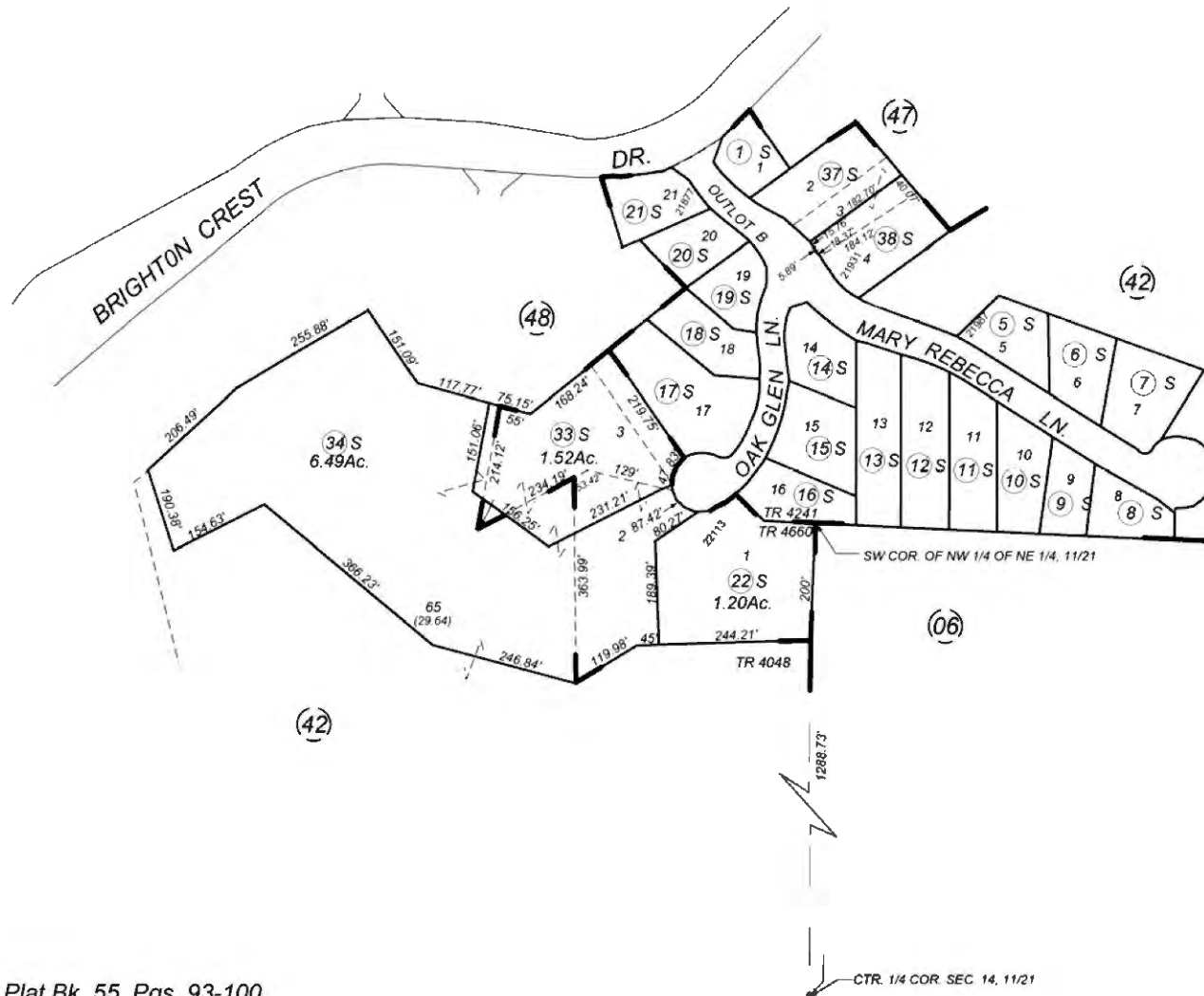
NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

**-NOTE-**  
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ownership or divisions of land for purposes  
of zoning or subdivision law.

# SUBDIVIDED LAND IN POR. SEC. 14, T. 11 S., R. 21 E., M. D. B. & M.

Tax Rate Area  
199-013

**300-50**



Tract No. 4241 - Plat Bk. 55, Pgs. 93-100  
Tract No. 4660 - Plat Bk. 58, Pgs. 1-3  
Tract No. 4048 - Plat Bk. 49, Pgs. 61-79

Assessor's Map Bk. 300 - Pg. 50  
County of Fresno, Calif.

Note - Assessor's Block Numbers Shown in Ellipses  
Assessor's Parcel Numbers Shown in Circles

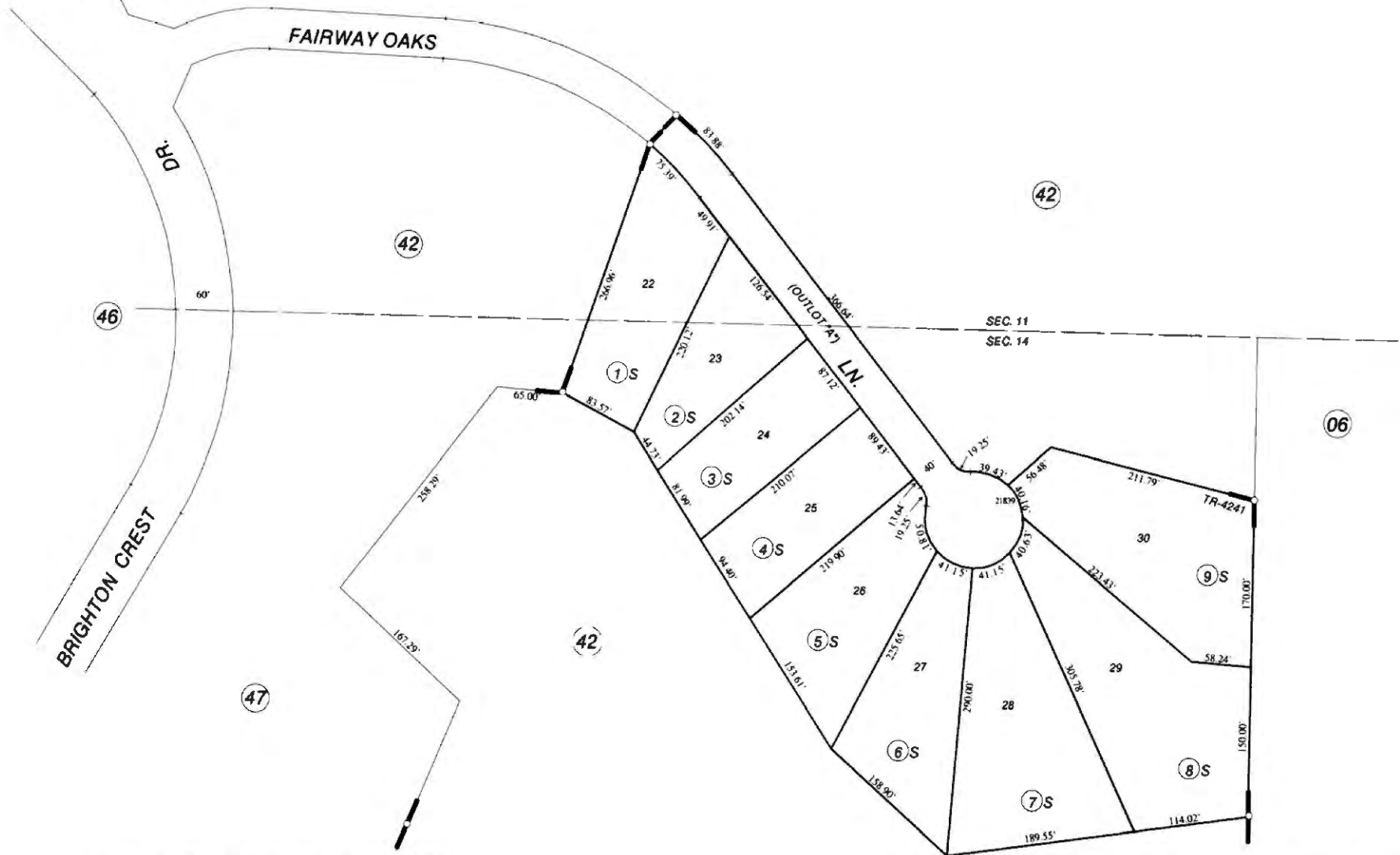
SUBDIVIDED LAND IN POR. SEC.'S 11 & 14, T.11S., R.21E., M.D.B. & M.

Tax Rate Area  
199-013

300-51

--- NOTE ---

This map is for Assessment purposes only.  
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legal ownership or divisions of land for  
purposes of zoning or subdivision law.



Tract No. 4241 - Plat Bk. 55, Pgs. 93-100

Assessor's Map Bk. 300 - Pg. 51  
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.



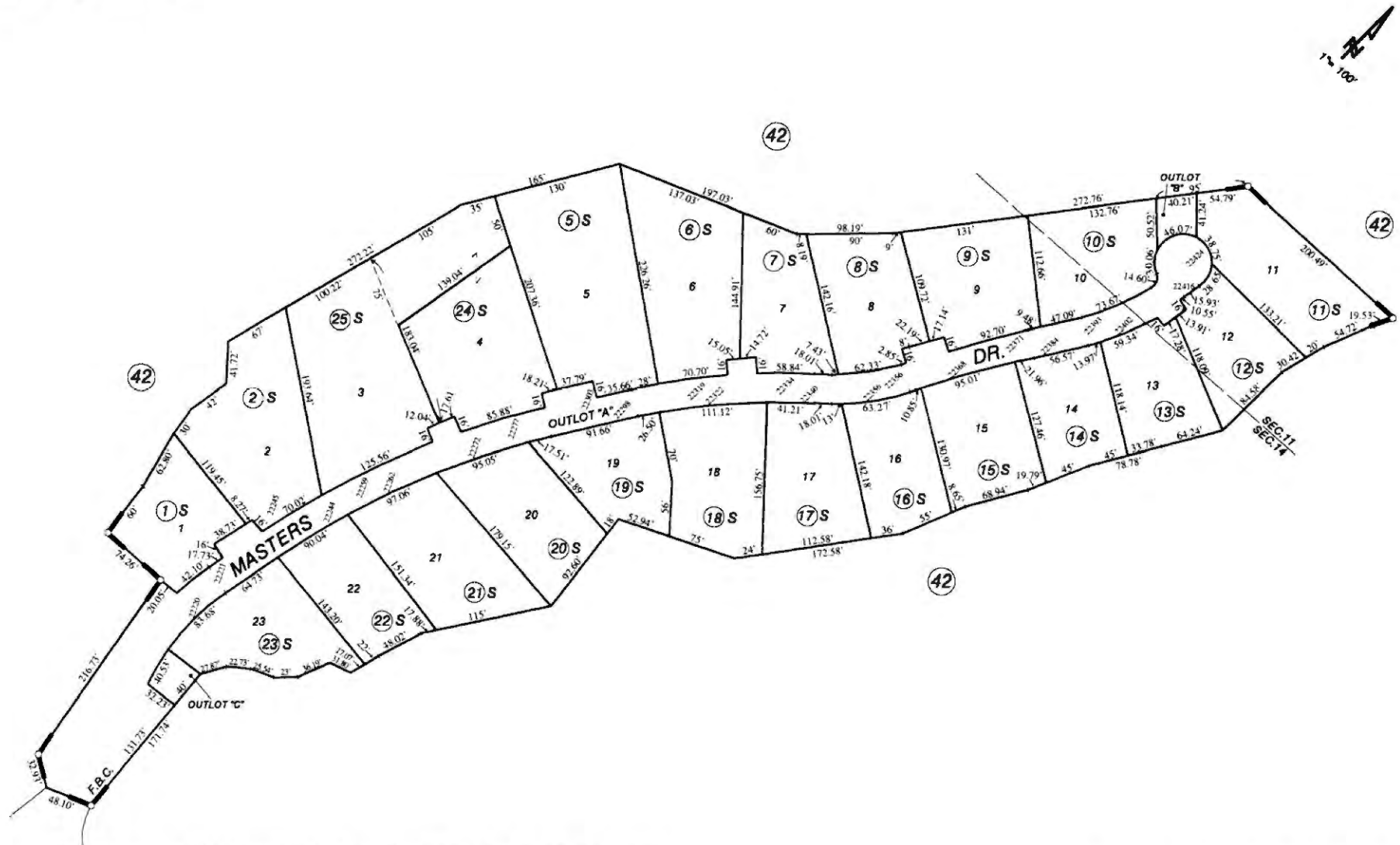
--- NOTE ---

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# SUBDIVIDED LAND IN POR. SEC.'S 11&14, T.11S., R.21E., M.D.B.&M.

1ax Rate Area  
199-013

300-52



The Fairways at Brighton Crest - Tract No.4388 - Plat Bk.56, Pgs.23-25

Assessor's Map Bk. 300 - Pg. 52  
County of Fresno, Calif.

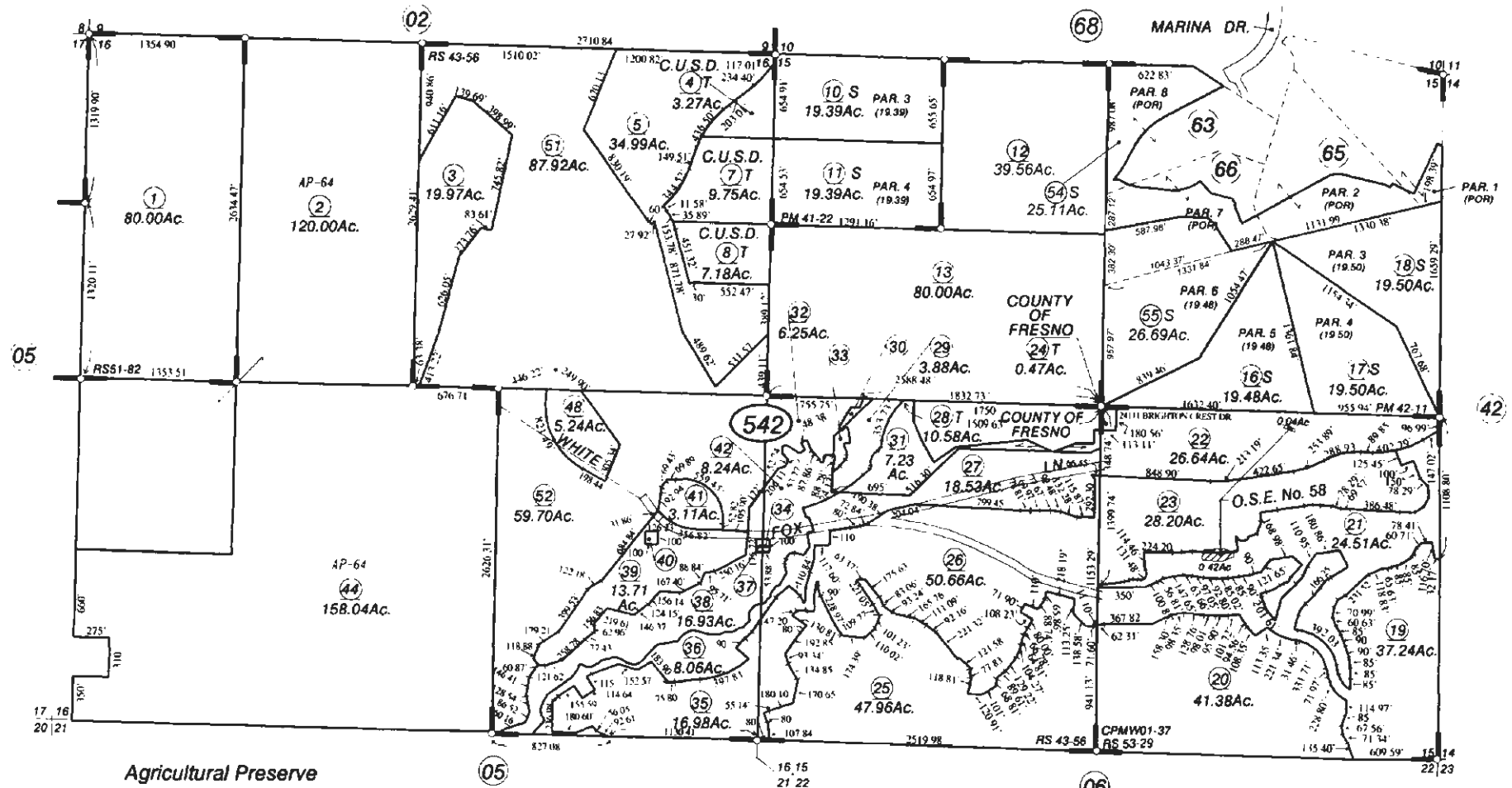
NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

... NOTE ...  
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POR. SEC.'S 10, 15 & 16, T.11 S., R. 21 E., M. D. B. & M.

Tax Rate Area  
76-068 76-096  
76-073 76-097  
76-094 76-092

300-54



Agricultural Preserve

Certificate of Parcel Map Waiver No. 01-37, Doc. 15915, 2-4-08

Parcel Map No. 5988 - Bk. 41, Pg. 22

Parcel Map No. 5768 - Bk. 42, Pg. 11

Record of Survey - Bk. 43, Pgs. 56

Record of Survey - Bk. 51, Pgs. 82-88

Record of Survey - Bk. 53, Pg. 29

Assessor's Map Bk. 300 - Pg. 54

County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

--- NOTE ---

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legal ownership or divisions of land for  
purposes of zoning or subdivision law.

# SUBDIVIDED LAND IN POR. SEC.10 & 15, T. 11 S., R. 21 E., M.D.B. & M.

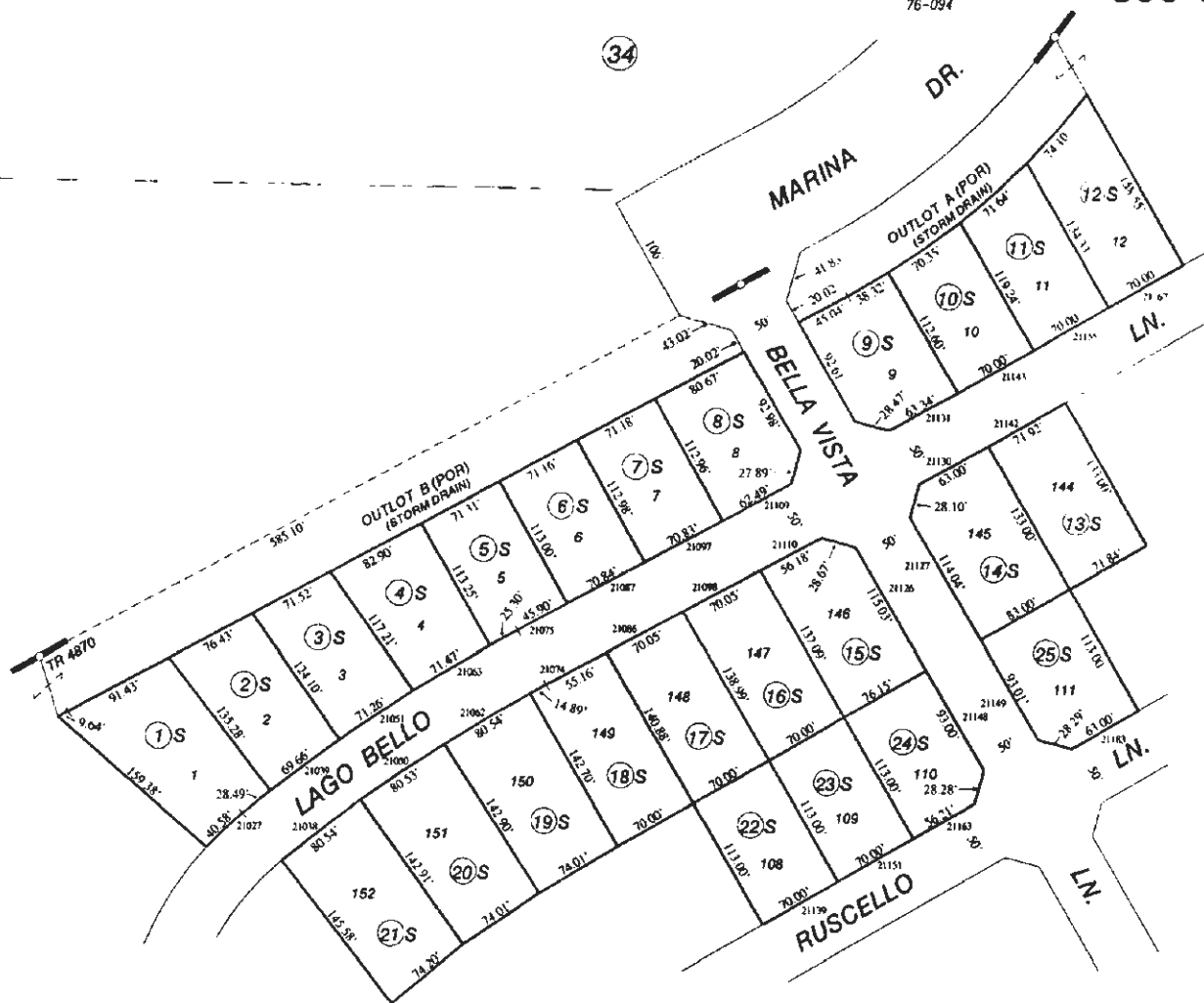
Tax Rate Area  
76-094

300-63

SEC 10  
SEC 15

1" = 100'

54



64

66

Granite Crest - Tract No. 4870 - Plat Bk. 81, Pgs. 47-58

Assessor's Map Bk. 300 - Pg. 63  
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

# SUBDIVIDED LAND IN POR. SEC. 10 & 15, T. 11 S., R. 21 E., M.D.B. & M.

Tax Rate Area  
76-094

300-64

--- NOTE ---  
This map is for Assessment purposes only  
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purposes of zoning or subdivision law.



Granite Crest - Tract No. 4870 - Plat Bk. 81, Pgs. 47-58

Assessor's Map Bk. 300 - Pg. 64  
County of Fresno, Calif.

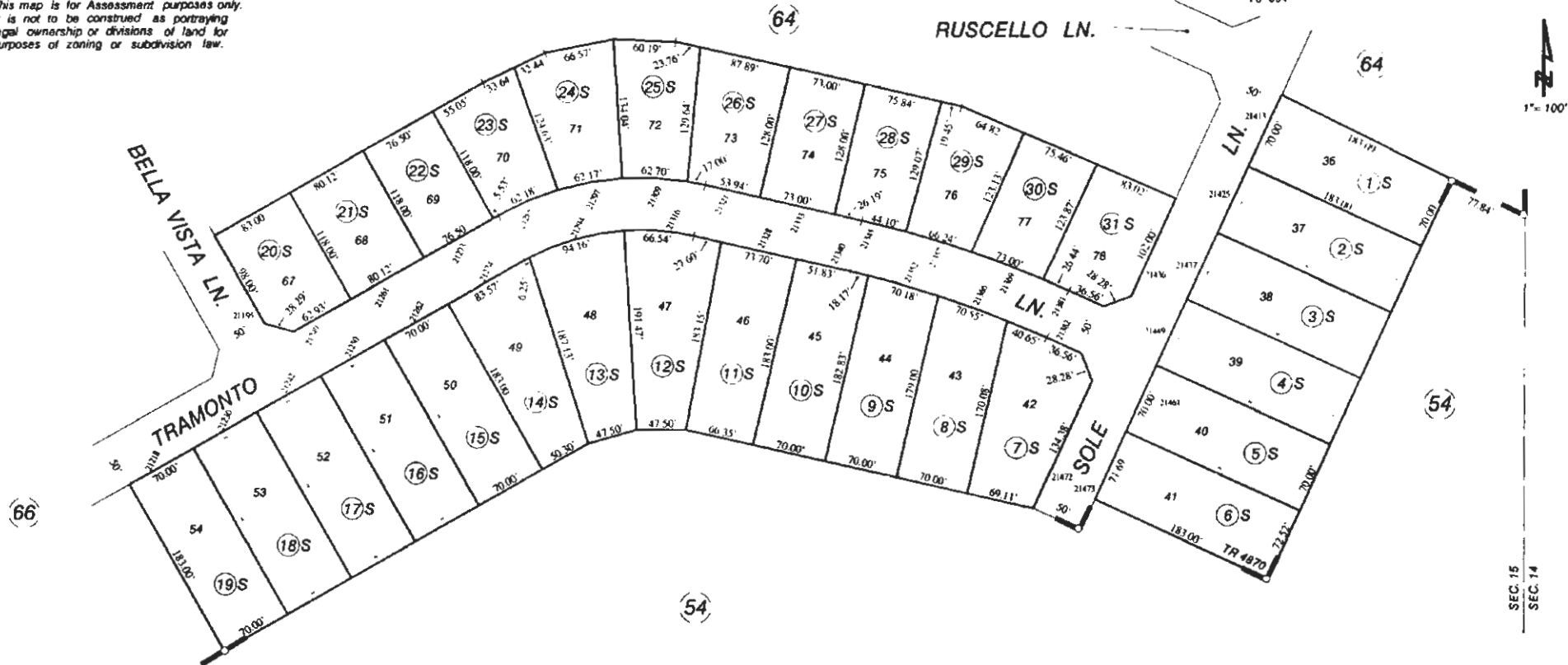
NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

... NOTE ...  
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# SUBDIVIDED LAND IN POR. SEC. 15, T. 11 S., R. 21 E., M.D.B. & M.

Tax Rate Area  
76-094

300-65



Granite Crest - Tract No. 4870 - Plat Bk. 81, Pgs. 47-58

Assessor's Map Bk. 300 - Pg. 65  
County of Fresno, Calif.

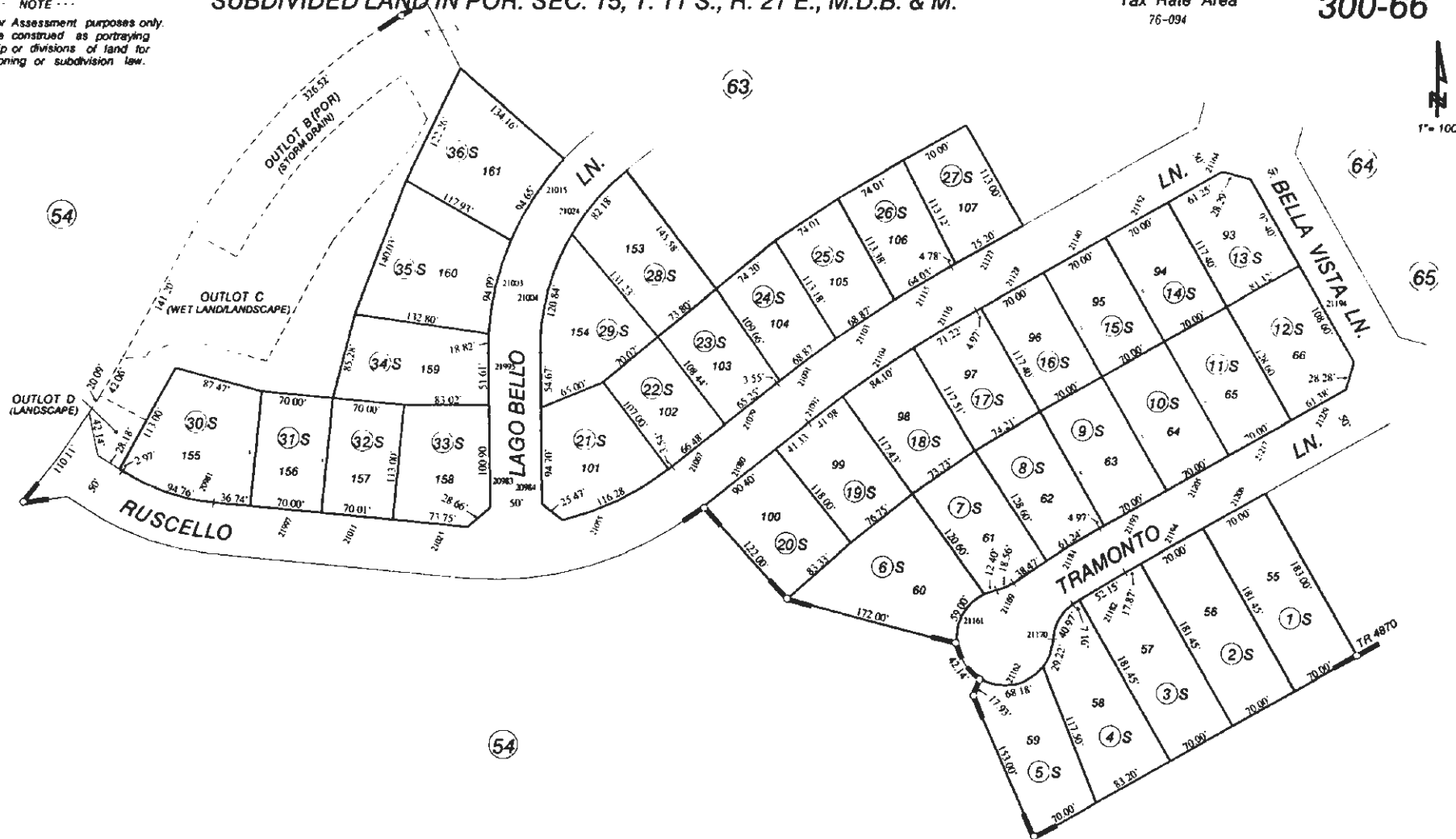
NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

# SUBDIVIDED LAND IN POR. SEC. 15, T. 11 S., R. 21 E., M.D.B. & M.

Tax Rate Area  
76-094

300-66

NOTE  
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legal ownership or divisions of land for  
purposes of zoning or subdivision law.



Granite Crest - Tract No. 4870 - Plat Bk. 81, Pgs. 47-58

Assessor's Map Bk. 300 - Pg. 66  
County of Fresno, Calif.

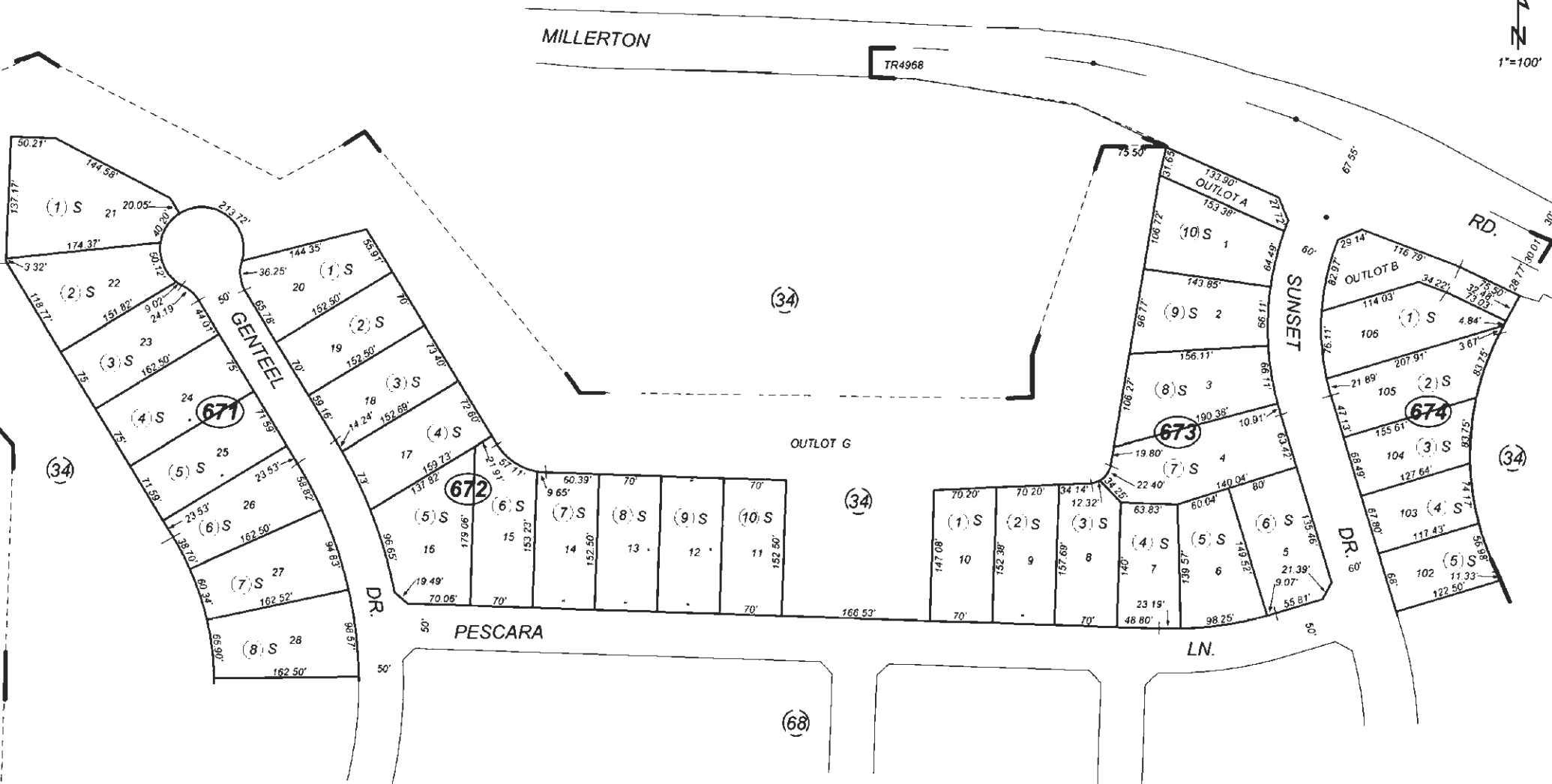
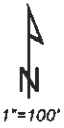
NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.

**-NOTE-**  
This map is for Assessment purposes only.  
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ownership or divisions of land for purposes  
of zoning or subdivision law.

**SUBDIVIDED LAND IN POR. SEC. 10, T.11S., R.21E., M.D.B.&M.**

**Tax Rate Area**  
76-094

**300-67**



Tract No. 4968 - Plat Bk. 88, Pgs. 1-8

**Assessor's Map Bk. 300 - Pg. 67**  
**County of Fresno, Calif.**

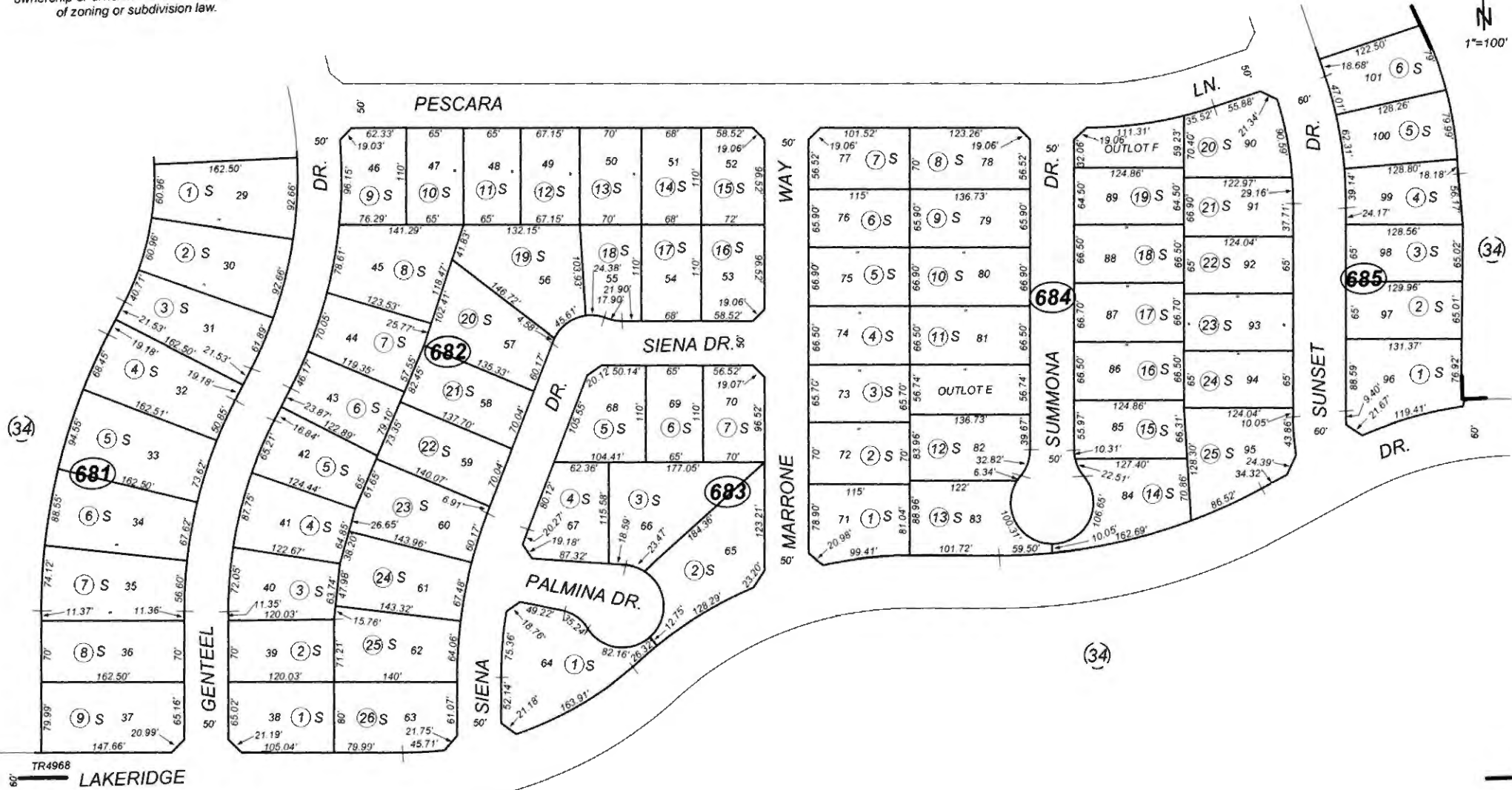
Note - Assessor's Block Numbers Shown in Ellipses  
Assessor's Parcel Numbers Shown in Circles

-NOTE-  
This map is for Assessment purposes only.  
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ownership or divisions of land for purposes  
of zoning or subdivision law.

# SUBDIVIDED LAND IN POR. SEC. 10, T.11S., R.21E., M.D.B.&M.

Tax Rate Area  
76-094

300-68



**EXHIBIT L – CSA 34, 34A, 34C, 34D, 34G, AND 34F ASSESSMENT MAPS**

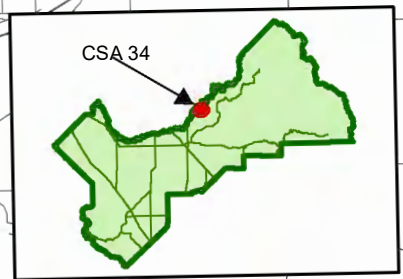
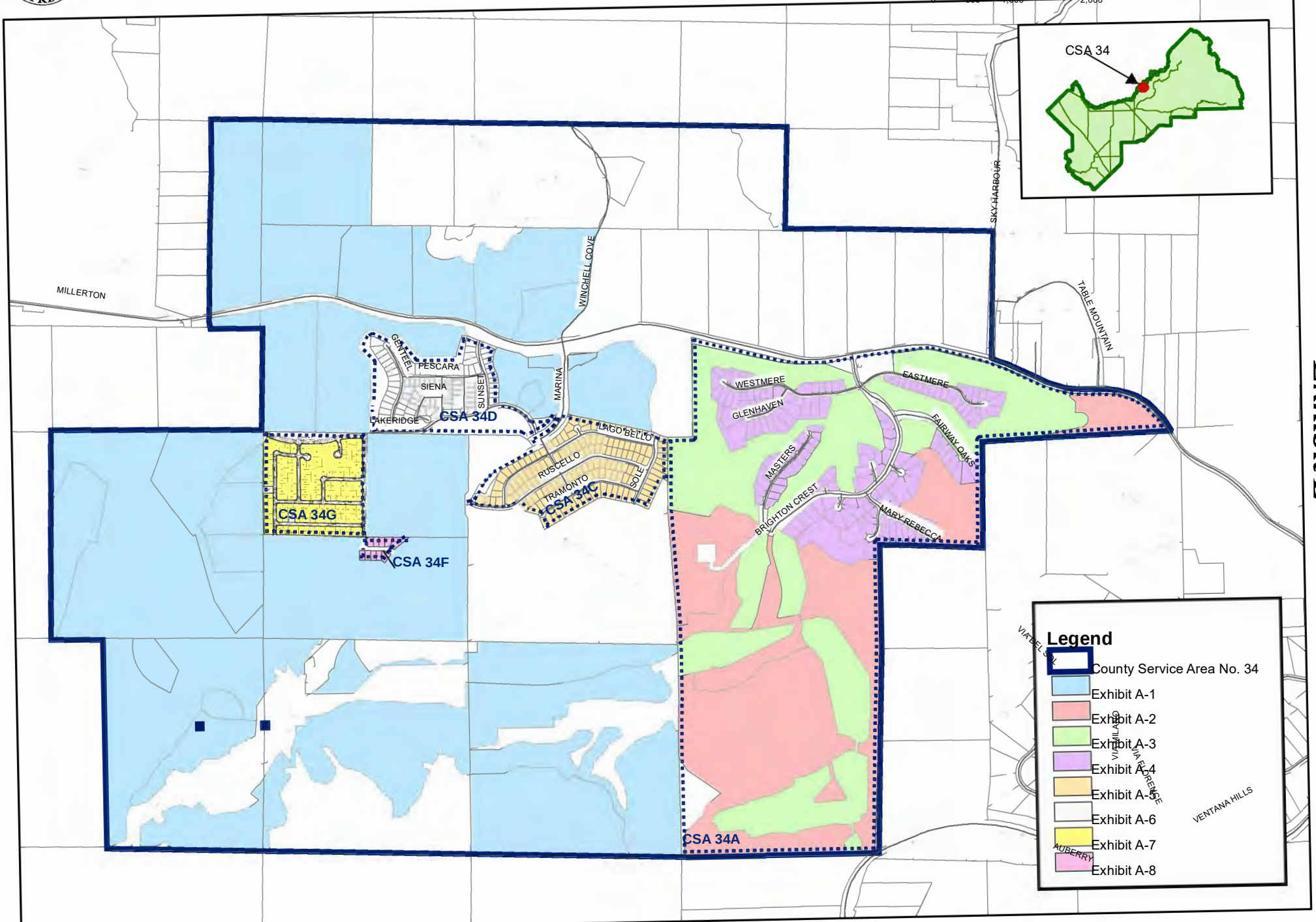


# County Service Area No. 34

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 500 1,000 2,000 Feet



**Legend**

- County Service Area No. 34
- Exhibit A-1
- Exhibit A-2
- Exhibit A-3
- Exhibit A-4
- Exhibit A-5
- Exhibit A-6
- Exhibit A-7
- Exhibit A-8

Exhibit L



# County Service Area No. 34 Zone MNT

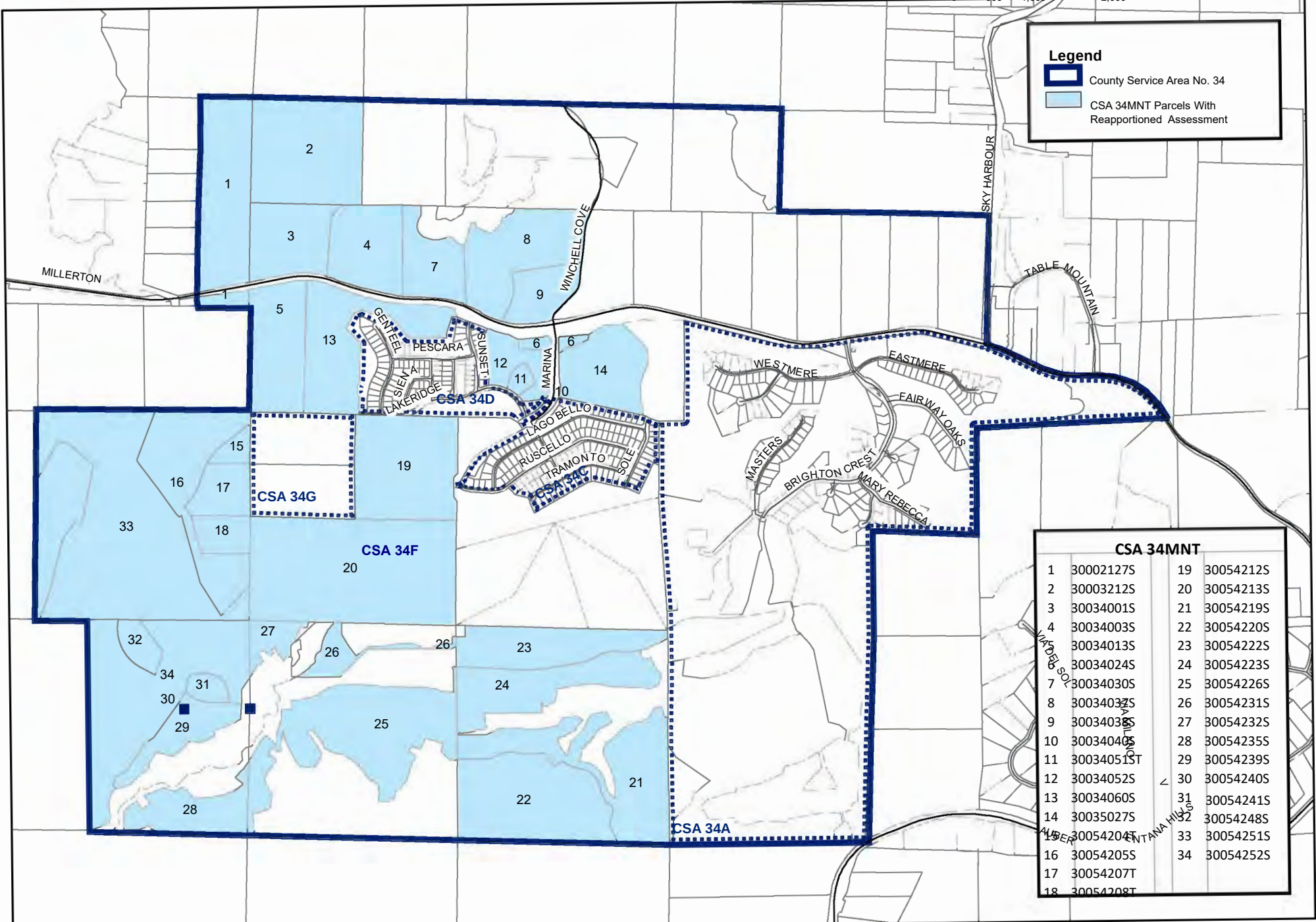
WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 500 1,000 2,000 Feet

## Legend

- County Service Area No. 34
- CSA 34MNT Parcels With Reapportioned Assessment



## CSA 34MNT

|    |            |    |           |
|----|------------|----|-----------|
| 1  | 30002127S  | 19 | 30054212S |
| 2  | 30003212S  | 20 | 30054213S |
| 3  | 30034001S  | 21 | 30054219S |
| 4  | 30034003S  | 22 | 30054220S |
| 5  | 30034013S  | 23 | 30054222S |
| 6  | 30034024S  | 24 | 30054223S |
| 7  | 30034030S  | 25 | 30054226S |
| 8  | 30034032S  | 26 | 30054231S |
| 9  | 30034033S  | 27 | 30054232S |
| 10 | 30034040S  | 28 | 30054235S |
| 11 | 30034051ST | 29 | 30054239S |
| 12 | 30034052S  | 30 | 30054240S |
| 13 | 30034060S  | 31 | 30054241S |
| 14 | 30035027S  | 32 | 30054248S |
| 15 | 30054204T  | 33 | 30054251S |
| 16 | 30054205S  | 34 | 30054252S |
| 17 | 30054207T  |    |           |
| 18 | 30054208T  |    |           |



# County Service Area No. 34 Zone A - Bulk Lots

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 250 500 1,000 Feet

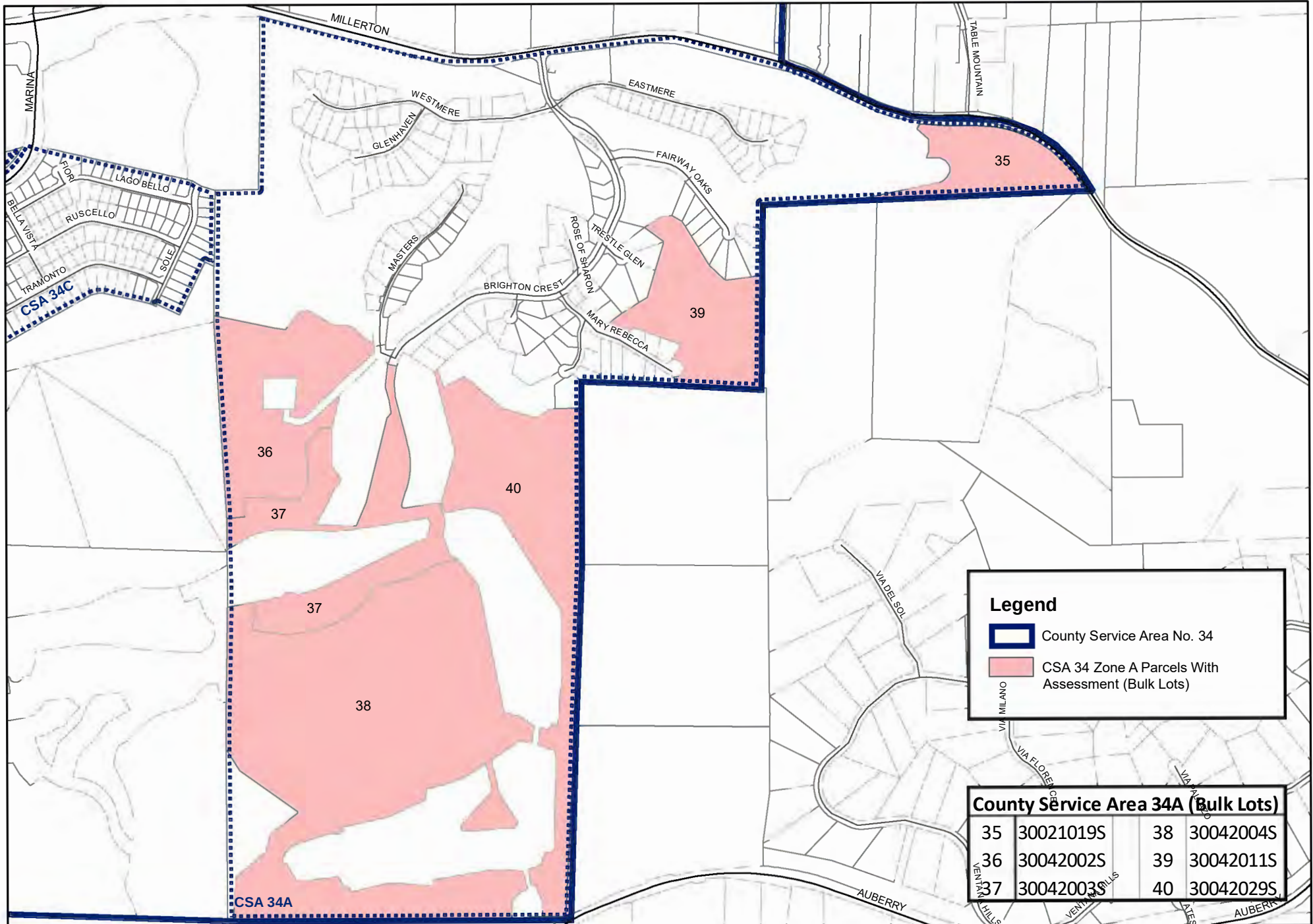


Exhibit I



# County Service Area No. 34 Zone A - Golf Course

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 250 500 1,000 Feet

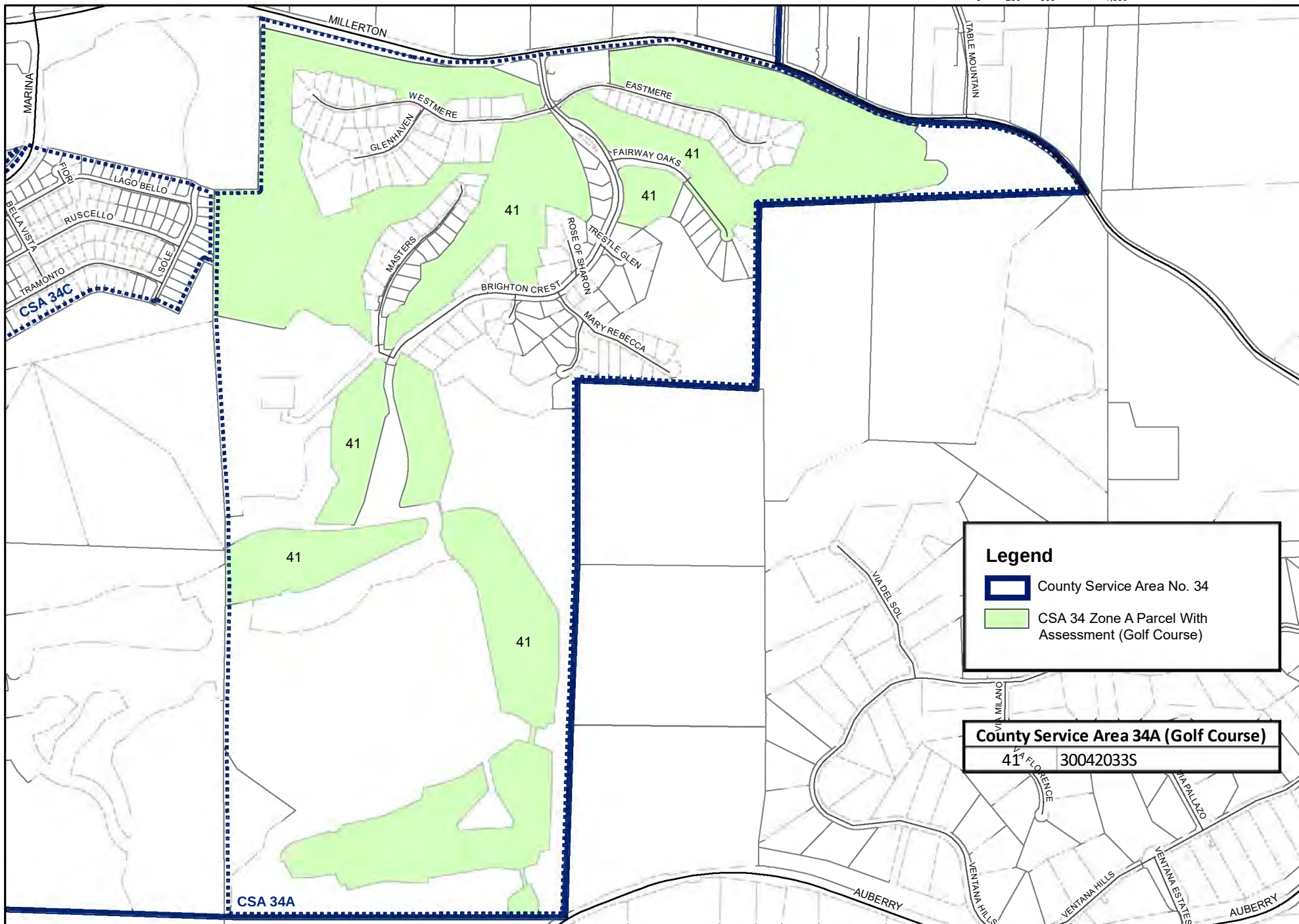


Exhibit L

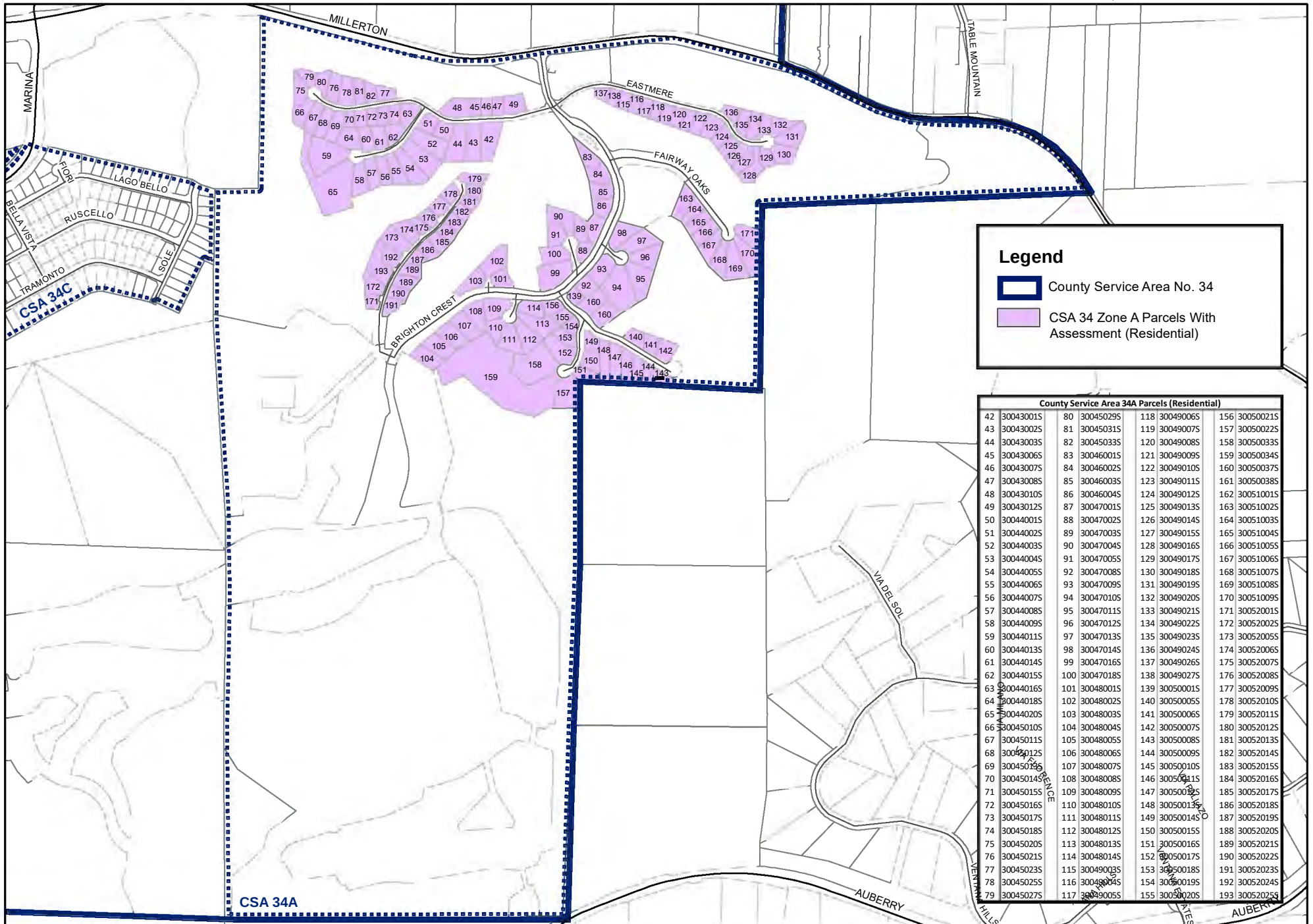


# County Service Area No. 34 Zone A - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 250 500 1,000 Feet



## Legend

- County Service Area No. 34
- CSA 34 Zone A Parcels With Assessment (Residential)

### County Service Area 34A Parcels (Residential)

|    |           |     |           |     |           |     |           |
|----|-----------|-----|-----------|-----|-----------|-----|-----------|
| 42 | 300430015 | 80  | 300450295 | 118 | 300490065 | 156 | 300500215 |
| 43 | 300430025 | 81  | 300450315 | 119 | 300490075 | 157 | 300500225 |
| 44 | 300430035 | 82  | 300450335 | 120 | 300490085 | 158 | 300500335 |
| 45 | 300430065 | 83  | 300460015 | 121 | 300490095 | 159 | 300500345 |
| 46 | 300430075 | 84  | 300460025 | 122 | 300490105 | 160 | 300500375 |
| 47 | 300430085 | 85  | 300460035 | 123 | 300490115 | 161 | 300500385 |
| 48 | 300430105 | 86  | 300460045 | 124 | 300490125 | 162 | 300510015 |
| 49 | 300430125 | 87  | 300470015 | 125 | 300490135 | 163 | 300510025 |
| 50 | 300440015 | 88  | 300470025 | 126 | 300490145 | 164 | 300510035 |
| 51 | 300440025 | 89  | 300470035 | 127 | 300490155 | 165 | 300510045 |
| 52 | 300440035 | 90  | 300470045 | 128 | 300490165 | 166 | 300510055 |
| 53 | 300440045 | 91  | 300470055 | 129 | 300490175 | 167 | 300510065 |
| 54 | 300440055 | 92  | 300470065 | 130 | 300490185 | 168 | 300510075 |
| 55 | 300440065 | 93  | 300470075 | 131 | 300490195 | 169 | 300510085 |
| 56 | 300440075 | 94  | 300470105 | 132 | 300490205 | 170 | 300510095 |
| 57 | 300440085 | 95  | 300470115 | 133 | 300490215 | 171 | 300520015 |
| 58 | 300440095 | 96  | 300470125 | 134 | 300490225 | 172 | 300520025 |
| 59 | 300440115 | 97  | 300470135 | 135 | 300490235 | 173 | 300520055 |
| 60 | 300440135 | 98  | 300470145 | 136 | 300490245 | 174 | 300520065 |
| 61 | 300440145 | 99  | 300470155 | 137 | 300490255 | 175 | 300520075 |
| 62 | 300440155 | 100 | 300470165 | 138 | 300490265 | 176 | 300520085 |
| 63 | 300440165 | 101 | 300470175 | 139 | 300490275 | 177 | 300520095 |
| 64 | 300440185 | 102 | 300480015 | 140 | 300500015 | 178 | 300520105 |
| 65 | 300440205 | 103 | 300480025 | 141 | 300500025 | 179 | 300520115 |
| 66 | 300450105 | 104 | 300480035 | 142 | 300500035 | 180 | 300520125 |
| 67 | 300450115 | 105 | 300480045 | 143 | 300500045 | 181 | 300520135 |
| 68 | 300450125 | 106 | 300480055 | 144 | 300500055 | 182 | 300520145 |
| 69 | 300450135 | 107 | 300480065 | 145 | 300500065 | 183 | 300520155 |
| 70 | 300450145 | 108 | 300480075 | 146 | 300500075 | 184 | 300520165 |
| 71 | 300450155 | 109 | 300480085 | 147 | 300500085 | 185 | 300520175 |
| 72 | 300450165 | 110 | 300480095 | 148 | 300500095 | 186 | 300520185 |
| 73 | 300450175 | 111 | 300480105 | 149 | 300500105 | 187 | 300520195 |
| 74 | 300450185 | 112 | 300480115 | 150 | 300500115 | 188 | 300520205 |
| 75 | 300450205 | 113 | 300480125 | 151 | 300500125 | 189 | 300520215 |
| 76 | 300450215 | 114 | 300480135 | 152 | 300500135 | 190 | 300520225 |
| 77 | 300450235 | 115 | 300480145 | 153 | 300500145 | 191 | 300520235 |
| 78 | 300450255 | 116 | 300480155 | 154 | 300500155 | 192 | 300520245 |
| 79 | 300450275 | 117 | 300480165 | 155 | 300500165 | 193 | 300520255 |

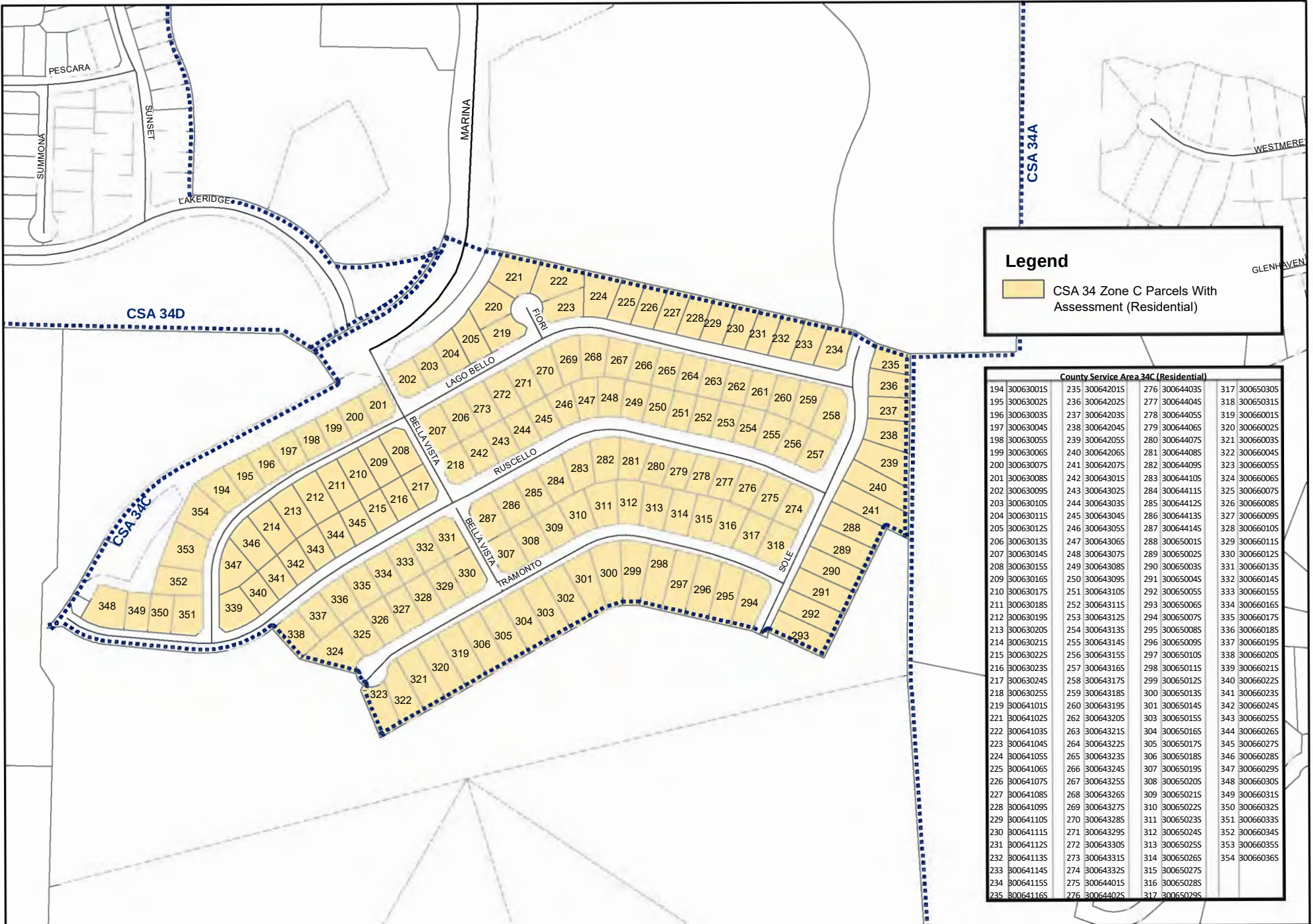


# County Service Area No. 34 Zone C - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 125 250 500 Feet



## Legend

 CSA 34 Zone C Parcels With Assessment (Residential)

| County Service Area 34C (Residential) |               |               |               |
|---------------------------------------|---------------|---------------|---------------|
| 194 30063001S                         | 235 30064201S | 276 30064403S | 317 30065030S |
| 195 30063002S                         | 236 30064202S | 277 30064404S | 318 30065031S |
| 196 30063003S                         | 237 30064203S | 278 30064405S | 319 30066001S |
| 197 30063004S                         | 238 30064204S | 279 30064406S | 320 30066002S |
| 198 30063005S                         | 239 30064205S | 280 30064407S | 321 30066003S |
| 199 30063006S                         | 240 30064206S | 281 30064408S | 322 30066004S |
| 200 30063007S                         | 241 30064207S | 282 30064409S | 323 30066005S |
| 201 30063008S                         | 242 30064301S | 283 30064410S | 324 30066006S |
| 202 30063009S                         | 243 30064302S | 284 30064411S | 325 30066007S |
| 203 30063010S                         | 244 30064303S | 285 30064412S | 326 30066008S |
| 204 30063011S                         | 245 30064304S | 286 30064413S | 327 30066009S |
| 205 30063012S                         | 246 30064305S | 287 30064414S | 328 30066010S |
| 206 30063013S                         | 247 30064306S | 288 30065001S | 329 30066011S |
| 207 30063014S                         | 248 30064307S | 289 30065002S | 330 30066012S |
| 208 30063015S                         | 249 30064308S | 290 30065003S | 331 30066013S |
| 209 30063016S                         | 250 30064309S | 291 30065004S | 332 30066014S |
| 210 30063017S                         | 251 30064310S | 292 30065005S | 333 30066015S |
| 211 30063018S                         | 252 30064311S | 293 30065006S | 334 30066016S |
| 212 30063019S                         | 253 30064312S | 294 30065007S | 335 30066017S |
| 213 30063020S                         | 254 30064313S | 295 30065008S | 336 30066018S |
| 214 30063021S                         | 255 30064314S | 296 30065009S | 337 30066019S |
| 215 30063022S                         | 256 30064315S | 297 30065010S | 338 30066020S |
| 216 30063023S                         | 257 30064316S | 298 30065011S | 339 30066021S |
| 217 30063024S                         | 258 30064317S | 299 30065012S | 340 30066022S |
| 218 30063025S                         | 259 30064318S | 300 30065013S | 341 30066023S |
| 219 30064101S                         | 260 30064319S | 301 30065014S | 342 30066024S |
| 221 30064102S                         | 262 30064320S | 303 30065015S | 343 30066025S |
| 222 30064103S                         | 263 30064321S | 304 30065016S | 344 30066026S |
| 223 30064104S                         | 264 30064322S | 305 30065017S | 345 30066027S |
| 224 30064105S                         | 265 30064323S | 306 30065018S | 346 30066028S |
| 225 30064106S                         | 266 30064324S | 307 30065019S | 347 30066029S |
| 226 30064107S                         | 267 30064325S | 308 30065020S | 348 30066030S |
| 227 30064108S                         | 268 30064326S | 309 30065021S | 349 30066031S |
| 228 30064109S                         | 269 30064327S | 310 30065022S | 350 30066032S |
| 229 30064110S                         | 270 30064328S | 311 30065023S | 351 30066033S |
| 230 30064111S                         | 271 30064329S | 312 30065024S | 352 30066034S |
| 231 30064112S                         | 272 30064330S | 313 30065025S | 353 30066035S |
| 232 30064113S                         | 273 30064331S | 314 30065026S | 354 30066036S |
| 233 30064114S                         | 274 30064332S | 315 30065027S |               |
| 234 30064115S                         | 275 30064401S | 316 30065028S |               |
| 235 30064116S                         | 276 30064402S | 317 30065029S |               |

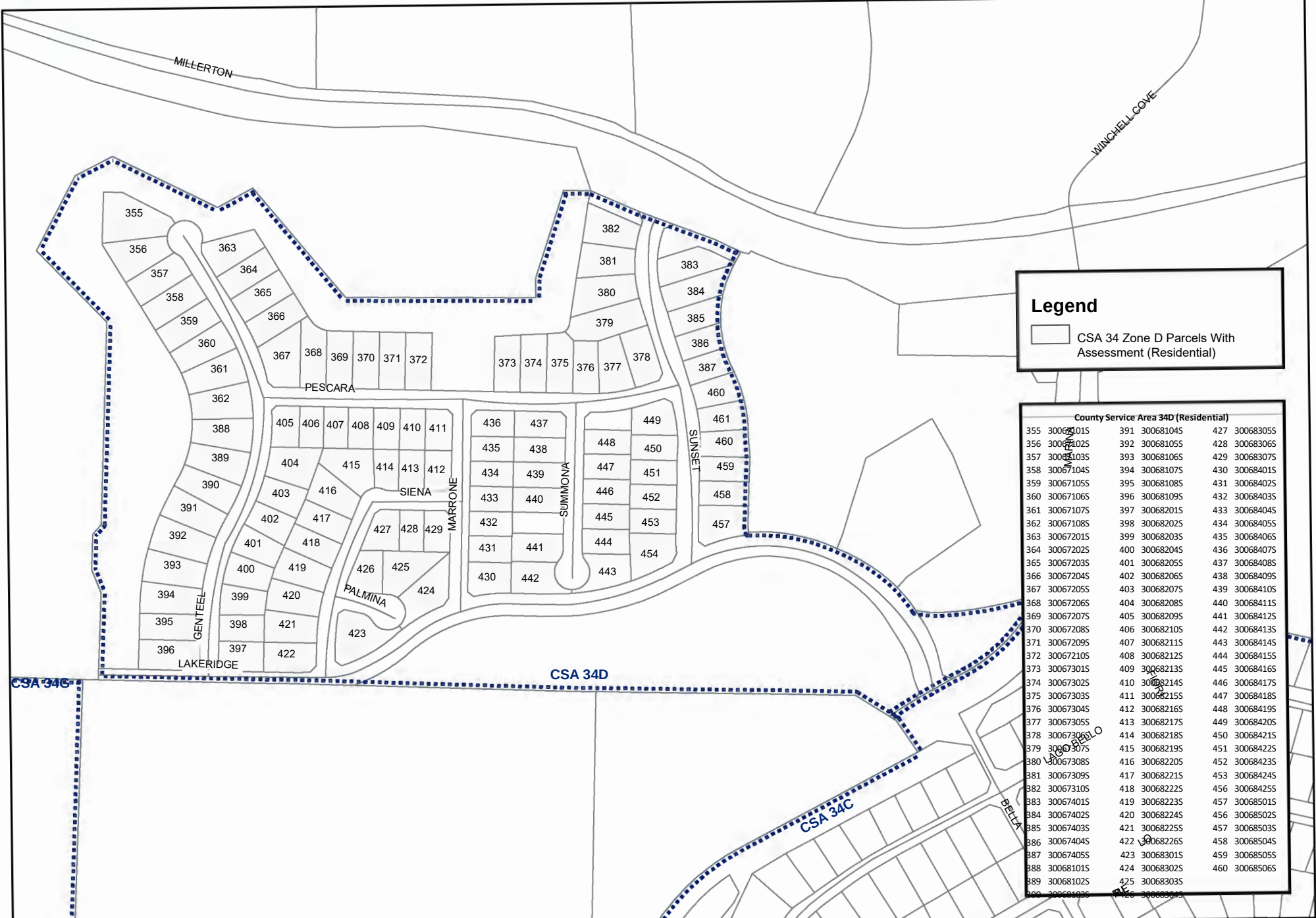


# County Service Area No. 34 Zone D - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 125 250 500 Feet



## Legend

CSA 34 Zone D Parcels With Assessment (Residential)

## County Service Area 34D (Residential)

|     |           |     |           |     |           |
|-----|-----------|-----|-----------|-----|-----------|
| 355 | 30067201S | 391 | 30068104S | 427 | 30068305S |
| 356 | 30067202S | 392 | 30068105S | 428 | 30068306S |
| 357 | 30067203S | 393 | 30068106S | 429 | 30068307S |
| 358 | 30067104S | 394 | 30068107S | 430 | 30068401S |
| 359 | 30067105S | 395 | 30068108S | 431 | 30068402S |
| 360 | 30067106S | 396 | 30068109S | 432 | 30068403S |
| 361 | 30067107S | 397 | 30068201S | 433 | 30068404S |
| 362 | 30067108S | 398 | 30068202S | 434 | 30068405S |
| 363 | 30067201S | 399 | 30068203S | 435 | 30068406S |
| 364 | 30067202S | 400 | 30068204S | 436 | 30068407S |
| 365 | 30067203S | 401 | 30068205S | 437 | 30068408S |
| 366 | 30067204S | 402 | 30068206S | 438 | 30068409S |
| 367 | 30067205S | 403 | 30068207S | 439 | 30068410S |
| 368 | 30067206S | 404 | 30068208S | 440 | 30068411S |
| 369 | 30067207S | 405 | 30068209S | 441 | 30068412S |
| 370 | 30067208S | 406 | 30068210S | 442 | 30068413S |
| 371 | 30067209S | 407 | 30068211S | 443 | 30068414S |
| 372 | 30067210S | 408 | 30068212S | 444 | 30068415S |
| 373 | 30067301S | 409 | 30068213S | 445 | 30068416S |
| 374 | 30067302S | 410 | 30068214S | 446 | 30068417S |
| 375 | 30067303S | 411 | 30068215S | 447 | 30068418S |
| 376 | 30067304S | 412 | 30068216S | 448 | 30068419S |
| 377 | 30067305S | 413 | 30068217S | 449 | 30068420S |
| 378 | 30067306S | 414 | 30068218S | 450 | 30068421S |
| 379 | 30067307S | 415 | 30068219S | 451 | 30068422S |
| 380 | 30067308S | 416 | 30068220S | 452 | 30068423S |
| 381 | 30067309S | 417 | 30068221S | 453 | 30068424S |
| 382 | 30067310S | 418 | 30068222S | 454 | 30068425S |
| 383 | 30067401S | 419 | 30068223S | 455 | 30068501S |
| 384 | 30067402S | 420 | 30068224S | 456 | 30068502S |
| 385 | 30067403S | 421 | 30068225S | 457 | 30068503S |
| 386 | 30067404S | 422 | 30068226S | 458 | 30068504S |
| 387 | 30067405S | 423 | 30068301S | 459 | 30068505S |
| 388 | 30068101S | 424 | 30068302S | 460 | 30068506S |
| 389 | 30068102S | 425 | 30068303S |     |           |
| 390 | 30068103S | 426 | 30068304S |     |           |

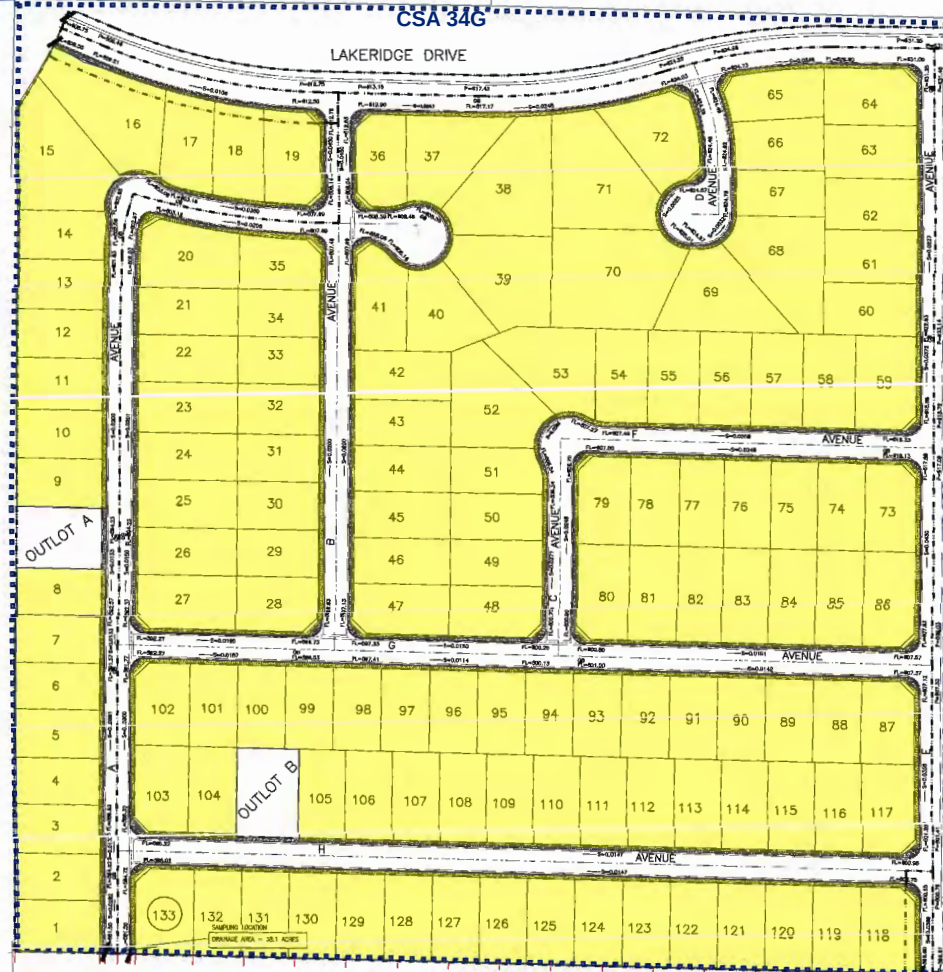
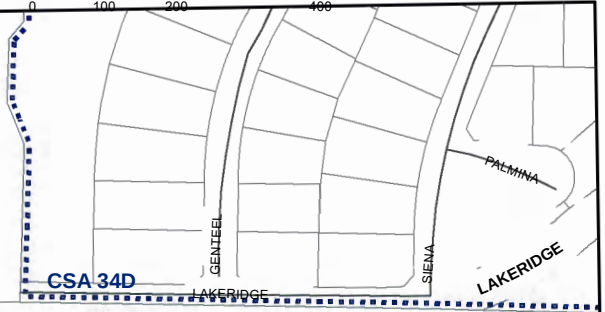


# County Service Area No. 34 Zone G

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 100 200 400 Feet



## County Service Area 34G

30054210S

30054211S

*These Two APN's Represent all of  
the Lots 461 through 593 on the CSA  
34 Water Contract & Lake Pump  
Repair Assessment Tax Roll*

## Legend



County Service Area No. 34



CSA 34 Zone G Parcels With  
Proposed Assessment



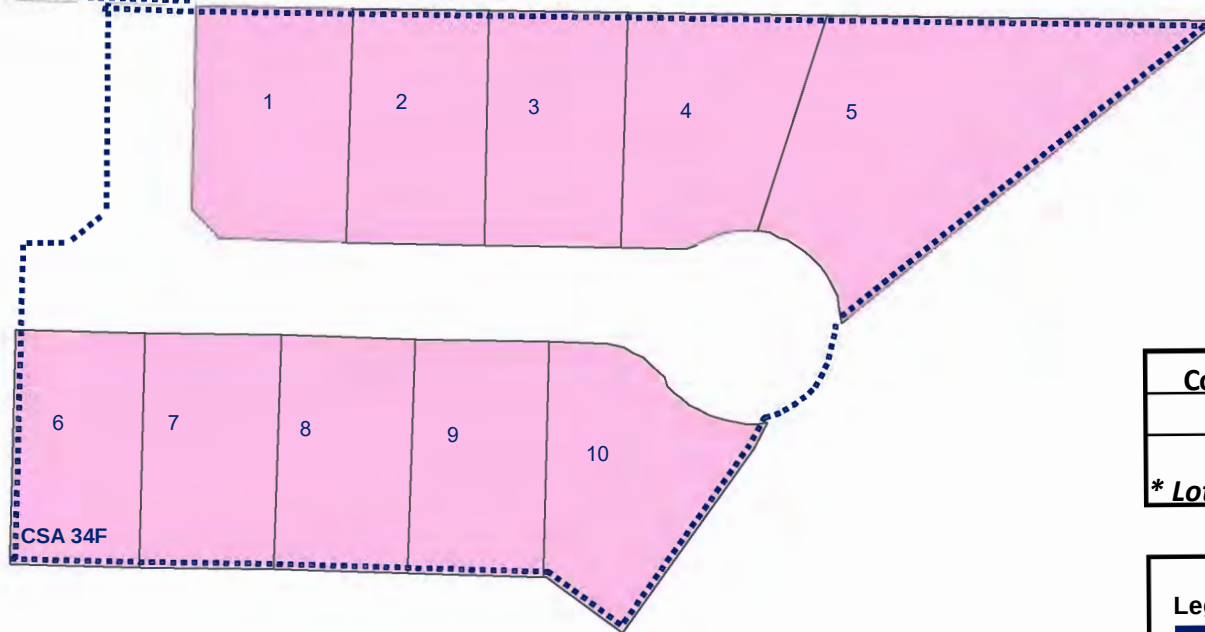
# County Service Area No. 34 Zone F

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 37.5 75 150 Feet

CSA 34G



**County Service Area 34F\***

30054213S

**\* Lots 594-603 from TT #4934**

## Legend

- County Service Area No. 34
- CSA 34 Zone F Parcels With Proposed Assessment

*Exhibit L*

**EXHIBIT M – 2017 CSA 34 RESTATED WATER SUPPLY ASSESSMENT,  
ADOPTED ON 3/20/18  
FIGURE 2-8  
WATER ALLOCATION MAP**

① REMAINING ALLOCATION UNITS  
IN RESIDENTIAL ALLOCATION  
AREAS A, G, & H PER THE  
MILLERTON NEW TOWN SPECIFIC  
PLAN. LAYOUTS TO BE  
DETERMINED BY FUTURE  
TENTATIVE MAPS.



**EXHIBIT N – 2017 CSA 34 RESTATED WATER SUPPLY ASSESSMENT,  
ADOPTED ON 3/20/18  
FIGURE 2-2  
LAND USE MAP**

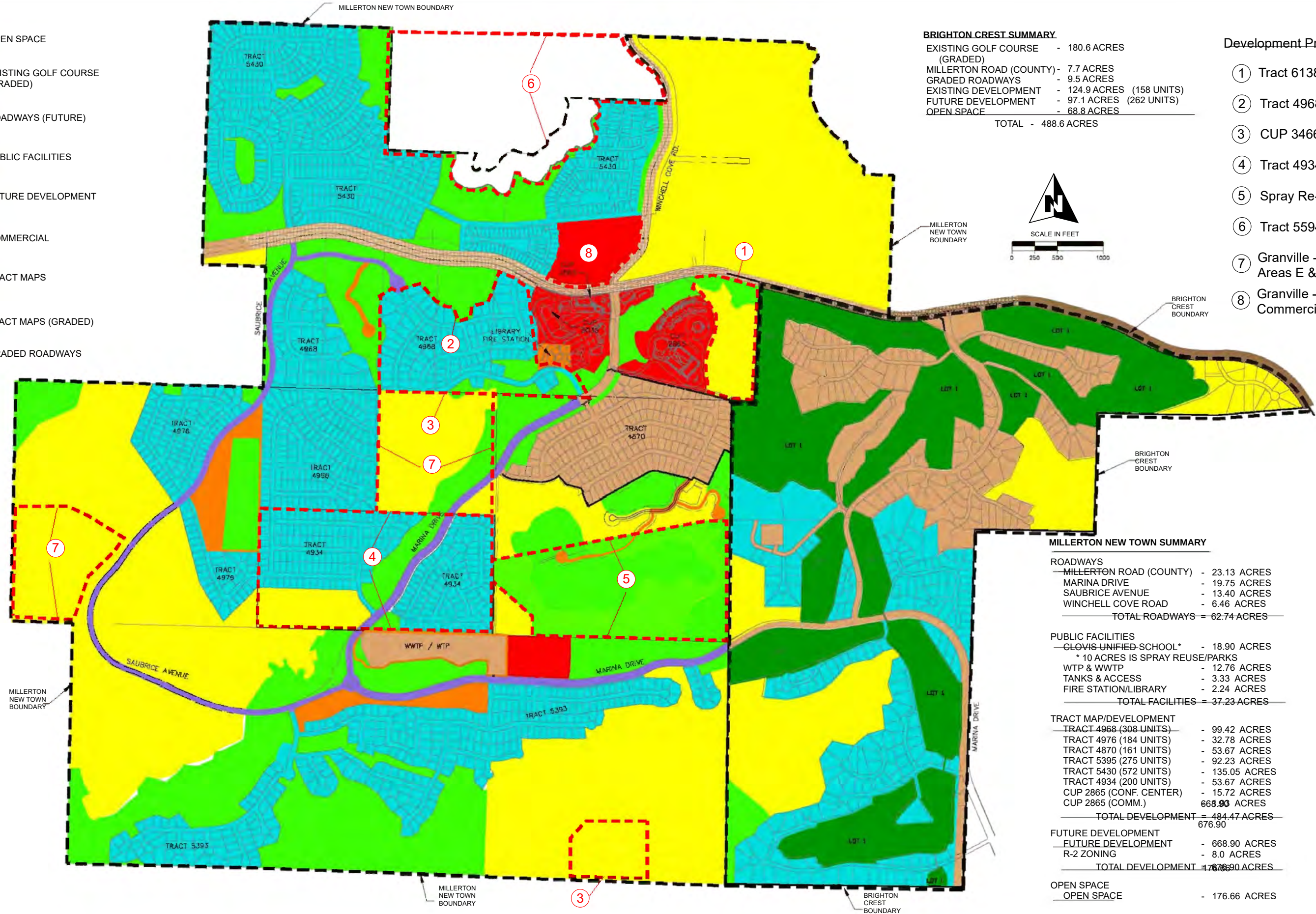
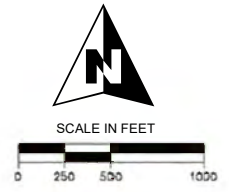
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- LEGEND**
- OPEN SPACE
  - EXISTING GOLF COURSE (GRADED)
  - ROADWAYS (FUTURE)
  - PUBLIC FACILITIES
  - FUTURE DEVELOPMENT
  - COMMERCIAL
  - TRACT MAPS
  - TRACT MAPS (GRADED)
  - GRADED ROADWAYS

**BRIGHTON CREST SUMMARY**

|                               |                           |
|-------------------------------|---------------------------|
| EXISTING GOLF COURSE (GRADED) | - 180.6 ACRES             |
| MILLERTON ROAD (COUNTY)       | - 7.7 ACRES               |
| GRADED ROADWAYS               | - 9.5 ACRES               |
| EXISTING DEVELOPMENT          | - 124.9 ACRES (158 UNITS) |
| FUTURE DEVELOPMENT            | - 97.1 ACRES (262 UNITS)  |
| OPEN SPACE                    | - 68.8 ACRES              |
| <b>TOTAL</b>                  | <b>- 488.6 ACRES</b>      |

- Development Progress Since 2015
- ① Tract 6138
  - ② Tract 4968 - Phase 1 Final Map
  - ③ CUP 3466
  - ④ Tract 4934 - Amended Layout
  - ⑤ Spray Re-Use - Re-Zone
  - ⑥ Tract 5594 - Withdrawn
  - ⑦ Granville - Allocation changes to Areas E & G
  - ⑧ Granville - Allocation changes to Commercial Area



**MILLERTON NEW TOWN SUMMARY**

|                                 |                       |
|---------------------------------|-----------------------|
| <b>ROADWAYS</b>                 |                       |
| MILLERTON ROAD (COUNTY)         | - 23.13 ACRES         |
| MARINA DRIVE                    | - 19.75 ACRES         |
| SAUBRICE AVENUE                 | - 13.40 ACRES         |
| WINCHELL COVE ROAD              | - 6.46 ACRES          |
| <b>TOTAL ROADWAYS</b>           | <b>- 62.74 ACRES</b>  |
| <b>PUBLIC FACILITIES</b>        |                       |
| CLOVIS UNIFIED SCHOOL*          | - 18.90 ACRES         |
| * 10 ACRES IS SPRAY REUSE/PARKS |                       |
| WTP & WWTP                      | - 12.76 ACRES         |
| TANKS & ACCESS                  | - 3.33 ACRES          |
| FIRE STATION/LIBRARY            | - 2.24 ACRES          |
| <b>TOTAL FACILITIES</b>         | <b>- 37.23 ACRES</b>  |
| <b>TRACT MAP/DEVELOPMENT</b>    |                       |
| TRACT 4968 (308 UNITS)          | - 99.42 ACRES         |
| TRACT 4976 (184 UNITS)          | - 32.78 ACRES         |
| TRACT 4870 (161 UNITS)          | - 53.67 ACRES         |
| TRACT 5395 (275 UNITS)          | - 92.23 ACRES         |
| TRACT 5430 (572 UNITS)          | - 135.05 ACRES        |
| TRACT 4934 (200 UNITS)          | - 53.67 ACRES         |
| CUP 2865 (CONF. CENTER)         | - 15.72 ACRES         |
| CUP 2865 (COMM.)                | - 668.93 ACRES        |
| <b>TOTAL DEVELOPMENT</b>        | <b>- 176.66 ACRES</b> |
| <b>FUTURE DEVELOPMENT</b>       |                       |
| FUTURE DEVELOPMENT              | - 668.90 ACRES        |
| R-2 ZONING                      | - 8.0 ACRES           |
| <b>TOTAL DEVELOPMENT</b>        | <b>- 176.66 ACRES</b> |
| <b>OPEN SPACE</b>               |                       |
| OPEN SPACE                      | - 176.66 ACRES        |

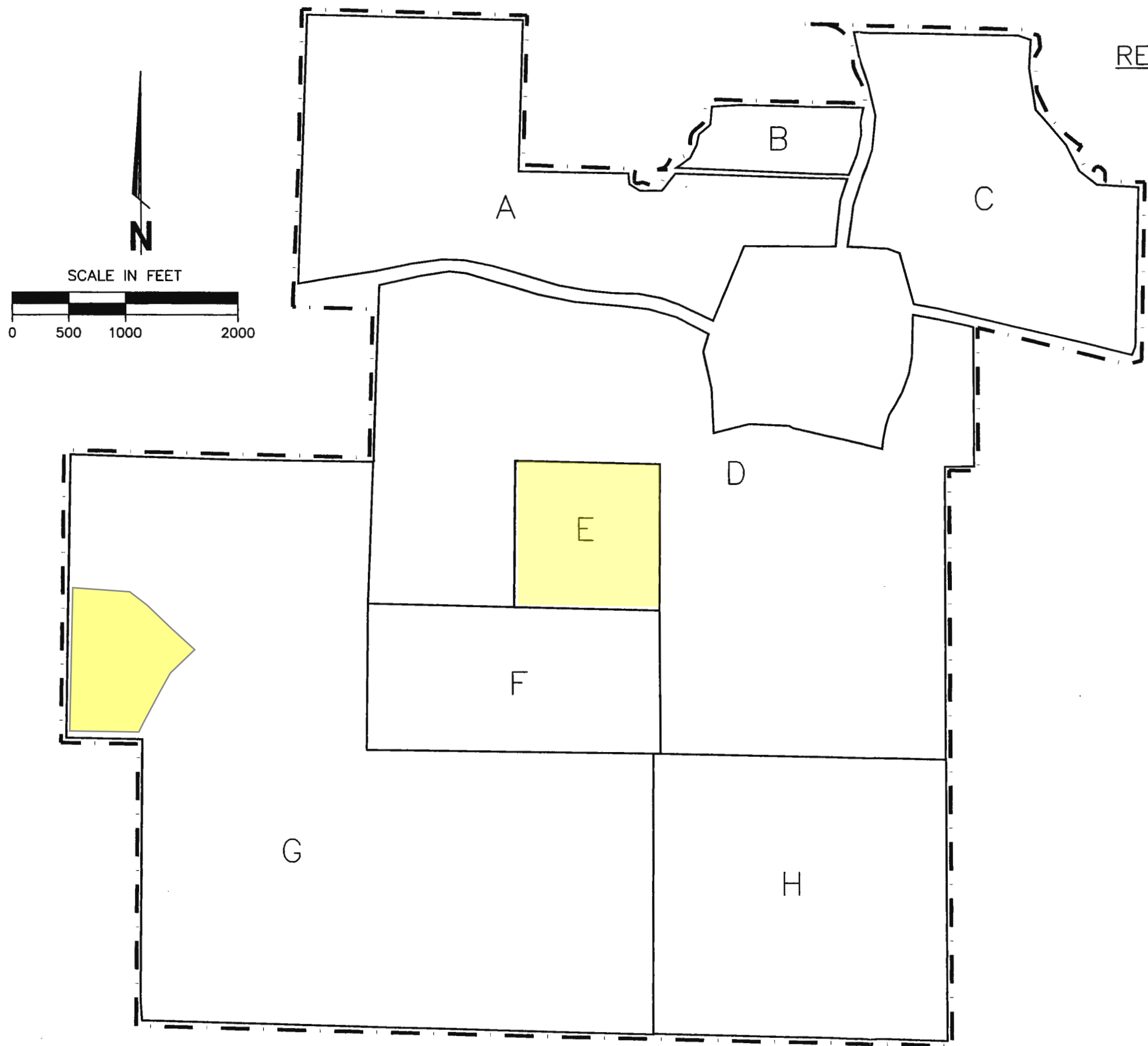
Land Uses  
Tract 5430 Original Water Supply Assessment  
(Graphic Courtesy of Provost & Pritchard)

Figure 2-2

EXHIBIT N

**EXHIBIT O – CSA 34 MILLERTON NEW TOWN SPECIFIC PLAN,  
ADOPTED ON 12/18/1984  
FIGURE SP1-5.  
RESIDENTIAL DEVELOPMENT ALLOCATION AREAS**

FIGURE SP1-5.  
RESIDENTIAL DEVELOPMENT ALLOCATION AREAS  
MILLERTON NEW TOWN  
SPECIFIC PLAN



RESIDENTIAL AREAS

|         |             |
|---------|-------------|
| AREA A: | 513 UNITS   |
| AREA B: | 57 UNITS    |
| AREA C: | 600 UNITS   |
| AREA D: | 1,017 UNITS |
| AREA E: | 100 UNITS   |
| AREA F: | 210 UNITS   |
| AREA G: | 795 UNITS   |
| AREA H: | 207 UNITS   |
| TOTAL:  | 3,499 UNITS |