

APPENDIX "D"

APRIL 7, 2026 BOARD OF SUPERVISORS AGENDA

EFFECTIVE APRIL 13, 2026**SECTION 100 - ALPHABETICAL POSITION LISTING**

<u>JCN</u>	<u>FLSA</u>	<u>CLASSIFICATION TITLE</u>		BIWEEKLY <u>STEP 1</u>	BIWEEKLY <u>TOP STEP</u>	# of <u>STEPS</u>	FOOT- <u>NOTES</u>	PROB <u>PERD</u>	UNIT	MED <u>GRP</u>
4126	*P	Inmate Services Director	DELETE	4326	/ 5520	6		12	SMG	1

SECTION 200 - TABLES OF POSITIONS**3111 SHERIFF - CORONER - PUBLIC ADMINISTRATOR****1500 - Sheriff**

<u>JCN</u>	<u>TITLE</u>		CURRENT <u>NO. POS.</u>	<u>MAX. POS.</u>	RECOMMENDED <u>NO. POS.</u>	<u>MAX. POS.</u>
2	4008 Undersheriff		1		1	
	4007 Assistant Sheriff		3		3	
	4075 Sheriff's Captain	(add 1)	6		7	
	4080 Sheriff's Lieutenant		18		18	
	4085 Sheriff's Sergeant		49		49	
	4059 Deputy Sheriff IV		98		98	
	4055 Deputy Sheriff III		434		435	
	4053 Deputy Sheriff II		434		435	
	4050 Deputy Sheriff I - Court Services		434		435	
	4051 Deputy Sheriff Recruit		434	434	435	435
9	4126 Inmate Services Director	(delete 1)	1	1	0	0
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+1/-1)			435		435	
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 31111500			1,275		1,275	
TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+1/-1)			8,333		8,333	