

BEFORE THE BOARD OF SUPERVISORS
OF THE
COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE MATTER OF INCREASING THE FY 2019-20)
APPROPRIATIONS FOR THE AB 109 PLANNING) RESOLUTION
GRANT ORGANIZATION 3439 IN THE AMOUNT OF)
\$25,000)

WHEREAS, there is available fund balance in the Local Revenue Fund 2011 Fund 0271 to fund the reimbursement of the County Administrative Office and County Counsel for staff time related to the AB 109 Planning Grant; and

WHEREAS, the AB 109 Planning Grant Organization 3439 requires an increase in appropriations in the amount of \$25,000 to fund the reimbursement of the County Administrative Office and County Counsel for staff time related to the AB 109 Planning Grant; and

WHEREAS, \$25,000 is available in the fund balance of the Local Revenue Fund 2011 Fund 0271, to fund the additional cost; and

WHEREAS, said monies were not included in the adopted appropriations for the FY 2019-20 AB 109 Planning Grant Organization 3439; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation of these funds by a four-fifths vote of the Board of Supervisors;

NOW THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is authorized to increase the appropriations in the FY 2019-20 AB 109 Planning Grant Organization 3439 as follows:

FUND	0271	Local Revenue Fund 2011
SUBCLASS	13020	
ORGANIZATION	3439	AB 109 Planning Grant

1	7900 – OTHER FINANCING USES		
2	ACCOUNT	7910	Operating Transfer Out
			\$ 25,000
3	TOTAL OTHER FINANCING USES		<u>\$ 25,000</u>
4	TOTAL APPROPRIATIONS		<u>\$ 25,000</u>

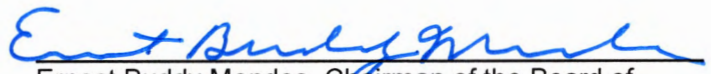
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6 THE FOREGOING, was passed and adopted by the following vote of the Board of

7 Supervisors of the County of Fresno this 23rd day of June, 2020, to

8 wit:

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- 10 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero
- 11 NOES: None
- 12 ABSENT: None
- 13 ABSTAINED: None

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 Ernest Buddy Mendes, Chairman of the Board of
 Supervisors of the County of Fresno

15 **ATTEST:**

16 Bernice E. Seidel

17 Clerk of the Board of Supervisors

18 County of Fresno, State of California

19 By: 
 Deputy

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