

APPENDIX "C"

MARCH 1, 2016 BOARD OF SUPERVISORS AGENDA

EFFECTIVE MARCH 14, 2016**SECTION 200 - TABLES OF POSITIONS****3432 PROBATION DEPARTMENT GRANTS****0409 - Victim Witness Program**

		CURRENT		RECOMMENDED	
JCN	TITLE	NO. POS.	MAX. POS.	NO. POS.	MAX. POS.
3	2034 Senior Victim-Witness Advocate	2		2	
	2033 Victim-Witness Advocate (add 3)	8	8	11	11
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+3)			8		11
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 34320409			11		14