

COUNTY OF FRESNO DEPARTMENT CONTRIBUTION APPROVAL FORM

Event/Sponsorship/Contribution Date:	Event/Sponsorshi	ip/Contribution Name:	Dollar amount proposed to be contributed:
12/26/25-12/29/25	Hmong New Yea	<u>ar</u>	\$ <u>1,150.00</u>
Are the funds going to an entity? If so, please list the names of directors and officers of entity:			
Yes; Toulu Thao, CEO of The Hmong Inc.			
Source of funds used and statement that such funds are eligible for such proposed financial expenditure:			
Initially: UGT, F&V contracts, Mill Assessment; then: reimbursed by Department of Pesticide Regulation			
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Number of staff attending:	Is there a required fee to attend?		
3	If Yes, what does the Department receive for the fee? Booth rental, parking		
Benefit to the Department or County for Participating?			
Outreach, strengthen communication with Hmong community			
Is there a public purpose for the proposed financial expenditure?			
Yes: community outreach and education			
How is the proposed financial expenditure connected to the County?			
Expenditure is for booth rental and parking			
Experiantare is for booth rental and parking			
Is this a Sponsorship?		Has the Department done this in the past?	
☐ Yes No		☐ Yes ☑ No	
List of materials to be passed out?			
Flyers about Department services and pesticide regulation and safety			
Is this a required activity?			
If so, by which entity?			
If participation is denied, is funding or program jeopardized? Explain:			
No			

Additional justification for this request:

This community outreach event is part of the Department's standard efforts to engage the community and promote public awareness, education, compliance, and prevention in the areas of pesticide regulation, fruits and vegetables, and weights and measures. No funds are used to support, contribute to, or endorse any political or other non-departmental causes. The cost of attending the event will be reimbursed by the Department of Pesticide Regulation outreach fund.

Department head or designee name: Malgorzata Trexler

mtrexler 10/7/2025 12:41:03 PM

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Department head or designee signature and date

Department contact for questions: <u>559-600-1906</u>

County Counsel approval as to legal form:

zadams 10/15/2025 12:36:51 PM

[Sign] Double click!

County Counsel signature and date

CAO Review:

afloresbecker 10/21/2025 3:12:43 PM

[Sign] Double click!

CAO signature and date