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BEFORE THE BOARD OF SUPERVISORS  
OF THE  
COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE MATTER OF INCREASING THE FY 2018-19 )  
APPROPRIATIONS AND ESTIMATED REVENUES IN )  
THE SHERIFF-CORONER-PUBLIC ADMINISTRATOR ) RESOLUTION  
ORGANIZATION 31112294 IN THE AMOUNT OF )  
\$110,345 )

WHEREAS, the County of Fresno, Sheriff-Coroner-Public Administrator's  
Organization 3111 will receive \$86,000 as an Operating Transfer In from the Sheriff-  
Coroner Special Revenue Fund 0095, Debtor Assessment Fee Subclass 17653, Debtor  
Assessment Fee Org 1454; and

WHEREAS, the County of Fresno, Sheriff-Coroner-Public Administrator's  
Organization 3111 will receive \$24,345 as an Operating Transfer in from the Sheriff-  
Coroner Special Revenue Fund 0095, Sheriff Automated GC 26731 Subclass 17654,  
Sheriff Automated GC Org 1455; and

WHEREAS, said monies are not included in the FY 2018-19 adopted appropriations  
and estimated revenues of the Sheriff-Coroner-Public Administrator Org 31112294; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation  
of these funds by a four-fifths vote of the Board of Supervisors;

NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax  
Collector is authorized to increase the appropriations in the FY 2018-19 Sheriff-  
Coroner-Public Administrator's Org 31112294 as follows:

FUND                    0001                    General Fund  
SUBCLASS               10000  
ORGANIZATION         31112294             Debtor Assessment Fund

8300 – EQUIPMENT

ACCOUNT                8300                    EQUIPMENT

|   |                      |       |                    |                  |
|---|----------------------|-------|--------------------|------------------|
| 1 | PROGRAM              | 91520 | Civil Vehicles (2) | \$110,345        |
| 2 | TOTAL EQUIPMENT      |       |                    | \$110,345        |
| 3 | TOTAL APPROPRIATIONS |       |                    | <u>\$110,345</u> |

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5 BE IT FURTHER RESOLVED, that the estimated revenues for the FY 2018-19

6 Sheriff-Coroner-Public Administrator's Org 31112294 be increased as follows:

|    |                          |          |                        |                  |
|----|--------------------------|----------|------------------------|------------------|
| 7  | FUND                     | 0001     | General Fund           |                  |
| 8  | SUBCLASS                 | 10000    |                        |                  |
| 8  | ORGANIZATION             | 31112294 | Debtor Assessment Fund |                  |
| 9  | ACCOUNT                  | 5957     | Operating Transfers In | <u>\$ 86,000</u> |
| 10 | TOTAL ESTIMATED REVENUES |          |                        | <u>\$ 86,000</u> |

|    |                          |          |                        |                  |
|----|--------------------------|----------|------------------------|------------------|
| 11 | FUND                     | 0001     | General Fund           |                  |
| 12 | SUBCLASS                 | 10000    |                        |                  |
| 13 | ORGANIZATION             | 31112401 | Civil Automation Fund  |                  |
| 14 | ACCOUNT                  | 5957     | Operating Transfers In | <u>\$ 24,345</u> |
| 15 | TOTAL ESTIMATED REVENUES |          |                        | <u>\$110,345</u> |

|    |                               |  |  |                  |
|----|-------------------------------|--|--|------------------|
| 16 | GRAND TOTAL ESTIMATED REVENUE |  |  | <u>\$110,345</u> |
|----|-------------------------------|--|--|------------------|

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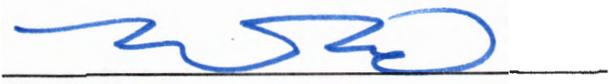
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THE FOREGOING, was passed and adopted by the following vote of the Board  
of Supervisors of the County of Fresno this 12th day of March,  
2019, to wit:

- AYES: Supervisors Magsig, Mendes, Pacheco, Quintero
- NOES: None
- ABSENT: None
- ABSTAINED: None
- VACANT: District 2



Nathan Magsig, Chairman of the Board of  
Supervisors of the County of Fresno

ATTEST:

BERNICE E. SEIDEL  
Clerk of the Board of Supervisors County of Fresno, State of California

By: Susan Bishop

Deputy