

## APPENDIX "C"

## DECEMBER 15, 2015 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE DECEMBER 21, 2015**SECTION 100 - ALPHABETICAL POSITION LISTING

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY<br/>EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB<br/>PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---------------------------------------------|-------------------|-------------------------------|------------------|----------------------|-------------|------------|
| 2374       | *E          | County Clerk Program Manager                | ADD               | E                             |                  | 12                   | SMG         | 1          |

SECTION 200 - TABLES OF POSITIONS2850 COUNTY CLERK - ELECTIONS

|                                                            | <u>JCN</u> | <u>TITLE</u>                              | <u>CURRENT</u>  |                  | <u>RECOMMENDED</u> |                  |
|------------------------------------------------------------|------------|-------------------------------------------|-----------------|------------------|--------------------|------------------|
|                                                            |            |                                           | <u>NO. POS.</u> | <u>MAX. POS.</u> | <u>NO. POS.</u>    | <u>MAX. POS.</u> |
| 8                                                          | 3255       | Senior Accountant                         | 1               |                  | 1                  |                  |
|                                                            | 3215       | Accountant II                             | 1               |                  | 1                  |                  |
|                                                            | 3210       | Accountant I                              | 1               |                  | 1                  |                  |
|                                                            | 3260       | Account Clerk III                         | 2               |                  | 0                  |                  |
|                                                            | 3205       | Account Clerk II                          | 2               |                  | 0                  |                  |
|                                                            | 3203       | Account Clerk I (move to group 5)         | 2               | 2                | 0                  | 1                |
| 5                                                          | 2374       | County Clerk Program Manager (allocate 1) | 0               |                  | 1                  |                  |
|                                                            | 3029       | County Clerk Program Coordinator          | 3               |                  | 3                  |                  |
|                                                            | 3621       | Program Technician II                     | 9               |                  | 9                  |                  |
|                                                            | 3620       | Program Technician I                      | 9               |                  | 9                  |                  |
|                                                            | 3440       | Stock Clerk II                            | 1               |                  | 1                  |                  |
|                                                            | 3420       | Stock Clerk I                             | 1               |                  | 1                  |                  |
|                                                            | 3260       | Account Clerk III                         | 0               |                  | 1                  |                  |
|                                                            | 3205       | Account Clerk II                          | 0               |                  | 1                  |                  |
|                                                            | 3203       | Account Clerk I                           | 0               |                  | 1                  |                  |
|                                                            | 3080       | Office Assistant III                      | 18              |                  | 19                 |                  |
|                                                            | 3110       | Office Assistant II                       | 18              |                  | 19                 |                  |
|                                                            | 3125       | Office Assistant I                        | 18              | 18               | 19                 | 19               |
| <b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+/-0)</b> |            |                                           |                 | <b>20</b>        |                    | <b>20</b>        |
| <b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 2850</b>       |            |                                           |                 | <b>28</b>        |                    | <b>28</b>        |